

THE FRUITS OF DISCIPLESHIP



Sixteenth Annual Report

1954-1955

WOMAN'S DIVISION OF CHRISTIAN SERVICE
of the Board of Missions of The Methodist Church

The Fruits of Discipleship

COVER DESIGN

The cover design depicts the threefold membership obligation—"prayer, service, and an annual contribution of money," and interprets the sixth goal—"We will accept the price of Christian discipleship."

SIXTEENTH ANNUAL REPORT

OF THE

WOMAN'S DIVISION OF CHRISTIAN SERVICE

OF THE

BOARD OF MISSIONS OF THE METHODIST CHURCH

Reports June 1, 1954—May 31, 1955
Roster of Officers June 1, 1955—May 31, 1956

HEADQUARTERS: 150 FIFTH AVENUE, NEW YORK 11, NEW YORK

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Foreword

WHEN the symbol for the 1952-1956 quadrennium in the Woman's Society of Christian Service and the Wesleyan Service Guild was emblazoned across the pages of *THE METHODIST WOMAN*, it was impossible to conceive how deeply the goals would become engraved upon the minds and hearts of women throughout The Methodist Church. A compass points to all parts of the world—indicative of a world-wide concern; around the compass is a series of concentric circles, each summarizing one of the emphases—spiritual growth, widening fellowship, a world church, peace, missions; and, at the center, a cross is supported by discipleship. All this began as a symbol, but it became the heart and the soul of the Woman's Society of Christian Service and the Wesleyan Service Guild.

Most of these goals have no measuring rods; their attainment cannot, therefore, be tabulated. Their effect, however, when fully carried out, can mean the difference between Christ or chaos, peace or war, education or illiteracy, health or disease, security or hunger, human worth or valueless individuals.

Patterns for Peace have been lifted up through emphases on spiritual growth, brotherhood, daily witness to Christian faith, human rights, widening fellowship, and dedicated service. *The World Witness of Methodist Women*, as exhibited in schools, hospitals, homes, social centers, and other mission projects around the world, interpreted Jesus Christ—the Way: in Jerusalem and Judea, in Samaria and unto the uttermost parts of the earth. Investments of life and money have taken the hearts of Methodist women into twenty-nine nations, for *Where Your Treasure Is, there is your heart*, also.

We come, in our fourth annual report, this quadrennium, to *Fruits of Discipleship* by which the cross is supported and through which the crucifixion becomes the resurrection. Before there were fruits, there had to be faith; there had to be work; and, most of all, there had to be understanding love, for "we will not understand what we have not loved." The pages of this SIXTEENTH ANNUAL REPORT portray the fruits of discipleship of almost two million Methodist women.

The Woman's Society of Christian Service and the Wesleyan Service Guild are organizations which seek to give expression to the faith, work, and love of Methodist women. They are instruments which serve the spiritual and social interests of women of Methodism. As every great human interest requires an organization to serve it, Methodist women need the Woman's Society of Christian Service and the Wesleyan Service Guild through which their interests and concerns may be expressed. Through them, also, they are making visible gains toward a world order based upon righteousness and justice; toward a peace that is worth having.

Fruits of discipleship are not reaped quickly. We must have long-range goals if we are not to be conquered and discouraged by short-range failures. Methodist women look to a future, with new goals, as we close, in the summer of 1956, the fourth quadrennium of the Woman's Division of Christian Service of the Board of Missions of The Methodist Church.

Mr. Frank G. Brooks

President, Woman's Division of Christian Service

QUADRENNIAL GOALS, 1952-56

BASED ON THE EMPHASES

That The Kingdom of God May Be Realized

1. WE WILL SEEK TO GROW AS CHRISTIANS

Through individual and family worship, reading the Bible and other devotional literature.

Through enrollment in the Fellowship of Intercession.

Through active participation in the total life and work of the church.

Through a sensitive concern for the needs of the world expressed in gifts and service.

Through daily witness by our Christian attitudes and convictions.

2. WE WILL SEEK TO BRING OTHERS INTO THE CHRISTIAN FELLOWSHIP OF THE CHURCH AND OF THE WOMAN'S SOCIETY OF CHRISTIAN SERVICE AND THE WESLEYAN SERVICE GUILD

Through a continuing program of visitation and cultivation with special attention to newcomers, unchurched families, and changing communities.

Through systematic plans to enlist new members in the study and service program of the Woman's Society of Christian Service and the Wesleyan Service Guild.

Through increased use of *The Methodist Woman* and *World Outlook* with emphasis on subscriptions.

Through a wider and more effective use of publicity channels—newspapers and radio—to interpret the program of the Woman's Society of Christian Service and the Wesleyan Service Guild.

Through a program of leadership training, including an Officers' Training Day.

3. WE WILL SEEK WITH CHRISTIANS EVERYWHERE THE SUSTAINING FELLOWSHIP AND POWER OF A WORLD CHRISTIAN CHURCH

Through concerted efforts to interpret the vows of the church and to create a greater loyalty to them.

Through an earnest effort to live out the spirit of the world Christian Church in terms of concern for and fellowship with all individuals and groups.

Through wider reading to become familiar with the outreach and program of the world Church.

Through growing cooperation in interdenominational activities.

Through an effort to carry out the plans of the World Federation of Methodist Women.

4. WE WILL USE ALL AVAILABLE RESOURCES TO WORK FOR "THE THINGS THAT BELONG UNTO PEACE"

Through a program of study to educate adults, youth, and children concerning the world missionary enterprise as the Church's best channel for building a just peace and understanding among nations.

Through a wider knowledge and use of the United Nations and its agencies, as government's best organized channel for building a just peace and understanding among nations.

Through increased emphasis on human rights for all people and a resolve to accept and follow the "Charter of Racial Policies of the Woman's Division."

Through study of the world's economic and social needs and a recognition of our responsibility for meeting those needs through government and church channels.

Through daily prayer for missionaries, for leaders in church, in national governments and in the United Nations who are working on the issues of peace.

5. WE WILL PROCLAIM THE WORLD MISSION OF THE CHURCH TO BE GOD'S PLAN FOR THE REDEMPTION OF THE WORLD. TO THIS END, WE WILL WORK TO MAKE THE LORD JESUS CHRIST KNOWN TO ALL PEOPLES EVERYWHERE, TO PERSUADE THEM TO BECOME HIS DISCIPLES, AND TO FOSTER THE KNOWLEDGE AND EXPANSION OF THE MISSIONARY ENTERPRISE THROUGHOUT THE WORLD

Through a continuous program of study and interpretation of world missions for adults, youth, and children to develop attitudes of understanding and appreciation resulting in a fellowship of spirit.

Through well-planned monthly programs based on the Worship and Program Books, and the shared experiences of representatives who have attended a school of missions, a Guild Weekend, an educational seminar, a conference, district, or subdistrict meeting, plus any other method that will develop a realization of the opportunities and responsibilities of Methodist women.

Through cooperation with leaders of youth and students in developing an awareness that candidates for missionary and deaconess service are to be found in the local church.

Through personal gifts to the total budget set in the light of the world's needs and dedicated at a pledge service.

Through sincere prayer that Christ may be made known and that the Kingdom may be realized.

6. WE WILL ACCEPT THE PRICE OF CHRISTIAN DISCIPLESHIP

The cost of discipleship is made clear by Jesus Christ. We will try to apply to ourselves what this means in terms of all of life including: time, service, money, study, prayer, thought, and conviction which may result in suffering and sacrifice.

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*Myra Anderson
Mary Bedell
‡Lois Cooper
*Doris Hartman
‡Rae Beth Parrott
- HIROSHIMA WOMAN'S COLLEGE
Enrollment: Junior College, 175
Senior College, 202
Miss Hamako Hirose, President
Charlotte Alston
Mary Finch
*Mary McMillan
- Kagoshima—**
KINDERGARTEN AND SOCIAL-EVANGELISTIC WORK
Margery Mayer
- Kawakami Mura, Shikoku—**
RURAL EVANGELISTIC WORK
Eleanor Warne
- Kitsuki-Oita Ken—**
EVANGELISTIC WORK
‡Manie C. Towson
- Kobe—**
KEIMEI GIRLS SCHOOL
Mr. Masahisa Tobita, President
‡Addie K. Chamberlain
- PALMIRE INSTITUTE
Mr. James T. Ishii, Principal
‡May Elizabeth Westfall
- CHRISTIAN YOUTH CENTER
*Gertrude Feely
- AREA CHURCH CAMP
*Gertrude Feely
- LANGUAGE SCHOOL
Marie McLain
Margaret Maiden
- Kofu—**
EVANGELISTIC WORK
Alice Boyer
- Kumamoto—**
EVANGELISTIC WORK
Iris C. Allum
- Nagasaki—**
KWASSUI JUNIOR COLLEGE, JUNIOR AND SENIOR HIGH SCHOOL
Enrollment: Junior and Senior High School, 898
Junior College, 443
Caroline S. Peckham, Principal
Ethel Bost
Olive Citty
‡Alice Jefferson
‡Joyce Koch
Helen Moore
Elizabeth Tennant
- Nishinomiya—**
SEIWA JOSHI GAKUIN (Training School for kindergarten teachers and religious education workers)
Enrollment: 171
Mabel Whitehead, Principal
*Mary Elizabeth Eads
Pearl McCain
Anne Peavy
- Onomishi (Hiroshima Ken)—**
EVANGELISTIC WORK
Elizabeth Bandel
- Osaka—**
SEIWA SHAKAI KWAN (Social Center)
Sallie E. Carroll
- Tokyo—**
AIKEI GAKUEN (Social Evangelistic Center)
Mildred Anne Paine
Esther Selvey
- AOYAMA GAKUIN
Enrollment: College, 4,181
Junior College, 872
Junior and Senior High School, 2,113
Primary School, 563
Graduate School, 63
Dr. Minoru Toyoda, President
Barbara Bailey
Alice Cheney
Pearl B. Fosnot
Mary Belle Oldridge
‡Kathleen Register
- JAPAN INTERNATIONAL CHRISTIAN UNIVERSITY
Enrollment: 492
- TOKYO WOMAN'S CHRISTIAN COLLEGE
Enrollment: 1,146
Dr. Sadaji Takogi, President
‡Marie Adams
- UNION THEOLOGICAL SEMINARY
Dr. Hidenobu Kuwada, President
Mary Belle Oldridge (Part time)
- AUDIO VISUAL AIDS COMMISSION (AVACO)
- EVANGELISM FOR THE BLIND
- CHURCH SCHOOL DEPARTMENT OF THE NATIONAL CHRISTIAN COUNCIL
- KEISEN JO GAKUIN
- NATIONAL CHRISTIAN EDUCATION ASSOCIATION
- RELIGIOUS EDUCATION CURRICULUM
- WOMAN'S FAMILY LIFE COMMISSION
- LANGUAGE SCHOOL
Elizabeth Clarke
Lucy Dail
Anna Givens
Mary Foster
Martha Meek
Geneva Morris
- Sapporo-ken—Hakkaido—**
NOPORO RURAL PROJECT
Hazel Rippey
- Tsuyazaki—**
RURAL EVANGELISTIC CENTER
Alice Hitchcock

Yokohama—

SEIBI GAKUEN (Girls' Junior and Senior High School and Primary School)
Enrollment: 1,238
Rev. Kiyoshi Otake, Principal
Alice Alsop
Helen Barnis
†Evelyn Wolfe

Yokosuka—

YOKOSUKA GAKUEN
Dr. Kei Takebe, Principle

KOREA

Chunan—

DISTRICT EVANGELISTIC WORK AND DAY SCHOOLS

Inchun—

COMMUNITY CENTER
Maude Goff
EVANGELISTIC WORK
METHODIST HOSPITAL
Dr. S. P. Kang, Superintendent
Barbara Moss, M.D.
PUBLIC HEALTH AND WELFARE WORK
Barbara Moss, M.D.
YONG WHA GIRLS' SCHOOL
Enrollment: 768
Mr. Hong Soo Ryn, Principal

Kangnung—

EVANGELISTIC WORK
Mrs. Irene T. Swinney
CLINIC AND LANGUAGE STUDY
Marian Kingsley

Kaesong—

EVANGELISTIC WORK
†Bertha Smith

Kongju—

BABY FOLD
Olive Ratliff, R.N.

Pusan—

COMMUNITY CENTER
Mollie Townsend, R.N.
†Esther Stoffer
PUBLIC HEALTH AND EVANGELISTIC WORK
Helen Rosser

Seoul—

CHRISTIAN LITERATURE SOCIETY
COORDINATOR OF MISSION SCHOOLS
Emma Wilson
NCC LITERACY PROGRAM
Edith Simester
CHRISTIAN FAMILY LIFE PROGRAM
Clara Howard
BOARD OF RELIGIOUS EDUCATION OF THE KOREAN METHODIST CHURCH
RADIO, VISUAL EDUCATION AND MASS COMMUNICATION STATION
EVANGELISTIC WORK
Kate Cooper

METHODIST SEMINARY

Rev. Harold Hong, President
Sadie Maude Moore
†Elsie Stockton

SPECIAL DEPARTMENT, METHODIST SEMINARY

Kate Cooper

EWHA COLLEGE

Enrollment: 3,935
Dr. Helen Kim, President
Marion Conrow
†Kathleen Crane
Frances Fulton
†Dorothy Hubbard

EWHA HIGH SCHOOL

Enrollment: 2,777
Mr. Pong Cho Shin, Principal
†Betty Blom

EWHA KINDERGARTEN

PAI WHA GIRLS' SCHOOL

Enrollment: 1,260
Mrs. Soo Chin Kim, Principal
†Emma Nell Wayland

POHAY QUAN (Community Center)

Euline Smith Weems

SEVERANCE HOSPITAL

Dr. M. S. Kim, Superintendent
Thelma Maw
*Florence Piper, R.N.
†Faith Whitaker, Laboratory Technician

SEVERANCE NURSES' TRAINING SCHOOL

TAI WHA CHRISTIAN COMMUNITY CENTER

Peggy Billings
†Jane Stuntz

TREASURER FOR THE WOMAN'S DIVISION

Euline Smith Weems

EVANGELISTIC WORK (2 Districts)

Euline Smith Weems

MCOR

Mrs. Anna B. Chaffin
Marion Shaw, R.N.

OFFICE WORK

†Chasteen Shine

LANGUAGE STUDY

Vivian Gledhill, R.N.
Ruth Stewart

Suwon—

MAE HYANG GIRLS' SCHOOL
Enrollment: 516
Mr. Chin Han Ham, Principal

EVANGELISTIC WORK

Taejon—

COMMUNITY CENTER
Esther Laird, R.N.

EVANGELISTIC WORK

Bessie Oliver

HOLSTON GIRLS' SCHOOL

Enrollment: 418
Mr. Ki Sun Kang, Principal
†Marilyn Terry

KINDERGARTEN TRAINING SCHOOL

Clara Howard

PUBLIC HEALTH WORK
Olive Ratliff, R.N.

Wonju—
DISTRICT EVANGELISTIC WORK
RURAL PUBLIC HEALTH WORK

Inchon
EVANGELISTIC WORK
YANG CHUNG GIRLS' SCHOOL
Enrollment: 451
Rev. Dong Ok Kim, Principal

Latin America

ARGENTINA

Buenos Aires—
UNION THEOLOGICAL SEMINARY, Camacua 282
Josephine Abrams
Patricia Woodruff

Rosario—
COLEGIO AMERICANO, Av. Pellegrini 1352
†Margery Jane Miller
†Patricia Richardson
*Helen Safstrom

BOLIVIA

La Paz—
RURAL WORK, Cajon 9
Virginia Bunn

NORTH BRAZIL

Belo Horizonte—
COLEGIO ISABELA HENDRIX
†Helen Jeanne Denney
Verda Farrar
†Doretta Fuhs
Ruth M. McKinney
Zula Terry

Rio de Janeiro—
COLEGIO BENNETT, Marques de Abrantes 55
Sarah Dawsey
†Idabelle Lewis Main
PEOPLE'S CENTRAL INSTITUTE, Rua Rivadavia
Correa 188
Mary Bowden
†Joyce Fox
Mary McSwain
Elsie L. Parker

Rural Work in North Brazil—
Gladys Oberlin

Special Appointment—
Anita Harris

CENTRAL BRAZIL

Piracicaba—
COLEGIO PIRACICABANO
Frances Bowden
Irene Hesselgesser

Sao Paulo—
INSTITUTO METODISTA, Caixa 12681, Santo Amaro,
S. P. (via Sao Paulo)
Sarah Bennett
Frances Burns
†Beverly Chain
†Joy Little
GENERAL BOARD OF CHRISTIAN EDUCATION, Predio
Jahu Apartamento 304, Largo da Polvora 96
Rosalie Brown
RELIGIOUS EDUCATION WORK, Central Church of
Sao Paulo
Rosalie Jenkins

SOUTH BRAZIL

Porto Alegre—
COLEGIO AMERICANO, Rua Dr. Laura de Oliveira 71
Mary Helen Clark
†Emma Helen Stewart

Passo Fundo, R. G. do Sul—
HOSPITAL DE CARIDADE
Joy Betts

Santa Maria—
COLEGIO CENTENARIO
Louise Best
Alice Denison
Florence Ford

CHILE

Angol—
EL VERGEL
Semeramis C. Kutz
RURAL WORK
Ann Ragsdale

CUBA MISSION

Cienfuegos—
COLEGIO ELIZA BOWMAN, Apartado 66
*Katherine M. Donahue
Joyce Hill
Esther Hulbert
Mattie Lou Neal
Mary Woodward

Havana—
COLEGIO BUENAVISTA, Apartado No. 5, Marianao
Lorraine Buck
†Ione Clay
Agnes Malloy
STUDENT AND DISTRICT WORK, Centro Universi-
tario, K y 25, Vedado
Virginia Chapman
†Imogene Elswick

Santa Rosa—
RURAL WORK, Apartado 105, Jovellanos
Leora Shanks

Matanzas—
UNION THEOLOGICAL SEMINARY, Apartado 149
Lois Davidson
COLEGIO IRENE TOLAND
(Nize Fernandez)
*Elizabeth Earnest
Juanita Kelly
Jimmie Shackelford

Preston, Oriente—
ESCUELA AGRICOLA Y INDUSTRIAL
Elizabeth Beale, R.N.
†Carol English

Omaja, Oriente—
RURAL WORK
Sara Fernandez

Herradura-Pinar del Rio—
SOCIAL WORK
Frances Gaby

Baguanos, Oriente—

RURAL WORK
Eulalia Cook

MEXICO

FRONTIER CONFERENCE

Chihuahua—

CENTRO CRISTIANO, Apartado 50
†Emma Eldridge
Olive Givin
*M. Irene Nixon
Faithe Richardson

SANATORIO PALMORE

Olivia Dickhaut, R.N.
Lorena Foster, R.N.
*Pearl Hall, R.N.
Lulu Rawls, R.N.

COLEGIO PALMORE

STUDENT HOSTEL, Calle 12, No. 1630
*May B. Seal

Durango—

CENTRO McDONNELL, Juarez 200 Ute.
Ruth Byerly

COLEGIO McDONNELL
(Estela C. de Moreno)

Saltillo—

CENTRO SOCIAL ROBERTS, Victoria 307
(Dolores Gomez)
†Margaret Wade Campbell

Monterrey—

CENTRO SOCIAL, Apartado 446
*Anna Belle Dyck
Helen Hodgson
INSTITUTO LAURENS, Washington 208 Ote.
Dora Schmidt
PUBLIC HEALTH, Villa de Santiago, N. L.
Pauline Willingham, R. N.

General Teran—

RURAL WORK
Anne Deavours

Reynosa—

SOCIAL-EVANGELISTIC WORK
(Gertrudis Reyes)

CENTRAL CONFERENCE

Mexico City—

DEACONESS TRAINING SCHOOL, Sadi Carnot, 73
Gertrude Arbogast
Ruth Warner

INTERNADO LAURA TEMPLE, COLEGIO SARA ALARCON,
Mariano Escobedo 291, Colonia Anahuac,
D. F.

Iva Conner
Betty Jean Lewis
Oriene McKimney

RELIGIOUS EDUCATION, Apartado 26203
Mary Santillan

Pachuca—

COLEGIO HIJAS DE ALLENDE
(Manuela A. Vargas)

Puebla—

STUDENT HOSTEL, Apartado 157
Ola E. Callahan
Clara Gibson
†Mary Emilia Weber
INSTITUTO NORMAL MEXICO
(Angela Lozano)

Cortazar—

EVANGELISTIC WORK, 1. Ramirez No. 7
Mamie Baird

Guanajuato—

COLEGIO JUAREZ

PERU

Lima—

LIMA HIGH SCHOOL, Apartado 2144
†Janet M. Evans
Mary Helen Games
Christine Hackman
Jane Hahne
*Naomi Hare
Mabel Lorah
Opal Meier
Treva Overholt
Dorothy Sandfort
†Grace Spradling
LA FLORIDA SOCIAL CENTER
Martha Vanderberg

Callao—

CALLAO HIGH SCHOOL, Apartado 240
Ella Greve

URUGUAY

Montevideo—

CRANDON INSTITUTE, Casilla de Correa 445
Patsy Alexander
Thelma Cooley
Lois Finke
Alverna Koch
Dorothy Nelson
†Nathalee Pennington
†Carol Platt
MALVIN SOCIAL CENTER

Southeast Asia and China

BURMA

Kalaw—

KINGSWOOD SCHOOL
Maurine Cavett
†Patricia Clark

Rangoon—

BURMESE WORK
Stella Ebersole
CONFERENCE RELIGIOUS EDUCATION
†Elizabeth Callis
CONFERENCE MUSIC DIRECTOR
†Jeanne Wintringham

ENGLISH SCHOOL

(Mrs. G. M. Logie)
†Elizabeth Richey

SOCIAL-EVANGELISTIC WORK

Chinese
Orvia A. Proctor
Hazel Winslow

TREASURER AND CORRESPONDENT

Hazel Winslow

Pending Appointment—

*Etha Nagler

HONG KONG

BUSINESS OFFICE
Myrtle Smith
SOCIAL-EVANGELISTIC WORK
Myrtle Smith

INDONESIA

Medan—

BATAK WORK
BIBLE SCHOOL
Gusta Robinett
CHINESE HIGH SCHOOL
EDUCATIONAL WORK
Jessie Wolcott
EVANGELISTIC WORK
Gusta Robinett
TREASURER AND CORRESPONDENT
Gusta Robinett

MALAYA

Ipoh—

ANGLO-CHINESE GIRLS' SCHOOL
(Daisy Moreira)
Marion Cole
‡Mary Barks
METHODIST GIRLS' AFTERNOON SCHOOL
(Mrs. Khoo Kam Saw Tuan)

Kuala Lumpur—

CONFERENCE WOMAN'S WORK
Helen Loomis
METHODIST GIRLS' SCHOOL
Laura Schleman
‡Caroline Plank
METHODIST GIRLS' AFTERNOON SCHOOL
(Mrs. Evelyn Chan Voltz)
‡Frances Way

Malacca—

MALAY HOSTEL
METHODIST GIRLS' CONTINUATION SCHOOL
(Mrs. Loh Hung Loom)
‡Ruth Thompson
METHODIST GIRLS' SCHOOL
(Mrs. Loh Hung Loon)
Helen Desjardins
‡Ruth Thompson

SHELLBEAR HALL
Miriam Gruber

Penang—

ANGLO-CHINESE GIRLS' SCHOOL
*Kathleen Clancy
Ann L. Harder
‡Carolee Little
Margaret Seeck
METHODIST GIRLS' AFTERNOON SCHOOL
(Madame Goh Siew Choo)

Raub—

METHODIST GIRLS' SCHOOL
A. Mabel Mitchell

Singapore—

FAIRFIELD GIRLS' SCHOOL
(Mrs. Lim Bock Kee)
FAIRFIELD GIRLS' AFTERNOON SCHOOL
(Mrs. Goh Soon Ho)

HINGHWA CHURCH

Ellen Sufferin

MALAYAN CHRISTIAN COUNCIL

Literature and Evangelistic Work
Mabel R. Nowlin

METHODIST BOOKROOM

METHODIST GIRLS' HOSTEL
(Miss Dorothy Hsu)

METHODIST GIRLS' SCHOOL

(Mrs. Ellice Handy)
‡Martha Hessel

METHODIST GIRLS' AFTERNOON SCHOOL

(Miss Dorothy Hsu)

STRAITS CHINESE METHODIST CHURCH

Mathilde Killingsworth

TREASURER AND OFFICIAL CORRESPONDENT

*Mary A. Blackford
Mathilde Killingsworth

TRINITY COLLEGE

Florence W. Smith

Sitiawan—

ANGLO-CHINESE SCHOOL

Ruth Parks

NEW VILLAGES

Alma Eriksen, R.N.
Evelyn Mercer

SOCIAL AND CLINIC WORK

Alma Eriksen, R.N.

SOCIAL-EVANGELISTIC WORK

Evelyn Mercer

Taiping—

GIRLS' HOSTEL

‡Rosalie Fritz

LADY TEACHER GIRLS' SCHOOL

(Flora R. Knight)
Louise Killingsworth

REST HOME

Mechteld Dirksen, R.N.

SOCIAL-EVANGELISTIC WORK

Mechteld Dirksen, R.N.

SARAWAK

in Borneo

Sibu—

EVANGELISTIC WORK—CITY AND DISTRICT

Martha Graf
Martha McCutchen
‡Annie Pittman

GIRLS' HOSTEL

‡Ellen Atkinson

HIGH SCHOOL

‡Ellen Atkinson

PUBLIC HEALTH WORK

Emma Palm, R.N.

THEOLOGICAL SCHOOL

(Ivy Chou)

Special Appointments—

Irma Highbaugh—Allocated to International Missionary Council for work in Home and Family Life in Asia.

Ellen M. Studley—Allocated to United Board for Christian Colleges in China for work in Chinese Student and Alumni Services in U. S. A.

PHILIPPINES

- Baguio—**
REST HOME
- Bayombong—**
AGRICULTURAL EXTENSION WORK
‡Jane Williams
NUEVA VISCAYA—ISABELA DISTRICTS
Thelma Hammond
- Lingayen—**
DORMITORY FOR GIRLS
(Isabel Garcia)
PANGASINAN DISTRICT
Dana Tyson (Language Study)
- Manila—**
CHRISTIAN LITERATURE
Doris Hess
FRIENDSHIP HALL (Girl's Dormitory for Students
of the University of the Philippines)
Madaleine Klepper
(Maria Aquino Gonzales)
HARRIS MEMORIAL SCHOOL
(Prudencia L. Fabro)
Leila Dingle
Elizabeth Johannaber
HOME AND FAMILY LIFE DEPARTMENT OF THE PHILIPPINE
FEDERATION OF CHRISTIAN CHURCHES
*Ortha Lane
MANILA AND BULACAN DISTRICTS
Elizabeth Johannaber
MARY JOHNSTON HOSPITAL AND SCHOOL OF NURSING
(Librada Javalera)
*Frances Culley, R.N.
Elston Rowland, R.N.
METHODIST SOCIAL CENTER
Madaleine Klepper
‡Ruth Ward
OFFICIAL CORRESPONDENT
Doris Hess
PHILIPPINE CHRISTIAN COLLEGES
Ovidia Hansing

STUDENT WORK IN COLLEGES

TREASURER
Mrs. Sallie B. Masten

Mindanao—

EVANGELISTIC WORK
Carol Moe
MOBILE CLINIC

San Fernando, Pampanga—

PAMPANGA—SOUTH TARLAC DISTRICTS
‡Sybil Casbeer
‡Beverly Jackson
‡Nina Stallings
RURAL CENTER
‡Nina Stallings

San Mateo—

CONFERENCE YOUTH AND MUSIC WORK
Betty Rogers
EVELAND MEMORIAL ACADEMY
‡Ruth Atkins
NORTH-SOUTH CAGAYAN DISTRICTS
‡Ruth Atkins
RURAL MOBILE CLINIC
(Josefina Cabanilla)
*Fannie Dewar

Tarlac City—

NUEVA ECJIA—NORTH TARLAC DISTRICTS
Marion Walker
METHODIST DORMITORY
Marion Walker

Tuguegarao—

STUDENT CENTER
(Avenida Jose)

Vigan, Ilocos Sur—

DUDLEY HALL (Girls' Dormitory)
(Saturnina Lara)
ILOCOS SUR-CENTRAL LUZON DISTRICTS
Carol Moe

‡ Special term.
* Regular furlough.
‡ Pre-retirement furlough.
() Nationals in charge of work.

NOW THIRTY COUNTRIES

The Woman's Division of Christian Service has work in the following thirty countries:

Algeria	Burma	Liberia	*Poland
Angola	Chile	Malaya	Southern Rhodesia
Argentina	*China	Mexico	Sumatra
Belgian Congo	Cuba	Mozambique	Tunisia
Bolivia	Dominican Republic	Nepal	United States and Territories: Alaska, Hawaii,
Borneo	India	Pakistan	Puerto Rico
Brazil	Japan	Peru	Uruguay
*Bulgaria	Korea	Philippines	

The Department of Work in Home Fields administers the work in the United States and territories plus the Dominican Republic.

The Department of Work in Foreign Fields administers the work in the other twenty-eight countries.

*Indicates countries from which no reports are received.

FOREIGN MISSIONARIES—ACTIVE

November 1, 1955

(Field addresses are given on list of appointments.)

NAME	CONFERENCE	ADDRESS
Abrams, Josephine S.	Western North Carolina	Camacua 282, Buenos Aires, Argentina
Adams, Marie	North Indiana	124 Iogi Sanchoe, Suginamiku, Tokyo, Japan
Adams, Uniola, R.N.	Texas	Methodist Mission, Ganta (via Monrovia), Liberia, Africa
†Addington, Patsy	Pacific Northwest	3 Museum Rd., Taiping, Malaya
Albertson, Mildred	Nebraska	Methodist Mission, Pithoragarh, India
Aldrich, Sylvia	Michigan	Old Umtali, P. B. P., 24 Umtali, Southern Rhodesia, Africa
Alexander, Patsy Ruth	Louisiana	Crandon Institute, Casilla de Correa, 445, Montevideo, Uruguay
Allum, Iris	Dakota	351 Oye Machi Moto, Kumamoto, Japan
†Alston, Charlotte	North Carolina	Hiroshima Jo Gakuin, Hiroshima, Japan
Aisup, Alice	Central Texas	124 Maita Machi, Naka-Ku, Yokohama, Japan
Althouse, Mildred L.	California	Clara Swain Hospital, Bareilly U. P., India
Anderson, Joy Learue, R.N.	South Carolina	Ellen T. Cowan Hospital, Kolar, Mysore State, India
Anderson, Myra Pauline	South Carolina	Hiroshima Jo Gakuin, Kami Nagare Kawa Cho, Hiroshima, Japan
Arbogast, Gertrude, R.N.	Rock River	Sadi Carnot 73, Mexico 4, D. F., Mexico
†Armstrong, Esther	North Iowa	17 Boulevard Rd., Delhi, India
Ashby, Elma, R.N.	Louisiana	Nyadiri, P. B. 636, E. Salisbury, Southern Rhodesia, Africa
Atkins, Ruth E.	Minnesota	San Mateo, Isabela, Philippines
†Atkinson, Ellen	Baltimore	Methodist Mission, Sibiu, Sarawak, Borneo
Bailey, Barbara	Kansas	11 Konno-cho, Shibuya, Tokyo, Japan
†Bailey, Henrietta	California-Nevada	Caixa 68, Luanda, Angola, Africa
Baird, Mamie	Michigan	1 Ramirez No. 7, Cortazar, Gto. Mexico
Baldwin, Virginia	North-East Ohio	Belgaum, B. P., India
†Bale, Marie Finger	Wisconsin	Isabella Thoburn College, Lucknow, U. P., India
Ball Marcia-Mary	Rock River	African Girls' Hostel, Umtali, Southern Rhodesia, Africa
Bandel, Myrtle Elizabeth	Baltimore	c/o Takisaki Tatsumi, 12 Toyohimachi, Onomichi, Hiroshima Ken, Japan
Barber, Kathryan	Indiana	Isabella Thoburn College, Lucknow, U. P., India
†Barkes, Mary Carolyn	Rock River	4 Kampung Rd., Ipoh, Perak, Malaya
Barns, Helen V.	Newark	124 Maita Machi, Minami-ku, Yokohama, Japan
Barry, Elda Mae, R.N.	Kansas	Creighton-Freeman Memorial Hospital, Vrindaban, U. P., India
Bartling, Clara J., R.N.	Pacific Northwest	Box 41, Inhambane, Mozambique, Africa
Bates, Grace	Iowa-Des Moines	Methodist Mission, Bareilly, U. P., India
Battin, Lora I., R.N.	Illinois	Madar Union Sanatorium, Madar, Ajmer, India
Baile, Elizabeth S., R.N.	New York	Escuela Agricola e Industrial, Preston, Oriente, Cuba
†Becker, Gertrude	Dakota	Colman, S. Dak.
Bedell, Mary	Pacific Northwest	Hiroshima Jo Gakuin, Hiroshima, Japan
Beecher, Barbara	North Indiana	Isabella Thoburn College, Lucknow, India
Bellinger, Pearl	Lexington	Methodist Mission, Bidar, Decan, India
†Bellinger, Doris M.	Central Texas	Caixa 9, Malange, Angola, West Africa
Bennett, Sarah	Mississippi	Instituto Metodista, Caixa 12681, Santo Amaro (via Sao Paulo), Brazil
Best, Louise	South Carolina	Colegio Centenario, Santa Maria, Rio Grande do Sul, Brazil
Betts, Joy, R.N.	Western North Carolina	Colegio Americano, Rua Dr., Lauro de Oliveira 71, Porto Alegre, Brazil
Biddis, Lois	Central Pennsylvania	Methodist Mission, Bulandshahr, U. P., India
Bigelow, Frances W.	Colorado	Casilla de Correo 445, Montevideo, Uruguay
Billings, Peggy	Mississippi	Methodist Mission, P. O. Box 164, KwangHwa Moon, Seoul, Korea
Billingsley, Margaret	Southern California-Arizona	150 Fifth Avenue, New York 11, N. Y.
†Black, Nannie	South Carolina	125 Broad St., Sumter, S. C.
Blackford, Mary	St. Louis	Methodist Headquarters, Box 433, Singapore, Malaya
Blackstock, Constance	Philadelphia	74 Garden Rd., Karachi, Pakistan
†Blake, Nancy Lee	North-East Ohio	Methodist Mission, Fort National, Algeria, N. Africa
Blasdell, Jennie	Erie	22 Club Back Rd., Byculla, Bombay, India
†Blom, Betty	Detroit	Methodist Mission, P. O. Box 164, KwangHwa Moon, Seoul, Korea
†Boles, Lulu	Texas	c/o Mrs. William Landis, 4538 59th St., San Diego, Calif.
Nonorden, Ruth	Southwest Texas	Methodist Mission, Quessua, Malange, Angola
Bookman, Ada Mae, R.N.	Virginia	Luanda, Caixa 68, Angola, West Africa
Boss, Margaret Elizabeth	Holston	12 Warris Rd., Lahore, Pakistan
Bost, Ethel W.	Western North Carolina	Kwassi Junior College, 12 Higashi Yamate dori, Nagasaki Shi, Japan
†Bowden, Marjorie	North Arkansas	Woodstock School, Landour, Mussoorie, U. P., India
Bowden, Mary Elizabeth	Central Texas	Rua Rivadavis, Correa 188, Rio de Janeiro, Brazil
Bowden, Sarah Frances	Central Texas	Colegio Piracicabano, Piracicaba, Sao Paulo, Brazil
Boyd, Mary L.	Pittsburgh	Almora Sanatorium, Almora, U. P., India
Boyer, Alice	Philadelphia	2143 Ise Machi, Kofu, Yamanashi Ken, Japan
Boyles, Helen	Ohio	42 Nishi Yohano-cho, Fukuoka, Japan
Bozeman, Mary Elizabeth	Mississippi	Hotel des Colonies, 6-8 Rue des Croisades, Brussels, Belgium
Bradley, Edna Irene	Genesee	Methodist Girls' School, Moradabad, India

Key: †Pre-retirement. ‡Leave of Absence. †Special Term. *On Furlough.

Foreign Missionaries—Active

33

NAME	CONFERENCE	ADDRESS
Brittain, Blanche	Southern California-Arizona	9 Naka Kawarage Cho, Hiroasaki, Aomori Ken, Japan
Brown, Rosalie S.	South Carolina	Predio Jahu Apartamento 304, Largo da Polvora 96, Sao Paulo, Brazil
Browne, Sallie Lewis	Virginia	College of West Africa, Monrovia, Liberia, West Africa
Buck, Lorraine	North Alabama	Apartado 149, Matanzas, Cuba
Bugby, M. Marguerite	West Virginia	Methodist Mission, Shorapur, Deccan, India
Bunn, Virginia E.	Tennessee	Casilla 7029, Santiago, Chile
Burchard, Mary Agnes, M.D.	New York	Creighton-Freeman Memorial Hospital, Vrindaban, U. P., India
Burns, Frances A.	Texas	Methodist Institute, Caixa Postal 12681 (via Sao Paulo), Santo Amaro, Brazil
Buser, Dorothy	Switzerland	Box 522, Elisabethville, Belgian Congo, Africa
Buss, Helen	Indiana	Methodist Mission, Roorkee, U. P., India
Butler, Rosa May	Louisville	Scarritt College, Nashville, Tenn.
Buyers, Anna P., R.N.	Central Pennsylvania	15 Warris Rd., Lahore, Pakistan
Byerly, Ruth	Virginia	(Centro MacDonell) Juarez 200 Ute., Durango, Mexico
Byler, Gertrude	Central Kansas	9 Naka Kawarage Cho, Hiroasaki, Aomori Ken, Japan
Cale, Jean Louise, R.N.	Pittsburgh	Methodist Mission, Bijon, U. P., India
Calkins, Ethel	Central Kansas	Methodist Mission, Moradabad, India
Callahan, Ola	Western North Carolina	Apartado 157, Puebla, Pue., Mexico
Callis, Elizabeth	Western North Carolina	242-A Creek Rd., Rangoon, Burma
Campbell, E. Louise	Illinois	323 Napier Town, Jabalpur, M. P., India
Campbell, Margaret W.	Louisiana	Apartado 446, Monterrey, Mexico
Carlyle, Elizabeth, R.N.	Oregon	Madar Union Sanatorium, Madar, Ajmer, India
Carr, (Mrs.) Hester Bruce	South Georgia	108 Nichols St., Blackshear, Ga.
Carroll, Sallie E.	Virginia	Seiwa Joshi Gakuin, Okadayama, Nishinomiya Shi, Hyogo Prefecture, Japan
Casbeer, Sybil	Mississippi	San Fernando, Pampanga, Philippines
Cavett, Maurine	Iowa-Des Moines	Kingswood School, Kalaw, S. S. S., Burma
Chain, Beverly	Ohio	Caixa Postal 15, Campinas, S. P., Brazil
Chamberlain, Addie K.	New Jersey	Keimei Girls' School, Kobe, Japan
Chapman, Virginia	Alabama	Centro Universitario K y 25, Vedado, Havana, Cuba
Cheney, Alice	Iowa-Des Moines	69 Shoto Cho, Shibuya, Tokyo, Japan
Clancy, Kathleen	Rock River	Anglo-Chinese Girls' School, 42 Anson Rd., Penang, Malaya
Clark, Mary Helen	North Georgia	Colegio Americano, Rua Dr., Lauro de Oliveira 71, Porto Alegre, Brazil
Clark, Patricia	Ohio	Kingswood School, Kalaw, S. S. S., Burma
Clarke, Elizabeth J.	West Wisconsin	Interboard House, 4 of 12 Shiba Koen, Minato-ku, Tokyo, Japan
Clay, Ione	Central Texas	Colegio Buenavista, Mariano No. 5, Havana, Cuba
Cole, Marion	Newark	Kenyon Cottage, 4 Kampur Rd., Ipoh, Perak, Malaya
Coleman, Maxine	North Indiana	Ellen T. Cowan Memorial Hospital, Kolar, Mysore State, India
Collins, Irma D.	West Oklahoma	Ushagram Girls' High School, Ushagram, Asansol, India
Colony, Lucile	Iowa-Des Moines	150 Fifth Ave., New York 11, N. Y.
Comstock, Joy E.	Erie	Nursery Training School, Vepery, Madras, India
Conner, Iva	Central Kansas	Mariano Escobedo 291, Colonia Anahuac, D. F., Mexico
Conner, Ruth P.	Peninsula	1218 "B" St., Wilmington, Del.
Conrow, Marion L.	Central Kansas	Methodist Mission, P. O. Box 164, KwangHwa Moon, Seoul, Korea
Cook, Eulalia	South Carolina	Baguanos, Cuba
Cooley, Thelma	Indiana	Crandon Institute, Casilla de Correo, 445 Montevideo, Uruguay
Cooper, Kate S.	North Georgia	Methodist Mission, P. O. Box 164, KwangHwa Moon, Seoul, Korea
Cooper, Lois	Louisville	Hiroshima Jo Gakuin, House No. 2, Kami Nagare Kawa Cho, Hiroshima, Japan
Corfield, Bertha May	New England	Woman's Christian College, Madras, India
Corner, S. Marie	Pacific Northwest	Methodist Mission, Talegaon, B. P., India
Cowan, Celia	Idaho	Box 522, Elisabethville, Belgian Congo, Africa
Cox, Ruth Marie	Central Kansas	Adams Girls' High School, Almore, U. P., India
Coy, Martha May	Ohio	Nur Niwas, Hissar, E. Punjab, India
Craig, Jean F.	Virginia	3517 Grove Ave., Richmond 21, Va.
Crandall, Violet	Southern California-Arizona	Methodist Mission, Quessa, Malange, Angola, Africa
Crane, Kathleen	Southwest Missouri	Methodist Mission, P. O. Box 164, KwangHwa Moon, Seoul, Korea
Crawford, Janette	Texas	Lal Bagh Girls' Higher Secondary School, Lucknow U. P., India
Crooks, F. Jane	North-East Ohio	Box 522, Elisabethville, Belgian Congo, Africa
Croskrey, Dorothy	Montana	42 Nishi Yohane cho, Fukuoka Shi, Fukuoka Ken, Japan
Culley, Frances E., R.N.	Genesee	101 Quesada St., Tondo, Box 734, Manila, Philippines
Curry, Mary Jane	Pacific Northwest	M. M. C. C., Lodja, Belgian Congo, Africa
Curry, Olive	Pittsburgh	Kwassui Junior College, Nagasaki, Japan
Dail, Lucy	Holston	69 Shoto Cho, Shibuya Ku, Tokyo, Japan
Daniels, Ruth	Kansas	Fairfield, Belgauim, B. P., India
Davidson, Lois M.	South Illinois	Union Theological Seminary, Apartado 149, Matanzas, Cuba
Dawsey, Sarah	South Carolina	Marques de Abrantes 55, Rio de Janeiro, Brazil
Dean, Chlora T., R.N.	West Virginia	M. M. C. C., Minga (via Lusambo), Belgian Congo, Africa
Deavours, Anne	South Georgia	General Teran, N. L., Mexico

Key: †Pre-retirement, ‡Leave of Absence, †Special Term, *On Furlough.

Woman's Division of Christian Service

NAME	CONFERENCE	ADDRESS
Denison, Alice	Central Texas	Colegio Centenario, Santa Maria, Rio Grande do Sul, Brazil
†Denny, Helen	Indiana	Caixa Postal 15, Campinas, S. P., Brazil
Derby, Marian L.	Troy	150 Fifth Ave., New York 11, N. Y.
Desjardins, Helen	Detroit	Shellabear Hall, 440-B Tranquerah Rd., Malacca, Malaya
DeVries, Evelyn	Oregon	African Girls' Hostel, Urali, Southern Rhodesia, Africa
Dewar, Fannie, E., R.N.	Florida	Methodist Mission, San Mateo, Isabela, Philippines
†deYampert, Jean	North Alabama	39 Avenue Des Felibres, Tunis, Tunisia, North Africa
Deyo, Marguerite V.	Rock River	Mutambara, P. B., Umtali, Southern Rhodesia, Africa
Dickhaut, Olivia, R.N.	Indiana	Sanatorio Palmore, Chihuahua, Mexico
Dimmitt, Marjorie N.	Illinois	Isabella Thoburn College, Lucknow, India
Dingle, Leila V.	North Dakota-Pacific Northwest	Box 1174, Manila, Philippines
Dirksen, Mechteld, R.N.	New York East	3 Museum Rd., Taiping, Malaya
Donahue, Katherine M.	Philadelphia	Colegio Eliza Bowman, Cienfuegos, Cuba
Doyle, Gladys B.	Colorado	Methodist Mission, Moradabad, U. P., India
Doyle, Letah Maude	Nebraska	"Rokeby," Landour, Mussoorie, U. P., India
Dyck, Anna Bell	South Carolina	Apartado 446, Monterrey, N. L., Mexico
†Dyer, Nellie	North Arkansas	321 W. 17th St., North Little Rock, Ark.
Eads, Mary Elizabeth	Kentucky	Seiwa Joshi Tannidaiga ku Shi, Hyogo Prefecture, Okadarama, Japan
Earnest, Elizabeth	Holston	Colegio Irene Toland, Matanzas, Cuba
Ebersole, Stella	Ohio	256 Creek St., Rangoon, Burma
Eide, Mary	Iowa-Des Moines	7 Phayre Rd., Poona, B. S., India
Eldridge, Emma L.	Southern California	Apartado 50, Chihuahua, Mexico
†Elswick, Emogene	West Virginia	Centro Universitario K y 25, Vedado, Havana, Cuba
†English, F. Carroll	Florida	Escuela Agricola y Industrial, Preston, Oriente, Cuba
Eriksen, Alma, R.N.	Rock River	Methodist Mission, Kampong Koh, Sitiawan, Perak, Malaya
†Evans, Florence, R.N.	Southern California-Arizona	221 Madeline Dr., Monrovia, Calif.
†Evans, Janet M.	Central Alabama	Lima High School, Apartado 2144, Lima, Peru
Eveland, Ruth	Iowa-Des Moines	Methodist Mission, Pakur, Bihar, India
Eye, Kathryn, R.N.	Baltimore	M. M. C. C., Tunda (via Lusambo), Belgian Congo, Africa
Fairbanks, Elizabeth	Virginia	Methodist Mission, Godhra, Panch Mahale, India
Farrar, Verda	St. Louis	Colegio Isabella Hendrix, Belo Horizonte, Brazil
Feely, Gertrude	Missouri	Mikaga-cho Higashi, Kobe, Japan
Fehr, Helen E.	Indiana	Jagdalur, Bastar State, M. P., India
Felchlia, Irma	Southern Illinois	Calcutta Girls' High School, 152 Dharamtala St., Calcutta, India
Ferguson, Mary E.	North Texas	Pakur, Bihar, E. I. R., Loop, India
Fernandez, Sara E.	Florida	Omaia, Cuba
Ferris, Helen	Southern California-Arizona	Kinnaird College for Women, Lahore, Pakistan
Finch, Mary D.	Virginia	Hiroshima Jo Gakuin, Dai Gaku Ushita Machi, Hiroshima, Japan
Finke, Lois A.	Iowa-Des Moines	Crandon Institute, Casilla de Correa, 445, Montevideo, Uruguay
Fitzpatrick, Mary L.	Tennessee	Social Center, Juarez, 200 Ute., Durango, Mexico
Ford, Florence R.	Pittsburgh	Colegio Centenario, Santa Maria, Rio Grande do Sul, Brazil
Fosnot, Pearl	Nebraska	11 Konno-cho, Shibuya, Tokyo, Japan
Foster, Lorena, R.N.	Southwest Texas	Sanatorio Palmore, Chihuahua, Mexico
Foster, Mary C.	New York East	c/o Mrs. Sasae Ando, 209 Seijo Machi, Setagaya ku, Japan
†Foster, Ruth, R.N.	New York East	Caixa Postal 9, Malange, Quessua, Angola, Africa
†Fox, Joyce	East Oklahoma	People's Central Institute, Rua Rivadavia Correa 188, Rio de Janeiro, Brazil
French, Clara M.	Northern New York	150 Fifth Ave., New York 11, N. Y.
†Fritz, Rosalie J.	Iowa-Des Moines	3 Museum Rd., Taiping, Malaya
†Fuhs, Doretta	South Dakota	Colegio Isabella Hendrix, Belo Horizonte, Brazil
Fulton, Frances S.	Philadelphia	Methodist Mission, P. O. Box 164, KwangHwa Moon, Seoul, Korea
†Furbush, Mary Ellen	Central New York	115 Rue Perreguax, Constantine, Algeria, N. Africa
Gaby, Frances	Central Texas	Root House, Herradura, Cuba
Gallagher, Hannah	North-East Ohio	Mission Rd., Nadiad, Kaira District, India
Games, Mary Helen	Ohio	Apartado 2144, Lima, Peru
†Geiger, Janette Ortha	Kentucky	Box 522, Elisabethville, Belgian Congo, Africa
Gilson, Clara	Pacific Northwest	Apartado 157, Puebla, Pue., Mexico
Gilbert, Dorothy, R.N.	Wyoming	M. M. C. C., Wembo Nyama (via Lusambo), Belgian Congo, Africa
Giles, Rebecca	Illinois	64 Suginami-cho, Hakodate, Japan
Gilmore, F. Colleen	Mississippi	17 Boulevard Rd., Delhi, India
Gish, Ruth B.	Illinois	22 Club Back Rd., Byeulla, Bombay, India
Gisler, Emmy, R.N.	Switzerland	Methodist Mission, Il Maten, Constantine, Algeria, North Africa
Givin, Olive I.	Philadelphia	Apartado 50, Chihuahua, Mexico
Givens, Anna	Louisiana	69 Shoto Cho, Shibuya Ku, Tokyo, Japan
†Gleason, Naomi	Detroit	Training Institute for Women, Jabalpur, M. P., India
Gledhill, Vivian Ethel	New York East	Methodist Mission, P. O. Box 164, KwangHwa Moon, Seoul, Korea
Goff, Maude	Peninsula	Ewha High School, Seoul, Korea
Gordon, Mary V., R.N.	Illinois	Clara Swain Hospital, Bareilly, U. P., India

Key: †Pre-retirement.

‡Leave of Absence.

†Special Term.

*On Furlough.

Foreign Missionaries—Active

NAME	CONFERENCE	ADDRESS
Graf, Martha	North-East Ohio	Methodist Mission, Sibul, Sarawak, Borneo
Grams, Hildegard	Germany	Syal Cottage, Kahnuwan Rd., Batala District, Gurdaspur, Punjab, India
Graves, Elizabeth	Michigan and Baltimore	Caixa Postal 12681, Santo Amaro (via Sao Paulo), Brazil
†Gress, Ruth A.	Baltimore	1760 G. Filbert St., San Francisco 23, Calif.
Greve, Ella M.	North Iowa	Apartado 240, Callao, Peru
Griffin, Alta I., R.N.	Detroit	Fairfield, Belgauim, B. P., India
Gruber, Miriam	Virginia	Shellabear Hall, Malacca, Malaya
Guess, Lorine	Holston	73 Rue Rubens, Schaerbeek, Bruxelles, Belgium
Hackler, Frances	Central Texas	Old Umtali, P. B. 24, Umtali, Sou. Rhodesia, Africa
Hackman, A. Christine	Philadelphia	Apartado 2144, Lima, Peru
Hall, Jane	Pittsburgh	Apartado 2144, Lima, Peru
Hall, Pearl L., R.N.	Virginia	Sanatorio Palmore, Chihuahua, Mexico
Hammond, Thelma L.	Indiana	Bayombong, Nueva Vizcaya, Philippines
Hansing, Ovidia	West Wisconsin	1267 General Luna, Manila, Philippines
Harder, Ann L.	California	Anglo-Chinese Girls' School, 5 Peirce Rd., Penang, Malaya
Hare, Naomi May	Northwest Texas	Apartado 2144, Lima, Peru
†Harmon, F. Marlene	Western North Carolina	Box 522, Elisabethville, Belgian Congo, Africa
†Harris, Anita	Central New York	Marques de Abrantes 55, Rio de Janeiro, Brazil
†Harris, Ruth Myrl	Nebraska	156 Fifth Ave., New York 10, N. Y.
Hart, Earline	Mississippi	74 Garden Rd., Karachi, Pakistan
Hartman, Barbara Louise	Philadelphia	M. M. C. C., Wembo Nyama (via Lusambo), Belgian Congo, Africa
Hartman, Doris	Ohio	Hiroshima Jo Gakuin, Kami Nagare Kawa Cho, Hiroshima, Japan
†Heist, Laura	Oregon	1814 S. E. 27th Ave., Portland 15, Ore.
Hervold, Signhild	Norway	Umtali, P. B. P. 24, Umtali, Southern Rhodesia, Africa
Hess, Doris	Central Pennsylvania	Box 756, Manila, Philippines
Hesselgesser, Irene	Detroit	Colegio Piracicabano, Piracicaba, Brazil
Highbaugh, Irma	Kansas	Methodist Mission, Box 112, Pusan, Korea
Hill, E. Marie, R.N.	Illinois	Methodist Mission, Ganta (via Monrovia), Liberia, Africa
Hill, Joyce	Northwest Texas	Colegio Eliza Bowman, Cienfuegos, Cuba
Hindley, Frances, R.N.	North-East Ohio	Nur Manzil, Lucknow, U. P., India
†Hinds, Marcia J.	Northwest Texas	Luanda Caixa 68, Angola, West Africa
Hitchcock, Alice L., R.N.	North Indiana	Tsuyuzaki Manakata-gun, Fukuoka Ken, Japan
†Hoath, Ruth A.	Central Kansas	c/o Walter T. Law, 614 N. Bluff Ave., Anthony, Kan.
Hobart, Elizabeth	Southern Illinois	Lal Bagh Girls' High School, Lucknow, U. P., India
Hobson, Ruby, R.N.	Pacific Northwest	Ellen T. Cowen Memorial Hospital, Mysore State, India
Hodgson, Helen M.	California	Apartado 446, Monterrey, N. L., Mexico
Hoerner, Lena May	New York East	Lima High School, Apartado 2144, Lima, Peru
Holder, Edna	Oregon	Methodist Mission, Puntamba, Bombay State, India
Hollows, Bessie	New Hampshire	Lal Bagh Methodist Church, Lucknow, U. P., India
†Holmes, Marion	New York	Box 195, 7 Hill Street, Alfred, N. Y.
Homfeldt, Ethel	Central Kansas	M. M. C. C., Lodja, Belgian Congo, Africa
Honnell, Grace	Kansas	Methodist Mission, Moradabad, U. P., India
Howard, Clara	South Georgia	Methodist Mission, 2 Ku, 315 Taelung Dong, Taejon, Korea
†Howard, Fannie Lee	Alabama	Rua Rivadavia Correa 188, Rio de Janeiro, Brazil
Howell, Elizabeth M.	Florida	Fukuoka Jo Gakuin, Fukuoka, Japan
†Hubbard, Dorothy R.	Mississippi	Methodist Mission, P. O. Box 164, KwangHwa Moon Seoul, Korea
†Hubert, Minnie	North Iowa	701 Milwaukee St., Charles City, Iowa
†Huitema, Wemelina, M.D.	Southwest Texas	Ellen T. Cowan Memorial Hospital, Kolar, Mysore State, India
Hulbert, Esther L.	North-East Ohio	Colegio Eliza Bowman, Cienfuegos, Cuba
Hunt, Ava F.	Rock River	Isabella Thoburn College, Lucknow, U. P., India
Hutchens, Edna	Wisconsin	Lal Bagh Girls' School, Lucknow, India
†Jackson, Beverly	West Wisconsin	San Fernando, Pampanga, Philippines
†Jackson, Leila	Michigan	Lal Bagh Girls' School, Lucknow, U. P., India
Jefferson, Alice Claypool	Genesee	Kwassui Junior College, Nagasaki, Japan
Jenkins, Rosalie	Peninsula	Marques de Abrantes 55, Rio de Janeiro, Brazil
Jensen, Tove, R.N.	Denmark	Ecole Infirmieres Hospital St. Pierre, 322 Rue Haute, Brussels, Belgium
Johannaber, Elizabeth	Nebraska	431 P. Paredes, Manila, Philippines
Johansson, Margit, R.N.	Finland	Nyadiri, P. B. 636, E. Salisbury, Southern Rhodesia, Africa
†Johnson, Frances	Southern California-Arizona	6315 King Ave., Bell, Calif.
†Johnston, Margaret V.	Detroit	Madar Union Sanatorium, Ajmer, India
†Jones, A. Ruth	Central Texas	M. M. C. C., Lodja, Belgian Congo, Africa
Jones, Mary Frances	Central New York	6-1 Asuka, cho, Tanaka, Sa Kyo Ku, Kyoto, Japan
Jones, Mrs. Pearl Willis, R.N.	Baltimore	Nyadiri, P. B. 136, E. Salisbury, Southern Rhodesia, Africa
Jonsson, Karin Syster, R.N.	Sweden	Box 41, Inhambane, Mozambique, Africa
†Jordan, V. Wynell	Alabama	Methodist Institute, 74 Garden Rd., Karachi, Pakistan
Justin, Catherine L.	Kansas	Holman Institute, Agra, U. P., India
Kelly, Juanita	North Georgia	Colegio Irene Toland, Matanzas, Cuba
Kelly, Lorena	Western North Carolina	M. M. C. C., Lodja, Belgian Congo, Africa
Killingsworth, Louise	North Mississippi	3 Museum Rd., Taiping, Malaya
Killingsworth, Mathilde	Mississippi	12 Mt. Sophia, Singapore 9, Malaya
King, Sarah N.	Southern California-Arizona	Nyadiri, P. B. 636, E. Salisbury, Southern Rhodesia, Africa

Key: †Pre-retirement. ††Leave of Absence. †Special Term. *On Furlough.

NAME	CONFERENCE	ADDRESS
Kingsley, Marian E., R.N.	Genesee	Methodist Mission, Kang Neung, Korea
Kleiner, Clara, R.N.	North Iowa	Methodist Mission, Udgir, Nander District, India
Klepper, Madaleine	West Oklahoma	Methodist Social Center, 431 P. Paredes, Manila, Philippines
Klingeberger, Ida Martha	Kansas	Methodist Mission, Khandwa, M. P., India
Knapp, Lena	New York East	135 W. 16th St., Apt. 48, New York 4, N. Y.
Koch, Alverna M.	North-East Ohio	Casillade Correo 445, Montevideo, Uruguay
Koch, Joyce E., R.N.	Illinois	Kwassui Girls' School, 12 Higashiyamate, Nagasaki, Japan
Koether, Luella	North Iowa	Riceville, Iowa
Kriz, Josephine	Pittsburgh	Methodist Mission, Tandur, Decan, India
Kutz, Semeramis C.	North Indiana	El Vergel, Angol, Chile
Lacy, Edith, M.D.	Virginia	Suvartha Hospital, Dhulia, West Khandesh, India
Laird, Esther, R.N.	Ohio	Methodist Mission, 2 Ku, 315 Taehung Dong, Taejon, Korea
Landon, Sara Louise, R.N.	Rock River	Baihar, Balaghat, M. P., India
Lane, Ortha May	North Iowa	1267 General Luna, Manila, Philippines
Lang, Victoria C., R. N.	North Indiana	Caixa 41, Inhambane, Mozambique, Africa
Larsen, Jenny H.	Norway	Nyadiri, P. B. 136, E. Salisbury, Southern Rhodesia, Africa
Larsen, Liv	Norway	Methodist Mission, Fort National, Algeria, North Africa
LaRue, Eunice, R.N.	North-East Ohio	Crawford Hospital, Vikarabad, Decan, India
Lawrence, Birdice	Michigan	12 Mt. Sophia, Singapore, Malaya
Lawrence, Ruth	Alabama	150 Fifth Ave., New York 11, N. Y.
Leavitt, Ollie R.	Texas	Methodist Mission, Raichur, Decan, India
Lefforge, Roxy, M.D.	North Indiana	Huntington College, Huntington, Ind.
Lewis, Charlotte	Florida	Caixa Postal 41, Inhambane, Mozambique, Africa
Lewis, Jean	Western North Carolina	Mariano Escobedo 291, Colonia Anahuac, D. F., Mexico
Likes, Lois	West Oklahoma	115 Rue Perrequan, Constantine, Algeria, North Africa
Lind, Jennie	Pittsburgh	Fukuoka Jo Gakuin, Fukuoka, Japan
Lind, Ruth H., R.N.	Sweden	Mutambara, P. B. 292, Umtali, Southern Rhodesia, Africa
Little, Carolee	Illinois	5 Peirce Rd., Penang, Malaya
Little, Joy Marie	Western North Carolina	Caixa 12681 Santo Amaro (via Sao Paulo), Brazil
Logue, Eva K., R.N.	Baltimore	Health Dispensary, Yellari, Yadgiri District, Taluq, India
Loomis, Helen	New York	12 Young Rd., Kuala Lumpur, Malaya
Lorah, Mabel	Wyoming	Apartado 2144, Lima, Peru
Loreuz, Theresa	Texas	Mission Rd., Nadiad, Kaira District, India
Maiden, Margaret L.	Montana	35 Nakomate-Dori, 4 Chome, Ikutu-ku, Kobe, Japan
Main, Idabelle Lewis	North Iowa	Colegio Bennett, Marques de Abrantes 55, Rio de Janeiro, Brazil
Major, Frances	South Carolina	1300 Dharantala St., Calcutta 13, India
Malloy, Agnes	South Georgia	Colegio Buenvista, Marianao No. 5, Havana, Cuba
Manly, Marian E., M.D.	Ohio	2145 Hillside Ave., Walnut Creek, Calif.
Mann, Una J.	West Oklahoma	Adams Girls' High School, Almorra, U. P., India
Mansfield, Marietta	Louisville	No. 1 Family Wards, Victoria Jubilee Hospital, Amritsar, East Punjab, India
Manz, Helene, R.N.	Switzerland	Mission Methodiste, Les Ouadhihs, Algeria, North Africa
Martin, Edith	North Arkansas	M. C. C., Methodist Mission, Tunda (via Lusambo), Belgian Congo, Africa
Mason, Pearl	Ohio	751 Plymouth Rd., Claremont, Calif.
Masten, Mrs. Sallie B.	North Carolina	P. O. Box 734, Manila, Philippines
Masters, Florence F.	Iowa-Des Moines	305 Grand St., Guthrie Center, Iowa
Maw, Thelma B.	Southern California-Arizona	Severance Hospital, Seoul, Korea
Mayer, Margery	Ohio	143 Kajiyacho, Kagoshima, Japan
Mayes, Susie	North Georgia	Scarritt College, Nashville, Tenn.
McCain, Pearle	North Arkansas	Seiwa Joshi Gakuin, Okaydayama, Nishinomiyaya Shi, Hyogo Prefecture, Japan
McCall, Meriel, R.N.	Pacific Northwest	P. O. Gajadhariganj, Buxar, Bihar, India
McCutchen, Martha	Northwest Indiana	Methodist Mission, Sibiu, Sarawak, Borneo
McKay, Florence Ross	Erie	Mulungwishu, Belgian Congo, Africa
McKinney, Ruth E.	Wyoming	Colegio Isabela Hendrix, Belo Horizonte, Brazil
McKinney, Orlene	Little Rock	Mariano Escobedo 291, Colonia Anahuac, D. F., Mexico
McLain, Lulu Marie	Alabama	Keimei Girls' School, 35 Nakomate-Dori, 4 Chome, Ikutu-ku, Kobe, Japan
McMillan, Mary C.	Alabama	327 Ushita Machi, Higoshi-Ku, Hiroshima, Japan
McQuie, Ada	Michigan	Fukuoka Jo Gakuin, Nishi Gakuin, Fukuoka, Japan
McSwain, Mary B.	Little Rock	Rua Rivadavia Correa 188, Rio de Janeiro, Brazil
Meek, Martha	Baltimore	69 Shoto cho, Shibuya Ku, Tokyo, Japan
Meier, Opal L.	Central Texas	Apartado 2144, Lima, Peru
Mercer, Evelyn	Kansas	Kampong Koh, Sitiawan, Perak, Malaya
Michel, Mabel	North Indiana	Box 41, Inhambane, Mozambique, Africa
Miller, Alpha J.	Ohio	Caixa 9, Malange, Quessua, Angola, West Africa
Miller, Jane	Illinois	Colegio Americano, Avenue Pellegrini 1352, Rosario, Argentina
Mitchell, Mabel	Southwest Missouri	Eklund Heights, Raub, Pahang, Malaya
Moe, Carol	Nebraska	Box 76, Vigan, Ilocos Sur, Philippines
Montgomery, Thelma	North-East Ohio	Methodist Mission, Kapanga, Sac Prive (via Elisabethville), Belgian Congo, Africa
Moore, Helen	Troy	Kwassui Junior College, Nagasaki, Japan
Moore, Mary E., R.N.	Virginia	880 Madison Ave., Paterson, N. J.
Moore, Sadie Maude	South Georgia	Methodist Mission, P. O. Box 164, KwangHwa Moon, Seoul, Korea

Key: †Pre-retirement.

‡Leave of Absence.

‡Special Term.

*On Furlough.

Foreign Missionaries—Active

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NAME	CONFERENCE	ADDRESS
†Morgan, LaDoris	Central Texas	Stanley Girls' High School, Hyderabad, Deccan, India
Morris, M. Geneva	Holston	11 Konno cho, Shibuya, Tokyo, Japan
Moss, Barbara, M.D.	Troy	Methodist Hospital, Incheon, Korea
Munkeford, Randi, R.N.	Norway	Creighton-Freeman Memorial Hospital, Vrindaban, U. P., India
Naess, Bjorg L., R.N.	Norway	Theodori Mission, Mathespur Raj, S. P., Bihar, India
Nagler, Etha M.	Michigan	Kingswood School, Kalaw, S. S. S., Burma
Narbeth, Gwenoline	Philadelphia	39 Rue Tertian, Constantine, Algeria, North Africa
Neal, Mattie Lou	Texas	Colegio Eliza Bowman, Cienfuegos, Cuba
Nelson, Ada May	Indiana	Methodist Mission, Kanalanagar Deccan, Bihar District, India
Nelson, Dorothy M.	Minnesota	Casilla de Correo 445, Montevideo, Uruguay
Nelson, Maude V., R.N.	Texas	Warne Baby Fold, Bareilly, U. P., India
Nixon, M. Irene	Central Texas	Apartado 50, Chihuahua, Mexico
Norris, Kathleen A., R.N.	Genesee	Vellore Christian Medical College, Vellore, India
Northcott, Ruth E.	Rock River	Box 41, Inhambane, Mozambique, Africa
Nowlin, Mabel	Kansas	12 Mt. Sophia, Singapore, Malaya
Nutting, Clara, M.D.	New England	Nyadiri, P. B. 636, E. Salisbury, Southern Rhodesia, Africa
Oberlin, Gladys M.	Baltimore	Instituto Evangelico Itapino, Espirito, Santos, Brazil
Oldridge, Mary Belle	East Oklahoma	11 Konno-cho, Shibuya, Tokyo, Japan
Oliver, Bessie O.	South Georgia	Methodist Mission, 2 Ku, 315 Taehung Dong, Taejon, Korea
O'Neal, Dorothy, R.N.	West Virginia	Hotel des Colonies, 6-8 Rue des Croisades, Brussels, Belgium
O'Toole, Ruth A., R.N.	St. Louis	M. M. C. C., Miuga Sta. (via Lusambo), Belgian Congo, Africa
Otto, Grace	Detroit	Mutambara, P. B., Umtali, Southern Rhodesia, Africa
Otto, Vivian L.	Detroit	Nyadiri P. B. 136, E. Salisbury, Southern Rhodesia, Africa
Overby, Elizabeth, R.N.	Baltimore	Butler Memorial Hospital, Baroda, India
Overholt, Treva B.	Michigan	Lima High School, Apartado 2144, Lima, Peru
Paine, Mildred A.	Genesee	1035 1 Chome, Motoki, Adachi-Ku, Tokyo, Japan
Palm, Emma M., R.N.	Ohio	Methodist Mission, Sibiu, Sarawak, Borneo
Palmer, Florence K.	Illinois	Webb Memorial Girls' School, Baroda Residency, India
Palmer, Pearl	New York	Methodist Mission, Bulandshahr, U. P., India
Parham, Catherine	North Georgia	Box 522, Elisabethville, Belgian Congo, Africa
†Parker, Annie	North Alabama	Brewster Hospital, 1640 Jefferson St., Jacksonville, Fla.
Parker, Elsie	North Carolina	Instituto Central Do Povo, Rua Rivadavia Correa 188, Rio de Janeiro, Brazil
†Parks, Dorothy Ruth	Holston	134 Kampong Koh, Sitiawan, Perak, Malaya
Parks, Edith H.	Illinois	Old Umtali, P. B. 24, Umtali, Southern Rhodesia, Africa
Parks, Vera	North Indiana	152 Dharamtala St., Calcutta, India
†Parrott, Rae Beth	Texas	Hiroshima Jo Gakuin, 49 Kaminagarekawa cho, Hiroshima, Japan
Parsons, Maude	Philadelphia	9 Naka Kawarage Cho, Hirosaki, Aomori Ken, Japan
Peat, Carrie	Washington	Methodist Mission, Monrovia, Liberia
Peavy, Anne R.	South Georgia	Seiwa Joshi Gakuin, Okadayama, Nishinomiya Shi, Hyogo Prefecture, Japan
Peckham, Caroline S.	Wisconsin	Kwassui Junior College, Nagasaki, Japan
Penn, Betty	Ohio	Methodist Girls' School, Pauri, Garhwal District, U. P., India
†Pennington, Nathalee	Tennessee	Crandon Institute, Casilla de Correa 445, Montevideo, Uruguay
Perry, Ella L.	Central New York	17 Boulevard Rd., Delhi, India
Pfaff, Emma Lois	North Dakota	Old Umtali, P. B. P. 24, Umtali, Southern Rhodesia, Africa
Pfaff, Jessie A.	North Dakota	Old Umtali, P. B. P. 24, Umtali, Southern Rhodesia, Africa
Piper, Florence, R.N.	Newark	Methodist Mission, P. O. Box 164, KwangHwa Moon, Seoul, Korea
Pittman, Annie	Central New York	Methodist Mission, Sibiu, Sarawak, Borneo
Plank, Carolyn	Pennsylvania	12 Young Rd., Kuala Lumpur, Malaya
†Platt, Carol	Kansas	Casilla de Correo 445, Montevideo, Uruguay
Porter, Eunice, R.N.	Colorado	Creighton-Freeman Memorial Hospital, Vrindaban, U. P., India
Precise, Myrtle, R.N.	West Oklahoma	School of Nursing, Nadiad, Kaira District, India
Precise, Pearl	West Oklahoma	Mission Rd., Nadiad, Kaira District, India
Prentice, Margaret, R.N.	Colorado	Ganta (via Monrovia), Liberia, West Africa
Proctor, Orvia A.	Southwest Missouri	57 Signal Pagoda Rd., Rangoon, Burma
Raak, Muriel C.	Iowa-Des Moines	Hostel for Girls, Monrovia, Liberia, West Africa
Ragsdale, Gertrude Ann	Virginia	Casilla 7029, Santiago, Chile
Ratliff, Olive, R.N.	West Virginia	Methodist Mission, 2 Ku, 315 Taehung Dong, Taejon, Korea
Rawls, Lulu D., R.N.	Florida	Sanatorio Palmore, Chihuahua, Mexico
Reed, Gloria Jean	North-East Ohio	64 Sugunami, Hakodate, Japan
Rees, Dorothy	Kentucky	M. M. C. C., Wembo Nyama (via Lusambo), Belgian Congo, Africa
†Register, E. Kathleen	Florida	11 Konno-cho, Shibuya, Tokyo, Japan
Reid, Mary Lucinda	Virginia	Methodist High School, Kanpur, U. P., India
Reik, Elsie I.	Wisconsin	Kinnaird College for Women, Lahore, Pakistan
Reinecke, Sarah	Baltimore	M. M. C. C., Lodja, Belgian Congo, Africa
Reitz, Beulah	Kansas	Old Umtali, P. B. P. 24, Umtali, Southern Rhodesia, Africa
Rexroth, Emma	Pacific Northwest	Methodist Mission, Gulbarga, Deccan, India
Richardson, Patricia	Rock River	Colegio Americano, Avenue Pellegrini 1352, Rosario, Argentina

Key: †Pre-retirement. ††Leave of Absence. †Special Term. *On Furlough.

Woman's Division of Christian Service

NAME	CONFERENCE	ADDRESS
†Richey, Elizabeth H.	North-East Ohio	Senecaville, Ohio
Rippey, Hazel	Missouri	3 Nishi Nopporo, Ebetsu-Shi, Hokkaido, Japan
Robbins, Anna Adis	Indiana	Rasra, Ballia District, Bihar, India
†Robe, Margaret	Ohio	Lucie Harrison School, Lahore, Pakistan
Robinet, Gusta A.	North Indiana	Djalang, Bulan 28, Medan, Sumatra
Robinson, (Mrs.) ArDelia M.	South Georgia	Plested Memorial Girls' School, Meerut, U. P., India
Robinson, Mary Sue	North Mississippi	115 Rue Perreaux, Constantine, Algeria
Rogers, Betty Jane	North Mississippi	San Mateo, Isabella, Philippines
†Rols, Clarissa	Florida	Universidade Rural Vicosas, Minas Gerais, Brazil
Rosser, Helen	South Georgia	Methodist Mission, P. O. Box 112, Pusan, Korea
Rothrock, B. Lois	Philadelphia	Avenue Pellegrini 1352, Rosario, Argentina
Rowland, Elston, R.N.	Baltimore	P. O. Box 734, Manila, Philippines
Russell, Mary	North Indiana	College of West Africa, Monrovia, Liberia, West Africa
†Ryder, Eva M., R.N.	Wyoming	90 Lake Ave., Ocean Grove, N. J.
Safstrom, Helen L.	Southern California-Arizona	Avenue Pellegrini 1352, Rosario, Argentina
Saladin, Louise	Switzerland	Methodist Mission, Raichur, Deccan, India
†Salisbury, Sara	North Iowa	Kanpur Girls' High School, Kanpur, U. P., India
Salzer, Florence	Minnesota	Isabella Thoburn College, Lucknow, India
Sandfort, Dorothy A.	Nebraska	Apartado 2144, Lima, Peru
Santillan, Mary Lou	North Texas	Miravalle 209, Apartado 26203, Mexico 13, D. F., Mexico
†Sawyer, Mildred	Southern California-Arizona	Old Umtali, P. B. 24, Umtali, Southern Rhodesia, Africa
Schaefer, Carolyn E.	West Oklahoma	Methodist Mission, Mathura, U. P., India
Schleman, Laura M.	North-East Ohio	Methodist Girls' School, 12 Young Rd., Kuala Lumpur, Malaya
Schmidt, Dora Z.	Central Kansas	Washington 208 Ote., Monterrey, Mexico
Scovill, Ha May	Ohio	Myakatsapa, P. O. Watsonba (via Umtali), Sou. Rhodesia, Africa
Seal, May Bell	Tennessee	Calle 12 No. 1630, Chihuahua, Mexico
†Searcy, Mary	Missouri	302 College Ave., Columbia, Mo.
Seck, Margaret	Nebraska	5 Pierce Rd., Penang, Malaya
Selvey, Esther	West Virginia	1035 1 Chome, Motoki, Adachi Ku, Tokyo, Japan
Shackelford, Jimmie C.	North Georgia	Colegio Irene Toland, Matanzas, Cuba
Shanks, Leora	West Oklahoma	Apartado 105, Jovellanos, Cuba
Shaw, Marian B., R.N.	Detroit	Methodist Mission, P. O. Box 164, KwangHwa Moon, Seoul, Korea
Shelby, Martha	New Mexico	Methodist Mission, Pithoragarh, U. P., India
Sheldon, Mabel M.	Wyoming	Gajadharganj P. O., Buxar, Bihar, India
Shpherd, Mildred	Louisville	Plested Memorial Girls' School, Meerut, U. P., India
†Shine, Chasteen E.	North Carolina	Methodist Mission, P. O. Box 164, KwangHwa Moon, Seoul, Korea
Shoemaker, Esther, M.D.	Philadelphia	Ellen T. Cowan Memorial Hospital, Kolar Mysore State, India
Simester, Edith	Rock River	194 In Sa Dong Chong Nu Ko, Seoul, Korea
†Simmons, Alberta	West Oklahoma	Box 404, Sentinel, Okla.
Stuyter, Eunice	Peninsula	Lucknow Publishing House, 37 Cantonment Rd., Lucknow, U. P., India
Smith, Florence	Wyoming	7 Mt. Sophia, Singapore, Malaya
Smith, Myrtle A.	Detroit	22 Hennessey Rd., Hong Kong
Sorensen, Borghild	Norway	Creighton-Freeman Memorial Hospital, Vrindaban, U. P., India
†Spradling, Grace	Kentucky	Lima High School, Apartado 2144, Lima, Peru
†Sprague, Mary Lou	Central Kansas	Caixa 9, Quessua, Malange, Angola, North Africa
Stahley, Wanda	Little Rock	Mission Rd., Nadiad, Kaira District, India
†Stallard, Eleanor Bell, R.N.	Southern California-Arizona	4414 30th St., San Diego 4, Calif.
†Stallings, Nina	Missouri	316 Greenwood Ave., N. E., Atlanta, Ga.
†Steinheimer, Mary E., M.D.	Central New York	7029 Clinton Rd., Upper Darby, Pa.
Stehens, (Mrs.) Eunice B.	North Iowa	Mission Hospital and Nurses' Training School, Kathmandu, Nepal
†Stevens, Catherine B.	North Mississippi	c/o Mrs. B. M. Bowen, Emory University, Ga.
Stewart, Emma	Northwest Indiana	Ivy Towers, Lawrence Rd., Poona, India
†Stewart, Emma H.	Mississippi	Rua Dr. Lauro de Oliveira 71, Porto Alegre, Brazil
Stewart, Ruth, R.N.	Northern New York	Methodist Mission, P. O. Box 164, KwangHwa Moon, Seoul, Korea
†Stockton, Elsie L.	California-Nevada	Methodist Mission, P. O. Box 164, KwangHwa Moon, Seoul, Korea
†Stoffer, Esther	North-East Ohio	P. O. Box 112, Pusan, Korea
Strader, Evelyn	Western North Carolina	Methodist High School, Kanpur, U. P., India
Strong, Dorothy	Baltimore	Leonard Theological College, Jabalpur, M. P., India
†Studley, Ellen M.	North Indiana	5408 Blackstone Ave., Chicago 15, Ill.
†Stuntz, Jane	Tennessee	Methodist Mission, P. O. Box 164, KwangHwa Moon, Seoul, Korea
Suffern, Ellen H.	Southern California-Arizona	12 Mt. Sophia, Singapore, Malaya
†Surdam, T. Janet	Genesee	Riceville, Iowa
†Swift, Margaret	Memphis	Monteagle, Tenn.
†Swinney, (Mrs.) Irene T.	California-Nevada	Methodist Mission, Kang Neung, Korea
Swords, Lilly	Newark	Syal Cottage, Kalnuwan Rd., Batala District, Gurdaspur, Punjab, India
Tarr, Alberta	Southwest Missouri	Nishinozuchi Machi, Beppu, Kyushu, Japan
†Taylor, Charlotte Gamewell	Kentucky	Box 522, Elisabethville, Belgian Congo, Africa
†Taylor, L. Mildred	North Alabama	Nyadiri, P. B. 636, E. Salisbury, Southern Rhodesia, Africa

Key: †Pre-retirement.

‡Leave of Absence.

‡Special Term.

*On Furlough.

Foreign Missionaries—Active

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NAME	CONFERENCE	ADDRESS
Tennant, Elizabeth	West Wisconsin	69 Shoto Cho, Shibuya, Tokyo, Japan
Tennant, Mary Jean	Michigan	Box 41, Inhambane, Mozambique, Africa
†Terry, Marilyn	North Alabama	Methodist Mission, 2 Ku, 315 Taelung Dong, Taejon, Korea
†Terry, Zula	Texas	Colegio Isabela Hendrix, Belo Horizonte, Brazil
†Thompson, Ruth	Philadelphia	Shellabear Hall, Malacca, Malaya
Tillou, Anna May	Genesee	Methodist Mission, Shahjahanpur, U. P., India
Time, Helene	Norway	Dangoli, Almora District, U. P., India
Tirsgaard, Maren M.	Rock River	Sawtelle Girls' School, Arrah, Bihar, India
Townsend, Mollie, R.N.	Wyoming	Methodist Mission, P. O. Box 112, Pusan, Korea
Towson, Manie C.	South Georgia	Naka Cho, Kitsuka Machi, Oita Ken, Kyushu, Japan
Tubbs, Lulu	Michigan	Sunnyside Camp, P. B. Lisnaeloon, P. B. Mutambara, Southern Rhodesia, Africa
Tucker, Margaret, M.D.	Ohio	Christian Medical Council, Ludhiana, East Punjab, India
Twinem, Marguerite	Southern California-Arizona	150 Fifth Ave., New York 11, N. Y.
Tyson, Dana	Virginia	Harris Memorial School, Box 1174, Manila, Philippines
†Ush, Rosa M.	South Carolina	M. M. C. C., Lodja (via Luluabourg), Belgian Congo, Africa
¶Van, Amber	Dakota	849 N. 3rd Ave., Phoenix, Ariz.
Vanderberg, Martha	New Jersey	Apartado 2144, Lima, Peru
†Van Ooteghen, Simone, R.N.	Belgium	M. M. C. C., Lodja, Belgian Congo, Africa
Waldron, Rose	California-Nevada	64 Suganami Cho, Hakodate, Japan
Walker, Marion M.	Central Texas	Methodist Dormitory, Tarlac City, Philippines
Wallace, Margaret	Minnesota	Isabella Thoburn College, Lucknow, U. P., India
†Ward, Ruth	Newark	Methodist Social Center, P. O. Box 1600, Manila, Philippines
Warne, Eleanor	Pacific Northwest	Kawakami-mura, Osen-gun, Ehime Ken, Japan
Warner, Marian	North Iowa	Training Institute for Women, Jabalpur, M. P., India
Warner, Ruth V.	California-Nevada	Sadi Carnot 73, Mexico City 4, Mexico
†Warrington, Ruth A.	West Oklahoma	720 5th St., Alva, Okla.
†Way, Frances	Texas	12 Young Rd., Kuala Lumpur, Malaya
†Wayland, Emma Nell	North Arkansas	Methodist Mission, P. O. Box 164, KwangHwa Moon, Seoul, Korea
†Weaver, Evelyn M.	North-East Ohio	15 Warris Rd., Lahore, Pakistan
Webb, Gladys M.	Indiana	Methodist Mission, Badaun, U. P., India
†Weber, Emilia	Mississippi	Apartado 157, Puebla Pue, Mexico
Weems, Mrs. Euline S.	North Georgia	Methodist Mission, P. O. Box 164, KwangHwa Moon, Seoul, Korea
Welles, Doris I.	Southern California-Arizona	130 Dharamtala St., Calcutta 14, India
Wells, Irene	New York East	Calcutta Girls' High School, 152 Dharamtala St., Calcutta, India
West, Nellie Maud	St. Louis	Bidwell School, Shahjahanpur, U. P., India
†Westfall, Mae Elizabeth	Southern California-Arizona	35 Nakayamate Dori, 4-Chome, Kobe, Japan
Westrup, Charlotte, R.N.	Central Kansas	Methodist Mission, Dangoli Almora, U. P., India
†Whitaker, Faith	California-Nevada	Methodist Mission, P. O. Box 164, KwangHwa Moon, Seoul, Korea
White, Annimae	North Georgia	A. P. C. M., Mutoto (via Luluabourg), Belgian Congo, Africa
†White, Martha Fay	Louisiana	Hiroshima, Jo Gakuin, Kami Nagare Kawa Cho, Hiroshima, Japan
Whitehead, Mabel	North Alabama	Seiwa Joshi Gakuin, Okaydayama, Nishiuomiya, Shi, Hyogo Prefecture, Japan
Whiting, Ethel L.	Nebraska	Lal Bagh Methodist Church, Lucknow, U. P., India
Whitney, Alice E., R.N.	Southern California-Arizona	Old Umtali, P. B. P. 24, Umtali, Southern Rhodesia, Africa
†Whyte, Elizabeth Ann	Philadelphia	Mulungwishi, Belgian Congo, Africa
Wiggins, Mae	Alabama	Methodist High School, Kanpur, U. P., India
Wildermuth, Helen	Ohio	Old Umtali, P. B. 24, Umtali, Southern Rhodesia, Africa
†Williams, Jane	Michigan	Bayombong, Nueva Vizcaya, Philippines
Williams, Laura	Baltimore	Isabella Thoburn College, Lucknow, U. P., India
Williams, Mary E.	Kentucky	F. C. Davis School, Sironcha, M. P., India
¶Williamson, Ethel	South Carolina	Darlington, S. C.
¶Willingham, Pauline, R.N.	New Jersey	Villa de Santiago, N. L., Mexico
Wilson, Emma	Central Kansas	Methodist Mission, P. O. Box 164, KwangHwa Moon, Seoul, Korea
Winfrey, Annie	Texas	M. M. C. C., Wembo Nyama (via Lusambo), Congo Belge, Africa
†Wingert, Katherine	Central New York	Methodist Mission, Sibul, Sarawak, Borneo
Winn, Mary	South Carolina	15 Warris Rd., Lahore, Pakistan
Winslow, Hazel	Iowa-Des Moines	P. O. Box 410, Rangoon, Burma
†Wintringham, Jeanne	Ohio	57 Signal Pagoda Rd., Rangoon, Burma
Wolcott, Jessie	North Iowa	Djalalan, Bulan 28, Medan, Sumatra
*Wolfe, Evelyn	West Virginia	c/o Mr. J. H. Lucas, 137 N. 17th St., Wheeling, W. Va.
Wolfe, Ruth S.	Philadelphia	Kinnaird College for Women, Lahore, Pakistan
Woodruff, Patricia A.	New York	Union Theological Seminary, Camacua 282, Buenos Aires, Argentina
Woodward, Mary	Virginia	Colegio Eliza Bowman, Cienfuegos, Cuba
Wright, Florence, R.N.	Genesee	Mission Hospital, Bidar, Deccan, India
Wright, Mildred	Southwest Missouri	Kamalnagar, Deccan, Bidar District, India
Zicafoose, Myrtle	West Virginia	M. M. C. C., Minga (via Lusambo), Congo Belge, Africa

Key: †Pre-retirement. ¶Leave of Absence. †Special Term. *On Furlough.

FOREIGN MISSIONARIES—RETIRED

As of November 1, 1955

NAME	FIELD	ADDRESS
Abbott, Anna Agnes	India	1055 N. Kingsley Dr., Los Angeles 29, Calif.
Abbott, Edna M.	India	60 Park Ave., Delaware, Ohio
Abel, Edith	China	275 Robincroft Dr., Pasadena 6, Calif.
Allen, Mable Alice	China	Early, Iowa
Anderson, Mary	North Africa	Cottage St., Pierre El Biar, Algiers, Algeria
Andrew, Eunice	Brazil	Auburn, Ky.
Ashwill, Agnes	Burma	631 N. Second St., Alhambra, Calif.
Atkinson, Anna P.	Japan	321 Queen Anne Ave., Seattle 9, Wash.
Austin, Laura	India	1809 11th St., Portland, Ore.
Bacon, Edna	India	275 Robincroft Dr., Pasadena 6, Calif.
Bacon, Nettie	India	Granada, Minn.
Baker, Catherine	China	275 Robincroft Dr., Pasadena 6, Calif.
Ball, Jennie L.	India	216 N. Grand St., Marshall, Mich.
Barber, Emma	India	1546 Sherman St., S. E., Grand Rapids 6, Mich.
Barstow, Clara Grace	South America	416 E. Leadora, Glendora, Calif.
Baxter, Mary Jane	Brazil	805 E. Clinton St., Huntsville, Ala.
Beach, Lucy	North India	1101 Woodsum St., Jackson, Mich.
Beale, Elizabeth M.	India	7136 52nd Terrace, N., St. Petersburg, Fla.
Billings, (Mrs. Homer) Mary Young	Korea	142 Church St., Ashland, Ore.
Bjorklund, Sigrid C.	China	355 Lynn St., Malden 48, Mass.
Bobenhouse, Laura G.	India	115 N. Almansor St., Alhambra, Calif.
Bomar, Mildred	China	Scarritt College, Nashville 4, Tenn.
Bonafield, Julia	China	440 Lafayette Ave., Cincinnati 20, Ohio
Booth, Virginia	Mexico	116 Sonoita Ave., Nogales, Ariz.
Bording, Maren, R.N.	Philippines-Korea	300 Grand View St., Pasadena 3, Calif.
Bradshaw, A. Eloise	China	115 16th Ave., San Mateo, Calif.
Bragg, Jessie	India	Raymond, Neb.
Brethorst, Alice	China	1114 N. 78th St., Seattle 3, Wash.
Brethorst, S. Marie	China	275 Robincroft Dr., Pasadena 6, Calif.
Bridenbaugh, Jennie	China	10 Atlantic Ave., Long Beach 2, Calif.
Brooks, Jessie	Malaya	209 N. Marie Ave., Fullerton, Calif.
Brown, Mary Sue	Brazil	806 N. 15th St., Waco, Tex.
Brown, Zula	China	209 1/2 N. Berendo St., Los Angeles 4, Calif.
Brownlee, Charlotte	Korea	Mundfordville, Ky.
Bunce, Thirza	Malaya	2318 E. Center St., Terre Haute, Ind.
Burdeshaw, Rhoda A.	China	2733 E. Wynnton Lane, Columbus, Ga.
Carpenter, Mary F.	India	105 E. Main St., New Concord, Ohio
Carson, Anna	Philippines	1055 N. Kingsley Dr., Los Angeles 27, Calif.
Chadwick, Freda	Sumatra	4236 Second Rd., North, Arlington 3, Va.
Chaffin, Mrs. Anna B.	Korea	Methodist Theological Seminary, Seoul, Korea
Chalmers, Clara	Mexico	413 Hillory St., New Orleans, La.
Chase, Laura	Japan	74 Cookman Ave., Ocean Grove, N. J.
Chilson, Elma M.	India	5 Twenty-fifth St., Merced, Calif.
Christensen, Lydia	India	104 W. 9th, Cedar Falls, Iowa
Church, Marie	Korea	275 Robincroft Dr., Pasadena 6, Calif.
Claiborne, Elizabeth	China	Box 254, Millersburg, Ky.
Clark, Faith A.	India	275 Robincroft Dr., Pasadena 6, Calif.
Clark, Grace	Southern Rhodesia	275 Robincroft Dr., Pasadena 6, Calif.
Clark, Lucie	China, Cuba	275 Robincroft Dr., Pasadena 6, Calif.
Cloud, Ellen B.	Mexico	200 S. Townsend, Los Angeles, Calif.
Colby, (Mrs. James R.) Della Olson	Malaya	Loyal, Wis.
Conrad, (Mrs. Philip) Jennie Reid	Uruguay	Casilla de Correo, 445, Montevideo, Uruguay
Cook, Margaret M.	Japan	Wrens Nest, Montague, Tenn.
Corbett, Lila	Malaya	P. O. Box 1143, Black Mountain, N. C.
Cornelison, Bernice	Philippines	4856 E. Edison, Tucson, Ariz.
Craven, Norma	Malaya	761 Lafayette St., Denver 18, Colo.
Cross, Cilicia	Angola	546 S. Bright Ave., Whittier, Calif.
Crouse, Margaret	India	74 Cookman Ave., Ocean Grove, N. J.
Curtice, Lois	Japan	213 Watchung Ave., North Plainfield, N. J.
Darvymple, Marion	India	Laurel Park, Northampton, Mass.
Daniel, Nell Margaret	Japan	Friendship Haven, Fort Dodge, Iowa
Daniels, Martha	Mexico	1839 Anapuni St., Honolulu 14, T. H.
Danner, Ruth	China	608 E. Walnut St., Bloomington, Ill.
Davis, Hazel	Philippines	130 W. Main St., Knightstown, Ind.
Deam, Mary	Philippines	231 E. Washington, Pasadena, Calif.
Dillingham, Grace L.	Korea	1033 N. Howard, Los Angeles 29, Calif.
Dodd, (Mrs. Duncan F.) Clara Smith	China	Gaylordsville, Conn.
Dodd, Stella L., M.D.	India	Methodist Home, Marionville, Mo.
Dove, Agnes C. W.	India	33 Mansfield Ave., Cambuslang, Scotland
Drescher, Mildred	India, Home Base	363 Benjamin, S. E., Grand Rapids 6, Mich.
Drescher, Mrs. Mildred Blakely	Philippines	701 E. First St., Hutchinson, Kan.
Dunn, Olive	India	7003 McCook, Hammond, Ind.
Dyer, Clara Pearl	China	Box 204, Olneyville Sta., Providence 9, R. I.
Easton, Celesta	India	3441 Lemon St., Riverside, Calif.

Foreign Missionaries—Retired

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NAME	FIELD	ADDRESS
Eddy, Mabel	India	177 N. Fremont St., Whitewater, Wis.
Edwards, Laura	Korea	3019 Homan Ave., Waco, Tex.
Elliott, Bernice E.	India	Crystal Valley, Mich.
Emery, Phoebe	India	Baldwin, Kan.
Epps, Leila	Brazil	Kingstree, S. C.
Erbst, Wilhelmina	Philippines	464 E. Alameda St., Manteca, Calif.
Ericson, Judith	India	5015 N. Paulina St., Chicago 40, Ill.
Emsberger, Mrs. Margaret C.	India	Thoburn Terrace, 115 N. Almansor St., Allambra, Calif.
Evans, Mary	Philippines	214 Highland St., Milton, Mass.
Farmer, Ida	India	275 Robincroft Dr., Pasadena 6, Calif.
Fearon, Dora	China	4705 Windsor Mill Rd., Baltimore, Md.
Field, Ruth	India	Thoburn Terrace, 115 N. Almansor St., Allambra, Calif.
Files, Estelle M.	India	R. F. D. 2, Brockport, N. Y.
Finlay, Alice	Japan	275 Robincroft Dr., Pasadena 6, Calif.
Fisher, Fannie Fern	India	418 Washington St., Quincy, Ill.
Foreman, M. Flora, R.N.	Africa	1502 Monroe St., Amarillo, Tex.
Forsyth, Estella M.	India	275 Robincroft Dr., Pasadena 6, Calif.
Fox, Lillie F.	Mexico	275 Robincroft Dr., Pasadena 6, Calif.
Frantz, Ida F.	China	710 Sunnyview Ave., Dayton 6, Ohio
Fredericks, A. Edith	China	74 Cookman Ave., Ocean Grove, N. J.
Gilman, Gertrude	China	714 Locust St., Pasadena, Calif.
Glenn, Layona	Brazil	116 Glade St., Conyers, Ga.
Glidden, Zella	Angola	1003 Tuckahoe Blvd., Mays Landing, N. J.
Godfrey, Louise	India	275 Robincroft Dr., Pasadena 6, Calif.
Goodall, Annie	India	Mapleton, Iowa
Green, Lola M.	India	Ceres, Calif.
Green, Mary Alice	China	310 Oakwood Ave., Sanford, N. C.
Greene, Leola	India	14811 Strathmoor, Detroit 27, Mich.
Greer, Lillian	China	4276 Avon St., Riverside, Calif.
Griffin, Pansy Pearl	China	DeGolia, Pa.
Griffiths, Mary B.	Japan	4414 30th St., San Diego, Calif.
Hadden, Evelyn	India	1595 Clay St., San Francisco 9, Calif.
Hall, Ada	Korea	Sullivan, Ohio
Hankins, Ida	Korea	15 N. 15th St., Wilmington, N. C.
Hartford, Mabel C.	China	Wentworth Home, Dover, N. H.
Haynes, Emily Irene	Korea	52 Sawyer St., Hornell, N. Y.
Hempstead, Ethel	Japan	R. F. D., Kittery Point, Me.
Herbert, Anne	China	125 Broad St., Sumter, S. C.
Hermiston, Margaret L.	India	89 Harding Ave., Weymouth, Mass.
Herrmann, Mrs. Lahuna	India	Wesley Gardens, Des Moines, Wash.
Hess, Stella	Southern Rhodesia	13863 Ardoon Ave., Cleveland 20, Ohio
Hodges, Olive	Japan	5934 Kowada, Chigasaki-shi, Japan
Hoffman, Carlotta E.	India	1546 Sherman St., S. E., Grand Rapids 6, Mich.
Hoge, Elizabeth	India	5343 Hamilton Ave., College Hill, Cincinnati 24, Ohio
Holland, Charlie	Japan	417 E. Laurel Ave., Lufkin, Tex.
Holmes, Ada	India	19 Fuiwood Park, Liverpool 17, England
Holmes, Lillian L., R.N.	China	4528 2nd Ave., N., St. Petersburg, Fla.
Holt, Nancy	Brazil	338 W. Free Mason St., Apt. No. 5, Norfolk, Va.
Huffman, Loyal E., M.D.	India	203 High St., Bryan, Ohio
Hulbert, Jeannette	Korea	416 Main St., Huron, Ohio
Hyde, Eva Louise	Brazil	172 S. Downing St., Denver 9, Colo.
Ingrum, Dora	Mexico	1001 Wilkes Blvd., Columbia, Mo.
Jackson, Carrie U.	Korea	Rt. 2, Box 70, Arlington, Ky.
Jaquet, Myra	China	935 W. Third St., Pomona, Calif.
Jarrett, Rachel	Brazil	275 Robincroft Dr., Pasadena 6, Calif.
Jetton, Mabel	Brazil	349 Tenth St., S. E., Washington, D. C.
Johnston, Helen	Brazil	P. O. Box 54, Roseland, Fla.
Jones, Dorothy	China	275 Robincroft Dr., Pasadena 6, Calif.
Jones, Edna	China	275 Robincroft Dr., Pasadena 6, Calif.
Jones, Jane D.	China	275 Robincroft Dr., Pasadena 6, Calif.
Kennard, Olive	India	1318 Bellevue Dr., Encinitas, Calif.
Kenyon, Carrie	Malaya, Cuba	108 N. Sixth St., Connellsville, Pa.
Kesler, Mary Grace	China	Erie School, Olive Hill, Ky.
Ketring, Mary, M.D.	India	Rt. 2, Box 172, Holland, Ohio
Keyhoe, Katherine	India	508 North Court, Ottumwa, Iowa
Kintner, Lela	Burma	Valley Center, Kan.
Knox, Emma M.	China	2744 Regent St., Berkeley 5, Calif.
Kostrup, Alfrida, R.N.	Korea	300 Grand View St., Pasadena 3, Calif.
Lamb, Elizabeth	Brazil	Box 1199, Fayetteville, N. C.
Lantz, Viola, M.D.	China	578 S. 11th St., San Jose, Calif.
Lawrence, Mabel	India	5995 S. Jackson Rd., Jackson, Mich.
Lee, Mabel	Japan	275 Robincroft Dr., Pasadena 6, Calif.
Li, Bi Cu, M.D.	China	(Address unknown)
Lilly, May B.	Malaya	Box 35, Bridgeport, Wash.
Low, Nellie	India	112 S. Alexander St., Millersburg, Ohio
Lowder, Rosa May, R.N.	Korea	No. 6 Staley Apts., 6 Franklin St., Bristol, Tenn.
Mace, Rose	China	Pineview St., Tice, Fla.
MacKinnon, Sallie Lou	Home Base, China	3822 Richland Ave., Nashville 5, Tenn.
Manchester, Ruth C.	India	171 Spencer St., Winsted, Conn.
Mann, Mary	China	Albany, Ind.
Marker, Jessie B.	Korea	Bancroft-Taylor Rest Home, Ocean Grove, N. J.
Markey, M. Belle	Mexico	275 Robincroft Dr., Pasadena 6, Calif.
Marriott, Jessie A.	China	440 Lafayette Ave., Clifton, Cincinnati 20, Ohio
Marsh, Mabel	Malaya	8950 Victoria Ave., South Gate, Calif.

NAME	FIELD	ADDRESS
Mathis, Maude	Brazil	275 Robincroft Dr., Pasadena 6, Calif.
McCartney, Blanche	India	209 Lincoln St., Winner, S. Dak.
McDade, Myra L.	China	40 W. Green St., Westminster, Md.
Merritt, Edna	China	c/o Morrison Academy, Box 90, Taichung, Taiwan
Miller, Ethel	Korea	Memorial Mission, 400 W. 2nd St., Wilmington, Del.
Miller, Lula A.	Korea	275 Robincroft Dr., Pasadena 6, Calif.
Mitchell, Viola L., R.N.	China	Amelia, Ohio
Mitchell, Laura V.	China	Marlboro Apt., No. 317, 425 S. W. 10th Ave., Miami 36, Fla.
Montgomery, Urdell	India	115 N. Almansor St., Alhambra, Calif.
Morgan, Mabel	India	Thoburn Terrace, 115 N. Almansor St., Alhambra, Calif.
Morgan, Margaret	India	Thoburn Terrace, 115 N. Almansor St., Alhambra, Calif.
Morrow, Julia, R.N.	India	334 E. Washington St., Pasadena 6, Calif.
Moses, Mathilde	India	9615 Mayne St., Bellflower, Calif.
Munson, Kezia	India	Arcola, Ill.
Naylor, Nell F.	India	P. O. Box 613, Winslow, Ark.
Nelson, Caroline	India	275 Robincroft Dr., Pasadena 6, Calif.
Nelson, Dora	India	1204 S. MacArthur Rd., Springfield, Ill.
Nelson, Lena	China	1503 Thompson Ave., Glendale 1, Calif.
Nelson, Marie	Angola	812 Tenth Ave., Brooklyn, N. Y.
Nevitt, Jane Ellen	China	275 Robincroft Dr., Pasadena 6, Calif.
Nichols, Florence	India	Cotton Nursing Home, 149 Summer Ave., Reading, Mass.
Nichols, Lillian	Korea	412 S. Brunswick St., Jessup, Ga.
Nicolaissen, Martha C. W.	China	440 Lafayette Ave., Cincinnati 20, Ohio
Odee, Bertha, R.N.	Philippines	5711 Berkshire Lane, Dallas 9, Tex.
Oldroyd, Roxanna	India	224 W. Jackson Ave., Arkansas City, Kan.
Overman, L. Belle	Korea	713 S. Glendale Ave., Glendale, Calif.
Park, Clara	China	Rawlings Sanitarium, Sandersville, Ga.
Parks, Edith A.	Mexico	531 Drake St., San Antonio, Tex.
Parmenter, Ona, R.N.	Southern Rhodesia	275 Robincroft Dr., Pasadena 6, Calif.
Patterson, Gail	India	Rt. 1, Box 6422, Black Lick, Ohio
Peacock, Nettie	China	363 New St. Apts., Macon, Ga.
Pearson, Mary	Mexico	17 Yarmouth St., Boston, Mass.
Peet, Azalia	Japan	1826 Lake Rd., Webster, N. Y.
Perkinson, Eliza	Brazil	275 Robincroft Dr., Pasadena 6, Calif.
Perrill, Mary Louise	North India	122 Princeton Dr., S. E., Albuquerque, N. M.
Peterson, Mrs. Armenia Thompson	Philippines	123 Moore St., Seguin, Tex.
Pider, Myrtle Z.	Japan	275 Robincroft Dr., Pasadena 6, Calif.
Plumb, Florence	China	275 Robincroft Dr., Pasadena 6, Calif.
Pool, Lydia	India	917 N. 4th St., Burlington, Iowa
Potthoff, Edna	Mexico	2920 University Blvd., Houston, Tex.
Powell, Alice	China	275 Robincroft Dr., Pasadena 6, Calif.
Power, Elsie	Burma	1016 Connecticut St., Lawrence, Kan.
Pugh, Ada	Malaya	"Sandhurst," Charlton Pk., Keynsham, Bristol, England
Putnam, Lela	Brazil	3704 Southwestern, Dallas, Tex.
Pyle, Martha	China	2641 Forest, Kansas City, Mo.
Quinton, Frances	Southern Rhodesia	1015 E. Main St., Crawfordsville, Ind.
Radley, Vena I.	China	612 University Ave., Syracuse 10, N. Y.
Rahe, Cora L.	China	1141 Echo Park Ave., Los Angeles 26, Calif.
Randall, Edith	India	2019 E. 12 Ave., Winfield, Kan.
Rank, Minnie	Malaya	4312 Chicago Ave., Minneapolis 7, Minn.
Rea, Lois	Malaya	Rt. 2, Box 443, Homestead, Fla.
Reid, Mabel	Burma	Friendship Haven, Fort Dodge, Iowa
Richardson, Faithe	India	Box 551, Orland, Calif.
Roberts, Elizabeth	Korea	Hampshire Arms Hotel, Apt. 501, Minneapolis, Minn.
Robinson, Louise	China, Home Base	527 E. Main St., Murfreesboro, Tenn.
Rogers, Maggie J.	China	437 Gift St., Marlin, Tex.
Rossiter, Henrietta	China	2310 Ninth Ave., East University Park, Iowa
Rue, Margaret	China	114 S. 38th St., Philadelphia 4, Pa.
Ruggles, Ethel	India	275 Robincroft Dr., Pasadena 6, Calif.
Saunby, Dora, R. N.	India	123 Sycamore Park Dr., Los Angeles 31, Calif.
Sayles, Florence, R.N.	China	573 S. Boyle Ave., Los Angeles, Calif.
Scharpf, Hanna	Korea	275 Robincroft Dr., Pasadena 6, Calif.
Search, Blanche	China	209 1/2 N. Berendo St., Los Angeles 4, Calif.
Shannon, Ida L.	Japan	275 Robincroft Dr., Pasadena 6, Calif.
Shannon, Dr. Mary E.	Burma, India	314 Greenwood St., Topeka, Kan.
Sharp, Mrs. Alice Hammond	Korea	275 Robincroft Dr., Pasadena 6, Calif.
Sharpe, Dreta	Cuba	Geogheee, Ga.
Shelton, Mittie	China, Mexico	912 N. 32nd St., Waco, Tex.
Simonds, Mildred	India	1143 11th St., S. E., San Jose, Calif.
Simpson, Cora E., R.N.	China	The Methodist Home, Chelsea, Mich.
Smith, Bertha A.	Korea	Rt. 1, Box 30, Marshall, Mo.
Smith, Emily	North Africa	48 Kingsland Rd., Worthing, Sussex, England
Smith, Jennie	India	4205 S. E. Knight St., Portland 6, Ore.
Smith, Muriel	China	5 Rectory Rd., Burnham-on-Sea, Somerset, England
Snavely, Gertrude	Korea	5033 Locust St., West Philadelphia 39, Pa.
Spaulding, Winifred	Philippines	275 Robincroft Dr., Pasadena 6, Calif.
Sprowles, Alberta B.	Japan	New Hope, Pa.
Stahl, Ruth	China	796 19th St., San Bernardino, Calif.
Stanford, Sue	East China	1206 N. 15th St., Waco, Tex.
Starkey, Bertha	Japan	c/o Howard Starkey, Cooley Farm, Warrensville, Ohio
Staubli, Frieda	China	114 Gladbachstrasse, Zurich 44, Switzerland
Steger, Clara	China	415 N. Main St., Mountain Grove, Mo.
Stiehl, Mrs. Blanche Loucks	China, Korea	624 Three Mile Rd., N. E., Grand Rapids, Mich.

NAME	FIELD	ADDRESS
Stockwell, Grace	Burma	115 N. Almansor St., Alhambra, Calif.
Strow, Elizabeth M.	China	30 Bath Ave., Ocean Grove, N. J.
Sutherland, May	India	315 S. Chapel St., Alhambra, Calif.
Swan, Hilda	India	5010 W. Congress, Chicago 44, Ill.
Tarrant, Mary M.	China	437 Gift St., Marlin, Tex.
Taylor, Erma M.	Japan	21 Hamilton Blvd., Kenmore, Buffalo, N. Y.
Teague, Carolyn	Japan	Rt. 1, Hartsell, Ala.
Thomas, Ethel	Mexico	Harwood Girls' School, 1114 N. 7th St., Albuquerque, N. M.
Thomasson, Leona	China	7831 7th Ave., S., Birmingham, Ala.
Thompson, May Bel.	China	275 Robineroff Dr., Pasadena 6, Calif.
Todd, Althea M.	China	440 Lafayette Ave., Clifton, Cincinnati 20, Ohio
Treager, Gazelle	Malaya, Brazil	905 E. College St., Seguin, Tex.
Trissel, Maude V.	Korea	505 N. Marengo Ave., Pasadena 3, Calif.
Trotter, Charlotte	China	172 Onondaga St., Lewiston, N. Y.
Troy, Nina	China	114 S. Mendenhall, Greensboro, N. C.
Tucker, Bertha	Korea, Cuba	Crawfordsville, Ga.
Tuttle, Leila	China	Lenoir, N. C.
Tyhurst, Fern Sinkey	China	1677 W. 256th St., Harbor City, Calif.
Urech, Lydia	Malaya	20 Zeltweg, Zurich 32, Switzerland
Vail, Lucile	Mexico	229 Maine Ave., Long Beach 2, Calif.
Vandegrift, Frances	Peru	74 Cookman Ave., Ocean Grove, N. J.
Wagner, Dora A.	Japan	1144 University, Wichita 12, Kan.
Wagner, Ellasue	Korea	No. 6 Staley Apts., 6 Franklin St., Bristol, Tenn.
Wallace, L. Ethel	China	2036 Semlin Dr., Vancouver 12, B. C., Canada
Warner, Emma E.	India	Rt. 1, Winslow, Ark.
Wasson, Julia M.	China	Shannon, Miss.
Waters, Alice	China	Murray, Ky.
Watrous, Mary	China	24 Pioneer St., Cooperstown, N. Y.
Waugh, Nora	India	290 Grand View St., Pasadena 6, Calif.
Webb, Lucy Jim	China	275 Robineroff Dr., Pasadena 6, Calif.
Wells, Annie M.	China	1439 N. Garfield Ave., Pasadena 6, Calif.
Westcott, Pauline	China	275 Robineroff Dr., Pasadena 6, Calif.
Wheeler, Maude	China	714 Locust St., Pasadena 4, Calif.
White, Anna Laura	Japan	3984½ Oregon St., San Diego, Calif.
White, Mary Culler	China	Oxford, Ga.
White, Mary Lou	Cuba	641 Redgate Ave., Norfolk 7, Va.
Whiteley, Martha	North Africa	1002 Rural Ave., Williamsport, Pa.
Whitmer, Harriet	China	Montreat College, Montreat, N. C.
Whittaker, M. Lotte	Burma	1448 Burgess St., New Westminster, B. C.
Wilcox, Alice	China	275 Robineroff Dr., Pasadena 6, Calif.
Williams, Anna Bell	Japan	Vance, S. C.
Wilson, Retta	India	20½ Perry, Union City, Pa.
Winslow, Annie S.	India	275 Robineroff Dr., Pasadena 6, Calif.
Witham, Lois	China	275 Robineroff Dr., Pasadena 6, Calif.
Woodruff, Frances E.	China	Round Lake, N. Y.
Woodruff, Mabel	China	Round Lake, N. Y.
Youtsey, Edith	China	1731 E. Lewis, Wichita 7, Kan.

DEACONESSES IN ACTIVE SERVICE

NAME	APPOINTMENT	ADDRESS
Adams, Kate	Walker Methodist Home	3701 Bryant Ave., S., Minneapolis 9, Minn.
Adams, Ruth E.	Vashti School	Thomasville, Ga.
Aldrich, Helen G.	George O. Robinson School	Santurce 34, Puerto Rico
Alexander, Roberta J.	Five Point Mission	1175 Madison Ave., New York 28, N. Y.
Allen, Eunice A.	Tacoma Community House	1311 S. "M" St., Tacoma 3, Wash.
Almon, Martha	Rural Work	Box 337, Pahala, Hawaii
Anderson, Grace	The Methodist Church	Cambridge, Iowa
Anderson, Verdie	Sabbatical leave	Searritt College, Nashville, Tenn.
Angell, Frances L.		956 Philadelphia St., Indiana, Pa.
Arnes, Doris L.	George O. Robinson School	Santurce 34, Puerto Rico
Arnold, Esther E.	St. John's of Hamilton	608 Cathedral St., Baltimore 1, Md.
Arnold, Grace	Leave—home duties	716 E. 10th St., Winfield, Kan.
Arnold, Katharine S.	Wesley Community House	150 Colima St., San Antonio, Tex.
Aroid, Lydia	Bethany Deaconess Hospital	237 St. Nicholas Ave., Brooklyn 37, N. Y.
Badgett, E. Grace	Pemiscot County Larger Parish	Box 607, Caruthersville, Mo.
Baker, Ella B.	First Methodist Church	2352 Broadway, Oakland 12, Calif.
Baker, Marie	The Methodist Church	Medina, Ohio
Ballance, Ethelynde M.	Rural Work	Rt. 3, Rockingham, N. C.
Ballou, Frances C.	First Methodist Church	3000 Bridge Ave., Cleveland 13, Ohio
Bame, Fannie A.	Bethlehem Center	1336 Conklin Ave., Augusta, Ga.
Banman, Anna K.	Robineroff Rest Home	275 Robineroff Dr., Pasadena 6, Calif.
Barber, Cleo	Homer Toberman Settlement	131 N. Grand Ave., San Pedro, Calif.
Barnett, Ola Lee	Allen High School	331 College St., Asheville, N. C.
Barnwell, Mary Lou	Board of Missions	150 Fifth Ave., New York 11, N. Y.
Bartholomew, Ruth L.	Paine College	Augusta, Ga.
Bartruff, Pauline	Bethesda Hospital	Cincinnati 8, Ohio
Baxter, Edna M.	Hartford Seminary Foundation	55 Elizabeth St., Hartford 5, Conn.
Beall, Julia E.	Asbury College	Wilmore, Ky.
Bearnes, Frances	Minnie Nay Settlement House	43 Marshall St., Benwood, W. Va.

NAME	APPOINTMENT	ADDRESS
Bebermeyer, Martha A.	Spanish Work, Epworth Church.	1130 31st St., Denver 5, Colo.
Beck, Myrtle	Helping Hand Mission.	920 4th St., Sioux City, Iowa
Beecher, Bertha E.	The Christ Hospital.	Cincinnati 19, Ohio
Berkley, Ruby B.	Bethlehem Center.	2921 Thomas Ave., Dallas 4, Tex.
Berry, Evelyn	Leave.	Isabella Thoburn College, Lucknow, India
Bess, Margaret C.	Mississippi Rural Center.	Box 229, Columbia, Miss.
Bilger, M. Ida.	Bethlehem Center.	1016 State St., Richmond, Va.
Bland, Mary Elizabeth.	Christian Education Field Work.	.67 Cedar St., Oshkosh, Wis.
Blaschko, Mary L.	Trinity Methodist Church.	1506 E. 35th St., Kansas City, Mo.
Bloomer, Evelyn P.	Council of Churches.	Evansville, Ind.
Bloomster, Doris E.	Bisti School and Community Center.	Box 877, Farmington, N. M.
Blount, Beatrice	Council of Churches.	108 Mason St., Cincinnati 19, Ohio
Bogardus, La Donna M.	Board of Education.	Box 871, Nashville, Tenn.
Bollinger, Gladys M.	Peek Home.	Polo, Ill.
Bond, Mary Lou.	Bethlehem Center.	749 Walker Ave., Memphis, Tenn.
Hope, Mary L.	Wesley Community House.	2502 N. Akard St., Dallas, Tex.
Bower, Gladice	National College.	5123 Truman Rd., Kansas City, Mo.
Bowers, Betty E.	Della C. Lamb Neighborhood House.	702 Admiral Blvd., Kansas City, Mo.
Bratton, A. Katherine.	Hamline Methodist Church.	4825 16th St., N. W., Washington 11, D. C.
Brewer, Clara L.	Methodist Union Office.	3348 Bonaparte Ave., Cincinnati 7, Ohio
Bridwell, Mrs. Lois Young.	Leave—health.	1825 E. Minnezona, Phoenix, Ariz.
Brooks, Cynthia H.	Allen High School.	331 College St., Asheville, N. C.
Brooks, Margaret M.	Leave—home duties.	220 11th Ave., Moline, Ill.
Brown, Darla	Latin American Mission.	2502 N. Akard, Dallas, Tex.
Bryan, Lulu B.	Neighborhood House.	506 Fourth St., Calexico, Calif.
Bucke, Martha R.	South Side Settlement House.	72 S. Washington St., Columbus 15, Ohio
Burch, Eva N.	Deacons Children's Home.	2120 Highland Ave., Everett, Wash.
Burton, Martha E.	Sheepshead Bay Methodist Church.	2029 Schenectady Ave., Brooklyn 34, N. Y.
Burriss, Emma G.	Board of Missions.	150 Fifth Ave., New York 11, N. Y.
Cameron, Mary C.	Sue Bennett College.	London, Ky.
Campbell, Barbara Ellen.	Niedringhaus Memorial Methodist Church.	P. O. Box 8, Granite City, Ill.
Campbell, Lucille	Methodist Old People's Home.	1415 Foster Ave., Chicago 40, Ill.
Carter, Mrs. Edith M.	Boylan-Haven School.	1214 Jessie St., Jacksonville, Fla.
Carter, Helen V.	McCart Community House.	105 Second St., Cedartown, Ga.
Chaffin, Mary E.	North Arkansas Rural Work.	Box 327, Melbourne, Ark.
Chandler, Mrs. Eula M.	New York Deacons Association.	1175 Madison Ave., New York 28, N. Y.
Chandler, Mamie J.	Wesley Foundation, Eastern Teachers College.	501 E. 5th St., Greenville, N. C.
Cheever, Mrs. Mildred B.	The Methodist Home.	Chelsea, Mich.
Clark, Dorothy M.	Cookson Hills Center.	Cookson, Okla.
Clark, Homie R.	Holloway Deaconess Home.	303 Howard St., Bridgeport, Ohio
Clark, Mabel V.	Wesley Community House.	150 Colima St., San Antonio, Tex.
Clarke, Marie K.	Mt. Zion Community Center.	114 S. 38th St., Philadelphia 4, Pa.
Clipper, Flora	Marcy Center.	1539 S. Springfield Ave., Chicago 23, Ill.
Coburn, May J.	Miami Latin Center.	1200 N. E. Miami Court, Miami 32, Fla.
Coger, Naomi	Vashti School.	Thomasville, Ga.
Conover, T. Jeanne.	Northwest Texas Conference Children's Work.	209 Whiteside Bldg., Lubbock, Tex.
Cook, Olive A.	Trinity Methodist Church.	215 Lancaster St., Albany 10, N. Y.
Cooling, M. Elizabeth.	Illinois Wesleyan.	Bloomington, Ill.
Coon, Edna P.	Methodist Children's Home.	Box 348, Mechanicsburg, Pa.
Coulter, Osta A.	Canton District.	1323 10th St., N. W., Canton 3, Ohio
Courtney, Ella V.	North Georgia Rural Work.	Carrollton, Ga.
Cox, Angie M.	Broad Street Methodist Church.	Kingsport, Tenn.
Crenshaw, Eva	Wesley Community Center.	229 Henry St., Portsmouth, Va.
Cupp, Roma A.	Scarritt College.	Nashville 5, Tenn.
Curl, Edith M.	Frances DePauw Home.	4952 Sunset Blvd., Hollywood 27, Calif.
Dangers, Mary S.	Bethesda Hospital.	Cincinnati 6, Ohio
Daniels, Florence	Scott Memorial Methodist Church.	609 E. Kirby St., Detroit 2, Mich.
Daves, Fae L.	St. Mark's Community Center.	1130 N. Rampart St., New Orleans 16, La.
Davis, Myrta	Muhlenberg Methodist Settlement.	Rt. 4, Central City, Ky.
Day, Lillian	Broadmoor Methodist Church.	705 Ockley Dr., Shreveport, La.
Decker, Ruth E.	First Methodist Church.	Westfield, Mass.
DeGraft, Doris J.	Eastern Kansas Rural Work.	Wathena, Kan.
DePonceau, Anna M.	Lexington Methodist Church.	1175 Madison Ave., New York 28, N. Y.
Devine, Eta	Navajo Methodist Mission School.	Box 877, Farmington, N. M.
Diaz, Dolores R.	Robincroft Rest Home.	275 Robincroft Dr., Pasadena 6, Calif.
Divers, Rachel J.	Bethlehem Center.	1417 Charlotte Ave., Nashville, Tenn.
Dixon, Carrie N.	Board of Missions.	210 First St., Perth Amboy, N. J.
Dodd, M. Dorothy.	Minnie Nay Settlement House.	43 Marshall St., Benwood, W. Va.
Dolby, Eleanor L.	First Methodist Church.	Box 1876, Modesto, Calif.
Donahue, Mrs. Mary J. Ward.	Deaconess Home.	114 S. 33th St., Philadelphia 4, Pa.
Douglass, Beulah A.	Methodist Hospital.	275 Robincroft Dr., Pasadena 6, Calif.
Dower, Zillah J.	Fliedner Hall.	144 Broadway, Pawtucket, R. I.
Drais, Lenora		
Duhigg, Ada B.	Highland Boy Community House.	Rt. 1, Box 30-B, Bingham Canyon, Utah
Dumke, Marjorie J.	Wesley House.	103 N. 15th Ave., Phoenix, Ariz.
Dunker, D. Barbara	Navajo Methodist Mission School.	Box 877, Farmington, N. M.
Dutcher, Louise E.	First Methodist Church.	Joplin, Mo.
Dutrow, Clara I.	First Methodist Church.	3315 W. Military, Oklahoma City, Okla.
Ebel, Pauline E.	Highland Terrace Methodist Church.	714 Steves St., San Antonio, Tex.
Eble, Pearl L.	Susannah Wesley Hall.	223 29th St., Newport News, Va.

Deaconesses in Active Service

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NAME	APPOINTMENT	ADDRESS
Eddy, Pearl M.	Leave-home duties.	310 S. 9th St., Salina, Kan.
Edgerton, Mabel E.	Vashti School.	Thomasville, Ga.
Edick, Helen M.	Hartford Seminary Foundation.	106 Niles St., Hartford 5, Conn.
Edwards, Esther	Erie School.	Rt. 1, Dunbar, Pa.
Edwards, Pearl	Wesley Community House.	1024 E. Main St., Chattanooga, Tenn.
Ellis, Lillian B.	Metcalf Community House.	Rt. 1, Dunbar, Pa.
Elmer, Hulda	Leave-home duties.	Star Route, Marlin, Wash.
Elsner, G. Ella.	Linton Community Center.	10614 N. W. St. Helen's Rd., Portland 10, Ore.
Emory, Ruth P.	St. Luke's Methodist Church.	1516 N. Harvey, Oklahoma City 3, Okla.
Engel, Bertha	Marcy Center.	1539 S. Springfield Ave., Chicago 23, Ill.
Erickson, Constance W.		
Eslinger, Florence K.	Jefferson Avenue Methodist Church.	451 Marlborough, Detroit 15, Mich.
Estep, Bessie L.	Maynard-MacDougal Hospital.	Box 181, Nome, Alaska
Esterline, Kathryn E.	Open Door Community House.	2405 Second Ave., Columbus, Ga.
Eubanks, Moselle G.	Bethlehem Center.	920 N. Blair St., Jackson, Miss.
Ewart, Marjorie R.	Board of Education.	115 N. Fifth St., Camden 2, N. J.
Ewing, Betsy K.	Scarritt College.	Nashville 5, Tenn.
Ezell, Catherine	Holston Valley Rural Work.	Box 582, Johnson City, Tenn.
Falls, Vera R.	National College Rural Work.	5123 Truman Rd., Kansas City 27, Mo.
Farrall, Mae A.	March Center.	1539 S. Springfield Ave., Chicago 23, Ill.
Farrington, Alice E.	McCrum Community House.	26 Nutt Ave., Uniontown, Pa.
Faust, Lorna M.	Bethany Hospital and Home.	5025 N. Paulina St., Chicago 40, Ill.
Fendenheim, Mary M.	Bataan Memorial Methodist Hospital.	Albuquerque, N. M.
Fennema, Helen G.	Sabbatical leave.	Scarritt College, Nashville 5, Tenn.
Ferguson, Ruth E.	George O. Robinson School.	Santurce 34, Puerto Rico
Fernandez, Beatrice M.	Houchen Settlement.	1119 E. 5th St., El Paso, Tex.
Fetzer, Sophia	Fairmont Subdistrict Mission Work.	226 Walnut Ave., Fairmont, W. Va.
Flaherty, Ruth A.	Deaconess Home and Community Center.	278 Kaighn Ave., Camden, N. J.
Flood, Jennie D.	West Virginia Coal Fields.	Box 604, Roderfield, W. Va.
Floyd, Mary F.	Pfeiffer College.	Misenheimer, N. C.
Foust, Lee Ola	Wesley House.	129 Wharf Ave., Nashville, Tenn.
Frakes, Marie H.	Deaconess Home and Community Center.	278 Kaighn Ave., Camden, N. J.
Frame, Ruth A.	Leave-for study.	Hartford Seminary, 55 Elizabeth St., Hartford 5, Conn.
Frey, Catherine E.	Children's Home.	6350 Main St., Williamsville 21, N. Y.
Fuessler, Ruth	Wesley Community House.	2131 N. Commerce, Ft. Worth, Tex.
Fullmer, L. Mae	Washington Deaconess Home.	4825 16th St., N. W., Washington 11, D. C.
Fulmer, F. Fern	The Methodist Union.	The Christ Hospital, Cincinnati 19, Ohio
Funk, Alice M.	The Methodist Publishing House.	6338 S. Eggleston Ave., Chicago 21, Ill.
Garrett, Phyllis J.	Bethany Methodist Church.	1521½ S. Wichita, Wichita, Kan.
Garrett, Sarah May	Seward Sanatorium.	Bartlett P. O., Seward, Alaska
Garrison, Ula M.	Newark District.	111 3rd Ave., Newark, N. J.
Garwood, Florence	Leave-home duties.	Box 453, Blackwell, Okla.
Gerkens, Agnes W.	Memorial Hospital.	345 Park St., Casper, Wyo.
Giancola, Anna G.	Jefferson Avenue Methodist Church.	14456 E. Jefferson Ave., Detroit 15, Mich.
Gibby, Carol L.	Florida Rural Work.	c/o J. O. McDonald, Pinetta, Fla.
Gibson, Patricia M.	Houchen Settlement.	1119 E. 5th St., El Paso, Tex.
Gilbert, Ola	Wayside Community House.	811 E. Tuscarawas St., Canton 2, Ohio
Gilwick, Mrs. Edna P.	Methodist Old People's Home.	1415 Foster Ave., Chicago 40, Ill.
Gipson, Frieda M.	National College.	5123 Truman Rd., Kansas City 27, Mo.
Gist, Lucy R.	Bethlehem Center.	970 E. Humbolt St., Ft. Worth, Tex.
Gleason, Dorothy C.	Millbrae Community Methodist Church.	170 Poplar Ave., Millbrae, Calif.
Glaiser, Nellie V.	Frances DePauw Home.	4952 Sunset Blvd., Hollywood 27, Calif.
Glendinning, Mary E.	Browning Home and Mather Academy.	Camden, S. C.
Glenn, Cora Lee.	North Mississippi Rural Work.	Inuka, Miss.
Goetz, Adena L.	Bethesda Hospital.	Cincinnati 6, Ohio
Goode, Betty Ruth.	Sabbatical leave.	Scarritt College, Nashville 5, Tenn.
Goodier, Lura J.	First Methodist Church.	315 W. Oklahoma, Blackwell, Okla.
Goodwin, Pauline M.	Leave-for study.	University of Tennessee School of Social Work, Nashville, Tenn.
Green, Evelyn H.	Indian Mission Cooperative Work.	Box 4029, Oklahoma City, Okla.
Greene, Beatrice E.	Leave-home duties.	930 W. 4th St., Spencer, Iowa
Greer, Mae I.	Wesley Community House.	1520 8th Ave., Meridian, Miss.
Gripman, Merle A.	National Council of Churches of Christ in the U. S. A.	1175 Madison Ave., New York 28, N. Y.
Grisham, Carolyn D.	St. Mark's Community Center.	1130 N. Rampart St., New Orleans 16, La.
Gruenewald, Mary E.	East Omak, Riverside, Conconully Churches.	Box 153, Riverside, Wash.
Guigou, Emily C.	Moore Community House.	932 Davis St., Biloxi, Miss.
Guilkey, Ethel L.	Deaconess Hospital.	Spokane 4, Wash.
Hammer, Ruth	The Christ Hospital.	Cincinnati 19, Ohio
Hanley, Nora M.	The Methodist Church.	Box 938, Liberal, Kan.
Hanson, Martha M.	Grand Avenue Methodist Church.	295 E. 9th St., Kansas City 6, Mo.
Hanton, Marjorie E.	North Barre Community House.	101 Smith St., Barre, Vt.
Harding, Dorothy E.	First Methodist Church.	1185 Willamette St., Eugene, Ore.
Harding, Orianna F.	Deaconess Hospital.	14 Autumn St., Boston, Mass.
Harrell, Mabel K.	Wesley Community House.	342 Richardson St., S. W., Atlanta, Ga.
Harris, Neoma M.	Children's Worker in Hospitals.	1175 Madison Ave., New York 28, N. Y.
Harrison, Jeannetta	Leave-home duties.	166 Avenue A, S. W., Winter Haven, Fla.
Harwood, Mary E.	Lake Bluff Orphanage.	200 Scranton Ave., Lake Bluff, Ill.
Hatz, Dora E.	Lake Bluff Orphanage.	200 Scranton Ave., Lake Bluff, Ill.
Hays, Gladys M.	Leave-home duties.	Box 277, Worthington, Ind.
Heath, Thelma R.	Bethlehem Center.	2500 Elmwood Ave., Columbia, S. C.
Heatherington, Irene	Ethel Harpst Home.	Cedartown, Ga.

NAME	APPOINTMENT	ADDRESS
Hedman, Mary C.	New York Deaconess Home	1175 Madison Ave., New York 28, N. Y.
Hempel, Lena	Bethany Deaconess Hospital	237 St. Nicholas Ave., Brooklyn 37, N. Y.
Hendricks, Lillie J.	Harwood Girls' School	1114 N. 7th St., Albuquerque, N. M.
Hewes, Mildred J.	Thoburn Terrace	115 N. Almansor St., Alhambra, Calif.
Hickok, Eleanor E.	Cherokee Methodist Mission	Cherokee, N. C.
Hight, Margaret E.	Southwest Texas Rural Work	Box 6, Ftess, Tex.
Hill, Helene R.	Methodist Mission	1220 N. 7th St., Harrisburg, Pa.
Hill, Mary E.	Leave—home duties	1914 Fifth St., Sarasota, Fla.
Hobbs, Gladys L.	City Missionary Society	22 W. Erie St., Chicago 10, Ill.
Hodkins, Margaret I.	Bethlehem Center	301 S. Caldwell, Charlotte, N. C.
Hoffman, Sara Gene	First Methodist Church	Houston, Tex.
Hoge, Ora Marie	Robincroft Rest Home	275 Robincroft Dr., Pasadena 6, Calif.
Holt, Ruth E.	Leave—for study	Scarritt College, Nashville 5, Tenn.
Hook, Dorothy A.	Centre Methodist Church	7 Washington St., Malden 48, Mass.
Hoole, Mary A.	Deaconess Hospital	Glasgow, Mont.
Hooper, Lottie Ora	Vashti School	Thomasville, Ga.
Hoppock, Mearle R.	Goodwill Industries, San Bernardino, Calif.	274 W. Johnston St., Colton, Calif.
Horne, Martha E.	Valley Institute	Box 56, Pharr, Tex.
Horner, Hazel M.	Philadelphia Deaconess Home	114 S. 38th St., Philadelphia 4, Pa.
Howard, Janet E.	The Methodist Church	125 W. College St., Covina, Calif.
Huck, Mary Lou	Community Methodist Church	560 El Camino Real, San Bruno, Calif.
Hudgin, Ruby F.	West Tennessee Rural Work	Box 323, Lexington, Tenn.
Huffman, Mabel C.	Navajo Methodist Mission School	Box 877, Farmington, N. M.
Huitema, Sylvia	Wood Junior College	Box 65, Mathiston, Miss.
Humphrey, Melva J.	Bethlehem Center	530 N. E. 6th St., Oklahoma City, Okla.
Humphreys, Maurine L.	Milwaukee Deaconess Home	917 N. 11th St., Milwaukee 3, Wis.
Hundt, Ramona	Marcy Center	1539 S. Springfield Ave., Chicago 23, Ill.
Huskey, Marjorie L.	Government Street Methodist Church	Mobile 20, Ala.
Ice, Alta	Leave—for study	1102 19th Ave., S., Nashville, Tenn.
Jacobs, Ruth A.	Bethesda Hospital	Cincinnati 6, Ohio
Jamieson, Addie M.	Georgia Cooperative Work	483 College St., Macon, Ga.
Jenkins, Erma	Vashti School	Thomasville, Ga.
Johnson, Clara R.	The Christ Hospital	Cincinnati 19, Ohio
Johnson, DeLaris L.	Navajo Methodist Mission School	Box 877, Farmington, N. M.
Johnson, Helen L.	Board of Missions	150 Fifth Ave., New York 11, N. Y.
Johnson, Rosamond	Wesley Community House	342 Richardson St., S. W., Atlanta, Ga.
Johnston, L. Darleen	Leave—health	Norwich, Kan.
Jones, Edna V.	Erie School	Olve Hill, Ky.
Jones, Nellie M.	Esther Hall	347 S. 4th East St., Salt Lake City 2, Utah
Jordan, Edith M.	Carter Memorial Methodist Church	609 Hunnewell St., Needham Heights, Mass.
Judd, Dorothy A.	Broadway Methodist Church	3000 Bridge Ave., Cleveland 13, Ohio
Jury, Florence R.	Open Door Community House	2405 Second Ave., Columbus, Ga.
Kasse, Linda E.	Bethany Deaconess Hospital	237 St. Nicholas Ave., Brooklyn 37, N. Y.
Kee, Sarah J.	Holston Rural Work	Box 503, Honaker, Va.
Keeler, Dale C.	Council of Churches of Christ of Allegheny County	419 Lloyd St., Pittsburgh 8, Pa.
Keim, Evelyn O.	Sabbatical leave	Scarritt College, Nashville 5, Tenn.
Kelley, Dorothy M.	Rural Work	Box 207, DeQueen, Ark.
Kelley, Pearly Maye	Louisiana Polytechnic Institute	Ruston, La.
Kelly, Lillian M.	Miami Latin Center	1200 N. E. Miami Ct., Miami, Fla.
Keeneval, Nellie Mae	New York Deaconess Association	1175 Madison Ave., New York 28, N. Y.
Kern, A. Ruth	Freeman Clinic	1119 E. 5th St., El Paso, Tex.
Kewish, Mona E.	Marcy Center	1539 S. Springfield Ave., Chicago 23, Ill.
Kieffer, Frances M.	City Missionary and Church	44 E. 26th St., Baltimore 18, Md.
Kiehlbauch, Annette	The Methodist Church	Rt. 2, Box 105, Vashon, Wash.
Killey, Marcella M.	Bethlehem Center	374 S. Church St., Spartanburg, S. C.
Kinck, Alberta R.	Deaconess Hospital	Spokane 4, Wash.
Kraut, Helene M.	Deaconess Hospital	910 Kennedy Ave., Havre, Mont.
Kreutziger, Susan	Bethesda Hospital	Cincinnati 6, Ohio
Kruger, Leota E.	Wesley Community House	562 N. 5th St., Memphis, Tenn.
Kuntz, Sophie E.	Nellie Burge Community Center	1226 Clay St., Montgomery, Ala.
Lancaster, Ruth E.	Rogers Memorial Methodist Church	88 Oakley Village, Baltimore 28, Md.
Larcom, Lena G.	Bancroft-Taylor Rest Home	74 Cookman Ave., Ocean Grove, N. J.
Lardin, Beryl E.	St. Paul and St. Andrew Church	1175 Madison Ave., New York 28, N. Y.
Lary, Madeline E.	Leave—home duties	Gorham, N. H.
Law, Louise	First Methodist Church	Box 245, Greenville, Miss.
Lawton, Rae	Social Work	22 W. Erie St., Chicago 10, Ill.
Leach, Helen M.	Patapsco Methodist Church	2828 E. Baltimore St., Baltimore 24, Md.
Leeper, Alpharetta	Board of Missions	150 Fifth Ave., New York 11, N. Y.
Lehn, Ethel M.	Leave—health reasons	620 Center St., Waukegan, Ill.
Lemons, Leone	Southwest Missouri Rural Work	Marshallfield, Mo.
Leonard, Alice I.	Methodist Church Home	4499 Manhattan College Pky., New York 71, N. Y.
Letzbig, Betty J.	Central Methodist Church	Rogers, Ark.
Leveridge, Ura A.	Holding Institute	Laredo, Tex.
Lewton, Effie M.	Bidwell-Riverside Community Center	2561 Onawa, Des Moines 16, Iowa
Lienhard, Rose	Scarlet Oaks Home	Cincinnati 20, Ohio
Little, Dorothy E.	Houcken Settlement	1119 E. 5th St., El Paso, Tex.
Littlejohn, Mary Beth	South Carolina Rural Work	Pacolet, S. C.
Long, Helen D.	Govans Methodist Church	3517 Old York Rd., Baltimore 18, Md.
Lowry, Carmen	Eliza Dee Hall	1203 East Ave., Austin, Tex.
Lukens, M. Edna	Browning Home and Mather Academy	Camden, S. C.

Deaconesses in Active Service

NAME	APPOINTMENT	ADDRESS
Lummis, Gladys	Chicago Training School	Garrett Biblical Institute, Evanston, Ill.
Lyman, Leah Belle	St. James Methodist Church	2562 E. Water St., Tucson, Ariz.
McCallister, Grace	Methodist Old People's Home	1415 Foster Ave., Chicago 40, Ill.
McCarter, Iva E.	Peek Home	Polo, Ill.
McClellan, Lalah G.	Wesley Methodist Church	3000 Bridge Ave., Cleveland 13, Ohio
McCormick, Lucile	Methodist Old People's Home	1415 Foster Ave., Chicago 40, Ill.
McCracken, Sarah K.	Leave—home duties	1308 W. Markham Ave., Durham, N. C.
McDannell, Ruth D.	Central Pennsylvania Rural Work	Star Rt., Harrisonville, Pa.
McFerrin, Verma	Deaconess Hospital	Spokane 4, Wash.
McKee, Beatrice	Cunningham Children's Home	905 N. Cunningham, Urbana, Ill.
McKeeman, E. Pearl	Esther Hall	1002 S. Broadway, Wichita 11, Kan.
McKenzie, Mary Annie	Middle Tennessee Rural Work	Waynesboro, Tenn.
McLaughlin, Margaret D.	Wesley Community House	431 S. W. 11th, Oklahoma City, Okla.
McNabb, Reva I.	Frances DePaul Home	4952 Sunset Blvd., Hollywood 27, Calif.
McNish, Mary F.	The Methodist Church	Park Ridge, Ill.
McVeigh, Blanche	Montana Deaconess School	1539 11th Ave., Helena, Mont.
Mandlebaum, Helen B.	Wesley Community House	805 E. Washington St., Louisville, Ky.
Marquart, Lois L.	Southwest Missouri Rural Work	Box 68, Warrensburg, Mo.
Marshall, Margaret	Scott's Run Settlement	Box 147, Osage, W. Va.
Martin, Inez	Wesley Community House	1011 Elysian, Houston, Tex.
Matkin, Iva Lou	Board of Missions	150 Fifth Ave., New York 11, N. Y.
May, Mildred L.	Highland Boy Community House	Rt. 1, Box 30-B, Bingham Canyon, Utah
Mayhall, Ruth M.	Sabbatical leave	Florida State University, Tallahassee, Fla.
Maxwell, Gene E.	West Wisconsin Rural Work	Phillips, Wis.
Meredith, Helen	Aiken Hall	Olive Hill, Ky.
Merritt, Arlene	Wesley Community House	1100 Varela St., Key West, Fla.
Metzger, Mabel M.	Robincroft Rest Home	275 Robincroft Dr., Pasadena 6, Calif.
Miller, Carrie	Lindsey Wilson College	Columbia, Ky.
Miller, Mrs. Delta M.	Children's Farm Home	729 S. W. Alder St., Portland 5, Ore.
Miller, Margaret L.	David and Margaret Home for Children	1350 Third St., La Verne, Calif.
Mills, Merue	First Methodist Church	520 Humboldt, Manhattan, Kan.
Millspass, Kathryn A.	Wesley Hospital	Wichita, Kan.
Mitchell, Nelhe	Phelps Memorial Methodist Church	3607 Emerson Ave., Parkersburg, W. Va.
Moorman, Wortley	Thoburn Terrace	115 N. Almansor St., Alhambra, Calif.
Morris, Frieda M.	North Barre Community House	101 Smith St., Barre, Vt.
Mort, Lora M.	Wesley House	129 Wharf Ave., Nashville, Tenn.
Morton, Beulah T.	Valley Institute	Box 56, Pharr, Tex.
Moyer, Nancy J.	George O. Robinson School	Santurce 34, Puerto Rico
Murdock, Alice E.	Washington Avenue Methodist Church	729 Nebraska Ave., Kansas City, Kan.
Murphree, Evelyn V.	The Methodist Home Hospital	815 Washington Ave., New Orleans, La.
Murrell, H. Ruth	Seward General Hospital	Seward, Alaska
Murray, Louise	Neighborhood House	506 Fourth St., Calexico, Calif.
Myer, A. Adair	Bethlehem Center	1016 State St., Richmond, Va.
Myers, Ivy G.	The Methodist Publishing House	22 W. Erie St., Chicago 10, Ill.
Nearhood, Alice M.	Leave—health	422 E. 1st Ave., Mitchell, S. D.
Neuling, Haydee	Deaconess Hospital	5914 W. Erie St., Chicago 44, Ill.
Newberry, Edna	National College	Wenatchee, Wash.
Newcomb, Kathryn	Board of Missions	5123 Truman Rd., Kansas City 27, Mo.
Nichols, E. Louise	Killingsworth Home	150 Fifth Ave., New York 11, N. Y.
Nichols, Mary E.	First Methodist Church	1830 Senate St., Columbia, S. C.
Norton, Dorothy E.	Centenary Methodist Institute	793 Main St., Olean, N. Y.
Nowlin, Elizabeth	Bethany Deaconess Hospital	612 Monroe St., Nashville, Tenn.
Nuendel, Paula	St. Tammany Parish Rural Work	237 St. Nicholas Ave., Brooklyn 37, N. Y.
Nuttall, Shiela E.	Eastern North Carolina Rural Work	Box 6, Lacombe, La.
Nye, Alta W.	Chicago Deaconess Home	22 W. Erie St., Chicago 10, Ill.
Oakland, Ruby	Wesley Community House	1100 Varela St., Key West, Fla.
Orrell, Beatrice	Wesley Community House	1115 S. Jackson, Amarillo, Tex.
Osborne, Helen A.	Shields Valley Methodist Churches	Clyde Park, Mont.
Owen, Reva A.	Dumas Wesley House	2732 Mill St., Mobile 17, Ala.
Palmer, Esther G.	Deaconess Children's Home	2120 Highland Ave., Everett, Wash.
Palmer, Orva M.	Brewster Hospital	1640 Jefferson St., Jacksonville, Fla.
Parker, Annie	Community Church	Box 422, Joshua Tree, Calif.
Parker, Gertrude Maye	St. James Methodist Church	Tabor Rd. at Water St., Philadelphia 20, Pa.
Parsell, Miriam A.	Conference Youth Work	Baldwin, Kan.
Patterson, Joyce Raye	The Methodist Church	Rt. 2, Box 105, Vashon, Wash.
Pease, Bessie G.	Fourth Avenue Methodist Church	345 50th St., Brooklyn 20, N. Y.
Peppiatt, Minnie F.	Bethlehem Center	1401 College St., Chattanooga, Tenn.
Perry, Constance	Mary Elizabeth Inn	1040 Bush St., San Francisco, Calif.
Perry, H. Louise	Bethesda Hospital	Cincinnati 6, Ohio
Phueger, Martha M.	Navajo Methodist Mission School	Box 877, Farmington, N. M.
Piper, Mary Louise	Board of Missions	150 Fifth Ave., New York 11, N. Y.
Pope, Ruth I.	Mary Todd Gambrill Neighborhood House	307 West St., Wilmington 1, Del.
Poppe, Genevieve C.	Fryeburg Harbor and Stow Charges	Fryeburg Harbor, Me.
Porter, Edith F.	First Methodist Church	27 S. Spring, La Grange, Ill.
Porter, Willie May	Bethesda Hospital	Cincinnati 6, Ohio
Powell, Garnett G.	First Methodist Church	Houston 2, Tex.
Powell, Phoebe P.	Della C. Lamb Neighborhood House	702 Admiral Bldg., Kansas City, Mo.
Powers, Lela I.	Los Angeles General Hospital	1743 1/2 Nichel St., Los Angeles 31, Calif.
Price, Doris A.	Mary Todd Gambrill Neighborhood House	307 West St., Wilmington 1, Del.
Propert, Jennie A.	Ferrum Junior College	Ferrum, Va.
Pryor, Elisabeth		

Woman's Division of Christian Service

NAME	APPOINTMENT	ADDRESS
Pyman, Myrtle E.	Erie School.	.....Olive Hill, Ky.
Randall, Lily L.	Methodist Home for the Aged.	5343 Hamilton Ave., Cincinnati 24, Ohio
Reager, Maurine E.	Interboard Council.	2100 S. Josephine, Denver 10, Colo.
Reeves, Helen B.	Wesley Community House.	200 Cherokee St., St. Joseph, Mo.
Reich, Bertha E.	Deaconess Hospital.	.....Wenatchee, Wash.
Reichmann, Dorothea	Bethesda Hospital.	.....Cincinnati 6, Ohio
Reid, Dorothea M.	Rosa Valdez Settlement.	Box 4183, Tampa, Fla.
Reuter, Grace M.	Erie School.	.....Olive Hill, Ky.
Keynolds, G. Birdie.	Wesley Community House.	1520 8th Ave., Meridian, Miss.
Rhodes, Doris J.	Social Work.	.....Windham, Ohio
Rhodes, Edna M.	Church of the Saviour.	10308 Shaker Blvd., Cleveland 4, Ohio
Rickford, Millie	Central Hospital and Freeman Clinic.	1119 E. 5th St., El Paso, Tex.
Riddle, Mary R.	Southside Community Center.	518 S. Guadalupe St., San Marcos, Tex.
Ringer, Lucile	Leave-home duties.	.....Round Mountain, Ala.
Ristune, Ethel	Southern California-Arizona Conference Board of Education.	125 E. Sunset Blvd., Los Angeles 12, Calif.
Robb, Ruth M.	Montana Deaconess School.	1539 E. 11th Ave., Helena, Mont.
Robbins, Laura	Harwood Girls' School.	1114 N. 7th St., Albuquerque, N. M.
Robinson, Jonell	First Methodist Church.	310 W. Washington St., Greenwood, Miss.
Robinson, Lela M.	Sager-Brown Home.	.....Baldwin, La.
Robinson, Martha	Whosoever Settlement.	310 S. San Saba St., San Antonio, Tex.
Roesler, Emma C.	Bethesda Hospital.	.....Cincinnati 6, Ohio
Rogers, Annis McIver.	Bethlehem Center.	266 W. Hampton Ave., Spartanburg, S. C.
Rothrock, Patricia S.	Central Methodist Church.	334 W. Pine St., Mt. Airy, N. C.
Rubins, Geneva A.	Bethesda Hospital.	.....Cincinnati 6, Ohio
Russell, L. Cornelia.	Board of Missions.	150 Fifth Ave., New York 11, N. Y.
Russell, Dorothy M.	Wesley Community Work.	431 S. W. 11th St., Oklahoma City, Okla.
Russell, Rubye E.	Ensley Community House.	1400 Avenue H, Ensley 8, Ala.
Rust, Lena Mae.	Texas Mission Home and Training School.	Box 2117, San Antonio, Tex.
Ryan, Mary J.	Frances DePauw Home.	4952 Sunset Blvd., Hollywood 27, Calif.
Sanders, Oscie A.	Sue Bennett College.	.....London, Ky.
Sawtelle, Bertie M.	The Methodist Church.	.....Lyle, Wash.
Schnackel, Ida	Leave-home duties.	Box 123, Hancock, Iowa
Schneider, Ida	Bethesda Hospital.	.....Cincinnati 6, Ohio
Schraeder, Willie M.	Wesley Chapel Methodist Church.	620 Crown St., Cincinnati 6, Ohio
Schreiner, Meredith L.	Bethesda Hospital.	.....Cincinnati 6, Ohio
Schwab, Lily R.	Petworth Methodist Church.	4825 16th St., N. W., Washington 11, D. C.
Sexton, Edna M.	Jesse Lee Home.	.....Seward, Alaska
Shacklette, Mary M.	Ensley Community House.	1400 Avenue H, Ensley 8, Ala.
Sheppard, Cecelia	Faine College.	.....Augusta, Ga.
Shough, Ary M.	Jesse Lee Home.	.....Seward, Alaska
Smece, Nola I.	Boylan-Haven School.	1214 Jessie St., Jacksonville, Fla.
Smith, Alice M.	Robincroft Rest Home.	275 Robincroft Dr., Pasadena 6, Calif.
Smith, Helen May.	First Methodist Church.	1338 E. Santa Clara St., Ventura, Calif.
Smith, Martha O.	Goodwill Industries.	3232 Summit, Kansas City, Mo.
Smith, Ruth A.	Leave-for study.	Garrett Biblical Institute, Evanston, Ill.
Sochor, Bozena	McCrum Community House.	26 Nutt Ave., Uniontown, Pa.
Sommerville, Barbara L.	Northwest Texas Conference Youth Work.	209 Whiteside Bldg., Lubbock, Tex.
Sprengle, Lucile	First Methodist Church.	Box 086, East Wenatchee, Wash.
Stafford, Margaret V.	Grant Hall and Elmore Home.	917 N. 11th St., Milwaukee 3, Wis.
Stahley, Mollie F.	Springfield Weekday School.	1010 Redbud Lane, Springfield, Ohio
Starkebaum, Ida	Young Woman's Bethany Home.	824 W. Armitage Ave., Chicago 14, Ill.
Steele, Hilda S.	Bethany Home and Hospital.	1614 Ainslie St., Chicago 40, Ill.
Stentz, Jane C.	The Methodist Publishing House.	310 Broadway, Nashville 2, Tenn.
Sterling, Elizabeth	George O. Robinson School.	Santurce 34, Puerto Rico
Stevens, Florence S.	Providence Deaconess Home.	136 Prairie Ave., Providence 5, R. I.
Stewart, Ho L.	George O. Robinson School.	Santurce 34, Puerto Rico
Stewart, Murtha B.	Holston Valley Rural Work.	Box 435, Jasper, Tenn.
Stewart, Mary Belle.	Methodist Union of Greater Detroit.	6865 Mettetal, Detroit 28, Mich.
Stinson, Margaret L.	Highland Boy Community House.	Rt. 1, Box 30-B, Bingham Canyon, Utah
Stinogel, Edna M.	Austin Methodist Church.	500 N. Central Ave., Chicago 44, Ill.
Stockton, Eunice E.	Moore Community House.	932 Davis St., Biloxi, Miss.
Stouffer, Thelma M.	Broadway Temple.	1175 Madison Ave., New York 28, N. Y.
Stout, Josephine E.	Methodist Hospital.	.....Indianapolis 7, Ind.
Stow, Ruth J.	Methodist Home for Children.	6350 Main St., Williamsville, N. Y.
Stowe, Elsie F.	The Methodist Church Home.	111 Elm St., West Haven 16, Conn.
Straley, Faye	Gum Moon Residence Hall.	940 Washington St., San Francisco 8, Calif.
Streb, Louise	Bethesda Hospital.	.....Cincinnati 6, Ohio
Summey, Mattie Lou.	Leave-home duties.	Mooreboro, N. C.
Surratt, F. Geraldine.	Western North Carolina Rural Work.	Rt. 1, Banner Elk, N. C.
Sweet, Mildred E.	Methodist Hospital.	1812 N. Capitol Ave., Indianapolis, Ind.
Tague, Virginia I.	Leave-for study.	Waynesburg College, Waynesburg, Pa.
Tanji, Hisako	The Methodist Church.	.....Aiea, Oahu, T. H.
Tarr, Ada M.	David and Margaret Home.	1350 3rd St., La Verne, Calif.
Taylor, Frances A.	All Nations Foundation.	3035 Guivado St., Los Angeles, Calif.
Thatcher, Grace	Salem Larger Parish.	247 W. Broadway, Madisonville, Ky.
Thompson, Elizabeth	Louisiana Rural Work.	Box 4156, Shreveport, La.
Thompson, Blanche	Newark Hospital.	1119 E. 5th St., El Paso, Tex.
Tice, Lois	Bushwick Avenue Methodist Church.	920 Madison Ave., Brooklyn 21, N. Y.
Timm, Lola B.	Bethlehem Center.	301 S. Caldwell, Charlotte, N. C.
Tompos, Julia L.	Bidwell-Riverside Community Center.	1203 Hartford Ave., Des Moines 15, Iowa

Deaconesses in Active Service

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NAME	APPOINTMENT	ADDRESS
Trickett, Waunita J.	West Virginia Coal Fields	Box 604, Roderfield, W. Va.
Tucker, Fay	Bancroft-Taylor Rest Home	74 Cookman Ave., Ocean Grove, N. J.
Lyer, Arline	Leave—health	2411 Gilbert, Shreveport, La.
Tyler, Virginia L.	Ensley Community House	1400 Avenue II, Ensley 8, Ala.
Tyree, Aubrey	Leave—home duties	126 Fannin St., Corpus Christi, Tex.
Ulery, Bessie M.	Navajo Methodist Mission School	Box 877, Farmington, N. M.
Ungericht, Helen C.	Mt. Lebanon Methodist Church	3319 W. Liberty Ave., Pittsburgh 29, Pa.
Vanek, Emma J.	Holloway Deaconess Home	303 Howard St., Bridgeport, Ohio
Vanek, Ethel F.	Bancroft-Taylor Rest Home	74 Cookman Ave., Ocean Grove, N. J.
Van Syoc, Bessie K.	McCrum Community House	26 Nutt Ave., Uniontown, Pa.
Varn, Mattie S.	Kindergarten Supervisor, Rio Grande Conference	952 Palm Blvd., Brownsville, Tex.
Vaughn, Betty Jo	Scarriff College	Nashville 5, Tenn.
Vause, Grace A.	Robincroft Rest Home	275 Robincroft Dr., Pasadena 6, Calif.
Watt, M. Ruth	Commission on Promotion and Cultivation	22 W. Erie St., Chicago 10, Ill.
Walker, Sadie L.	First Methodist Church	700 Gray St., Des Moines, Iowa
Wallace, Avis	Boylan-Haven School	1214 Jessie St., Jacksonville, Fla.
Ware, Fay A.	Leave—home duties	107 N. Palmway, Lake Worth, Fla.
Watts, Mrs. Bithiah R.	Mary Elizabeth Inn	1040 Bush St., San Francisco, Calif.
Watta, Sue E.	Harwood Girls' School	1114 N. 7th St., Albuquerque, N. M.
Weaver, Evelyn M.	Loan to Foreign Department	Eastern District
Webster, May L.	Eastern District	2811 Hudson Blvd., Jersey City, N. J.
Wedell, Leola H.	Leave—for study	Ohio University, Columbus, Ohio
Weeks, A. Louise	Bethlehem Center	749 Walker Ave., Memphis, Tenn.
Whitacre, Pauline	Chicago Deaconess Home	22 W. Erie St., Chicago 10, Ill.
Whitaker, Isabel F.	Methodist Publishing House	28 Saunders St., North Weymouth 91, Mass.
Whited, Mabel J.	Wesley Community House	414 N. Buena Vista, Robstown, Tex.
Whitsitt, J. Louise	Peninsula Conference Board of Missions	318 W. 31st St., Wilmington, Del.
Wiggins, Mable	Wilson Inn	3208 E. Broad St., Richmond, Va.
Wilber, Dorothy M.	Parish of the Headwaters	Box 362, Colebrook, N. H.
Wildner, Agnes M.	Kennedy Deaconess Hospital	910 Kennedy Ave., Havre, Mont.
Wilkinson, Jane G.	Vashti School	Thomasville, Ga.
Wilson, Margaret E.	Epworth-Euclid Methodist Church	1919 E. 107th St., Cleveland 6, Ohio
Winegarden, Leona M.	The Methodist Church	Elk Rapids, Mich.
Wirz, Frieda	Mother's Jewels Home	826 Grant Ave., York, Neb.
Wolf, Ethel R.	Eloy Community Center	Box 902, Eloy, Ariz.
Wolf, Hilda L.	Bethesda Hospital	Cincinnati 6, Ohio
Wolfarth, Helen C.	Navajo Methodist Mission School	Box 877, Farmington, N. M.
Wolverton, Alma E.	First Methodist Church	22240 Morley, Dearborn 7, Mich.
Wright, Nelle M.	First Methodist Church	1660 Arbor Ave., Turlock, Calif.
Yeager, Blanche A.	Florida Conference Children's Work	Box 78, Lakeland, Fla.
Yoder, Nola D.	Rest Haven Home for the Aged	360 "H" Street, N. W., Linton, Ind.
Yokel, Rachel P.	Jesse Lee Home	Seward, Alaska
Young, E. Mae	Board of Education	Box 871, Nashville, Tenn.
Young, Esther	The Methodist Church	801 E. 1st St., McCook, Neb.
Young, Margaret A.	Field Work	506 Chesterfield, Nashville, Tenn.
Zeliff, Verr H.	Eva Comer Home	1730 8th Ave., N., Birmingham 3, Ala.
Zimmerman, Lois E.	Council of Churches of Christ in Allegheny County	4 Bayard Rd., Apt. 4-B, Pittsburgh 13, Pa.

HOME MISSIONARIES IN ACTIVE SERVICE

NAME	APPOINTMENT	ADDRESS
Beckwith, Josephine B.	South Side Settlement	363 Reeb Ave., Columbus 7, Ohio
Cobb, Rosie Ann	Sager-Brown Home	Baldwin, La.
Collins, Mrs. A. B.	Leave—home duties	2309 Chamberlain Ave., Chattanooga, Tenn.
Decker, Ethel R.	Wesley Community House	562 N. 5th St., Memphis, Tenn.
Farris, Buford E., Jr.	Wesley Community House	805 E. Washington St., Louisville, Ky.
Hays, Jack A.	Leave—health reasons	508 S. Grand Ave., San Pedro, Calif.
Holliday, H. Lucile	Mothers' Memorial Center	547 W. 7th St., Cincinnati 3, Ohio
Huff, M. Bernice	George O. Robinson School	Santurce 34, Puerto Rico
King, Zoe L.	Langleyville Settlement	Langleyville, Ill.
Poole, Edna C.	Wesley Community House	562 N. 5th St., Memphis, Tenn.
Rogers, Frederick D.	Bethlehem Center	1417 Charlotte Ave., Nashville, Tenn.
Shrider, Robert E.	Bethlehem Center	970 E. Humbolt, Ft. Worth, Tex.
Smith, Joy L.	Harriett Ballou Day Nursery	312 S. Wall St., Sioux City, Iowa
Titus, Julia P.	Allen High School	331 College St., Asheville, N. C.
Wright, Ruth	Neighborhood Center	615 Mary St., Utica 3, N. Y.

DEACONESSES HAVING THE RETIRED RELATIONSHIP

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Ard, Ethel M.	1417 W. Orange Grove, Pomona, Calif.
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Armstrong, Florence J.	74 Cookman Ave., Ocean Grove, N. J.

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Barber, Clara M.		St. Lawrence Hospital, Ogdensburg, N. Y.
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Bennett, Mrs. Alice R.		707 N. 30th, Billings, Mont.
Bennett, Clara M.		2324 Burlington Ave., St. Petersburg 6, Fla.
Bennett, Flora B.		R. R. 2, Lenox, Iowa
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Bettenhausen, Catherine		237 St. Nicholas Ave., Brooklyn 37, N. Y.
Binau, Hannah K.		3520 Grand, Des Moines 12, Iowa
Bingeli, Frieda L.		Bethesda Hospital, Cincinnati 6, Ohio
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Bowman, E. Rebecca		Methodist Home for Aged, Concord, Mass.
Bowman, Sarah A.		184 W. Fort St., Farmington, Ill.
Brackebusch, Tillie		Bethesda Hospital, Cincinnati 6, Ohio
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Bradley, Rosa M.		Chelsea Methodist Home, Chelsea, Mich.
Broecker, Sarah		2818 Winslow Ave., Cincinnati 6, Ohio
Brown, Alice Louise		115 N. Almansor St., Alhambra, Calif.
Brown, Minnie M.		Wesley Gardens, Des Moines, Wash.
Brubaker, Mrs. Elizabeth A.		74 Cookman Ave., Ocean Grove, N. J.
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Bunn, Bessie		214 Talbot Ave., Pine Bluff, Ark.
Burgess, Anna		Milltown, Ind.
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Buss, Alma		Bethesda Hospital, Cincinnati 6, Ohio
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Church, Sarah D.		275 Robincroft Dr., Pasadena 6, Calif.
Clifton, Lula I.		215 N. 12th Ave., Phoenix, Ariz.
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Collins, Martha J.		12018 Abington Rd., Detroit 27, Mich.
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Cosden, Frances A.		74 Cookman Ave., Ocean Grove, N. J.
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Cox, Bertha		275 Robincroft Dr., Pasadena 6, Calif.
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Davies, Margaret S.		Box 137, Clinton, Ontario, Canada
Davis, Elizabeth R.		216 S. Franklin St., Rocky Mount, N. C.
DeBardeleben, Mary		Shorter, Ala.
DeGroat, Mary		Blooming Grove, Pa.
DeMoss, Lillian		4617 Manordene Rd., Baltimore 28, Md.
Detwiler, Mollie E.		9½ Commonwealth Rd., Cochituate, Mass.
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Deaconesses—Retired

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NAME	APPOINTMENT	ADDRESS
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Edwards, Lora B.		1131 "I" St., Geneva, Neb.
Eliason, Clara J.		988 Cumberland, Clarksville, Tenn.
Ellis, Sallie		The Christ Hospital, Cincinnati 19, Ohio
Enders, Emma		74 Cookman Ave., Ocean Grove, N. J.
Farrington, Cornelia		Box 243, Spencer, Iowa
Fawcett, Edna M.		98 S. Oak St., Pasadena, Calif.
Ferguson, Catherine L.		275 Robincroft Dr., Pasadena 6, Calif.
Finley, Mrs. Lorena		Casa de Manana, La Jolla, Calif.
Fleming, Isabel		1429 S. W. 14th, Portland 1, Ore.
Fogle, Ruth A.		102 South St., Elkton, Md.
Ford, Amanda S.		74 Cookman Ave., Ocean Grove, N. J.
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France, Lillian G.		121 Myrtle St., Elberton, Ga.
Freeman, Mrs. Mary E.		127 S. Broad St., Burlington, N. C.
Freeman, Mary L.		5 Glade Ave., Philippi, W. Va.
Frey, Bina K.		829 Loma Dr., Hermosa Beach, Calif.
Fries, Margaret		407 Benton Ave., E., Albia, Iowa
Galliers, Laura		115 N. Almansor St., Alhambra, Calif.
Gasser, Jennie M.		237 St. Nicholas Ave., Brooklyn 37, N. Y.
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Gibson, Helen		1222 First Ave., Seattle 1, Wash.
Glandon, Ethel V.		1020 Ann St., Parkersburg, W. Va.
Godbey, Cornelia		74 Cookman Ave., Ocean Grove, N. J.
Goodale, Bertha		Box 342, Mitchell, Neb.
Gorby, Edith		339 Arcadia Ct., Fort Wayne 6, Ind.
Gordon, Mary E.		502 W. 6th St., Sedalia, Mo.
Gorrell, Mrs. Minnie G.		Folts Home, Washington at Albany St., Herkimer, N. Y.
Graham, Helen M.		5 Orchard St., Palmer, Mass.
Granger, Mary V.		246 Adelaide Ave., Providence 7, R. I.
Grant, A. Vivian		2720 Poplar Springs Dr., Meridian, Miss.
Greely, Addie B.		P. O. Box 245, Branford, Fla.
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Hahn, Emma		The Christ Hospital, Cincinnati 19, Ohio
Haines, Cora		3320 Fremont Ave., S., Minneapolis 8, Minn.
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Harter, Trella May		1725 Prescott St., S., St. Petersburg, Fla.
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Hartshorn, Mrs. Ella C.		74 Cookman Ave., Ocean Grove, N. J.
Harvey, Edna		1046 S. Ferguson, Springfield, Mo.
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Haven, Nettie R.		Hotel Robert E. Lee, Winston-Salem, N. C.
Heard, Hyda		601 Miller St., Canton, Miss.
Heflin, C. Ruth		237 St. Nicholas Ave., Brooklyn 37, N. Y.
Heilman, Carrie		74 Cookman Ave., Ocean Grove, N. J.
Heisler, Sarah B.		1578 W. 48th St., Los Angeles 37, Calif.
Henderson, Mrs. Carrie Adams		4325 Caruth, Dallas, Tex.
Henry, Willena		419 N. Washington St., Iola, Kan.
Hickman, Ida		1231 Magnolia Ave., Bowling Green, Ky.
Hill, Juanita L.		610 N. Hersey Ave., Beloit, Kan.
Hiner, Lulu		1415 Foster Ave., Chicago 40, Ill.
Hirse, Belle		115 N. Almansor St., Alhambra, Calif.
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Hoffman, Mrs. L. S.		Rosedale, La.
Hooper, Ella K.		Box 643, Concord, Mass.
Hope, B. Marion		4175 Norfolk Terrace, San Diego 16, Calif.
Hopkinson, Mabel		500 Reed St., Parkersburg, W. Va.
House, Emma C.		3315-A First Ave., Richmond 22, Va.
Howard, Frances		489 S. Second St., Evansville, Wis.
Howland, Charlotte		250 S. Hollister Ave., Pasadena 5, Calif.
Hubley, Virginia		99 Sunnyside Ave., Mill Valley, Calif.
Jackson, Ethel		1973 St. Anthony Ave., St. Paul 4, Minn.
Jennings, Elizabeth		409 S. Jackson St., Mt. Pleasant, Iowa
Jericho, Mame		306 Pike St., Philippi, W. Va.
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Johnston, Mary E.		541 Black Ave., Springfield, Ill.
Jones, C. Gertrude		115 N. Almansor St., Alhambra, Calif.
Kellogg, Mrs. Anna M.		275 Robincroft Dr., Pasadena 6, Calif.
Kennedy, Mabel		1228 N. Anderson St., Tacoma 6, Wash.
Kinison, M. Blanche		110 Efev St., Santa Cruz, Calif.
Kissell, Hattie R.		2507 41st St., S. W., Seattle 6, Wash.
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Kramer, Elizabeth		Bethesda Hospital, Cincinnati 6, Ohio
Krause, Carrie		Bethesda Hospital, Cincinnati 6, Ohio
Kulp, Donna L.		435 Walnut Ave., S. E., Canton 2, Ohio
Lakey, Julia A.		Carmen, Okla.
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Leighly, Edith		337 E. Washington, Pasadena 6, Calif.
Leipersberger, Katherine		Bethesda Hospital, Cincinnati 6, Ohio
Linfield, Harriet Grace		115 N. Almansor St., Alhambra, Calif.
Little, Agnes M.		1444 Park Ave., Great Bend, Kan.
Litzel, Louisa P.	14351	Superior Rd., Cleveland Heights 18, Ohio
Lockhart, Mary J.		303 Howard St., Bridgeport, Ohio
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Lowder, Sarah		Rutherford College, N. C.
McCoy, Eula M.		1326 N. 6th St., Arkadelphia, Ark.
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McCurry, Alice M.		2153 Central Ave., Alameda, Calif.
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Maurer, Katharine R.		1401 Jones St., San Francisco 9, Calif.
Mecum, Anna		223½ E. Lemon, Monrovia, Calif.
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Mitchell, Susie		209 W. Abram, Arlington, Tex.
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Stewart, Mrs. Willa	14 Lincoln St., Winchester, Ky.
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Trawick, Annie	Opelika, Ala.
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Trumbull, Jennie	1228 N. Anderson St., Tacoma 6., Wash.
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Willmarth, Minnie	1415 Foster Ave., Chicago 40, Ill.
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Winter, Bert	Stone Mountain, Ga.
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Yoakam, Grace	74 Cookman Ave., Ocean Grove, N. J.
Young, Ethel	74 Cookman Ave., Ocean Grove, N. J.

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Comfort, E. Mae	74 Cookman Ave., Ocean Grove, N. J.
DeVinny, Mrs. V. F.	3701 Bryant Ave., S., Minneapolis, Minn.
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Keach, Mabel	1415 Foster Ave., Chicago 40, Ill.
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Pittard, Mary J.	275 Robincroft Dr., Pasadena 6, Calif.
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Smith, Mrs. Winifred M.	1033 N. Second Ave., Tucson, Ariz.
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BUREAU OF EDUCATIONAL INSTITUTIONS—National

Florida—

BOYLAN-HAVEN SCHOOL, 1214 Jessie St., Jacksonville 6, Fla.

Founded: 1886
Enrollment: 208

- *Mrs. Edith M. Carter, B.S., M.A., Superintendent
- Mrs. Josie A. Ayer, R.N., Assistant Superintendent, Housemother, Nurse
- Marian Brown, B.A., Art
- Mattie Catoe, B.A., Secretary
- Ramona Cook, Dormitory Matron
- Mrs. Ossibelle Dixon, B.A., Physical Education
- Mrs. Annie Everett, B.A., Seventh Grade
- Mary Alice Grayton, B.S., Social Studies
- Emma N. Hazel, B.A., Senior High English, Typing
- Mrs. Juanita Jackson, B.A., Kindergarten
- Edna Maupin, B.A., Financial Secretary
- Mrs. Annie Morgan, B.A., Mus., Music
- Mary E. Morse, B.R.E., M.A., Library, Bible
- Virginia Ogles, B.A., Dining-room Matron, Spanish
- Glenna Owens, B.A., Dietitian
- †Beverly Root, B.S., Foods, Lunchroom
- Florence Roush, B.A., Mathematics
- *Nola Smece, M.A., Preparatory Class, Reading
- Mrs. Mary Smith, B.S., Clothing
- Mrs. Gwendolyn Stewart, B.A., Kindergarten
- *Avis Wallace, B.R.E., M.A., Music

§FLORIDA STATE UNIVERSITY, Tallahassee, Fla.

Work Opened: 1927
Methodist Students: 1,395

- Rev. Austin E. Hollady, B.A., B.D., Director
- Mrs. Austin E. Hollady, B.M., Co-director
- 705 Jefferson St., Tallahassee, Fla.

Georgia—

§CLARK COLLEGE, Atlanta 4, Ga.

Founded: 1870
Enrollment: 679
Faculty Members: 64

- James P. Brawley, Ph.D. Ed., Sc.D., President
- Mrs. Phoebe F. Burney, M.R.E., Dean of Women, Religious Education
- Mrs. Flora G. Davis, M.A., Home Economics
- Mrs. Eva S. Martin, M.A., Dormitory Director
- F. Frances Neely, B.S.H., Home Economics
- Dovie T. Reeves, B.A., Assistant Dean of Women

§GAMMON THEOLOGICAL SEMINARY, Atlanta 4, Ga.

Founded: 1883
Enrollment: 71

- Harry V. Richardson, D.D., President

§PAINE COLLEGE, Augusta, Ga.

Founded: 1883
Enrollment: 527
Faculty Members: 35

- Edmund C. Peters, M.A., President
- *Ruth L. Bartholomew, B.S., M.S., Ph.D., English
- *Evelyn Berry, M.A., B.D., Religion (on leave)
- Rev. W. L. Buffington, B.A., M.A., Faith Cabin Libraries
- W. C. Ervin, Business Manager
- Emma C. W. Gray, M.A., English
- *Ceilia M. Sheppard, Ph.D., Philosophy, Religion

VASHTI SCHOOL, Thomasville, Ga.

Founded: 1903
Enrollment: 122

- Rev. Woodward Adams, Superintendent
- *Ruth E. Adams, B.A., English
- Mrs. Lucile Anderson, Bookkeeper
- Mrs. Abbie Atlee, Housemother
- Ruth L. Beggs, B.A., Social Studies
- Mrs. Mae Bivans, Nurse
- *Naomi Cogger, B.S., H.E., Home Economics
- Mrs. Adele Dahlberg, Dining Room
- *Mabel Edgerton, Administrative Assistant
- Marie Fulton, B.S., Commercial
- J. A. Hughes, Maintenance
- Mrs. J. A. Hughes, Housemother
- *Lottie Ora Hooper, B.S., M.A., Librarian
- *Erna Jenkins, B.A., M.A., Principal
- †Esther Jones, B.A., Mathematics
- Mrs. Donia King, Housemother
- Mrs. Rebecca Meeks, Housemother
- Dorothea Saunders, B.A., Crafts
- *Jane Wilkinson, B.S., Fifth Grade

Kentucky—

ERIE SCHOOL, AIKEN HALL, WALKER NEIGHBORHOOD HOUSE, Olive Hill, Ky.

Founded: 1913
Enrollment: 160

- Rev. Eugene K. Meyers, B.A., B.D., Superintendent
- Mildred Burdon, B.Mus., Music
- Grace Butgereit, R.N., Nurse
- †Margaret Croft, B.S., English
- *Esther Edwards, B.A., Dietitian
- Mrs. Elizabeth Elam, Housemother
- Melva Foley, B.A., First, Second Grades
- Ralph Forney, B.A., M.A., Science, Mathematics
- Mrs. Jean Forney, B.A., LeMaster Cottage Houseparent
- Kathleen Fuggett, B.A., Bible
- †Margaret Gamble, B.A., Third Fourth Grades
- James L. Ivey, B.A., M.A., Principal
- *Edna Jones, B.A., Mathematics, Business
- Mrs. Mildred Linard, B.S., Business, Office Secretary
- *Helen Meredith, B.A., M.A., Librarian
- Mrs. Helene Myers, Bookkeeper
- Mrs. Lelia Moore, Rose Cottage Houseparent
- W. C. Priestly, B.A., M.A., Industrial Arts, Physical Education
- *Myrtle Pylman, B.A., Fifth, Sixth Grades
- †Grace Reuter, B.S., Seventh, Eighth Grades
- Isabelle Runyon, B.S., Home Economics, Physical Education
- Mrs. Elizabeth Spears, Housemother
- Elmor Zipf, B.A., Social Studies

SUE BENNET COLLEGE, London, Ky.

Founded: 1896
Enrollment: 177

- *Oscie Sanders, B.A., M.A., President
- Mrs. Nora Belle, B.A., Dietitian
- Clyde Blackburn, B.A., Education, Athletics
- †Anna Marie Breyfogle, B.A., Demonstration School
- Mrs. Dora McCowan Brown, B.A., M.A., Business
- Mrs. Cecil Cleavinger, Boys' Dormitory
- Garland O. Gunter, B.A., M.A., English, Dean
- Earl Hays, B.S., M.S., Agriculture
- Mrs. Elaine Hays, B.S., M.S., Home Economics, Physical Education
- Elizabeth Kesselring, B.A., M.A., Music, History

*Deaconess. †U.S.-2. §In cooperation with other boards.

*Mary Cameron, B.S., M.A., Rural Work, Bible
 Mrs. Frances Mumpower, Girls' Dormitory
 †Elizabeth Ann Pruitt, B.A., Demonstration School
 Julia Hoffman Rose, B.A., M.A., Librarian
 John F. Rys, B.A., M.A., Social Science
 Vincent Smith, B.A., M.F.A., Art, Crafts
 H. M. Swift, B.A., B.S., M.S., Science
 Mrs. Leticia Taylor, B.A., M.A., Language Arts
 Velna Vincent, B.A., Registrar-Secretary
 Mrs. Mary White Wells, B.A., M.A., Demonstration School
 Roy Wilson, B.A., M.Ed., Mathematics, Physics

Louisiana—

§LOUISIANA POLYTECHNIC INSTITUTE, Ruston, La.

Work Opened: 1941
 Methodist Students: 535

*Pearlye Maye Kelley, B.A., M.A., B.D., Student Counselor, Box 34, Tech Station, Ruston, La.

§NORTHWESTERN STATE COLLEGE, Natchitoches, La.

Work Opened: 1940
 Methodist Students: 340

Ann Adams, B.A., Student Counselor, Box 1244, College Station, Natchitoches, La.

§SOUTHWESTERN LOUISIANA INSTITUTE, Lafayette, La.

Work Opened: 1940
 Methodist Students: 259

Robert E. Parrott, Student Counselor, Box 220, Southwestern Louisiana Institute, Lafayette, La.

SAGER-BROWN HOME AND GODMAN SCHOOL, Baldwin, La.

Founded: 1921
 Enrollment: 120

†Rosie Ann Cobb, B.S., Superintendent, Principal

Elnora Bernard, Kitchen Matron
 Mrs. Evelyn Hook, Housemother
 Rev. A. L. Hook, Maintenance
 Patsy Isidore, Housemother, Boys
 Eileen Jonas, B.A., First, Second Grades
 Cecelia McIntyre, Kindergarten
 Chaney Prevost, B.A., Seventh, Eighth Grades

*Lelia Marie Robinson, B.A., M.A., Fifth, Sixth Grades
 Addie Louise Smith, B.A., Music
 Evelyn R. Thomas, Third, Fourth Grades

Mississippi—

RUST COLLEGE, Holly Springs, Miss.

Founded: 1806
 Enrollment: 450
 Faculty Members: 60

L. M. McCoy, Litt.D., President

WOOD JUNIOR COLLEGE, Mathiston, Miss.

Founded: 1886
 Enrollment: 120

Charles T. Morgan, B.A., M.A., President
 Mrs. Birdena Bishop, B.A., M.A., Dean of Women, Education

Rachel J. Cranford, Superintendent Dining Hall

Mrs. Hazel Cruithrds, B.S., M.A., Basic Communication

Mrs. Ruth Duncan, B.S., M.A., Librarian, Children's Literature

*Sylvia Huitema, B.S., Financial Secretary, Business
 Robert C. Latham, B.S., M.S., Social Studies
 Mrs. Margaret W. Love, A.A., Alumni Secretary to President
 Rev. J. P. McCluskey, B.A., B.D., M.A., Bible
 Mrs. Charles Morgan, B.A., M.A., Speech
 James E. Nichols, B.S., Coach, Physical Education
 Sallie Parnell, Financial Secretary
 William Perryman, B.M., M.M., Music
 Mrs. J. R. Priest, Director of Wood Hall
 A. E. Strickland, B.S., Agriculture
 Carol Webb, B.S., M.S., Science
 Whitley E. Wilson, B.S., M.Ed., Mathematics

Missouri—

NATIONAL COLLEGE FOR CHRISTIAN WORKERS, 5123 Truman Rd., Kansas City 27, Mo.

Founded: 1899
 Enrollment: 112

Lewis B. Carpenter, B.A., B.D., S.T.M., D.D., President

Louise Abney, B.A., M.A., Ed.D., Speech
 Anita Aldrich, B.S., M.A., Physical Education

Paul B. Anderson, B.A., M.A., Ph.D., Academic Dean, English

*Gladice Bower, B.A., M.S., Dean of Women, English

Herley C. Bowling, B.D., M.A., Public Relations

W. D. Bryant, B.S., M.S., Ph.D., Social Science

Robert Clark, B.A., M.S.M., Organ
 H. C. Davidson, B.S., Economics, Business Manager

Dewitt C. Ellinwood, Jr., B.A., M.A., History, Dean of Men

*Vera R. Falls, B.A., M.A., Director, Rural Extension Work

*Frieda M. Gipson, B.E., M.A., Ed.D., Psychology, Registrar

Mrs. Bernice B. Gonzalez, B.A., M.A., Language

Jari Havlena, B.F.A., B.E., M.F.A., Fine Arts
 Mrs. Bernice Helmuth, Head Resident, Dietitian

John W. Johannaber, B.A., S.T.B., Ph.D., Luella F. Stewart Chair of Bible

Russell Lee, B.A., M.A., Mathematics
 Irene C. Linder, B.S., M.A., Sociology

Irene Murphy, B.A., M.A., Ph.D., English

*Kathryn Newcomb, B.A., Director of Admissions, Alumni Secretary

John W. Paul, B.A., M.M., Music
 Mrs. Verna Revsvold, B.S., Recreational Leadership

Clarence B. Sinclair, B.A., M. A., Natural Science

LaRue Sowers, B.A., M.A., Librarian
 Alice Willits, R.N., Nurse

New Mexico—

HARWOOD GIRLS' SCHOOL, 1114 Seventh St., N.W., Albuquerque, N. M.

Founded: 1887
 Enrollment: 177

Dorothy Marie Watson, M.A., Superintendent
 Mrs. Alice Chavez, Dining Room

Ruth E. Collins, Office
 Kathryn Crissey, M.A., Social Studies, Art

†Marianne Douds, B.A., Third, Fourth Grades
 Mrs. Anna Fink, Housekeeper

Ione Gandy, Housemother
 Ernest Henderson, Maintenance

*Lillie J. Hendricks, M.A., Fifth, Sixth Grades

*Deaconess. †Home Missionary. ‡U.S.-2.

§In cooperation with other boards.

Mrs. Ferne Holloway, Housemother
 Mrs. Mae Jensen, Dietitian
 Mrs. Lulu Kuhns, M.A., Bible
 Mrs. Daisy LaGrone, Sewing
 Mrs. Nettie Lane, Housemother
 †Marthabel Maughlin, B.S., Home Economics,
 Chemistry, Physical Education
 Ruth Picazzo, B.A., Librarian, Spanish
 *Laura Robbins, B.A., Housemother
 Deloris Robinson, B.A., First, Second Grades
 Nancy Shell, Music
 Golda Tague, B.A., English, Biology
 Mabel Taylor, M.A., Spanish, History
 *Sue Watts, M.A., Mathematics, Science
 Ada B. Hall, Commercial

NAVAJO METHODIST MISSION SCHOOL, Box 877, Farmington, N. M.

Founded: 1890
 Enrollment: 230

Willard P. Bass, M.A., Superintendent
 Wilfred E. Billey, B.A., Industrial Arts
 Mrs. Wilfred E. Billey, Housemother, High School Boys
 Gloria Brockington, B.S., Music
 Robert Brooks, B.A., S.T.B., Religious Education
 Leland Dellinger, Grade Boys' Supervisor
 *Etta Devine, B.S., Housemother, Girls
 Dorothy Dunbar, Office Secretary
 *Barbara Dunker, R.N., Nurse
 Mrs. Albert Garmaat, Housemother, High School Girls
 Marilyn Hardy, B.A., M.R.E., Fourth Grade
 Mrs. Mildred Hogue, Baker
 *Mabel Huffman, B.A., Second, Third Grades
 *DeLaris Johnson, B.A., M.A., Seventh, Eighth Grades
 Margaret Kelly, Grade Boys' Housemother
 William M. Malehorn, M.A., High School Principal
 Mrs. William Malehorn, B.A., English, Library
 Christina McBride, Intermediate Grade Girls' Housemother
 Verlin Metzger, B.A., Farm Supervisor
 Mrs. Verlin Metzger, Pre-first, First Grades
 Max Norman, B.S., Mathematics, Coach, Laundry Supervisor
 *Mary Louise Piper, B.S., Fifth Grade
 Hilda Rees, Office Assistant
 Byron Tharp, B.S., Farm Supervisor, Maintenance
 Mrs. Byron Tharp, B.A., Science, Mathematics
 David Tutt, B.A., Junior High Boys' Supervisor
 Mrs. David Tutt, B.S., Business Education
 *Bessie Ullery, Grade Boys' Housemother
 Mrs. Florence White, Dining Hall Matron
 *Helen Wolfarth, B.A., Sixth Grade

BISTI SCHOOL AND COMMUNITY CENTER

Founded: 1946
 Enrollment: 65

*Doris Bloomster, M.A., Second, Third Grades
 Allen Gleason, Interpreter, Maintenance
 Mrs. Allen Gleason, Cook
 Geraldine Rhoads, Pre-first, First Grades

North Carolina—

ALLEN HIGH SCHOOL, 331 College St., Asheville, N. C.

Founded: 1887
 Enrollment: 132

Mrs. Claire Lennon, Superintendent
 Mrs. Izora Bagley, B.S., M.A., Social Studies, English
 *Ola Lee Barnett, B.S., M.A., Mathematics, Religious Education

Mrs. Mary Bolden, B.S., Business Education
 *Cynthia Brooks, B.S., M.A., Financial Secretary, Business Education
 Mrs. Lucille Burton, B.S., Home Economics
 Ruby Davis, B.S., Dormitory Supervisor
 Jennie Hann, B.A., Dormitory Supervisor
 Rosella Hill, B.A., French, English
 Josephine Litchfield, B.A., Librarian
 Frederick Miller, Dietitian
 Frances Mills, Laundry Supervisor
 Helen Phillips, B.A., Music
 Virginia Priest, B.S., Science, Latin
 Myrtle Seales, B.S., Mathematics, Science
 Marguerite Sells, B.S., Home Economics
 Valentine Smith, B.S., Physical Education, Hygiene
 †Julia Titus, B.A., M.A., Principal
 Lela Wallace, Nurse
 Mrs. Janol Whitfield, B.S., Junior High
 Winifred Wisley, B.Ed., M.A., Music

EAST CAROLINA COLLEGE, Greenville, N. C.

Work Opened: 1936
 Methodist Students: 611

*Mamie Chandler, B. A., Director
 501 E. Fifth St., Greenville, N. C.

§ BENNETT COLLEGE, Greensboro, N. C.

Founded: 1926
 Enrollment: 467
 Faculty: 60

David D. Jones, M.A., LL.D., President
 Willa B. Flayer, Ed.D., LL.D., Vice-president, Instruction

PFEIFFER JUNIOR COLLEGE, Misenheimer, N. C.

Founded: 1903
 Enrollment: 410

J. Lem Stokes, II, Ph.D., President
 Louise S. Allen, M.A., Business Administration
 Maud S. Caldwell, R.N., Resident Nurse
 Lucy F. Carter, Assistant Dietitian
 Daisy L. Cotton, M.A., English
 William D. Cotton, Ph.D., History, Sociology
 Mrs. Earl Crowe, Hostess
 Chlo Fink, M.A., English
 *Mary F. Floyd, M.A., Religion
 Cicero A. Frye, M.A., Physical Education, Hygiene
 Ralph W. Gable, M.A., Chemistry
 Mrs. Erin A. Gamble, Hostess
 Doris C. Gehring, B.S., Business Administration
 G. Lester Gray, M.A., History, Geography
 Mary A. Gullledge, B.S., Home Economics
 Georgia M. Haswell, M.A., Mathematics
 Iona S. Henry, M.A., English
 Fred T. Hollis, M.A., Social Science
 Mrs. Fred T. Hollis, B.S., Nursing Education
 Kenneth D. Holshouser, B.S., Dean of Students, Accounting
 Mrs. Martha W. Holshouser, Recorder
 Dwight H. Ives, Th.M., Fine Arts
 Mrs. Virginia S. Ives, Assistant, Art Department
 Thomas Langford, Maintenance Assistant
 Mrs. Thomas Langford, Assistant Dietitian
 Nicholas E. Lefko, M.A., Physical Education, Hygiene
 Mrs. LaVaughn Lewis, A.A., Hostess
 Jethro O. Manly, Ph.D., Biology
 Wallace Martin, M.A., Business Administration, Physics
 Mrs. E. B. Meadows, Director of Work Program, Hostess
 G. Nelson Moore, Th.D., D.D., Public Relations
 Mrs. Hattie W. Moore, Hostess

*Deaconess. †Home Missionary. ‡U.S.-2.

§In cooperation with other boards.

Mary Louise Moseley, B.S., Physical Education, Hygiene
 Harold L. Murray, M.D., College Physician
 Mrs. Sam Penning, Assistant Dietitian
 Mrs. James E. Roberson, Hostess
 Carter S. Roberts, Maintenance Supervisor
 Mrs. Ruby P. Roberts, Hostess
 Bernard C. Russell, Ph.D., Religion
 George M. Schreyer, Ph.D., Religion
 Wilbur T. Scrivnor, B.S., Music
 Norma E. Scrivnor, A.A., Hostess
 Elizabeth Shaffer, M.A., Languages
 H. Keith Slothower, B.S., Social Science
 Mammie C. Slothower, M.A., Education, Psychology
 William C. Stone, M.M., Music
 Hugh Strider, Chef
 Fay H. Stovall, B.A., Business Administration
 Margaret Stuckey, M.A., English
 Aline Ward, M.A., English
 Marquis Wheeler, Student Store
 Paul M. Wheeler, Ph.D., Dean of Instruction
 W. Heath Williams, Business Manager
 Lillian T. Wood, Laundry Supervisor
 Tabor H. Wood, Campus Policeman
 Buna M. Yelton, Dietitian
 John Yelton, Assistant Chef

South Carolina—

BROWNING HOME AND MATHER ACADEMY, Camden, S. C.

Founded: 1886
 Enrollment: 160

Anton Deschner, M.A., Superintendent
 Mrs. Cherry Belton, Nurse
 Mrs. Willie Cook, Nursery
 Mrs. Esther R. Deschner, B.R.E., Mathematics
 Evelyn V. Gittens, B.S., Clothing
 *Mary E. Glendinning, B.A., Dietitian
 J. R. Harper, B.S., Industrial Arts
 Henrietta Jones, B.S., Mathematics
 Survada Kennedy, B.A., Biology
 *M. Edna Lukens, B.S., Financial Secretary
 E. L. Marsh, B.S., Principal
 Mrs. Dorothy Marsh, B.A., Nursery School
 Mrs. Amelia A. Kirkland, B.S., Third Floor Supervisor
 Mrs. Viola Maxwell, Second Floor Supervisor
 Eddie C. McGirt, M.A., Physical Education, Coach, History
 Mrs. Mozelle McCollough, Boys' Supervisor
 Eugene Nesbit, B.A., French, English
 Mrs. Emma S. Pilley, B.M., Piano
 Mrs. Theodora Rippetoe, B.A., Laundry Supervisor
 John M. Royster, B.S., Business Administration
 Mrs. Evelyn Sanders, B.S., Librarian
 Thelma Walker, B.S., Foods
 Thomas B. Whitaker, B.S., Science, Assistant Coach
 Wilma Wigham, B.S., Latin, English

Tennessee—

§SCARRITT COLLEGE, Nashville 5, Tenn.

Founded: 1892
 Enrollment: 131

Hugh C. Stuntz, D.D., M.A., President
 Anna Bowie, M.D., Physician
 Ina Corinne Brown, Ph.D., Social Anthropology
 *Rosa May Butler, F.F.A., M.A., Church Music
 Opal Jean Cleveland, M.A., Social Group Work
 Alice Lucy Cobb, M.A., Church Communications
 *Roma Alice Cupp, M.Sc., Associate Social Group Work

Rhoda Christina Edmeston, Ph.D., Old Testament, Latin American Missions
 *Betsy Ewing, M.A., Alumni Secretary, Public Relations
 Mrs. Maurice Farron, B.A., Office Secretary, Public Relations
 Mary Joan Finger, B.L.Sc., Librarian
 Carrie Lou Goddard, B.A., M.E., Religious Education
 Mrs. H. D. Harrison, Assistant Director, Housing
 Mattie Sue Howell, M.A., Religious Education
 Betty Hunt, Secretary to President
 Rev. Henry M. Johnson, Ph.D., Academic Dean, Psychology, Religious Education
 Mrs. William A. McGavock, Director, Housing
 Delbert Martin Mann, M.A., Sociology
 Edythe Moore, M.A., Assistant Bursar
 Marjorie Morrow, R.N., Nurse
 Mrs. Mary E. O'Neal, M.Sc., Dietitian
 Mary C. Owen, Ph.D., Dean of Women
 Rev. Lindsey P. Pherigo, Ph.D., Literature, History of Bible
 Gordon G. Starr, M.A., Registrar, Bursar
 Earl W. Stevick, Ph.D., Linguistics
 Elizabeth Tittsworth, M.A., Vocations, Student Work
 *Betty Jo Vaughan, B.A., Assistant Registrar
 Rev. James H. Warren, M.A., Speech, Religion
 Margaret Watson, Infirmary Director
 Rev. Leonard T. Wolcott, B.D., Missions
 Louise Young, M.A., Sociology
 *Margaret A. Young, Social Group Work

§TENNESSEE WESLEYAN COLLEGE, Athens, Tenn. (Administering Ritter Hall)

Enrollment of College: 438
 Enrollment of Ritter Hall: 55

LeRoy A. Martin, D.D., President, College
 Reba Parsons, Superintendent, Ritter Hall
 Mrs. Martha Donner, Dietitian
 Reva Puett, M.A., Assistant Dietitian, Home Economics

Texas—

HOLDING INSTITUTE, Laredo, Tex.

Founded: 1880
 Enrollment: 100

Victor Cruz-Aedo, B.S., M.Ed., Superintendent
 Bessie Brinson, B.A., M.A., Special English
 Esteban Cuellar, Ground Supervisor
 Virginia de a Garza, Secretary
 Cornelia Gilbert, B.A., Home Economics, Bible
 *Ura Leveredge, B.A., M.A., Librarian
 Mrs. Loida Lindsay, Special English
 Adolfo Lopez, Dean of Boys, Physical Education
 John Uranga, B.A., Music
 W. B. Weatherford, B.A., Science

§HUSTON-TILLOTSON COLLEGE, Austin, Tex. (Eliza Dee Hall, 1203 East Ave., Austin 2, Tex.)

United College Merged: 1932
 Eliza Dee Hall, Founded: 1904
 Eliza Dee Hall, enrollment: 42

John J. Seabrook, —, President, College
 *Carmen Lowry, B.A., M.S., Superintendent, Eliza Dee Hall
 Mrs. Anetris M. Duren, B.S., Dormitory Assistant
 Mary Ellen Cook, B.S., M.S., Home Economics
 Mrs. Sophia A. Jackson, B.S., M.A., Home Economics
 Mrs. Willie L. Stewart, B.A., M.A., Home Economics

*Deaconess.

‡Foreign Missionary.

§In cooperation with other boards.

KIRBY HALL (University of Texas), 306 W. 29th St., Austin, Tex.
 Founded: 1925
 Enrollment: 125

WEST INDIES**Dominican Republic—**

HOSPITAL INTERNACIONAL CIUDAD TRUJILLO, Dominican Republic (Under the Board for Christian Work in Santo Domingo)

Founded: 1920
 Capacity: 75 beds

Maurice Daily, M.A., Director
 Arturo Damiron, M.D., Medical Director
 Mildred Lamberts, R.N., Head Nurse

Puerto Rico—

GEORGE O. ROBINSON SCHOOL AND KINDERGARTENS, Santurce 34, Puerto Rico

Founded: 1902
 Enrollment: Robinson School, 325
 Day Schools, 750

- *Helen Aldrich, Superintendent
- *Doris Armes, B.S., B.L.S., Librarian
- Doris Aycock, B.S., First Grade
- Isabel Calderon, Home Economics
- Kelvin Espada, Physical Education
- Rosa Fargas, B.A., Social Studies
- *Ruth Ferguson, B.S., M.A., Church Deaconess
- Maude Hall, M.A., Principal
- Patricia Harns, B.A., Physical Education
- Evangeline Harris, Junior High Mathematics, Science
- Alma Hernandez, B.A., Senior High Science
- †Bernice Huff, M.A., Kindergarten
- Antonia Irlanda, Housemother
- Mrs. Miriam Kettler, B.A., Spanish
- *Nancy Moyer, B.S., M.S., Religious Education, Mathematics
- Esther Nunez, Elementary Spanish
- Eloisa Paige, B.A., B.S., French, Spanish
- Carmen Rivera, Housekeeper
- Joyce Rosa, B.A., Senior High English, Journalism
- Ysemia Scalco, Secretary
- *Elizabeth Sterling, B.M., B.S., Music
- Ilo Stewart, B.A., Sixth Grade
- Mrs. Larry Stoughton, B.A., Third Grade
- Larry Stoughton, M.A., Junior High English
- Nelida Vazquez, Secretary
- †Beatrice Williamson, B.A., Fourth Grade

DAY SCHOOLS—Puerto Rico

Lydia Colon, Supervisor of Extension Day Schools

Aibonito
 Violeta Vazquez

Barrio Obrero
 Gertrudis Escobar
 Maria Cora de Hernandez

Campbell, Rio Piedras
 Margarita Toro de Conde

McKinley, San Juan
 Aurea Alemany
 Rafaela Robles

Murray, Puerta De Tierra
 Zoraida Cruz
 Elena Ortiz

Patillas
 Rosa Maria Ortiz

Playa de Ponce
 Nancy Ayala
 Marina Castrero
 Raquel Collazo
 Rosin Bocachica

Ponce
 Isa Cruz
 Felicitia Ortiz

San Jose
 Jesusa Rivera Lopez

San Juan Moderno
 Ana Berrios de Jesus

Santurce
 Emma Gonzalez

Utuaedo
 Nellie Acosta

Villa Palmeras
 Gregoria Benitez
 Carmen Aida Gonzalez
 Mrs. Luis Maldonado
 Sara S. de Molina
 Carmen H. Santiago
 Gladys Santiago
 Abigail Williams

Villa Turabo
 Mrs. Hilda Santiago

St. Croix
 Virginia Curtis
 Erna Elliott
 Agna Rios

Church Deaconess
 *Ruth Ferguson

Vieques Clinic
 Mrs. Juanita Santos
 Mrs. Irene S. de Vilari

EDUCATIONAL INSTITUTIONS**Conference****Iowa—**

§IOWA STATE COLLEGE, Ames, Iowa (Iowa-Des Moines Conference)

Work Opened: 1926
 Methodist Students: 2,000

Dean G. Walters, D.D., Minister of Students

Michigan—

§PROTESTANT FOUNDATION FOR INTERNATIONAL STUDENTS, Ann Arbor, Mich.

Founded: 1947
 Enrollment: Foreign Students, 1,089

Doris E. Reed, B.A., Director

Virginia—

§FERRUM JUNIOR COLLEGE, Ferrum, Va.

Founded: 1913
 Enrollment: 179

C. Ralph Arthur, B.D., B.S., President
 Lyman Carrier, B.S., M.A., Agriculture, Geology

Madge Anne Conwell, B.A., M.A., Education, Psychology, Girls' Dormitory
 Gene Holdredge, B.A., B.D., Philosophy, Rural Studies

Oliver B. Isaac, B.A., Librarian, English
 T. D. Kelly, B.A., B.D., Bible

Elizabeth Kennedy, B.A., M.A., Business
 *Elizabeth Pryor, B.A., M.A., English
 Carl Ripperdan, B.A., M.A., French, Spanish
 Franklin C. Sanders, B.A., M.A., Business Manager

Richard E. Spencer, B.M., M.M., Music
 Elmer A. Thompson, B.A., S.T.B., Religious Education, Bible, Dean, Registrar
 Helen H. Thompson, Associate in Music
 R. A. Warlick, Jr., B.A., M.A., History, Sociology
 H. L. Yager, B.A., M.A., Mathematics

*Deaconess. †Home Missionary.

‡U.S.-2.

§In cooperation with other boards.

BUREAU OF SOCIAL WELFARE AND MEDICAL WORK—National**Alaska—**

JESSE LEE HOME, Seward, Alaska (Children's Home)

Founded: 1890 at Unalaska
1925 moved to Seward
Residents: 101

Donn M. Lee, Director
Mrs. Donn M. Lee, Secretary
*Rachel Yokel, Supervisor
Mona Adamson, Housemother
Mary Cookingham, Housemother
†Audrey C. Frank, Housemother
Mrs. Jessica J. Gerretson, Housemother
†Nina Sue Padgett, Housemother
*Edna M. Sexton, Housemother
*Ary M. Shough, Housemother

LAVINIA WALLACE YOUNG COMMUNITY CENTER,
P. O. Box 98, Nome, Alaska

Founded: 1913

Esther McCoy, Director

MAYNARD-MACDOUGALL MEMORIAL HOSPITAL, P. O.
Box 497, Nome, Alaska

Founded: 1913
Rebuilt: 1949
Capacity: 24 beds, 6 bassinets

Fred M. Langsam, M.D., Medical Director
Hazel Hanson, R.N., Director of Nurses
The Rev. Willard Mecklenburg, Chaplain

SEWARD GENERAL HOSPITAL, Seward, Alaska

Founded: 1930
Capacity: 32 beds, 8 bassinets

*Ruth Murrell, R.N., Superintendent
Joseph B. Deisher, M.D., Medical Director
Hannah Chesnutt, R.N., General Duty
Delia Gabriel, R.N., Surgical Supervisor
Bertha McGhee, Relief Worker
Agatha McNamee, R.N., General Duty
Mrs. Elizabeth C. Palmer, R.N., General Duty

SEWARD SANATORIUM, Bartlett P. O., Alaska

Founded: 1946
Capacity: 150 beds

Paul W. Nelson, B.S., M.H.A., Administrator
Francis J. Phillips, M.D., F.A.C.S., Medical Director
Charles M. Malin, B.D., Chaplain
Ada Stuart, R.N., Director of Nurses
*Ruth Murrell, R.N., Treasurer
*Sarah May Garrett
†Ruth Knight, R.N., General Duty
†Jimmie M. Knowles

California—

DAVID AND MARGARET HOME FOR CHILDREN, INC.,
1350 Third St., LaVerne, Calif.

Founded: 1910
Residents: 71

Mrs. Cleta K. Terrill, Director
Mrs. Pearl Clifton, Nurse
Mrs. Ann Hendy, Case Worker
Helen P. Jones, Houseparent
*Margaret L. Miller, Houseparent
Jane Montgomery, Houseparent
Gale Reid, Houseparent
*Ada Tarr, Sewing Instructor
Mrs. Frances Turner, Houseparent

FRANCIS DEPAUW, 4952 Sunset Blvd., Hollywood
27, Calif. (Children's Home)

Founded: 1899
Residents: 60

*Reva I. McNabb, Director
*Edith Curl, Housemother

Mrs. Isabelle DeLeon, Housemother
Neva Fitzsimmons, Housemother
*Nellie Gleiser, Secretary
Velma Grier, Housemother
Mrs. Amanda R. Jones, Cook, Assistant Dietitian
Maybelle D. Kise, Housemother
*Mary J. Ryan, Housemother

FRIENDSHIP HOME, 812 E. 28th St., Los Angeles
11, Calif. (Residence Hall)

Founded: 1946
Residents: 22

Mrs. Corah E. Jordan, Director

GUM MOON RESIDENCE HALL, 940 Washington St.,
San Francisco 8, Calif.

Founded: 1870
Residents: 44

Mrs. William S. Stone, Director
*Fae Straley

MARY ELIZABETH INN, 1040 Bush St., San Fran-
cisco 9, Calif. (Residence Hall)

Founded: 1914
Residents: 100

*Mrs. Bithiah R. Watts, Director
Mrs. Lois Murphy
*H. Louise Perry
Mrs. Ida Ragland

ROBINCROFT REST HOME, 275 Robincroft Dr.,
Pasadena 6, Calif.

Founded: 1924
Residents: 62

*Mabel M. Metzger, Director
*Anna K. Bannan
*Dolores R. Diaz
*Ora Marie Hoge
Lydia Knull
*Alice M. Smith
*Grace Vause
Hazel Wood

SOCIAL WORKER WITH CHINESE, FILIPINOS, AND
KOREANS

†Ruth A. Gress, 1760-G Filbert St., San Fran-
cisco 23, Calif.

THOBURN TERRACE, 115 N. Almansor St., Alham-
bra 12, Calif. (Rest Home)

Founded: 1923
Residents: 34

*Mildred Hewes, Director
Beatrice Leland, Nurse
*Wortley Moorman

District of Columbia—

SIBLEY MEMORIAL HOSPITAL AND LUCY WEBB HAYES
SCHOOL OF NURSING, 1150 N. Capitol St.,
Washington 2, D. C.

Founded: 1894
Capacity: 265 beds, 95 bassinets,
90 students

John M. Orem, M.D., President
Elsie Cook Cassassa, R.N., M.A., Director of
Nurses

†Harriet M. Howey, M.A., Religious Educa-
tion, Social Activities
Velma McCain, Comptroller
Mrs. Johnnie F. Weber, Assistant to President

Florida—

BREWSTER HOSPITAL, 1640 Jefferson St., Jackson-
ville 4, Fla.

Founded: 1901
Capacity: 130 beds, 35 bassinets

Jack H. Whittington, B.A., B.D., Adminis-
trator

*Deaconess. †U.S.-2. ‡Foreign Missionary.

- Mrs. Sara Kennedy, Acting Director of Nurses
 Mrs. Anita Irving, R.N., Assistant Director of Nursing
 Mrs. Margaret E. Moody, Comptroller
 Mrs. Myrtle E. Smith, Accountant
 Mrs. Pearl Haff, Credit Manager
 Mrs. Winona Alexander, Admitting Officer
 *Annie Parker, Social-Religious Director
 Mrs. Mary McCormick, Dietitian
 Mildred D. Moore, Clerical
 Laura B. Adams, R.N., Supervisor
 Mrs. Albertha Bevel, R.N., Evening Supervisor
 Mrs. Nannve L. Fletcher, R.N., Supervisor
 Mrs. Elsie M. Gaines, R.N., Supervisor
 Mrs. Annie B. Murphy, R.N., Supervisor
 Mrs. Mattye Montgomery, R.N., Supervisor
 Mrs. Ida Payne, R.N., Evening Supervisor
 Mrs. Willie M. Reed, R.N., Supervisor
 Mrs. Inez H. Rivers, R.N., Clinic Supervisor
 Betty Redd, Laboratory Technician
 Edward Thurston, Pharmacist
- Georgia—**
 THE ETHEL HARFST HOME, INC., 740 Fletcher St., Cedartown, Ga. (Children's Home)
 Founded: 1924
 Residents: 125
 The Rev. Keith L. Loveless, Director
 Mrs. Keith L. Loveless
 Mrs. Clara B. Budd, Housemother
 Bessie Pearl Clonts, Housemother
 Mrs. Annie Davis
 †Lucille Rose Fillmore
 Mrs. Mary Ann Garrett, Secretary
 *Irene Heatherington, Housemother
 Mrs. Mavis Myers, Housemother
 Betty Pollock, Housemother
 †Marilyn C. Thompson, Housemother
 N. O. Tate, Housefather
 Elsie Weaver, Nurse
 Nan Wenker, Housemother
 Helen Wylie, Promotional Secretary
- Hawaii—**
 SUSANNAH WESLEY HOME, 1117 Kaili St., Honolulu 17, Hawaii (Children's Home)
 Founded: 1903
 Residents: 44
 The Rev. Eugene L. McClure, Director
 Mrs. Eugene L. McClure
 Florence Fujita
 Emma Freedman
 Mrs. Louise B. Wood
 RURAL WORK, Box 337, Pahala, Hawaii
 Founded: 1951
 *Martha Almon
- Illinois—**
 PEEK HOME, Polo, Ill. (Children's Home)
 Founded: 1916
 Residents: 30
 Elwin P. Matthews, Director
 Mrs. Elwin P. Matthews, Secretary
 Eileen Bakehouse, Housemother
 *Gladys M. Bollinger, Housemother
 *Iva McCarter, Housemother
 Lucille Snyder, Housemother
- Iowa—**
 IOWA NATIONAL ESTHER HALL, 921 Pleasant St., Des Moines 14, Iowa (Residence Hall)
 Founded: 1931
 Residents: 79
 Mrs. Margaret C. Hopkinson, Director
- Louisiana—**
 BUSINESS GIRLS' INN, 814 Cotton St., Shreveport, La. (Residence Hall)
 Founded: 1928
 Residents: 52
 Hazel Cooper, Director
- Massachusetts—**
 MEDICAL MISSION DISPENSARY, 36 Hull St., Boston, Mass.
 Founded: 1894
 Serves approximately 18,000 annually
 Allan J. Blackhall, Superintendent
 Livia Cenerizio, Secretary
 Ida Readel, Dietitian
 Elizabeth Richardson, Nurse
 Beryl Sims, R.N.
 Elizabeth D. Smith, Nurse
- Missouri—**
 EPWORTH SCHOOL FOR GIRLS, 110 N. Elm Ave., Webster Groves 19, Mo. (Children's Home)
 Founded: 1909
 Residents: 60
 Elva Lee Perry, Director
 Mrs. Florence Lissant, Superintendent
 Dorothy Detring, Case Worker
 Mrs. Sarah Nisbet, Office Secretary
 Mrs. Elizabeth Hayman, Bookkeeper
 Mrs. Agnes Swedberg, Teacher
 Mrs. Maude Latimer, Sewing Supervisor
 Mrs. Fern Ogles, Housemother
 Mrs. Martha Tarlton, Housemother
- SPOFFORD HOME, 5501 Cleveland Ave., Kansas City 5, Mo. (Children's Treatment Home)
 Founded: 1916
 Residents: 18
 Mrs. Hester Sheneman, Director
 Kate B. Hammond, Assistant Director
 Mrs. Marye C. Hines, Secretary-Bookkeeper
 Lillian Hankins, Housemother
 Ceola Matzeder, Housemother
 Bertha McGraw, Housemother
 Dorothy Rhone, Housemother
- Nebraska—**
 MOTHERS' JEWELS HOME, 19th and Division Sts., York, Neb. (Children's Home)
 Founded: 1890
 Residents: 80
 The Rev. J. N. Smith, Director
 Mrs. J. N. Smith, Assistant Director
 *Frieda Wirz, R.N., Nurse
 John Howe, Supervisor
 Mrs. John Howe, Secretary
 Clarence Douglas, Houseparent
 Mrs. Lola Songster, Houseparent
 Verne Wolstenholm, Houseparent
 Mrs. Verne Wolstenholm, Houseparent
- New Jersey—**
 BANCROFT-TAYLOR REST HOME, 74 Cookman Ave., Ocean Grove, N. J.
 Founded: 1896
 Residents: 46
 Blanche Kemp, Director
 *Fay Tucker, Assistant Director
 Kwang Chu, Nurse
 *Lena Larcom
 Edna M. Owens, Nurse
 *Ethel Vanek

*Deaconess.

†U.S.-2.

New Mexico—

BATAAN MEMORIAL METHODIST HOSPITAL, 5400 Gibson Blvd., S. E., Albuquerque, N. M.

Founded: 1912
New Building: 1952
Capacity: 116 beds, 30 bassinets

Philip H. Carter, Administrator
John Beyer, B.S., Pharmacist
Roscoe D. Manning, Comptroller
*Mary M. Fendenheim, Secretary

New York—

ALMA MATHEWS HOUSE, 273 W. 11th St., New York 14, N. Y. (Residence Hall)

Founded: 1889
Residents: 22

Hazel J. Lovell, Director

CHAUTAQUA MISSIONARY HOME, 34 Lake Dr., Chautauqua, N. Y.

Founded: 1923
Residents: 20

Mrs. Charles H. Thomas, Hostess

FENTON MEMORIAL REST HOME, Box 743, Chautauqua, N. Y.

Founded: 1917

*Cynthia Brooks, Hostess

JAPANESE WORK, 323 W. 108th St., New York 25, N. Y.

Ohio—

ESTHER HALL, 221 W. 9th St., Cincinnati 2, Ohio (Residence Hall)

Founded: 1891
Residents: 31

_____, Director
Mrs. Wava Meyer, Assistant Director

FLOWER ESTHER HALL, 1324 Superior St., Toledo 11, Ohio (Residence Hall)

Founded: 1908
Residents: 34

Mrs. Alice M. Silver, Director

FRIENDLY CENTER COMMUNITY HOUSE, 1334 Superior St., Toledo 11, Ohio

Founded: 1920

Warner C. Silver, Director

FRIENDSHIP HOME, 549 W. 7th St., Cincinnati 3, Ohio (Residence Hall)

Founded: 1917
Residents: 19

Mrs. Thelma Warley, Director

HOLLOWAY DEACONESS HOME, 303 Howard St., Bridgeport, Ohio

Founded: 1900

*Homie R. Clark, Director
Tommy L. Caskey, Community Worker
*Emma Vanek, Community Worker

McKELVEY HALL, 72 S. Washington Ave., Columbus 15, Ohio (Residence Hall)

Founded: 1900
Residents: 20

Mrs. Bonnie B. Basden, Director

MOTHERS' MEMORIAL CENTER, 547 W. 7th St., Cincinnati 3, Ohio

Founded: 1923
Enrollment: 90

¶Lucile Holliday, Director
Mrs. Effie V. McPheeters, Nursery Worker
Mrs. Sarah Smith, Nursery Worker

SOCIAL WORKER, Box 755, Windham, Ohio

Founded: 1954

*Doris Rhodes

South Carolina—

KILLINGSWORTH HOME, 1831 Pendleton St., Columbia, S. C. (Residence Hall)

Founded: 1947
Residents: 30

*Mary E. Nichols, Director

Texas—

FREEMAN CLINIC AND NEWARK CONFERENCE HOSPITAL, 1109 E. 5th St., El Paso, Tex.

Founded: 1921
Capacity: 22 beds, 16 bassinets

*Millie Rickford, R.N., Superintendent
Mrs. Refugio Castillo, Admitting Officer
Lois Jones, R.N., General Duty
*Ruth Kern, R.N., B.S., Clinic Supervisor
Dorothea Munoz, R.N., General Duty
Mrs. Ramona Talvavera, L.V.N., General Duty

*Blanche Thornton, R.N., Supervisor
Mrs. Anita Villazana, R.N., General Duty

ROSE GREGORY HOUGHEN SETTLEMENT, 1119 E. 5th St., El Paso, Tex.

Founded: 1893
Present building: 1912
Serves approximately 15,000

*Dorothy Little, Superintendent
Clarice Elliott, Group Worker
*Beatrice M. Fernandez, Day Nursery Supervisor

*Patricia Gibson, Nursery School Teacher
Edna Marlatt, Nursery School Teacher
Jane Maxwell, Group Worker
Alfonzo Ortega, Boys' Group Worker
Clara Sarmiento, Group Worker

YOUNG WOMEN'S COOPERATIVE HOME, 1508 Wheeler St., Houston, Tex. (Residence Hall)

Founded: 1907
Residents: 29

Mrs. Ella Long, Director
Mrs. Grace Martin
Eloise Owen
Mrs. Mattie C. Rayborn, Dietitian

Utah—

ESTHER HALL, 475 25th St., Ogden, Utah (Residence Hall)

Founded: 1913
Residents: 20

Marie E. Haass, Director

ESTHER HALL, 347 S. 4th E., Salt Lake City 2, Utah (Residence Hall)

Founded: 1936
Residents: 13

*Nellie Jones, Director

Virginia—

SUSANNAH WESLEY HALL, 223 29th St., Newport News, Va. (Residence Hall)

Founded: 1943
Residents: 26

*Pearl L. Eble, Director

WILSON INN, 3208 E. Broad St., Richmond 23, Va. (Residence Hall)

Founded: 1911
Residents: 56

Cecile H. Davis, Director
*Mable Wiggins

*Deaconess. ¶Home Missionary.

BUREAU OF SOCIAL WELFARE AND MEDICAL WORK—Conference**Alabama—**

EVA COMER COOPERATIVE HOME, 1730 Eighth Ave., N., Birmingham 3, Ala. (Residence Hall) (North Alabama Conference)

Founded: 1920
Residents: 50

*Verr H. Zelfif, Director
Annie Petree Oliver
Alma Redd

Arkansas—

SOCIAL WORKER, Booneville Sanatorium, Booneville, Ark. (North Arkansas Conference)

California—

BEULAH REST HOME, 4690 Tompkins Ave., Oakland 19, Calif. (California-Nevada Conference)

Founded: 1909
Residents: 90

Mrs. Grace Anderson, Director

GENERAL HOSPITAL, 1337 Wright St., Los Angeles 15, Calif. (Southern California-Arizona Conference)

*Doris A. Price, Social Worker, c/o Chaplain's Office, or 1200 N. State St., Los Angeles, Calif.

METHODIST HOSPITAL OF SOUTHERN CALIFORNIA, 2826 S. Hope St., Los Angeles, Cal. (Southern California-Arizona Conference)

Founded: 1903
Capacity: 200 beds, 55 bassinets

Walter R. Hoeflin, Jr., Administrator
*Beulah A. Douglass

District of Columbia—

SWARTZELL METHODIST HOME FOR CHILDREN, 6200 Second St., N. W., Washington 11, D. C. (Baltimore Conference)

Founded: 1912
Residents: 45

Mrs. Cora McCann, Director

WASHINGTON DEACONESS HOME, 4825 16th St., N. W., Washington 11, D. C. (Baltimore Conference)

Founded: 1889
Residents: 8

*L. Mae Fulbner, Director

Illinois

CUNNINGHAM CHILDREN'S HOME, 905 N. Cunningham Ave., Urbana, Ill. (Illinois Conference)

Founded: 1895
Residents: 70

Mrs. Merle N. English, Director
*Beatrice McKee
Edith Shufelt

HOLDEN MEMORIAL HOSPITAL, Carbondale, Ill. (Southern Illinois Conference)

Founded: 1918
Capacity: 50 beds

C. Lindey Jackson, Administrator

ESTHER HALL, 537 Melrose St., Chicago 13, Ill. (Residence Hall) (Rock River Conference)

Founded: 1916
Residents: 27

Mrs. Herbert Chenoweth, Director

Indiana—

ESTHER HALL DEACONESS HOME, 1241 N. New Jersey St., Indianapolis 2, Ind. (Residence Hall) (Indiana Conference)

Founded: 1942 (Esther Hall)
Residents: 20

Mrs. Esther S. Adams, Director

Iowa—

SHESLER HALL, 1308 Nebraska St., Sioux City 18, Iowa (Residence Hall) (North Iowa Conference)

Founded: 1901
Residents: 30

Mrs. Ethel Elliott, Director

Kansas—

ESTHER HALL, 1002 S. Broadway, Wichita 11, Kan. (Residence Hall) (Central Kansas Conference)

Founded: 1923
Residents: 33

*Pearle McKeeman, Director

Maryland—

BALTIMORE DEACONESS WORK (Baltimore Conference)

METH-PRO HOME, 810 St. Paul St., Baltimore 2, Md. (Residence Hall) (Baltimore Conference)

Founded: 1928
Residents: 20

Mrs. Fletcher L. Duff, Director

WO-HO-MIS LODGE, 607 Park Ave., Baltimore, Md. (Residence Hall) (Baltimore Conference)

Founded: 1919
Residents: 67

Mrs. Emma S. Phillips, Director

Michigan—

ESTHER HALL, 523 Lyons St., N. E., Grand Rapids 3, Mich. (Residence Hall) (Michigan Conference)

Founded: 1921
Residents: 34

Mrs. Vilena Mishler, Director

FRIENDSHIP HOME, 6100 Scotten Ave., Detroit 10, Mich. (Residence Hall) (Detroit Conference)

Founded: 1926
Residents: 10

OLNEY REST HOME, Ludington, Mich. (Michigan Conference)

Founded: 1900

Minnesota—

METHODIST GIRLS' CLUB, 181 W. College Ave., St. Paul 2, Minn. (Residence Hall) (Minnesota Conference)

Founded: 1917
Residents: 26

Mrs. J. L. Nelson, Director

New York

CHILDREN'S HOME OF WYOMING CONFERENCE, 1182 Chenango St., Binghamton, N. Y. (Wyoming Conference)

Founded: 1913
Residents: 64

Harold Strong, Director

*Deaconess.

- FRIENDSHIP HOME**, 300 Jefferson St., Buffalo 4, N. Y. (Residence Hall) (Genesee Conference)
 Founded: 1924
 Residents: 20
 Mrs. K. Wallis, Director
- Oregon—**
METHODIST HOME, 1625 Center St., Salem, Ore. (Oregon Conference)
 Founded: 1909
 Residents: 70
 Mrs. Ethel Cole, Business Manager
- Pennsylvania—**
ELIZABETH A. BRADLEY CHILDREN'S HOME, 214 Hulton Rd., Oakmont, Pa. (Pittsburgh Conference)
 Founded: 1903
 Residents: 28
 _____, Director
- ESTHER HALL**, 6055 Drexel Rd., Philadelphia 31, Pa. (Residence Hall) (Philadelphia Conference)
 Founded: 1926
 Residents: 15
 Mrs. Margaret A. Miller, Director
- FRIENDSHIP HOUSE**, 3902 Spruce St., Philadelphia, Pa. (Residence Hall) (Delaware Conference)
 Founded: 1923
 New Location: 1955
 Residents: 15
 Mrs. E. Moorehead, Director
- MORALS COURT**, Pittsburgh, Pa. (Pittsburgh Conference)
 Mrs. A. C. Rinchart, 2608 Pennsylvania, Pittsburgh, Pa.
- PITTSBURGH DEACONESS HOME AND GIRLS' CLUB**, 2000 Fifth Ave., Pittsburgh 19, Pa. (Residence Hall) (Pittsburgh Conference)
 Founded: 1890
 Residents: 29
 Mrs. Emil Dauenhauer, Director
- RUTH M. SMITH CHILDREN'S HOME**, 407 S. Main St., Sheffield, Pa. (Erie Conference)
 Founded: 1921
 Residents: 25
 Mrs. Robert M. Coulter, Director
- TRAVELERS' AID**, 618 Pennsylvania Station, Pittsburgh 22, Pa. (Pittsburgh Conference) (Cooperative Work)

BUREAU OF TOWN AND COUNTRY WORK—National

Alabama—

MOBILE COUNTY RURAL CENTER, Rt. 1, Mt. Vernon, Ala.

Mrs. Marjorie H. Hughes, Head Resident
 Mrs. Kenneth D. Sells, Teacher

NORTH ALABAMA RURAL WORK

Bezar-Detroit Area
 Violet Guinn, Box 204, Hamilton, Ala.
Lauderdale County

SOUTH ALABAMA RURAL WORK

Crenshaw-Coffee Counties

Arizona—

ELOY COMMUNITY CENTER, Box 902, Eloy, Ariz.

*Ethel R. Wolf, Head Resident
 Dorothy Price, Program Director

YUMA METHODIST MISSION, Box 844, Yuma, Ariz.

Eugene C. Johnston, Head Resident
 †Mrs. Beverly Rieckhoff Johnston, Program Director

Arkansas—

ARKANSAS-OKLAHOMA COOPERATIVE RURAL WORK

Clark County
 †Polly Ann Lassiter, Box 514, Arkadelphia, Ark.

Nashville Area
 Mrs. Annie W. Jones, Rt. 4, Box 136, Nashville, Ark.

Sevier County
 *Dorothy Kelley, Box 207, DeQueen, Ark.

NORTH ARKANSAS RURAL WORK

Imboden County
 †Iris Bell, Box 204, Imboden, Ark.

Izard County Parish
 *Mary Chaffin, Box 327, Melbourne, Ark.

California—

NEIGHBORHOOD HOUSE, 506 Fourth Street, Calexico, Calif.

*Lulu B. Bryan, Head Resident
 *Louise Murray, Program Director
 Mrs. Ofelia Cazares, Director Children's Work
 _____, Girls' Club Worker
 William C. Cunningham, Boys' Club Worker

Florida—

FLORIDA RURAL WORK

Liberty County
 *Carol Gibby, c/o J. O. McDonald, Pinetta, Fla.

Gainesville Area
 Rebecca Modellmog, Box 155, Lake Butler, Fla.

Georgia—

GEORGIA COOPERATIVE RURAL WORK

Coordinator
 *Addie Mae Jamieson, 483 College St., Macon, Ga.

North Georgia Rural Work

Carroll County
 *Ella Virginia Courtney, c/o West Georgia College, Carrollton, Ga.

Barnesville Area
 †Betty Jo Hill, Box 333, Barnesville, Ga.

Royston Area
 †Ruth King, Royston, Ga.

South Georgia Rural Work

Cairo Area
 †Willa Dean Lindsay, 810 S. Broad St., Cairo, Ga.

Rochelle Area
 Ruth Beasley, Rochelle, Ga.

Jeffersonville Area
 †Mary Frances Crawford, Jeffersonville, Ga.

Poulan-Bridgeboro Area
 Doris Reynolds, Sumner, Ga.

*Deaconess; †U. S.-2

McCARTY COMMUNITY HOUSE, 105 Second St., Cedartown, Ga.
*Helen Carter, Head Resident
†Geraldine Guptill, Group Worker

Kentucky—

MUHLNBERG METHODIST SETTLEMENT, Rt. 4, Central City, Ky.
*Myrta Davis, Head Resident
Martha Schlapbach, Group Worker

SUE BENNETT RURAL PROJECT, Sue Bennett College, London, Ky.
*Mary Cameron

WEST KENTUCKY RURAL WORK
Madisonville Area
*Grace Thatcher, 247 W. Broadway, Madisonville, Ky.

Louisiana—

DULAC INDIAN WORK, Box 1150, Dulac, La.
Herbert C. Brunson, Head Resident
Mrs. Herbert C. Brunson, Program Director and Kindergarten Teacher
Wilhelmina Hooper, Director of Adult Education

LOUISIANA RURAL WORK
Louisiana Bayou Work
Mrs. J. E. Graves, Nurse, Box 1150, Dulac, La.

Louisiana Cooperative Work
*Elizabeth Thompson, Box 4156, Shreveport, La.

St. Tammany Parish
*Shiela Nuttall, Box 6, Lacombe, La.

MACDONELL METHODIST CENTER, P. O. Box 270, Houma, La.
Anne Coucoules, Director
Velma Lea Hair, Housemother
Mrs. Abel Toupe, Housemother
_____, Housemother
Mrs. Velma Hebert, Secretary

Maine—

MAINE RURAL WORK
Casco Bay Island Parish

Mississippi—

MISSISSIPPI RURAL CENTER, Box 229, Columbia, Miss.
Isaac Pittman, Director
Mrs. Isaac Pittman, Program Director
*Margaret Bess, Librarian and Group Worker

NORTH MISSISSIPPI RURAL WORK
Ittowamba County
Loraine Heath, Box 275, Fulton, Miss.

Tishomingo County
*Cora Lee Glenn, Iuka, Miss.

SOUTH MISSISSIPPI RURAL WORK
Jackson County
Mrs. Augusta Helms, Waynesboro, Miss.

Yazoo County

Missouri—

NATIONAL COLLEGE RURAL WORK, 5123 Truman Rd., Kansas City 27, Mo.
*Vera Falls, Field Work Supervisor

NORTH MISSOURI RURAL WORK

SOUTHEAST MISSOURI RURAL WORK
Montgomery County
*Grace Badgett, Montgomery City, Mo.

SOUTHWEST MISSOURI RURAL WORK

Barry County
Katheryn Kuhler, 402 West St., Cassville, Mo.

Johnson County
*Lois Marquart, Box 68, Warrensburg, Mo.

Marshfield Area
*Leone Leinons, 503 S. Marshall, Marshfield, Mo.

New Hampshire—

NEW HAMPSHIRE RURAL WORK
Parish of the Headwaters
*Dorothy Wilber, Box 362, Colebrook, N. H.

North Carolina—

EASTERN NORTH CAROLINA RURAL WORK
Caswell County
*Alta Nye, Semora, N. C.

Roberdell Area
*Ethelyude Ballance, Rt. 3, Rockingham, N. C.

WESTERN NORTH CAROLINA RURAL WORK
Macon County
†Margaret Wilson, Franklin, N. C.

Surry County
†Jean Beatty, 309 Granite St., Mt. Airy, N. C.

Watauga Charge
*Geraldine Surratt, Rt. 1, Banner Elk, N. C.

Yancey County
Mrs. Arthelia H. Brooks, Rt. 2, Burnsville, N. C.

CHEROKEE INDIAN MISSION
*Eleanore Hickok, Box 590, Cherokee, N. C.

Ohio—

DILLES COMMUNITY CENTER, Dilles Bottom
_____, Director

Oklahoma—

COOKSON HILLS CENTER, Cookson, Okla.
*Dorothy Clark, Group Worker and Librarian
Mrs. Gertrude Pinder, Nurse

INDIAN MISSION COOPERATIVE WORK
Mrs. Waldo Wettengel, Coordinator, Rush Springs, Okla.

*Evelyn Green, Director of Youth Work, P. O. Box 4029, Oklahoma City 9, Okla.

Mrs. Ebenezer Wesley, Director Leadership Training, Box 79, Antlers, Okla.

PONCA METHODIST MISSION, Rt. 4, Ponca City, Okla.
Robert Pinezaddleby, Director

Pennsylvania—

HOLLYWOOD COMMUNITY HOUSE, Rt. 1, Box 56, Hazleton, Pa.
Mrs. Edith Roher Schmeer, Director

McCORM COMMUNITY HOUSE (*Oliver Chapel*), 26 Nutt Ave., Uniontown, Pa.
*Bessie K. Van Scyoc, Head Resident
*Alice Farrington, Kindergarten Teacher
*Bozema Sochor, Group Worker

METCALFE COMMUNITY HOUSE, Rt. 1, Dunbar, Pa.
*Lillian Ellis, Head Resident

Tennessee—

DALE HOLLOW LARGER PARISH, Alpine, Tenn.

MIDDLE TENNESSEE RURAL WORK
Waynesboro Area
*Anne McKenzie, Waynesboro, Tenn.

*Deaconess. †U.S.-2.

- SCARRITT COLLEGE RURAL WORK**, Nashville 5, Tenn.
*Rosemary Nixon, Field Work Supervisor, *pro tem.*
- WEST TENNESSEE RURAL WORK**
Dyersburg District Group Ministry
*Ruby Hudgins, Finley, Tenn.
†Gail Whitaker, Finley, Tenn.
- Tennessee-Virginia—**
- HOLSTON VALLEY RURAL WORK**
Coordinator
*Catherine Ezell, Box 1178, Johnson City, Tenn.
- Cleveland-Big Springs*
†Verna Mae Parker, 983 Inman St., N. E., Cleveland, Tenn.
- Cooke County Area*
Ruth E. Craven, Del Rio, Tenn.
- French Broad Area*
†Betty Cox, Rt. 8, Box 229-A, Knoxville, Tenn.
- Hawkins County*
Gladys Newcomb, Surgoinville, Tenn.
- Iron Mountain Larger Parish*
Yvonne Linkous, Grant, Va.
- Johnson City Area*
†Geraldine Hunt, Box 87, Chuckey, Tenn.
- Marion County*
*Martha Stewart, Box 435, Jasper, Tenn.
- Meadow Area*
Lou Ella Sherlin, Greenback, Tenn.
- Middle Valley*
Dorothy Caudle, Rt. 1, Hixson, Tenn.
- Scott County Larger Parish*
Myrtle Dulaney, Box 475, Gate City, Va.
- Tazewell District*
†Sarah Kee, Box 503, Honaker, Va.
- Garden Creek Community Center*, Box 126, Oakwood, Va.
Emma Mann, Head Resident
†Margaret Grebbell, Kindergarten Teacher and Rural Worker
- Texas—**
- ALPINE COMMUNITY CENTER**, Box 176, Alpine, Tex.
Mrs. Mabel N. Hamilton, Head Resident
- CENTRAL TEXAS RURAL WORK**
Cisco Area
Mrs. Nan H. Wright, Box 1252, Cisco, Tex.
- NORTH TEXAS RURAL WORK**
Red River County
- OZONA COMMUNITY HOUSE**, Box 41, Ozona, Tex.
Mildred Ralston, Head Resident
Isidra Verver, Group Worker
- SOUTHSIDE COMMUNITY CENTER**, 518 S. Guadalupe St., San Marcos, Tex.
*Mary Riddle, Head Resident
- SOUTHWEST TEXAS RURAL WORK**
Austin Area
*Margaret Hight, Box 25, Fentress, Tex.
- VALLEY INSTITUTE**, Box 56, Pharr, Tex.
*Martha Horne, Head Resident
Mrs. Esther T. Wellman, Director Adult Work
*Beulah Morton, Director, Children's Work
†Marjorie Steel, Director, Youth Work
- WESLEY COMMUNITY HOUSE**, 414 N. Buena Vista, Robstown, Tex.
*Mabel J. Whited, Head Resident
Barbara Boggs, Group Worker and Kindergarten Teacher
- Utah—**
- HIGHLAND BOY COMMUNITY HOUSE**, Rt. 1, Box 30-B, Bingham Canyon, Utah
*Ada Duhigg, Head Resident
*Mildred May, Kindergarten Teacher
*Margaret Stimson, Group Worker
- Vermont—**
- NORTH BARRE COMMUNITY CENTER**, 101 Smith St., Barre, Vt.
*Marjorie Hanton, Head Resident
*Frieda Morris, Group Worker
———, Group Worker and Music Teacher
Dorothy Tomasini, Secretary
- Virginia—**
- VIRGINIA RURAL WORK**
Franklin County
Charlotte Seegars, c/o Ferrum Junior College, Ferrum, Va.
Oriskany Rural Project
- Lexington Larger Parish*
†Amanda Sarah Pleasant, 102 Moore St., Lexington, Va.
- West Virginia—**
- SCOTT'S RUN SETTLEMENT**, Box 147, Osage, W. Va.
*Margaret Marshall and John Marshall, Co-directors
- WEST VIRGINIA COAL FIELDS**, Bluefield District
Roderfield Area
*Jennie Flood, Coordinator, Box 604, Roderfield, W. Va.
*Waunita Trickett, Community Worker, Box 604, Roderfield, W. Va.
Mrs. Izzetta H. Taylor, Community Worker, Box 483, Coalwood, W. Va.
- WESLEY HOUSE**, Amherstdale, W. Va.
Louise Agazzi, Head Resident
Alice Hite, Group Worker
- Wisconsin—**
- ODANAH INDIAN WORK**
Mrs. Harry Dovenspike, Veterans' Court, Ashland, Wis.
- WEST WISCONSIN RURAL WORK**
Barron County
*Gene Maxwell, Phillips, Wis.

BUREAU OF TOWN AND COUNTRY WORK—Conference

- Illinois—**
- LANGLEYVILLE SETTLEMENT**, Langleyville, Ill.
†Zoe L. King, Director
- Kansas—**
- EASTERN KANSAS RURAL WORK**
Doniphan County
*Doris DeGraff, Wathena, Kan.
- MEXICAN MISSION (Cooperative)**, Lyons, Kan.
*Deaconess. †U.S.-2.
- Michigan—**
- DETROIT CONFERENCE FRONTIER WORK**
Mrs. J. B. Silas, Oscoda, Mich.
- MICHIGAN CONFERENCE FRONTIER WORK**
- Montana—**
- METHODIST BLACKFEET MISSION (Cooperative Work)**

New York and Pennsylvania—**ERIE RURAL WORK**

Good Neighbor Larger Parish
Bernice Ballance, Forrestville, N. Y.

GENESEE CONFERENCE RURAL WORK

Canisteo Valley Cooperative Parish
†Marcella Gustafson, 1 Park Pl., Addison,
N. Y.

Pennsylvania—**CENTRAL PENNSYLVANIA RURAL WORK**

Hughesville Larger Parish
*Ruth McDannell, Star Route, Harrisonville,
Pa.

South Carolina—**SOUTH CAROLINA RURAL WORK**

Spartanburg-Greenville Area
*Mary Beth Littlejohn, Pacolet, S. C.

West Virginia—**FAIRMONT SUB-DISTRICT MISSION WORK**

*Sophia Fetzer, 226 Walnut Ave., Fairmont,
W. Va.

MINNIE NAY SETTLEMENT HOUSE, 43 Marshall St.,
Benwood, W. Va.

*Dorothy Dodd, Head Resident
*Frances Bearnas, Group Worker

Sabbatical Leave

*Verdie Anderson

On Leave for Study

Alice Cobb *Virginia Tague

Retired

Mrs. Wenona Jett *Ollie Willings

BUREAU OF URBAN WORK—National**Alabama—**

BETHLEHEM HOUSE, 150 Eighth Ave., N., Bir-
mingham 4, Ala.

*Virginia Tyler, Director
Mrs. Sebelle Lytle, Group Worker
Elmer Harris, Group Worker
Thomas Brown, Group Worker

DUMAS WESLEY HOUSE, 2732 Mill St., Mobile 17,
Ala.

*Esther G. Palmer, Head Resident
Luciel DeLoach, Group Worker
H. E. McCrary, Group Worker

ENSLY COMMUNITY HOUSE, 1400 Avenue H, Ens-
ley 8, Ala.

*Virginia Tyler, Director
*Mary Schacklett, Group Worker
*Ruby Russell, Group Worker
Mrs. Esther Boone, Kindergarten Teacher
Mrs. Rosalyn Lewis, Kindergarten Teacher

ENSLY COMMUNITY HOUSE, Elyton Branch, 465
W. First St., Birmingham 4, Ala.

Mrs. Estelle Johnson, After-school Care and
Group Worker

NELLIE BURGE COMMUNITY CENTER, 1226 Clay St.,
Montgomery 5, Ala.

*Sophie Kuntz, Head Resident
Mrs. Vancile Baxley, Club Worker

Arizona—

WESLEY HOUSE, 910 E. Sherman, Phoenix, Ariz.

Florence McKnight, Director
*Marjorie Dumke, Group Worker

Arkansas—

ALDESGATE CAMP, Rt. 6, Box 564, Little Rock,
Ark.

M. W. Willis, Director

METHODIST COMMUNITY WORK, 1007 Izard St.,
Little Rock, Ark.

California—

HOMER TOBERMAN SETTLEMENT HOUSE, 131 N. Grand
Ave., San Pedro, Calif.

Mrs. Louise M. Larsen, Executive Director
*Cleo Barber, Program Director
Mrs. Marriam C. Roberts, Group Worker
Martha Kerfoot, Group Worker
C. E. Angus, Group Worker
Ruth Murphy, Group Worker
†Elsa Milby, Group Worker

Florida—

MIAMI LATIN CENTER, 1200 N. E. Miami Ct.,
Miami 32, Fla.

*Lillian Kelly, Head Resident
*May Coburn, Kindergarten Teacher

ROSA VALDEZ SETTLEMENT, 1802 N. Albany, Box
4183, Tampa 7, Fla.

*Dorothea M. Reid, Head Resident
†Olive Hicks, Group Worker
†Mary Alice Andresen, Kindergarten Teacher

WESLEY COMMUNITY HOUSE, 1100 Varela St., Key
West, Fla.

*Arlene Merritt, Head Resident
*Beatrice Orrell, Kindergarten Teacher

WOLFF SETTLEMENT, 2801 Seventeenth St., Tampa
5, Fla.

Norma Bonniger, Head Resident
†Jeanette Blakely, Group Worker
†Clara Faye Keaton, Kindergarten Teacher

Georgia—

BETHLEHEM COMMUNITY CENTER, 9 McDonough
Blvd., S. E., Atlanta, Ga.

Clyde C. McCrary, Executive Director
Mrs. Mary Louise McCrary, Assistant Di-
rector
Mrs. Marcella Upton, Group Worker
Mrs. J. H. Graham, Group Worker
Mrs. Susie P. Brown, Kindergarten Teacher

BETHLEHEM COMMUNITY CENTER, 1336 Conklin
Ave., Augusta, Ga.

*Fannie Baine, Head Resident
Mrs. A. W. Gardiner, Group Worker
Mrs. W. R. Mack, Group Worker
Mrs. Felicia Abney, Kindergarten Teacher
Mrs. Rosalind Smith, Group Worker
Mrs. Fred Damren, Group Worker
Willie C. Williams, Boys' Worker

BETHLEHEM CENTER, 508 E. Gordon St., Savan-
nah, Ga.

Mrs. J. H. Taggart, Director
Mrs. Norma Tolbert
Mrs. Pearl M. Harden

OPEN DOOR COMMUNITY HOUSE, 2405 Second Ave.,
Columbus, Ga.

*Florence R. Jury, Head Resident
*Kathryn E. Esterline, Club Director
S. Earl Ward, Boys' Work, Director

*Deaconess, †U.S.-2.

- WESLEY COMMUNITY HOUSE, 342 Richardson St., S. W., Atlanta, Ga.
- *Rosamond Johnson, Head Resident
 - *Mabel K. Harrell, Group Worker
 - Iris Fraser, Group Worker
- Illinois—**
- LESSIE BATES DAVIS NEIGHBORHOOD HOUSE, 1200 N. 13th St., East St. Louis, Ill.
- Lydia E. Gerhart, Head Resident
 - Julia Hays, Group Worker
 - Deryl H. Kidwell, Day Care Worker
 - Valeria Pownall, Day Care Worker
 - †Marianna Hunsinger, Day Care Teacher
 - †Stella Lowe, Day Care Teacher
- MARCY CENTER, 1539 S. Springfield Ave., Chicago 23, Ill.
- *Mona E. Kewish, Director
 - Hazzard F. Parks, Program Director
 - Mrs. Susie Parks, Nursery School Supervisor
 - *Ramona Hundt, Group Worker
 - *Berta Engel, Administrative Assistant
 - †Linda Gragg, Girls' Worker
 - †Robert Trost, Boys' Worker
 - *Mae Ann Farrell, Group Worker
 - *Flora Clipper, Nursery School Teacher
- NEWBERRY AVENUE CENTER, 1335 S. Newberry Ave., Chicago 8, Ill.
- Barrington Dunbar, Head Resident
 - Olivia Napoleon, Nursery School Director
 - Lillie Lynem, Group Worker
 - Theodore Derricote, Program Supervisor
 - Alice Reffels, Head Nursery Teacher
 - Raber Terrefe, Nursery Teacher
 - Alyce Evans, Nursery Teacher
- Indiana—**
- CAMPBELL FRIENDSHIP HOUSE, 2100 Washington St., Gary, Ind.
- Emma Freeman, Head Resident
 - Evangeline F. Morse, Program Director
 - †Marion Woodward, Girls' Worker
 - Bransford J. Norton, Boys' Worker
 - Mrs. Doris Norton, Girls' Worker
 - Mrs. Geraldine Pierce, Play School Teacher
- NEIGHBORHOOD COMMUNITY CENTER, 2004 John St., Fort Wayne, Ind.
- Mrs. Leona C. Wilkerson, Community Worker
- Kentucky—**
- WESLEY COMMUNITY HOUSE, 801 E. Washington St., Louisville 6, Ky.
- *Helen Mandlebaum, Head Resident
 - Mary Jane Renner, Group Worker
 - Ramona Kirby, Group Worker
 - Mildred Mowery, Group Worker
 - †Buford E. Farris, Jr., Group Worker
- Louisiana—**
- PEOPLE'S METHODIST COMMUNITY CENTER, 2019 Simon Bolivar Ave., New Orleans 13, La.
- Mrs. Pearl C. Turnbull, Nursery Teacher
- ST. MARK'S COMMUNITY CENTER, 1130 N. Rampart St., New Orleans 16, La.
- *Fae L. Daves, Head Resident
 - *Carolyn Grisham, Group Worker
 - Laura I. Smith, Group Leader
 - Mrs. John R. Bewley, Group Leader
 - Mrs. Melvin Peralta, Day Care Teacher
 - Mrs. J. P. Sexton, Office Secretary
- Mississippi—**
- BETHLEHEM CENTER, 920 N. Blair St., Jackson 2, Miss.
- *Moselle Eubanks, Director
 - Theresa Hicks, Girls' Worker
 - Hugh Clayton, Boys' Worker
 - Mrs. Eddy V. Wiggins, Kindergarten Teacher
- MOORE COMMUNITY HOUSE, 932 Davis St., Biloxi, Miss.
- *Eunice E. Stockton, Head Resident
 - Margaret Uehara, Club Worker
 - *Emily Guiguo, Kindergarten Teacher
- WESLEY COMMUNITY HOUSE, 1520 Eighth Ave., Meridian, Miss.
- *Birdie Reynolds, Head Resident
 - *Mae I. Greer, Club Director
- Missouri—**
- DELLA C. LAMB NEIGHBORHOOD HOUSE, 702 Admiral Blvd., Kansas City 6, Mo.
- *Betty Bowers, Director
 - *Lela Powers, Nursery School Director
 - Mrs. Josie Savage, Supervisor Nursery School Teachers
 - Evelyn Breeden, Group Worker
 - Mrs. Ida Wilson, Day Care Worker
 - Mrs. H. G. McCullough, Financial Secretary
- KINGDOM HOUSE, 1102 Morrison Ave., St. Louis 4, Mo.
- Ralph J. Koeppe, Executive Director
 - Mrs. Pauline Key, Girls' and Adult Work Director
 - Horton Rogers, Boys' Work Director
 - Julia Zimmerman, Nursery Director
 - Mrs. Gertrude Dougherty, Nursery Teacher
 - Mrs. Sona Richards, Nursery Teacher
 - Mrs. Marion Zinser, Neighborhood Visitor
- WESLEY COMMUNITY HOUSE, 200 Cherokee St., St. Joseph 48, Mo.
- *Helen Byrd Reeves, Head Resident
 - Will Lane, Boys' Worker
 - Mrs. Vella Fisher, Nursery Worker
 - †Leona Fredericks, Group Worker
- New York—**
- NEIGHBORHOOD CENTER, 615 Mary St., Utica 3, N. Y.
- †Ruth Wright, Executive Director
 - Marie A. Russo, Group Work Program Director
 - Irma Vrtachnik, Group Worker
 - Barbara Phillips, Group Worker
 - Mary Catherine Abbott, Nursery Director
 - Mrs. Florence Miller, Nursery Teacher
- WORK AMONG PUERTO RICANS, NEW YORK, N. Y.
- Mrs. Catherine Van Vlack (Grace Methodist Church, 131 W. 104th St., New York 23, N. Y.)
- North Carolina—**
- BETHLEHEM CENTER, 301 S. Caldwell, Charlotte 6, N. C.
- *Margaret Hodkins, Head Resident
 - †Evelyn Harden, Group Worker
 - *Lola B. Timm, Kindergarten Teacher
 - Frances Jones, Assistant Kindergarten Teacher
- BETHLEHEM COMMUNITY CENTER, 408 Hickory St., Winston-Salem 4, N. C.
- Mrs. J. A. Hunter, Acting Head Resident
 - Mrs. H. N. Jackson, Kindergarten Teacher
 - Mrs. Videssa Davis, Nursery Teacher
 - Mrs. Alice M. Brown, Nursery Teacher
- DEFENSE WORK (Cherry Point Marine Base), Havelock, N. C.
- Charlotte Stevenson, Community Worker (Box 193, Havelock, N. C.)
- Ohio—**
- PEARL STREET METHODIST COMMUNITY HOUSE, 334 N. Pearl St., Youngstown 6, Ohio
- William Beckman, Superintendent
 - Mrs. Mary Jo Credico, Girls' Worker
 - Gilbert Marrero, Boys' Worker
 - Mrs. Dorothy Reinman, Kindergarten Teacher

*Deaconess. †U.S.-2. ‡Home Missionary.

REBECCA WILLIAMS COMMUNITY HOUSE, 760 Main Ave., S. W., Warren, Ohio
 Esther Tappan, Director
 Mrs. Charles Stiggers, Nursery School Teacher

SOUTH SIDE SETTLEMENT, 363 Reeb Ave., Columbus 7, Ohio

Mrs. Kenneth C. McCandless, Director
 *Martha Bucke, Nursery School Director
 †Josephine Beckwith, Girls' Program Director
 Carl Pangle, Boys' Program Director

Oklahoma—

BETHLEHEM COMMUNITY CENTER, 530 N. E. Sixth St., Oklahoma City, Okla.

*Melva Humphrey, Head Resident
 Esther M. Brotherson, Group Worker
 Mrs. Julia Harris, Club Worker

WESLEY COMMUNITY CENTER, 431 S. W. 11th St., Oklahoma City 4, Okla.

*Dorothy M. Russell, Head Resident
 *Margaret D. McLaughlin, Group Worker

Oregon—

LINNTON COMMUNITY CENTER, 10614 N. W. St. Helen's Rd., Portland 10, Ore.

*Ella Elsner, Director

South Carolina—

BETHLEHEM COMMUNITY CENTER, 2500 Elmwood Ave., Columbia 24, S. C.

*Thelma Heath, Director
 Margaret E. Burwick, Group Worker
 Mrs. Sarah E. Foard, Kindergarten Worker
 Mrs. Joseph Hope, Adult Worker

BETHLEHEM CENTER, 397 Highland Ave., Spartanburg, S. C.

*Annie Melver Rogers, Head Worker
 *Marcella Killey, Girls' Worker
 James Thornton, Boys' Worker
 Mrs. Eloise N. Turner, Adult Worker
 V. Olivia Gist, Kindergarten Worker
 †Mona McNutt, Group Worker

DEFENSE WORK (Parris Island Marine Base), Beaufort, S. C.

Mrs. Nancy S. Altman, Community Worker
 (Box 382, Beaufort, S. C.)

Tennessee—

BETHLEHEM COMMUNITY HOUSE, 1401 College St., Chattanooga 3, Tenn.

*Constance E. Perry, Head Resident
 Alice McClellan, Children's Worker
 †Margaret Applegate, Girls' Worker

BETHLEHEM CENTER, 749 Walker Ave., Memphis 6, Tenn.

*Mary Lou Bond, Head Resident
 *Louise Weeks, Program Director
 †Doris Neal, Group Worker
 †Aline Sykes, Group Worker
 Mrs. H. H. Jones, Kindergarten Teacher
 Mrs. Georgia Dancy, Kindergarten Teacher

BETHLEHEM CENTER, 1417 Charlotte Ave., Nashville 3, Tenn.

†Frederick D. Rogers, Executive Director
 *Rachel Divers, Group Worker
 Thomas F. Mumphy, Group Worker
 Horace Buford, Group Worker
 Mrs. Edna Wood, Club Worker

CENTENARY METHODIST INSTITUTE, 612 Monroe St., Nashville 3, Tenn.

*Elizabeth Nowlin, Head Resident
 Jeanette Griffin, Program Director
 Mrs. C. R. Williams, Kindergarten Teacher
 Mrs. Thomas Page, Assistant Kindergarten Teacher

Mrs. Mattie Byrne, Assistant Day Care Worker

Thomas Page, Boys' Club Worker
 †Jo Ann Richardson, Club Worker

WESLEY COMMUNITY CENTER, 1024 E. Main St., Chattanooga 8, Tenn.

*Pearle Edwards, Head Resident
 †Theresa Terry, Group Worker
 Howell V. Ivester, Recreation Worker
 Mrs. Joyce Ellen Owens, Recreation Worker
 Mrs. Gertrude Boleman, Nursery School Teacher

Mrs. Elvira Simpson, Nursery School Teacher

WESLEY SETTLEMENT HOUSE, 923 Dameron Ave., Knoxville 16, Tenn.

Mrs. Josephine F. Maskall, Acting Director

WESLEY HOUSE, 562 N. Fifth St., Memphis 7, Tenn.

†Ethel R. Decker, Head Resident
 †Edna C. Poole, Group Worker
 *Leota E. Kruger, Children's Worker

Texas—

BETHLEHEM CENTER, 2921 Thomas Ave., Dallas 4, Tex.

*Ruby Berkley, Director
 †Carolyn Lamon, Girls' Worker
 Ruby Kimble, Children's Worker
 Mrs. Marie McQueen, Kindergarten Teacher

BETHLEHEM CENTER, 970 E. Humbolt St., Fort Worth 4, Tex.

†Robert E. Shrider, Director
 *Lucy R. Gist, Girls' Worker
 Roosevelt Jones, Boys' Worker
 †Betty Sue Harris, Group Worker

GOOD NEIGHBOR SETTLEMENT HOUSE, 13th and Tyler Sts., Brownsville, Tex.

Mrs. Pearl Peacock, Acting Director
 Mrs. Luis R. Sada, Group Worker

KINDERGARTEN WORK ON MEXICAN BORDER

*Mattie Varn, Supervisor (Valley View Annex, Apt. No. 5, 952 Palm Blvd., Brownsville, Tex.)

Brownsville, Tex.

Naomi R. McIntosh, Kindergarten Teacher
 (952 Palm Blvd., Apt. No. 6, Brownsville, Tex.)

McAllen, Tex.

Mrs. F. T. Livingston, Kindergarten Teacher (330 W. Cherokee, Pharr, Tex.)

Mission, Tex.

Marie Mendez, Kindergarten Teacher (Box 702, Mission, Tex.)

Rio Grande City, Tex.

Mrs. Adela Gutierrez, Kindergarten Teacher
 (Box 433, Rio Grande City, Tex.)

LATIN AMERICAN METHODIST MISSION, 2819 Vine St., Dallas, Tex.

*Darla Brown, Kindergarten and Club Worker
 Mrs. Manuel Angeles, Assistant Kindergarten Teacher

WESLEY HOUSE, P. O. Box 1315, Amarillo, Tex.

_____, Head Resident (1107 Travis, Amarillo, Tex.)

WESLEY COMMUNITY CENTER, 2502 N. Akard St., Dallas 1, Tex.

*Mary L. Bope, Head Resident
 Mrs. E. E. Montieith, Kindergarten Teacher
 Don Sinclair, Boys' Worker
 Elma Heath, Girls' Club Director
 Mrs. Esther Blanco, Assistant Kindergarten Teacher

- Wesley COMMUNITY HOUSE, 2131 N. Commerce,
Fort Worth 6, Tex.
- *Ruth Fuessler, Head Resident
Lillian Hilburn, Kindergarten and Children's
Worker
John Yarzo, Boys' Worker
- WESLEY COMMUNITY HOUSE, 1011 Elysian St.,
Houston 10, Tex.
- *Inez Martin, Head Resident
Polly Ann Gemar, Girls' Worker
Arnold Mercado, Boys' Worker
- WESLEY COMMUNITY HOUSE, 150 Colima St., San
Antonio 7, Tex.
- *Katharine S. Arnold, Head Resident
*Mabel Clark, Program Director
Blanche Ratliff, Supervisor Buildings and
Grounds
Mrs. Bess Hearn, Clinic Supervisor
Mrs. Olga Tafollo, Kindergarten Teacher
- WHOSOEVER COMMUNITY HOUSE, 310 S. San Saba
St., San Antonio 7, Tex.
- *Martha Robinson, Director
Mrs. Lura Pollard, Case Worker
Mrs. Pauline V. Jones, Group Worker
Harriet Chapin
Mrs. Mary G. Keefe, Kindergarten Teacher
- Virginia—
- BETHLEHEM CENTER, 1016 State St., Richmond
23, Va.
- *Ida Bilger, Director
- *Adair Myer, Club Worker
Mrs. Ida J. Thompson, Kindergarten Teacher
Mrs. Lucille B. Giles, Club Worker
Frederick N. Christian, Boys' Worker
- WESLEY COMMUNITY HOUSE, 626 Upper St., Dan-
ville, Va.
- Joelynn Fleming, Head Resident
Mrs. Nadine J. Gammon, Kindergarten and
Head Nursery Teacher
Mrs. Leonard Allmond, Nursery and Kinder-
garten Assistant
- WESLEY COMMUNITY CENTER, 229 Henry St.,
Portsmouth, Va.
- *Eva Crenshaw, Head Resident
Mrs. Lillie Gilliam, Kindergarten Teacher
Mrs. Sybil W. Darley, Assistant Kindergarten
Teacher
- Washington—
- SEATTLE ATLANTIC STREET CENTER, 2103 Atlantic
St., Seattle 44, Wash.
- Tsuguo Ikeda, Director
Mrs. Raymond Williams, Group Worker
Mrs. Roy Smith, Play School Teacher
- TACOMA COMMUNITY HOUSE, 1311 S. "M" St.,
Tacoma 5, Wash.
- *Eunice Allen, Director
Jeanne Thomas, Group Worker
Mrs. Harold Billie, Group Worker
Samuel N. Glass, Jr., Group Worker
Mrs. Wayne Chamberlin, Play School Teacher

BUREAU OF URBAN WORK—Conference

- California—
- CHURCH OF ALL NATIONS, 824 E. Sixth St., Los
Angeles 21, Calif.
- *Frances A. Taylor, Kindergarten Teacher
- Colorado—
- SPANISH WORK, Fort Lupton, Colo.
- SPANISH WORK, Denver, Colo.
- *Martha Bebermeyer, Community Worker (c/o
Epworth Methodist Church, 1130 31st St.,
Denver 5, Colo.)
- Delaware—
- MARY TODD GAMBRILL NEIGHBORHOOD HOUSE, 400 S.
Heald St., Wilmington 1, Del.
- *Genevieve C. Poppe, Director
*Jennie Propert, Group Worker
†Betty Lou Brown, Group Worker
- RIDDLE MEMORIAL DEACONESS HOME AND CENTER,
307 West St., Wilmington 1, Del.
- *Genevieve C. Poppe, Director
†Betty Lou Brown, Group Worker
†Cornelia Gray, Group Worker
- Illinois—
- FIRST BOHEMIAN METHODIST CHURCH, 1109 W.
19th Pl., Chicago 8, Ill.
- HALSTED STREET INSTITUTIONAL CHURCH, 1935 E.
Halsted St., Chicago 8, Ill.
- Kathryn Douglas
- ST. MATTHEW'S METHODIST CHURCH, 1000 Orleans
St., Chicago 10, Ill.
- Mineola Booker
- Iowa—
- BIDWELL-RIVERSIDE COMMUNITY CENTER, 1203
Hartford Ave., Des Moines 15, Iowa
- *Julia L. Tompos, Head Resident
*Effie Lewton, Group Worker
- HARRIET BALLOU DAY NURSERY, 312 S. Wall St.,
Box 1438, Sioux City, Iowa
- †Joy L. Smith, Supervisor
Grace M. Gillispie, Program Director
Mrs. Johnnie Anderson, Preschool Teacher
Barbara Thompson, Group Worker
- HELPING HAND MISSION, Hutchinson Religious
Center, 920 Fourth St., Sioux City 1, Iowa
- *Myrtle Beck, Program Director
- JOHN HUSS METHODIST CHURCH, Cedar Rapids,
Iowa
- Ruth Husband, Supply Pastor
- WALL STREET MISSION, 312 S. Wall St., Sioux
City, Iowa
- †Joy L. Smith, Social Worker
- Kansas—
- MEXICAN MISSION, 905 S. St. Francis St., Wich-
ita 11, Kan.
- Massachusetts—
- HATTIE B. COOPER COMMUNITY CENTRE, 716 Shaw-
mut Ave., Roxbury 19, Mass.
- Mrs. Ethel R. Clark, Executive Director
Mrs. Annie L. Hyman, Nursery School Direc-
tor
Mrs. Eleanor Morris, Nursery Teacher
Mrs. Hazel Brothers, Nursery Teacher
Mrs. Frances Palmer, Group Worker

*Deaconess. †U.S.-2. ‡Home Missionary.

Michigan—

CITY MISSIONS, Detroit, Mich.

METHODIST COMMUNITY HOUSE, 904 Sheldon Ave.,
S. E., Grand Rapids, Mich.

Mrs. Lawrence Voss, Acting Director
Mrs. Henrene Sheffey, Nursery Director

Mississippi—

FIRST METHODIST CHURCH, Box 245, Greenville,
Miss.

*Louise Law, Social Worker

Nebraska—

NEIGHBORHOOD HOUSE, 2201 Cass St., Omaha 2,
Neb.

Mrs. Henry E. Hoyer, Executive Director
Barbara J. Dunn, Group Worker

New Jersey—

DEACONESS WORK, Newark Conference

*May L. Webster, Community Worker (2811
Hudson Blvd., Jersey City 6, N. J.)

*Ula M. Garrison, Community Worker (c/o
Centenary Church, Summer Ave. and
Kearney St., Newark, N. J.)

NEW JERSEY CONFERENCE DEACONESS HOME AND
COMMUNITY CENTER, 278 Kaighn Ave., Cam-
den 3, N. J.

*Ruth A. Flaherty, Superintendent
*Marie H. Frakes, Nursery School Teacher

New York—

BROOKLYN DEACONESS WORK

JANES METHODIST CHURCH

Miss Lucy D. Jackson, 174 Reid Ave.,
Brooklyn 21, N. Y.

SOUTH THIRD STREET CHURCH

WARREN STREET CHURCH

Miss Carolyn Baria, 134 Baltic St., Brook-
lyn 2, N. Y.

JEFFERSON PARK FRESH AIR CAMP (Long Branch,
N. J.)

Ohio—

WEST SIDE COMMUNITY HOUSE, 3000 Bridge Ave.,
Cleveland 13, Ohio

Bernard S. Houghton, Executive Director

Ethel Levantahl, Group Worker

John Eichenberger, Group Worker

Mrs. Mary Eckert, Group Worker

Mrs. Eleanore D. Houghton, Director Day
Care Center

Mrs. Marguerite Norris, Day Care Teacher

Doris Hundley, Day Care Teacher

*Deaconess.

Pennsylvania—

METHODIST DEACONESS HOME AND CENTERS, 114-16
S. 38th St., Philadelphia 4, Pa.

*Hazel M. Horner, Director

*Mrs. Christopher G. Donahue, Program Su-
pervisor

Mt. Zion Community Center, 1530 N. 11th St.

*Marie K. Clarke, Group Worker

League Island Homes, 36th and Morris

Shirley Mae Atkins, Group Worker

Eastwick Community Center, 8438 Eastwick
Ave.

Philadelphia General Hospital

Mrs. Ella J. Steinheimer, Group Worker

St. Luke's—Faith Parish

METHODIST MISSION, 1220 N. 7th St., Harris-
burg, Pa.

*Helene Hill, Director

Bessie Braxton, Kindergarten Teacher

Mrs. Amelia Thompson, Kindergarten Teacher

WILLIAM HOWARD DAY PROJECT, 1300 Community
Dr., Harrisburg, Pa.

Rose King, Kindergarten Teacher

Rhode Island—

SILVER LAKE COMMUNITY CENTER, 267 Pocasset
Ave., Providence 9, R. I.

Dorothea C. Collins, Director

Tennessee—

LUCY HOLT MOORE CENTER, 429 Humphreys St.,
Nashville 10, Tenn.

Dorothy R. Chapman, Director

Martha Coldwell, Kindergarten Teacher

Betty Tribble, Group Worker

WESLEY HOUSE, 120 Wharf Ave., Nashville 10,
Tenn.

Dorothy R. Chapman, Director

*Lee Ola Foust, Kindergarten Teacher

*Lora Mort, Club Worker

Washington—

JAPANESE METHODIST MISSION, 507 S. Grant St.,
Spokane 10, Wash.

Sabbatical Leave—

*Betty Ruth Goode, Scarritt College, Nash-
ville, Tenn.

*Ruth Mayhall, Florida State University,
Tallahassee, Fla.

Mrs. Marian B. Wooten, Scarritt College,
Nashville, Tenn.

Retiring—

*Caroline A. Porter

Department of Work in Home Fields

Every gardener knows that good fruit results from intelligent planning, careful preparation of the soil, wise choice of seed, proper cultivation of the growing plant, and never-ceasing war against destructive forces. So is it in the fruit of the Spirit.

The report of the stewardship of the Department of Work in Home Fields, under the guidance of the Lord of the Harvest, is humbly submitted.

MRS. J. N. RODEHEAVER, *Chairman*

Commission on Deaconess Work

By MISS MARY LOU BARNWELL, *Executive Secretary*

SAID Dr. Nels F. S. Ferré at the Second Deaconess Convocation: "The vocation of a deaconess is special dedication to full-time Christian service. It is living out the mind of Christ. Christ becomes fully known to us, however, and fully effective for us only in the Atonement. To be a deaconess is to know the meaning of the Atonement, to accept its power for ourselves, and to participate in its life for others, to fulfil in short, the Atonement. The Atonement contains three basic meanings: moral example, spiritual empowerment, and vicarious sacrifice. These three aspects of the Atonement are the basis of the deaconess' vocation.

"A deaconess to fulfil her task must incarnate the Master's life of love until the world sees in her Christ now, walking and working for the world's salvation. A deaconess can become such an example only by participating in the life of God. Even as Jesus could be and do what he was and did because the Father Himself did the work in him, the eternal Christ being so completely in the historic Jesus that the world can know in Christ-Jesus, the Son of God, even so we must let God so dwell in us until the world sees Christ in us and can call us Christ-Katharine, or the Christ-deaconess. Only complete surrender to God's presence and purpose in us, until we no longer live but Christ lives in us, can make the deaconess express the moral example and influence of the Atonement.

"A deaconess, to fulfil her task, should also be a source of redemptive power. She can become and be so only by knowing and being open to the Source of saving power. The world sees ideas and ideals that would change lives and civilization but the world is powerless to effect them. The cleft between education and life enters at this point. Foundations give millions to learn more about motivation. Right motivation, however, has power because it rests in reality. God as holy, inclusive Love alone is Reality. Only as far as we know and are open to Him can we become generators or transformers for the world's needs. The Cross of Christ is the exemplified power of God's love which we must own and take up if we are to touch other lives with the power of the Atonement. Atonement is no pious mush, but the clear, genuine enactment of the Reality of Love to reconcile, forgive, and enable man to walk in the weary ways of life with power.

"A deaconess should also fulfil her task by voluntary and vicarious sacrifice. By entering into the needs and the sins of the world the deaconess takes on the world's burdens. The law of Christ constrains her heart, and her concern for needy

lives makes her identify herself with them in their needs, doing for them, praying for them what they themselves cannot do or pray, until they find the same source of power in Crucified Love. Christ gave his life for us, let his blood be shed. We must be unafraid to give our lives for others no matter what they do to us, taking up our own cup of suffering and shame. When we thus fulfil in our lives the suffering of Christ for the sake of the Church we really also take up our crosses for him.

"The vocation of a deaconess is not basically social service but spiritual dedication, not basically sociological but theological. Its secret and standard is 'Christ in you the hope of glory.'"

Fruits of Discipleship

That the world may see Christ in us; that men may be enabled to walk in the weary ways of life with power; that they may find the source of power in crucified love—these are the fruits of discipleship toward which the deaconesses of The Methodist Church continually strive in their various vocations.

A little child, in a home for children, learns a new interpretation of the Fatherhood of God in the pattern of the family based on respect, love, sharing, faith. "The unholy five," a neighborhood gang, finally become responsible citizens and at least one of the young men enters training for the ministry, because the leaders at the settlement did not think the youth unworthy of their prayers and efforts. A family, long separated because of illness and economic hazards, is rehabilitated through the untiring, cooperative efforts of nurses, social workers, houseparents, and others. A displaced person from Europe is given sponsorship through a deaconess home and becomes a useful, well-adjusted citizen in a new land. While waiting for and influencing the public-school system to provide facilities for an "unaccepted" group, educational opportunities are made available and a community grows into a realization of its obligation to all its people. In rural and urban communities the program of the church is enriched as deaconesses go in with vision, enthusiasm, knowledge, and concern.

These are fruits of discipleship. They result from moral example, spiritual empowerment, and vicarious sacrifice. They can be harvested only in the measure of the release of God's power through His witnesses. As Dr. Ferré said, "It matters not at all what happens to us, but it matters greatly what happens through us."

The Increasing Need

With the expansion of the church and its outreach, there is an increasing need for consecrated, well-trained leaders for full-time service. Many of these leaders should become deaconesses, for it is through that office that an official relationship to the church is established for the woman who is called to a vocation within the church. That office relates her to the church at large. It gives her a voice in the Annual Conference (but no vote). It brings her into a great fellowship of workers with similar interests and concerns. It affords a great degree of security and, at the same time, permits practical independence.

At a recent meeting of representatives from various agencies of The Methodist Church concerned with recruitment, some of the needs were lifted up. The Woman's Division of Christian Service of the Board of Missions needs more than 300 replacements annually in its projects in the Home Field, employing 1,500 persons. The Board of Hospitals and Homes reports 27,000 full-time employees with 3,000 replacements needed annually. The Methodist Student Movement has 459 local units with only 200 full-time, professional workers. Of these workers there are four

or five men to one woman. Approximately 900 churches have full-time directors of Christian Education. The Board of Education expects to need at least 600 additional directors during the next quadrennium.

Bishop Voigt suggested that an increasing number of deaconesses be trained to serve as assistant pastors, so that ministers now filling those positions may be released to take regular pastorates.

Although others may be as well qualified to fill these positions as are the deaconesses, most of the nondeaconess women workers expect to continue employment for a few years only. Therefore, the turnover in staff is very great and this lack of continuity jeopardizes the program.

Standards

It has been suggested that the standards might be lowered in order to ease the problem of recruitment. After careful consideration by the Commission, it was agreed that there should be no change in requirements. To serve the church effectively, one must be educated as well as consecrated.

In speaking of a liberal arts education, Charles Malik, of Lebanon, said, "From its studies, the soul emerges with some unity of vision, some coherence of purpose, some freedom of spirit, some mastery over its own elementary powers, some joy in the knowledge of responsible theory, some humility before the mystery of being."

Of a university course, John Henry Newman said: "If then a practical end must be assigned to a university course, it is that of training good members of society. Its art is the art of social life, and its end is fitness for the world. It is the education which gives a man a clear, conscious view of his own opinions and judgments, a truth in developing them, an eloquence in expressing them, and a force in urging them. It shows him how to accommodate himself to others, how to throw himself into their state of mind, how to bring before them his own, how to influence them, how to come to an understanding with them, how to bear with them. He is at home in any society; he has common ground with every class; he knows when to speak and when to be silent; he is able to converse; he is able to listen; he can ask a question pertinently and gain a lesson seasonably when he has nothing to impart himself; he is ever ready yet never in the way; he is a pleasant companion, and a comrade you can depend upon; he knows when to be serious and when to trifle, and he has a sure tact which enables him to trifle with gracefulness and to be serious with effect."

For effective service, the deaconess needs "all this, and heaven, too."

Statistics

In The Methodist Church of more than nine million members there are fewer than 800 deaconesses, more than 300 of whom are retired. The following table indicates the age groupings of the active deaconesses:

Years	Number
65 and over.....	43
60-65	95
50-59	131
40-49	110
30-39	79
23-29	25

From this chart, it is revealed that 43 are eligible for retirement now and 95

Woman's Division of Christian Service

more will reach retirement age within five years. More than half of them are over fifty years of age. Only 25 are under thirty.

During the past three calendar years, 69 have retired from active service.

Year	Number
1952	21
1953	22
1954	26

This brings the total number of retired deaconesses to 312. Their age groupings follow, the average age being 73 plus.

Years	Number
90 and over.....	8
85-89	18
80-84	48
75-79	69
70-74	91
65-69	63
Under 65	15

Sixty of these are in retirement homes of the Woman's Division of Christian Service.

Losses by death and withdrawal far exceed the number of new deaconesses.

Year	Death	Honorable Discharge	Total
1952	16	21	37
1953	14	10	24
1954	14	9	23
	—	—	—
	44	40	84

Of those who have died, only six were in active service, 38 were retired. Honorable discharges were granted to 26 for marriage, 12 for employment outside The Methodist Church, and 2 for health reasons.

Forty new deaconesses have been commissioned during the past three years, and there are twenty-three accepted candidates. While this may seem to be a dark picture, we are not discouraged, because there are evidences of revival of interest and the new candidates, though few in number, are of high quality. However, we need to utilize all available resources to encourage able young women to serve the church as deaconesses.

In the quadrennium eight home missionaries have transferred to deaconess relationship and two former deaconesses have been reinstated. The total number on the active roll is 483. With the 312 retired deaconesses, the total number is 795.

Institutes for Conference Deaconess Boards

To provide a better understanding of the organization, purpose, and responsibilities of Conference Deaconess Boards, a series of institutes has been set up. Usually, about six conferences are included in one institute, with three representatives from each conference—a deaconess, the president of the Conference Woman's Society of Christian Service, and a district superintendent. Bishops of the areas involved have cooperated, selecting the district superintendents, and attending, if

possible. There have been stimulating discussion and constructive planning in these institutes. This plan of bringing together representatives from several conferences seems more beneficial than conducting institutes within a given conference for its membership only. There is value in exchange of ideas, sharing problems, and raising questions. It is expected that these institutes will lead to the organization of boards in Annual Conferences not yet organized and effective promotion in all boards. Plans for the institutes are made by the executive secretary in consultation with the bishops involved, and the expense is provided by the Woman's Division of Christian Service.

Second Convocation

Despite railroad and bus strikes, many meetings, and other handicaps, the Deaconess Convocation, held in Nashville, Tennessee, May 3-5, exceeded all expectations. More than 300 enjoyed the hospitality of the Tennessee Conference Woman's Society of Christian Service, the Nashville district and, especially, West End Methodist Church.

In contrast to the first Convocation, which centered around the deaconess, herself, the second one was ecumenical in every respect. Dr. Walter Van Kirk vividly pointed up the responsibility of the church in world affairs. Under the able leadership of Miss Rosa May Butler and Miss Ruth Harris, music of many nations had a prominent place in the program. Students from other countries widened and strengthened the fellowship.

The love offering, amounting to \$2,176.65, will be used for a young woman from Japan to study at Harris Memorial Training School in Manila. There is a possibility that this project may help lead to the establishment of a deaconess movement in the United Church of Christ in Japan.

With Bishop Phillips leading the closing service of commitment, a human cross was formed as deaconesses came to the altar and into the aisle of the sanctuary, rededicating themselves to the Master's call. The deaconesses were bound together in a common cause, a common purpose, a common heritage. But they went away with a realization that "what you have inherited from your fathers, you must earn in order to possess." And they write of fresh incentives, broader outlook, renewed hopes as they resume their responsibilities, as they seek to earn their heritage.

Conclusion

This is the last annual report during the 1952-1956 quadrennium. The work of the Commission during these four years has given strength to the deaconess movement, as it has set standards, formed policies, interpreted the office, and promoted the program. The generous, able leadership of Bishop Phillips, as chairman, has brought the Commission into a place of dignity and respect in the mind of the church. The cooperation and interest of the members have produced a working organization through which a great impact should be made throughout Methodism. The fine spirit and conscious concern of the deaconesses, themselves, have been a bulwark of hope and confidence in the midst of increasing unmet needs. And the continuing support of the Woman's Division of Christian Service has given security in spirit as well as finances. To all who have contributed to the development and stability of the program, great appreciation is expressed.

These, too, are fruits of discipleship and they must be earned to possess. That they may be earned, we make this our prayer:

"O God, we go out today into a world where it is not easy always to remember thee. But so did Jesus.

"We shall be tempted to believe in the power of evil as stronger than the power of good. But so was Jesus.

"We shall walk in the midst of crowds to whom the reality of this world alone appears convincing. But so did Jesus.

"We may be disappointed in some whom we had thought we could trust. But so was Jesus.

"Help us to remember him. By his unshaken faith, make us keep faith. By his unswerving righteousness, help us to keep trying to do right. By his witness to the power of another world, keep us from worldly-mindedness, and set our affections on the highest things we know. By his patience with those who disappointed him, make us to be patient and forgiving, conscious of our own shortcomings, and most of all concerned that our Master need not be disappointed when he looks at us. Amen."



SCHOOLS

27 Day School Units in Puerto Rico, Vieques,
and the Virgin Islands
10 Elementary Schools
9 High Schools

COLLEGES

3 Junior Colleges
10 Senior Colleges
3 Dormitories on Other Campuses
7 Student Counselors on State College Campuses

Bureau of Educational Institutions

By MISS MURIEL DAY, *Executive Secretary*

ONE Sunday morning, our pastor called to our attention a word that was coming into usage, namely, "imagineering." That seems to be exactly what is needed in considering our Annual Report. We need to use the eyes of our imagination and also to engineer until we bring about the desired results. This idea was expressed in another way in an editorial in the *American Magazine*. The editor was writing of the fascination of hunting driftwood which could be used in making artistic and useful articles. "Call it imagination, or what you will, it is the gift of vision which has been the moving spirit of our nation from the beginning—which sees beauty in ugliness, progress in the scattered sticks of turmoil, and the pattern of peace and plenty in the dead stumps of war and hate. This is the sort of vision that even a blind man can see if he will."

I. *The Fruits of Discipleship*

Transformed Lives

In considering five categories under which we may designate the fruits of discipleship, it will be apparent that there is overlapping, that most of the schools and colleges have emphasized more than one phase of their program. However, the transformation of lives to the Christian way of life with all that it implies is their ultimate objective. There are over 10,000 young people and children who are reached by the thirty-one centers of the Bureau of Educational Institutions.

From *Browning Home and Mather Academy* in Camden, South Carolina, through the superintendent, Mr. Anton Deschner, comes an encouraging report of growing Christians. "We watched with pride during the religious emphasis week, as about twenty-five young people came forward to signify that Christ was to be the dominating force in their lives. No one knows what seeds were sown to bear fruit a hundredfold. There are a good many other forces that demonstrate the fruits of discipleship, and what a joy it is to be the teacher who is there to observe it, either in Sunday school or prayer meeting. One of the things that our young people do is to take the worship period on Sunday mornings by classes. That gives them a chance to grow and develop in leadership and enriches their own lives. Thus, school-work and all that goes with it in its program of development of mind, body, and spirit work toward bringing forth the fruits of discipleship."

The superintendent of *Harwood Girls' School*, Albuquerque, New Mexico, Miss Dorothy Marie Watson, gives the following illustration of a transformed life. "Through the years, the term 'a Harwood girl' has come to signify a young woman who exemplifies Christian ideals and conduct in her daily life. Those of us who live and work with the girls who come from all parts of New Mexico, Colorado, California, and other states, as well as Old Mexico, believe that our program of sharing in both work and recreation helps to develop the character traits we look for in Christian young people. One instance is typical of many. When a young girl from Mexico first entered the school she had a very unhappy outlook on life. She was not pleased with anything that had been done for her, nor did she take pleasure in doing anything for other people. Gradually, as she lived and worked with other Harwood girls and with the staff members, people began to appreciate her fine mind and seek her companionship. She began to feel the approval of others and became more and more interested in trying to help the girls with whom she lived

and worked each day. At the conclusion of her life at Harwood, she had changed from a sulky, unhappy girl to a charming, thoughtful individual who found great happiness in helping others. She had learned that the value and dignity of any task is determined by the spirit in which it is performed."

The new superintendent at *Vashti School*, Thomasville, Georgia, the Reverend Woodward Adams, writes that the fruits of discipleship are in evidence on their beautiful campus. He says, "Sometimes I hear a minister pray for the 'underprivileged girls at Vashti' and I know what he means, but in a very real sense it isn't the whole truth. It is but a part of God's amazing paradox that she has been 'underprivileged' into the finest opportunities a girl can have in life. The valedictorian of the senior class has gone out to prepare herself to become a director of Christian education. The salutatorian plans to enter the university to prepare to teach. Another senior, who reigned as the Queen of the 1955 Rose Festival in Thomasville, has been given a scholarship in voice. Our girls have gone out to small churches in rural sections, carrying their musical and dramatic interpretation of the gospel of Christ. A beautiful Cuban girl won high honors in the eighth-grade graduation. A convert two years ago during a mission outside Havana, she brought to us a fresh interpretation of what Christ can do."

Mrs. Edith Carter, superintendent of *Boylan-Haven School*, Jacksonville, Florida, carries the theme in this analogy: "As I looked at the twenty lovely graduates of this year, my mind went back seven years when some of them came to us with not even much of the *blossoms* showing, to say nothing of the *fruit*. If one takes the shortsighted view of one's task—the plowing, the harrowing amid the rapid growth of weeds, the setback caused by drought, or harmful erosion—the harvest of fruits seems at times to be impossible of accomplishment. It takes long-time vision, as seed-sowing needs to be accompanied by tremendous faith in the eternal verities, an abiding faith in God's promise that 'While the earth remaineth, seedtime and harvest . . . shall not cease.' And so as we looked at these lovely graduates and saw one who came to us a timid, little seedling, and who now goes out from us determined to live for Christ in full-time Christian service; another who has had to learn to read since she came to us, but in spite of this was graduated as valedictorian; another who came a self-centered, pouting child and who is now an outgoing, socially concerned young woman; another who earned the award for the greatest growth in Christian living, and many others whom we cannot mention—our hearts are made glad within us that the rewards of our labors have been so great. . . . Our school received honorable mention for having given the greatest number of free work hours to the tuberculosis association Christmas Seal Drive. The Junior and Senior Glee Clubs both won highest rating at the Florida State-wide musical festival, and the newly-formed orchestra has played for several festive occasions and church events."

Social and Ecumenical Consciousness

It is always a source of satisfaction when students reach out in unselfish service for others. No group of leaders is more alert in stimulating such service than student counselors on the campuses of state colleges and universities. A full program is carried on by Mr. Robert Parrott, the counselor at *Southwestern Louisiana Institute*, Lafayette, Louisiana, who reports in part as follows: "One of the most rewarding and creative phases of student life was the participation of Negro students in the total program, and the increased *social consciousness* which their presence produced. Also experimental this year was a Music-and-Worship Seminar, emphasizing the

relationship between worship and sacred music and its implication for laymen; a Wesley Foundation Choir for the second year; deputation work to area churches; Christmas activities for the children of the Mallalieu A. M. E. Church and for the aged at the La Maison de Repose rest home; and full participation in the Regional Conference (Lake Junaluska, North Carolina), as well as the Louisiana State MSM Retreat and Conference numbering fifty-six students. Again this year, the primary emphasis has been upon the reality of worship, upon the encounter of students with God in Christ—a worship which endeavors to produce faith and repentance in every area of the campus scene."

Ann Adams, student counselor at *Northwestern State College*, Natchitoches, Louisiana, writes: "The Campus Christian Movement at Northwestern exists for one ultimate and supreme purpose and one only. That is to exalt the Christ. . . ." In fulfillment of the above high purpose, she enumerates the high lights of the undergraduate program. They have sent out six deputations to several churches (the largest of these led a Christmas-lighting service); superintended two hundred students at the Louisiana MSM Conference; sponsored a program of missions when Patsy Alexander (formerly of Vashti School and now a missionary in Uruguay) was a guest; and held a retreat at Camp Brewer for twenty-six students.

Miss Mamie J. Chandler, counselor at the Methodist Student Center in Greenville, North Carolina, gives us a glimpse of the many activities carried on for more than six hundred Methodist students on the campus of *East Carolina College*. "Some of the students go on an adventure of sharing with the family of another race. Cultivating friendship with a Negro girl, welcoming her into the fellowship of the social hour and supper on Sunday night, and asking her to share with the vesper group her hopes and desires to enter full-time Christian service—these are examples of the outreach of student life."

The students at the Methodist Center at *Florida State University*, Tallahassee, Florida, expressed their interest in others by a sacrificial supper, the proceeds of which went to the Methodist Committee for Overseas Relief and again a pledge to the Methodist Student Fellowship Fund. Mr. and Mrs. Austin Holladay, the directors, tells us "that the most cherished fruit of discipleship this year was the life of a Japanese student named Hanz, who was deliberately sought out and befriended. He came into our midst that first day more familiar with the Buddhist faith than any other, though an actual follower of none. Nine months of Christian love and friendship by our students and then came the thrill of a question in Japanese dialect: 'May I, too, be a Christian?'"

Miss Pearlye Maye Kelley, student counselor at *Louisiana Polytechnic Institute*, Ruston, Louisiana, gives glowing accounts of the many wonderful gifts they have received for the center from friends. "It gladdens our hearts and humbles our spirit."

The students in beautiful *Kirby Hall*, Austin, Texas, assisted in work camps, and helped with an art and recreational program at the Negro orphanage. The competent superintendent, Mrs. Irene T. Powers, developed a social program with Friday night open house and other parties which led to increased fellowship.

Bennett College, Greensboro, North Carolina, again exemplified its ecumenical emphasis in its graduating class. Of the one hundred graduates, seventeen states were represented as well as the District of Columbia, the Bahamas, the British West Indies, and Puerto Rico. As a service to the immediate community, Bennett again held its Homemaking Institute. The Institute's broad theme was "Education for Social Change as it affects family relations, the family's economy, and the family of the community." In tribute to President David D. Jones, the public school which bears his name was dedicated. Leading educators expressed much appreciation to

President Jones for his outstanding work at Bennett College and for his large contribution to American life.

At *Paine College*, Augusta, Georgia, the students have again carried a "special" up to \$150 for scholarship aid in Southern Rhodesia. Interest in Africa was intensified by the presence in the student body of the Reverend Peter Shaumba of the Belgian Congo and Jeanette Ponder from Liberia.

Enlarged Educational Programs

It is important that our institutions constantly evaluate their programs so that they may keep abreast of the times. They must also use "imagineering."

An authenticated story comes from Oregon and Ohio. Many years ago an alert young scientist went west with his bride to teach in a small church-related college. He wanted a modern research laboratory. A bishop of the church, in a tour of inspection, visited the college and questioned the young scientist. The bishop was not impressed by the arguments for a laboratory. He asked what good it would do. "We might discover something new," the young man replied, "perhaps even some great invention." "Nonsense!" said the bishop. "Preposterous! What things remain to be invented? Can you name one?" Timidly the young scientist replied: "I think that man may sometime learn to fly, to fly faster even than the birds." "Flying, young man," thundered the bishop, "is reserved for the angels." The bishop was the father of Wilbur and Orville Wright! (Television gives another version of the bishop's comments.)

Under the leadership of the new president, Dr. C. Ralph Arthur, *Ferrum Junior College*, Ferrum, Virginia, has been strengthened in faculty and staff. A new emphasis has been made in rural work through the appointment of the Reverend Gene Holdredge, outstanding Tennessee rural minister for 1953. Through his organization of the Department of Town and Country Studies, a forward step was taken which should appeal to rural youth and encourage more to attend college to prepare for life and vocations in rural communities.

The president at *Sue Bennett College*, London, Kentucky, Miss Oscie Sanders, has seen the third of the large buildings completely renovated, namely, the boys' dormitory. She commends the two new U.S.-2's, Miss Anna Marie Breyfogle, and Miss Elizabeth Ann Pruitt, for their enthusiastic approach to their work in the demonstration school and in the community. Another outstanding phase of the college was the art exhibit which was greatly admired by the people in the community. The recital of piano pupils and the operetta both were highly appreciated.

In the newly-merged *Huston-Tillotson College*, Austin, Texas, *Eliza Dee Hall* has been a residence for the senior women of the college. The superintendent, Miss Carmen Lowry, agrees that the fruits of discipleship are the two thousand young women who through the years have gone from the institution to bless their homes and communities.

From *Allen High School*, Asheville, North Carolina, comes this word from the principal, Miss Julia Titus. "We hope for a more integrated school in the future, but we have been happy in the addition of our one white student as she has made a place for herself in the eighth grade and has been one of the eighty-two boarding girls living on the campus. We must mention one of the finest fruits of discipleship, the dedicated life of Miss Maude Worrall who retired as science and art teacher after twenty-five years of service under The Methodist Church. She truly worked with no thought of reward and gave herself unsparingly."

The work in Puerto Rico continues to expand. Miss Ruth Ferguson, the

deaconess, has worked closely with the members of the Woman's Society and of the Guild on the Island. She has supervised five girls, enrolled in the university scholarship plan, who trained in religious education at George O. Robinson School and who practice in the church schools. The day school at St. Croix has been so popular that three units are planned.

A new project was added to the list of institutions in the bureau. In April, 1955, the Woman's Division voted to allow the Detroit Conference Woman's Society to send its contribution to the *Protestant Foundation for International Students* at the *University of Michigan*, Ann Arbor, Michigan, through the Woman's Division as a conference project. Miss Doris Reed and Miss Mildred Drescher, who had been the directors, summarize last year's program as follows: "It is our privilege to report to you on this unique church-sponsored counseling program with international students. Church people throughout the United States have recognized their responsibility for the increasing number of overseas students. In Ann Arbor, with the largest concentration of international students for any community of its size in the nation (1,089 from 70 countries enrolled for 1954-55) and with the State of Michigan fourth in overseas student enrollment (2,302 for 1954-55), the challenge of the Foundation's program to churches and councils throughout the state to share with the student friend from far away is tremendous. The Protestant Foundation for International Students, incorporated in 1953, secures financial backing, determines program policy, and supports the counselor in her liaison efforts: (1) to help students of Protestant affiliation find their church and participate in its program, and non-Christians to know the church at work; (2) to counsel the Wesley Foundation and similar groups in their international student emphases; (3) to plan with church groups; and (4) to be a helpful friend at all times to students of all faiths and cultures."

The president of *Rust College*, Holly Springs, Mississippi, Dr. L. M. McCoy, makes a comparison between the college in 1924-25 with the program of today. "At the opening of the Fall Quarter of the school year 1924-25, the enrollment reached around 450 students. The institution had a faculty for all departments of some 18 teachers. The budget of the college was around \$42,000 for all purposes; the institution graduated a class of seven from the college department in 1925. At this commencement the faculty is recommending 89 candidates for graduation from the college—with a possibility of 50 others graduating at the close of the summer session in August, 1955. For the year 1954-55, the budget is \$236,000 or a little more than five times that of the year 1924-25. In its in-service program the college administers to between 1,600 and 1,700 in-service teachers annually."

Expanding Facilities

The president of *Tennessee Wesleyan College*, Athens, Tennessee, Dr. LeRoy Martin, has the supervision of *Elizabeth Ritter Hall* in consultation with the executive secretary. The college became a four-year institution in the fall of 1954. To meet the larger enrollment (an increase of 42 per cent), the dining hall and cafeteria were expanded in Ritter Hall. The addition was dedicated on May 12, 1955, in honor of Mrs. H. C. Black of Johnson City, Tennessee, for many years a trustee of the college and a well-known leader in the work of the Woman's Home Missionary Society and of the Woman's Society of Christian Service of the Holston Conference.

Pfeiffer Junior College at Misenheimer, North Carolina, has also become a four-year college, by action of its Board of Trustees. This involved an expansion of the physical plant. The major buildings erected were a twelve-unit faculty apart-

ment and three new family homes. Authorization was also given for the erection of two dormitories for men, and the conversion of the Industrial Arts Building into the Merner Library with an addition to house fifty thousand volumes. Pfeiffer had the largest percentage increase in enrollment in the entire Methodist Church with a student body of four hundred ten. The Religious Education Department continues to be an outstanding feature of the program, strengthened by an addition to the faculty and by the continued cooperation of the staff and student body.

Wood Junior College, Mathiston, Mississippi, is continuing to add to its physical properties. The Cathedral of the Pines has made a fine place for itself. The completion of the Wood Memorial is now under way, and will be a beautiful building, adding much to the usefulness and attractiveness of the campus. The grant of \$2,000 has been voted to be spent on making apartments of the Pinnix House. The college has very recently been promised a set of real chimes for a memorial.

The superintendent of *Erie School*, Olive Hill, Kentucky, the Reverend Eugene K. Meyers, has stressed an increase in the enrollment of boys. With this purpose in mind, provision has been made for additional facilities. The new boys' cottage, LeMaster Hall, has been named after a former student, the Reverend Edwin LeMaster, who is serving as a missionary in Africa.

The *Navajo Methodist Mission School*, in Farmington, New Mexico, has also expanded in providing housing for forty high-school boys. The dormitory was named in honor of Mr. C. C. Brooks, who for fourteen years was superintendent. It is under the supervision of a Navajo couple, graduates of the school, Mr. and Mrs. Wilfred Billey. Mr. Brooks, the son of the former superintendent, is now director of Religious Activities of the school. Sixty boarding pupils were enrolled at Bisti, the outpost thirty-five miles from Farmington, and a new two-room schoolhouse was completed thus relieving the congested condition of having to eat, play, worship, and conduct school all in the same room. The Navajo Shepherd School was continued during the summer of 1954 and enrolled seventy-two children.

Improvements at *Sager-Brown Home and Godman School*, Baldwin, Louisiana, have made it possible to continue its licensing by the Louisiana State Department of Public Welfare. The superintendent, Miss Rosie Ann Cobb, writes, "There was never a dull moment at Sager-Brown Home and Godman School, with 150 children enrolled including 50 in the dormitories. Ninety per cent were from broken homes and the ages ranged from five to eighteen years."

One of the greatest challenges to discipleship in full measure comes from the need at *Holding Institute*, Laredo, Texas. The new superintendent, Mr. Victor Cruz-Aedo, accepted this challenge and speaks feelingly of the needs there. "The ravaging water which engulfed Holding Institute during the last days of June, 1954, completely destroyed an institution with a glorious tradition of service to the people of the United States, Mexico, Cuba, Central and South America." It was imperative that Holding should not be even temporarily discontinued, so it was decided to maintain the classes in the teaching of English to Mexicans. It is with gratitude that we record the helping hand of Laredo Junior College, which offered to let Holding carry on these classes on its campus. At the same time, one of the two residences on the new site for Holding has been used for the superintendent and his family, and the other for boys from Mexico, under the supervision of Deaconess Ura Leveridge. Mr. Cruz-Aedo writes further, "Our school year was successful. We have letters from parents stating their satisfaction and surprise that their children speak and write English as they do. For the first time we offered summer school work, but not having a physical plant, the boys helped to erect a flat-roof shade, open on three sides. Here thirty-two students enrolled for eight

weeks. The students used motor scooters, bicycles, late-model cars, or thumbed the four miles from the heart of the city to our new location. Our station wagon met others at the end of the bus line." We pay tribute to Mr. Anton Deschner, former superintendent who carried on through three floods on the old campus and who now serves at Browning Home and Mather Academy, and also to the corps of workers who made the transition to the new site and a new Holding.

Trained Personnel

There are two colleges in the bureau with the special purpose of training for full-time Christian service. They are *National College for Christians Workers* at Kansas City, Missouri, and *Scarritt College*, Nashville, Tennessee.

Under the leadership of President Lewis B. Carpenter, National College has continued to expand its facilities. He writes, "In October, the very lovely C. Louise Zartman faculty apartment house was dedicated. This changed the pattern of faculty living and greatly added to the beauty of the campus. The second floor of Schoelkopf Hall was completely remodeled and equipped. Fisk Hall thus became the residence for young men in the new co-educational program."

The president of Scarritt College, Dr. Hugh Stuntz, writes: "We were highly pleased that thirty-eight of the sixty-four young people commissioned by the Board of Missions were either students at Scarritt or had been students at Scarritt or had been studying at Scarritt. We are also interested in the fact that fifty-three percent of all commissioned workers under the Woman's Division are Scarritt graduates or former students. We are proud to present them as fruits of discipleship in their commitment to the cause of Christ. Some two thousand graduates and former students working full-time or part-time in careers of Christian service in the United States constitute our largest group who are 'Fruits of Discipleship.'"

II. Organizational Relationships

Continued cooperation with the General Board of Education of the church has been furthered through the meetings of the Committee on Cooperation and Counsel, a committee authorized by the *Discipline*. An invitation to sit with the University Senate of the church has brought further understanding of the programs and problems of the Methodist colleges.

The leader of the discussion at the Workers' Conference of the bureau in October, 1954, was Dr. Myron C. Wicke, of the Board of Education. The conference was held on the campus of National College and was considered by all in attendance as most profitable in the development of the theme "Religious Values on the Campus."

Membership on the Boards of Trustees of eight colleges makes a crowded schedule and also makes it difficult to attend each one annually. However, the careful reading of minutes and other documents keeps us in close touch with academic developments.

Changes in program in the work in Santo Domingo have been followed closely through membership on the Board for Christian Work in Santo Domingo, and its administrative committee. A new field secretary, Dr. Maurice C. Daily, has been appointed. He is making a thorough study of the future program for hospital and educational work. This is a time of transition in evangelical work in Santo Domingo. Three other committees pertaining to Spanish-speaking work claim our attention. They are the Committee on West Indies, the Council of Spanish-speaking Work, and the Committee on Cooperation in Latin America. To coordinate these activities

and be cognizant of the work of other boards, are two functions of these committees.

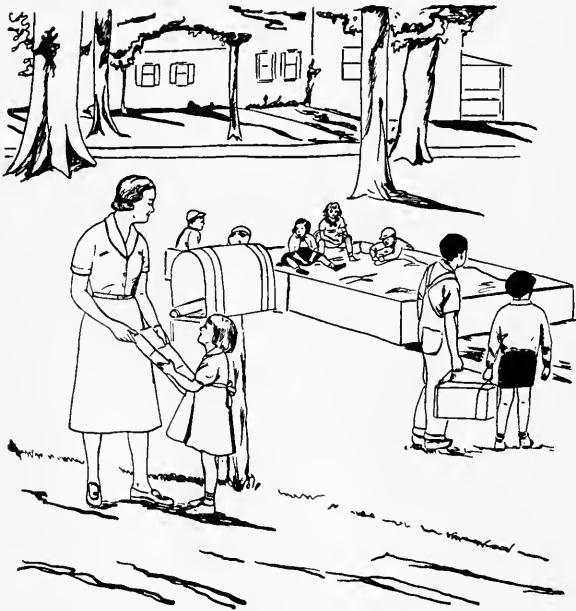
Personnel needs continue to be urgent not only for a larger number of commissioned but also for employed workers. Music teachers, commercial teachers, and dietitians are among those who have been most difficult to secure.

We are grateful that Crusade Scholars have been granted scholarships in the Home Field through funds from the Week of Dedication of the church.

Present prospects indicate that during the next five years college and university enrollment will increase by about one fifth or to over 3,000,000 by 1960. Such an increase in population can be a tremendous asset to the nation. It is still a truth even though it is worn a bit thin by frequent repetition at commencement exercises, that a nation has no resource more valuable than the education of its people. And the better the education, the more valuable the asset.

As Dr. Albert Schweitzer says in his *Memoirs of Childhood and Youth*:

"As one who tries to remain youthful in his thinking and feeling, I have struggled against facts and experience on behalf of belief in the good and the true. At the present time, when violence, clothed in life, dominates the world more cruelly than it ever has before, I still remain convinced that truth, love, peaceableness, meekness, and kindness are the violence which can master all other violence. The world will be theirs as soon as ever a sufficient number of men with purity of heart, with strength, and with perseverance think and live out the thoughts of love and truth, of meekness and peaceableness."



CHILDREN'S HOMES

14 Homes for Children in Alaska, Hawaii, and on the Mainland

RESIDENCES

30 Residence Halls for Girls and Women
 3 Homes for Retired Workers
 2 Homes for Older People
 3 Vacation Homes for Workers

Bureau of Social Welfare and Medical Work

By MISS EMMA BURRIS, *Executive Secretary*

THIS report brings a brief glimpse of some of the fruits of discipleship of Methodist women. Followers of the Christ recognize the dignity and worth of every individual and their responsibility of helping to make possible the opportunities for individuals that they may fulfill their God-given potentialities.

Through agencies of the Woman's Division, supported by the giving of Woman's Society members, numerous individuals are finding a new and better way of life. The effect of these Christian influences can never be measured. The fruits of discipleship are varied and vast. Recently a man came to visit the Mothers' Jewels Home in York, Nebraska, where he had lived as a child. He expressed his appreciation for what the staff had done for him in his youth. Even during his periods of antisocial and belligerent behavior their love and concern had been constant. He owed much to the home and wished to make a financial gift so that others like himself might have a better life.

In the *Fifteenth Annual Report* we stated that we have 14 children's homes, 31 residence halls, 3 deaconess homes, 3 retired workers' homes, 3 summer vacation homes, 2 older people's homes, 2 immigration stations, 8 social work projects, 4 community centers, and 10 hospitals assigned to the Bureau of Social Welfare and Medical Work—a total of 80 projects. During this year the two immigration stations in which deaconesses were serving were closed because of drastic changes in the government immigration program. One residence hall for young businesswomen, Esther Hall, San Diego, was closed because of sociological changes in that city. One new project was opened—a social worker for Windham, Ohio. Studies are under way in preparation for the opening of new projects.

Homes for Children

It is difficult to believe that approximately 279,000 children in the United States are living outside their own homes. Less than 3 per cent of this number represent orphans. The greatest number of children require care because of family disturbances, marital unhappiness, and faulty parent-child relationships. Often children suffering from inadequate family life become antisocial and show signs of delinquent behavior.

Dr. Martha M. Eliot, chief of the Children's Bureau, says "The need to go forward, rapidly and effectively, in improving the care and treatment of children in the earliest stages of their delinquency is apparent when we realize that even now, about one million children a year are coming to the attention of the police because of delinquent behavior. Census figures show that by 1960 there will be 45 per cent more children between ten and seventeen than there were in 1950."

Mrs. Merle English of *Cunningham Children's Home* in Urbana, Illinois, points out that "The women of Methodism have always been pioneers. We, too, must face the future unafraid. We must accept the idea that if we are to meet the needs of our day we must plan to meet the needs of disturbed children. This means that we must increase our case work services and improve our placement program.

We must continue to work with families and help restore them to good living standards—financial status is only a part of such a program.”

A building program designed to provide adequate cottages and recreational facilities is now under way at Cunningham Children's Home.

Many of our children's homes are already beginning to adjust to the care of teen-age children as the trend is increasingly toward the need of this group. Pre-school children should not be a part of group living. Research has proved that great damage is done to infants who receive care too long in institutions.

David and Margaret Home, La Verne, California—Mrs. Cleta Terrill reports: “As we look at the roll—a total of 130—of the children served this year, the face of each child stands out clearly silhouetted against a background of family problems. We recall the deep concern of the case worker, housemother, and other staff members to help him understand himself and his needs and to find the joy of life that all children should know. We recall moments of discouragement over behavior problems and moments of high hope when responses were thoughtful and good. Our case records indicate that older children have come to us with more emotional instability and damage. They have suffered more from family hostility and often many moves from one foster home to another before coming to David and Margaret Home. These children have needed more individual attention, which has been possible with our smaller enrollment and more selective policy of admissions. We have been able to accept every child whom we felt could be helped by placement in our home. The larger percentage of older children has created a need for a better program of group activities.

“We were most happy over a letter received from the Guidance Staff of the high school pointing up the splendid work of three of our boys. The letter commends their development of sound character, their growth in good citizenship, and their progress in educational achievement, and states that the school feels their progress has been determined to a very large extent by the fine home environment provided and by the guidance given by our staff. Almost all of our children have come from homes with Protestant backgrounds, but rarely do we have children from homes where parents are active church members. Some have come from definitely irreligious homes. Through participation in our Sunday evening vesper service all of the children have learned to enjoy the great hymns of the Church and many have memorized them. A number of children attended preparatory classes during Lent and five became members of the LaVerne Methodist Church. These new members are conscientious about their responsibilities. Five are regular choir members. Life has been made richer and happier for all who live at David and Margaret Home because of the thoughtfulness and generosity of many friends.”

Epworth School, Webster Groves, Missouri—Miss Elva Lee Perry reports that one significant change has been the employment of married couples to act as house-parents, thus giving the girls a more normal cottage life.

Services of a psychiatrist have been procured for one and one-half hours each week. Miss Perry states that these services are expensive but have been a necessary and beneficial part of the program of this unique home for children.

Ethel Harpst Home, Cedartown, Georgia—Rev. Keith L. Loveless reports: “From May 1, 1954, to May 1, 1955, we were able to be of service to 153 children. On May 1, 1955, ninety-nine of these children were still in the home. Of these ninety-nine, thirty-one have been here less than two years. Only eleven have been here more than ten years. These figures show that more and more our children are staying for shorter periods. During the year fifty-four children have been dismissed.

Forty-five returned to rehabilitated homes of parents or to homes of close relatives, two have reached the age of registration for Selective Service and have joined the Armed Forces, six have gone into adoptive homes, and one married.

"One of our achievements of which I think we are justly proud is the increase in scholarship in the public schools. Out of seventy-five children who attend public school, twenty-one had an 'A' average in all of their academic subjects.

"A most satisfying experience continues in the religious life of our children through their attendance at church school and worship at the First Methodist Church."

Frances DePauw Home, Hollywood, California—Miss Reva McNabb gives interesting views of the work. "Frances DePauw is a Christian home for girls of Latin American background who wish to attend school. These girls are of junior and senior high school and junior college ages. This year the seventy-five girls came to us from Mexico, El Salvador, and Guatemala, the Los Angeles area and other California towns.

"The Music Department presented twenty-three girls in a piano recital this spring. The girls who liked to sing were divided into two choirs—one sang at the monthly chapel services here, and the other at the Plaza Mexican Methodist Church. At Christmas time, our girls joined the boys of the Spanish American Institute in presenting a pageant in the latter's chapel. This beautiful service provided an inspirational worship time for all who attended.

"One of the college girls made a snapshot book of her first year at Frances DePauw and dedicated it to her parents with these words: 'There is no way possible for me to thank you for sending me to Frances DePauw. I want you to know that I have enjoyed my stay here very much. I have learned many things, not only from books but things about life that will help me in later life. I feel that in some way I have come closer to you.'"

Spofford Home, Kansas City, Missouri, is a residential treatment center for emotionally disturbed children. The capacity is sixteen. During the year thirty-one children have received care. In addition to those in residence, a limited number of children from the community attend the school program and have care and treatment during the day. Mrs. Hester Sheneman, the director, gives a brief description of one child: "Dicky went home last month. We were sorry to see him leave, of course, but happy for him and for his parents that their home could once more be a place of satisfaction, where understanding and love are both given and received. Dicky no longer cries and has fits of anger when things do not go just his way, and mother also is more calm when dealing with Dicky and his younger brother. She helps them face their problems fairly and squarely." Both child and parents have been helped.

Jesse Lee Home, Seward, Alaska. The children of this home are encouraged in all types of creative activities. They write interesting items for their monthly mimeographed publication *Ku-Eu-It* (Northern Lights). Ruby Correa, aged twelve, wrote:

"Alaska, the land of snow and gold—
The land to us the Russians sold—
The land of the man called the sourdough,
The land of the Indian and Eskimo.
But it really isn't as cold as it seems,
It's lovely Alaska, Land of my Dreams."

During the summer of 1954, seven of the children of the home and the two children of the superintendent had polio. Only two had to be fitted with braces. The doctors and nurses of the *Seward Sanatorium* and *Seward General Hospital* were of great assistance to the home and community in the care and treatment of this first polio epidemic in the area.

Mr. Donn Lee, the superintendent, writes: "Though maintenance is a necessity and has a great deal to do with our children's physical health, their spiritual and emotional development is even more important. Progress in this field is much more difficult to evaluate, however, and depends on the day by day example and inspiration of staff members, of teachers in school and Sunday school, the minister, and others. Vacation church school at Seward Memorial Church provided a fine influence. Some of the older girls are getting a great deal out of 4-H club work. The Boy Scout program has been particularly active this past year. We feel it is proving very important in developing skills and self reliance in our boys. The children who had an opportunity to attend the Hope Church Camp are enthusiastic and eager for more. Many had a wonderful Christmas in Anchorage homes. Some of our boys and girls are showing leadership ability. All at Jesse Lee were very proud when one of our boys was chosen honorary mayor of Seward for the day when Seward High students took over the city government. Several of the older children are having the experience of working at jobs away from the home for the summer. This helps pave the way for their eventual adjustment to life on their own. Learning to spend wisely and to save some of the money they earn are important lessons for all children."

Peek Home, Polo, Illinois—Mr. Elwin P. Matthews reports: "Peek Home for Children offers institutional care to sixteen boys and ten girls. Being in a rural community and located on a farm, Future Farmers of America, Future Homemakers of America, 4-H, and Scout activities are some of the chief interests of the children. Our efforts were rewarded at the Scout banquet when one of the boys was named the Best Citizen in the explorer post. We are always happy to have families reunited and had an extra measure of joy when a teen-age girl was leaving and remarked to her housemother, 'I don't want to leave Peek, but I want to be with my family.'"

The board and staff of *Susannah Wesley Home*, Honolulu, Hawaii, have conducted a self-study of its program in the light of changing needs in the field of child care during the year. A committee in the Council of Social Agencies of Honolulu made a study of the three child-care agencies in the city. These studies have pointed out that a more specialized program is needed—that of helping teen-age girls work out their individual problems in a group setting.

At the close of the year Miss Frances Taylor retired after almost eighteen years of devoted service in directing the work of the home. The far-reaching influence of her service can never be measured. Rev. Eugene L. McClure, a well-qualified executive, has become the director. Girls of various ethnic backgrounds find love and guidance in this home.

Mrs. Cora McCann of *Swartzell Home* in Washington, D. C., speaks with pride of the girls who have graduated from high school and have left the home, having enough maturity to secure a job while continuing their education. They are active in the work of the church.

Residence Halls for Young Business Women

There is joy in Christian service. Miss Hazel Lovell of *Alma Mathews House*, New York City, expresses this in her report: "The director has suddenly become aware of a feeling of deep gratitude for being permitted to serve for three years in the home. Added to the daily pleasure of living with the girls and of meeting and knowing the women of many groups and of staff, has come the satisfaction of seeing girls she has known and loved go out and make good in apartments of their own and in their marriages or chosen careers. To those who have made it possible, it is rewarding to know that the girls remember the house with love and gratitude.

"The girls have entertained many friends and those interested in active Christian service have invited many foreign individuals or groups for meals and fellowship. Three of the girls are active at The Church of All Nations, and one goes weekly to entertain sick children at Bellevue Hospital. These girls carry full time jobs and go to college at night. The house continues to be inter-racial and non-sectarian and to maintain a decidedly Christian atmosphere."

The purpose of the residence hall is to help young women—many of them coming to the city for the first time—to grow socially, spiritually, and emotionally and to be able to gain enough maturity to establish homes of their own.

Of the thirty residence halls related to the Woman's Division, ten are known as *Esther Hall*. A typical statement comes from a girl from Chicago: "Esther Hall is more like a home to me than any other place. We would like to have our wedding here." Many young women have found in the residence hall helpful counsel during their courtship. Counseling is an important part of the work of a residence hall director.

Miss Cecile H. Davis of *Wilson Inn*, Richmond, Virginia, says "Wilson Inn points with pride to hundreds of fine young women who after leaving the Inn have become leaders in civic and social affairs and religious activities in their own communities, to mothers of fine families, and to many who have made a successful career in a chosen field. Since many of these girls come to us directly from high school, we feel that the influence of this home has had a direct bearing on their lives. Our greatest contribution lies in providing a pleasant and happy home life, an interest in the girls' activities, a willingness to help them in any way we are needed, and the protection and security this home offers to those girls from rural communities and small towns."

Miss Thelma Warley of *Friendship Home*, Cincinnati, Ohio, says: "We are happy to report that Friendship Home is successfully fulfilling the aim for which it was organized—providing desirable living quarters to employed young women at a minimum cost, and providing religious guidance."

Mrs. Corah Jordan of *Friendship Home*, Los Angeles, California, reports that a member of Friendship Home who passed the state bar examination and was sworn in as City Attorney assistant said, "Much of my encouragement has come from my Friendship Home family."

Gum Moon Residence Hall girls continue to make a special thank offering each year, the proceeds this year being given to Church World Service. Mrs. William Stone says that "a fine family spirit prevails among the girls, and there is a deeper interest in spiritual things as evidenced in the prayer group that started meeting in the chapel once a week in the fall of 1954. We know that some are finding it helpful in keeping a daily quiet time."

Community Centers

Mr. Warner Silver, director of *Friendly Center*, Toledo, gives an encouraging report of the work. "During the past year there has been a marked increase in the gross attendance at the center. The most heartening trend was found in the increased chapel attendance. Five years ago when the midweek chapel services were first started, fifteen or twenty was the average. This year there was not one service when all who came could be accommodated in the chapel which seats approximately eighty. During the Lenten services the gym had to be converted into an auditorium to accommodate the crowds. Another successful portion of the program was the increase in summer activities at the center, including crafts and other scheduled activities and Bible school. Camp is operating for ten weeks this summer and has been filled to capacity each session. As we look forward toward another year of service, it is quite clear that *Friendly Center* is greatly needed in the community."

Lavinia Wallace Young Community Center at Nome, Alaska, under the direction of Miss Esther McCoy, has had a good year. She writes: "During the year our continued efforts to teach and practice Christianity in our community have been shared through our program of social welfare and recreation. The community shows increased interest in our recreation program. Major problems of social and economic conditions still present stumbling blocks to spiritual maturity of individuals. It is difficult to teach Christian brotherhood by example where the economic conditions and social standards make paupers of many people. The delinquency and educational problems of the youth reveal an acute need for real Christian living in our community."

From *Houchen Settlement*, El Paso, Texas, comes a testimony from a parent: "Houchen means to me a home where every race, creed, and nationality is welcome. I have learned to sew, work in ceramics, and most of all to work with people. Above all I believe that Houchen turns us into better neighbors as well as parents. Houchen has been my 'new glory.'"

Mothers' Memorial Center, Cincinnati, is a day-care center for children whose mothers must work. This center also has a well-organized group work program.

Special Community Services

Miss Ruth Gress does a special kind of social work among the Chinese, Filipinos, and Koreans in the San Francisco area—that of helping immigrant women and war brides with conversational English, teaching private classes in the homes. "Formerly entry into the homes of newcomers to San Francisco's Chinatown was difficult. Now these women open their doors to us and extend a warm welcome. We have something they want—English. Besides the weekly classes in the homes, we also provide an English Bible Class on Sunday morning. It is a basic aim to share our joy in the Gospel of Christ."

Miss Doris Rhodes, a deaconess, began a new social service project in Windham, Ohio, in September, 1954. There is a fine spirit of cooperation on the part of the manager of the housing project, the churches, and community leaders. The program is an asset in character building and in the prevention of delinquency.

The rural work at Pahala, Hawaii, continues its service to people of the various nationality groups that make up the camps on the large sugar plantations. Miss Martha Almon is replacing Miss Hisako Tanji in this work.

Homes for Retired Workers

Bancroft-Taylor, Ocean Grove, New Jersey; *Robincroft*, Pasadena, California; and *Thoburn Terrace*, Alhambra, California, continue to render valuable service to many retired workers of the Woman's Division. As long as they are able, these retired deaconesses and missionaries are in demand for speaking, teaching, conducting prayer groups, and study groups. Their date books have an important place alongside their devotional and study materials. Plans are under way for infirmary units to make possible even better care of those who have served so long and well.

Medical Work

The ministry of healing is an important part of the work of the Christian church. We rejoice in the splendid services of ten hospitals. Only a visit to these hospitals could give us an understanding of the importance of the work. Attention is given to the healing of the total needs of the patients. The work of the chaplain is being increasingly recognized as an essential part of the hospital service.

The Alaska Vocational Rehabilitation Program of *Seward Sanatorium* is increasing in its scope and service to patients during their period of treatment and for their future economic security. Patients who can look forward to living useful lives are able to maintain higher morale and have a desire to regain health. The *San Chat*, published by the patients, reflects the life in this 150-patient hospital whose chief service is to native Alaskans.

Seward General Hospital, owned by the City of Seward, Alaska, has been operated by our organization since 1932. A new hospital is to be erected to replace the present inadequate facility. The city manager has stated that the city appreciates the very fine job that the Woman's Division has done in operating the hospital and wishes to continue the present relationship.

Maynard-MacDougall Memorial Hospital in Nome, Alaska, is an example of a small hospital with one doctor doing a good piece of medical work in an isolated area. This is the only hospital on the entire Seward Peninsula in the northwest section of Alaska.

Bataan Methodist Hospital, Albuquerque, New Mexico, was opened in 1912 and has approximately 100 doctors on the staff. Already the 116 beds are not sufficient to care for the patient load of the accredited hospital where high standards of medicinal practice are maintained.

Although all of the hospitals related to the Woman's Division have interracial aspects, *Freeman Clinic and Newark Conference Hospital*, El Paso, Texas, and *Brewster Hospital*, Jacksonville, Florida, are dedicated to the service of minority groups—the Spanish-speaking Americans and the Negro Americans. Human relations are an important concern of these agencies and much good work in this field is being done. A Brewster Men's Club has helped in public relations and fund raising. Many local people have been interested in a development program to help make available additional facilities for the expanding program.

Sibley Memorial Hospital in Washington, D. C., is continuing its plans for expanding facilities and moving to the American University campus.

The services rendered through all the projects are facets in helping to meet the supreme aim of missions—"to make the Lord Jesus Christ known to all people. . . ."

Bureau of Town and Country Work

By MISS CORNELIA RUSSELL, *Executive Secretary*

"SEEDS for better citizenship, good will, and community esteem planted in minds and lives will, we hope, bear a rich harvest in days to come," the head resident of a community house concludes her annual report.

"We aim to meet the needs of people whose working hours are long and hard and who need to find the peace and abundant life Jesus offers everyone," writes one of the church and community workers.

On succeeding pages selections from the annual reports of twenty of the more than one hundred projects of the Bureau of Town and Country Work show a few of the *fruits* of the workers' *discipleship*. Many more are described in these reports for which there is not space here. Countless other fruits are never recorded, some because they drop off before reaching maturity, though the same or more effort goes into their cultivation, but most of them because they ripen slowly and inconspicuously and in unexpected places.

In going over the events of the past quadrennium, certain trends can be observed. Perhaps the first one to be noted is matrimony, which in just the past year has claimed ten of our workers, most of whom resigned either immediately or within a few months after their weddings. Miss Marjorie Minkler, who had served as executive secretary of this bureau since 1946, started the exodus in November, 1954, after her marriage to the Reverend Virgil D. Morris, D.D.

During these four years a number of new projects have been started and a few closed. The C. M. E. Cooperative Work in Georgia was discontinued on May 31, 1955. Considerable progress has been made in interracial cooperation. A number of advisory committees and boards as well as staffs and participants in community centers and rural projects are biracial, with either Mexicans, Negroes, or Indian Americans in addition to white people.

A short-term school on rural work held at Scarritt College for six weeks in January and February was concluded with a five-day conference for chairmen of rural work advisory committees. The "short-termers" felt they benefited not only from the refresher courses provided but perhaps even more from the stimulation received from contacts with other workers in situations similar to theirs.

Part of the 1953 Week of Prayer and Self-Denial fund was designated for equipment for rural workers. This fund has provided twenty new cars and a number of projectors and transcription players. Since a large proportion of the worker's waking hours are necessarily spent in traveling country roads in all kinds of weather, no one can estimate the number of fruitful meetings, conferences, and personal interviews made possible by her having a good, serviceable car to transport others as well as herself. The fund was used also to erect a new community center building at Alpine, Texas,¹ on land provided by local groups, who have furnished and equipped the building. (A report from that center appears on page 97.) A portion of the fund is being held for a new building at the Yuma Methodist Mission in Arizona.

The inclusion of field work supervisors for church and community work in two Methodist colleges that offer training for Christian workers, National College and Scarritt College, is a recent development. In both of these institutions weekends spent in supervised field work nearby supplement the class work in rural sociology

¹ THE METHODIST WOMAN, page 14, September, 1954; page 19, September, 1955.

and related subjects as a part of the regular training program. Several potential workers are at present enrolled in these two schools.

Each year approximately twenty college girls spend their summer serving in selected town and country areas, receiving guidance from experienced workers, who value their help. On the other hand, the girls benefit from contacts with parts of the country different from their own, and many receive the impetus to continue their college training with the definite purpose of becoming rural workers.

It has been found valuable to have one of the experienced workers placed where she can act as coordinator for several rural projects, particularly where U.S.-2's are serving. *Miss Catherine Ezell*, of the Holston Valley Rural Work² in Tennessee and Virginia, pictures the job of being a coordinator of rural work as being "a little of a trouble-shooter, a mama, a supervisor, a resource person, a speech-maker, and one who attends meetings morning, noon, and night. She is an understanding friend to the rural worker and seeks to help her with plans and problems as they work and pray together. She seeks not only to coordinate the work being done by all the workers in the project, but to coordinate the individuals' efforts with those of the pastors of the area and with the advisory committees on local, district, and conference levels. She tries to interpret the work to both the church and Woman's Society groups and to enlist the cooperation of all in a united effort to meet the needs of rural areas."

Two rural workers in the eastern part of North Carolina³ summarize their jobs in different ways that combined give a good picture of rural work, though each project of the bureau has entirely different problems and opportunities and resources:

"What do I do, you ask! I am working *with* the minister, *with* the people, *through* the programs of three local rural churches to help the influence of these churches reach out into three communities. One is a mill community; one is an agricultural community. The third I call a 'community of commuters,' for practically everyone works in the mills or the shops or the offices of the town, three miles away. I suppose that first I am an *interpreter*. Then I am a *teacher*. I spend much time in leadership training in the educational program of the churches. Sometimes I have to be an *organizer*. Then I am a *resource person* and a *correlator of community services*. (I'm remembering the time I helped channel the case of the little girl who had asthma to the County Health Department; and I'm remembering the announcements of Home Demonstration Club meetings found in our church bulletins, and our exchange of materials as the church and the club in May emphasized the Christian Family.) Finally, I am a *sower of seeds*. . . . Some seeds fall on good ground."—*Ethelynde Ballance*

"Have you ever visited a country church with one class composed of children from three to thirteen meeting in a dull, drab room? Have you seen a half-dozen children sitting on one side of a long, high table, little feet dangling uncomfortably over the edge of a discarded pew? Have you gone back, after several workers' conferences have been held, to find the class divided, the two classrooms painted a cheerful green, and the younger children sitting happily on small chairs around a low table? Have you heard the teacher telling eagerly of her plans for further improvements?

"Has tragedy ever stabbed your church awake to the needs of *all* the youth in your community? Has the arrest of two teen-agers caused your handful of active young people to reach out, encouraged by their counselors, to bring others into their

² THE METHODIST WOMAN, page 10, November, 1954; page 19, October, 1955.

³ THE METHODIST WOMAN, page 16, March, 1955.

fellowship? Have you visited the boys in jail and then in prison camp, in an effort to assure them of God's forgiving love and your concern for them? Have you gone to their homes and talked with their worried families? Have you observed the pleased reaction when the brother of one of the arrested youth is invited to join the Youth Fellowship? Have you watched the youth group grow and triple its membership?

"Have you met with junior boys and girls of all denominations to study such units as 'Praise Ye the Lord' and 'India and Pakistan'? Have you donned heavy boots and gone hiking through the mud with them on a Saturday afternoon? Have you watched them build a dam at the edge of a creek? Have you written in the sand and skipped rocks with them, climbed through barbed wire fences and up slippery hillsides? Have you called their attention to the beauties of nature? Then, has your heart been touched by their sincerity as each in turn thanked God for the blessings of His world? If you have had experiences such as these, then you know some of the joys that come from serving as a rural deaconess."—*Alta Nye*

Miss Joyce Ryerson, a U.S.-2 in Florida rural work last year, found "the women's groups were for the first time *wanting* study courses and planning for them. At the study sessions they were contributing through outside material found on their own initiative. . . . Every Methodist child in the five communities attended vacation church school."

Mrs. Ebenezer Wesley, who is director of leadership training in the Indian Mission Cooperative Work⁴ covering thirteen counties and made up of forty-seven churches in Oklahoma, describes two outstanding achievements of the year: "The first was the tour of missions. Two girls from each of the three districts into which the Indian Mission is divided and an adult counselor traveled over parts of Oklahoma, Kansas, Missouri, and Arkansas, observing the work being carried on by the Woman's Division of Christian Service. Seeing and talking with the workers meant much more to the girls than if they were just told about them. The reactions of most of them were all that we had hoped for. With better understanding of the projects, they can now convey to others the importance of supporting them.

"The second was Christian Witness Missions. The boys and girls laid aside their timidity and went from house to house witnessing for Christ to other boys and girls, bringing in recruits for the Methodist Youth Fellowship and the church."

Miss Dorothy Caudle writes from the Holston Valley Rural Work⁵ of a teacher of the preschool group in a small church school. Returning from an area training school she had attended, she asked for help in dividing her class. "Usually this group of ten or twelve met in a screened-off corner. The newly organized commission on education had arranged for a co-teacher for each class, and the one for this group agreed to take the one-, two-, and three-year-olds. A place behind the stove was furnished for the older group with a table and chairs from an abandoned school. What was there left for the younger group? Some wooden boxes that had been used to make a fireplace for the young people's Christmas play, a few spools, and bits of leather were made into small furniture: a stove, a sink, a cabinet with curtained front, a table, and a doll's bed. One of the women found a toy telephone left from the play. The teacher planned to buy a doll and some dishes and bring other play equipment and a blanket to the church. In just one Sunday a difference was found in the discipline problem."

"Neither will I offer . . . offerings unto the Lord my God of that which doth

⁴ THE METHODIST WOMAN, page 10, June, 1955.

⁵ See footnote 1.

cost me nothing." The minister read this verse from II Samuel at a worship service in a Southwest Missouri church preceding a Lord's Acre sale. *Miss Lois Marquart*, the worker in Johnson County, tells how "an auctioneer caught the spiritual significance of the occasion by reminding the crowd that the articles for sale were really the Lord's, for they had been dedicated to him early in the spring and had been tended and cared for in His name. The dedication of these projects in the spring discourages the practice of promising to give 'what I have the most of,' or stalling, 'We'll see when the time comes.'" Such results do not come about spontaneously. *Miss Marquart* tells of special meetings being held and packets of material prepared for each church, with films shown and individuals testifying to the value of the program to their church and to themselves.

Miss Cora Lee Glenn, working in North Mississippi, says: "The lovely new rock church at Spring Hill is a blessing to that community and, as it is centrally located, a help to the parish program. Building plans in other churches are in process. The proceeds from several Lord's Acres which have been planted should help make further improvements possible."

"A Lord's Acre project of sweet potatoes developed among the people of the Center Ridge Church, after individuals realized that by giving a little time to set out and cultivate potatoes they could help their church in building Sunday school rooms. One man gave the land, while others plowed and set out the potatoes. We are hopeful that it will be a help financially and spiritually."—*Miss Ruby Hudgins, West Tennessee*

Other workers also refer enthusiastically to the help given the churches by the Lord's Acre plan.

Community centers in small towns as well as rural work projects are showing the fruits of discipleship. "I did not realize it at the time, but I owe a great deal of my honesty and integrity to you folks," said a young Italian man, now assistant manager for a large and well-known manufacturing company. As a child he had been a member of various group activities at McCrum Community House⁶ in Uniontown, Pennsylvania, reports *Miss Bessie K. Van Scyoc*, the head resident.

"The women who are members of the Woman's Society of Christian Service have shown growth as a result of leadership training," says *Mrs. Isaac Pittman*, of Mississippi Rural Center, Columbia. "They are able to take leadership in planning and conducting meetings more intelligently. While there is no marked increase in membership, there is in giving and in interest. For the first time since we have worked with them they are right on time at meetings. They have all the officers required and have held the installation and the pledge service. This is the first time the group has been willing to make pledges. They are responding beautifully to the attempt to teach them stewardship, and they keep the church lovely with flowers grown in their yards." *Mrs. Pittman* writes also of the Boy Scout work at the center, which shows a two-way growth.

As in many other places, it was difficult to find men to serve as leaders, though there were many who were capable. "After being coaxed, one of them finally agreed to try serving as a commissioner for a while, with the stipulation that if he didn't like it he could give it up. The man received so much pleasure from the enthusiasm of the boys that his own interest was deepened. He has encouraged other men to the point where everything connected with Scouting is on a 'live wire' basis, and the leadership has spread to other areas. In 1949 there were only two colored troops in the county. There is today a whole new Division, comprising three counties. A

⁶ THE METHODIST WOMAN, page 17, April, 1954.

Negro Field Scout executive for the area has been hired and forty-five men are working with the boys in the Division. On a recent camporee 150 out of an enrollment of 212 attended, and our troop led in scout craft and camp craft with 470 points out of a possible 475."

"Every person of the community is reached in some way by the 'House of Joy,' as the Highland Boy Community House⁷ in Bingham Canyon, Utah, is known locally, if in no other way than by telephone, mail, or house bulletins. Many take an active part in helping with the work—furnishing transportation weekly to the swimming pool, occasionally to camps and for Scout trips and institutes. They also help with house cleaning and the delivery of bulletins, and by turns take charge of the church nursery on Sundays. Four hundred people of more than twenty nationalities and fifteen denominations make up this copper-mining community where we are seeking to bring the knowledge of Christ and His abundant way of life."—*Miss Ada Duhigg*

"The community house program this year has been revised to meet the growing and changing interests in the neighborhood," reports the North Barre Community House in Vermont. "Interest groups have taken the place of specific age-group clubs and classes—crafts for all ages; a story hour period for children; a doll club for girls; a World Friendship group for boys and girls; recreation night; Mothers' Club; Golden Age Club; Girl and Boy Scouts; a hiking club; a kindergarten; and music lessons."

"The Worker Doesn't Go Alone"

"The most reassuring thought has been the knowledge that the worker doesn't go alone. The Home Demonstration Agent knows many folk on the country roads (and doesn't mind having company). The county health nurse knows the proper authorities to contact concerning a migrant camp. The minister has a common goal with the worker. And there is always the Power beyond one's own."—*Miss Dorothy Kelley, Arkansas-Oklahoma Rural Work*⁸

There are other ways of contacting community resources. "During a quarterly conference at one of the churches," writes *Miss Doris Reynolds*, worker in south Georgia, "we invited a panel composed of a school principal, minister, health nurse, welfare director, newspaper representative, and Home Demonstration agent. This group discussed 'What my agency contributes toward rural life.' The welfare director told the group that we must have the spiritual in order to live. The discussion was led by the chairman of the Town and Country Commission of the Conference. The ideas of the people of the church have been broadened and the conference has been strengthened by work with the county officials."

"There was a vacation church school in every church in the county, with the exception of one which had no children," reports *Miss Martha Stewart*, of the Holston Valley Rural Work. "As one step in including all the people in our planning and work, we recently have organized a County Methodist Fellowship and are working with some of the community leaders in other organizations. One of the highlights of the year was speaking to a group of public school teachers on 'The Rural Church and Its Problems.'"

One of the four goals established by *Miss Mary Juno* for her work in the Canisteo Valley Cooperative Parish⁹ of Genesee Conference, New York, when she

⁷ THE METHODIST WOMAN, page 13, January, 1954.

⁸ THE METHODIST WOMAN, page 18, July-August, 1955.

⁹ WORLD OUTLOOK, page 3, April, 1954.

went there as a rural worker in 1951 was to help establish a better feeling between the churches of the parish, that they might see what could be done as united groups. Miss Juno feels the greatest advance as a whole has been made in the work of the Parish Council, made up of representatives from each of the seven churches. (She thinks the social hour after each meeting has helped toward its success.) "A committee is to be formed," she writes, "to make a study of the churches and of how they measure up according to a rural church scoreboard which we received from another parish."

Miss Susanna Menah, rural worker at Sue Bennett College in Kentucky, reports that when "the sixteen members of a Woman's Society held their usual program meeting in April the subject, 'The Unity of the Faith,' hit home. In the discussion someone suggested that there were other Christian women who had the same goals as their Woman's Society. Someone else mentioned that the Woman's Missionary Union of the Baptist Church and their neighbors of the Salem Church were trying to do the same things. And in no time a May Fellowship Day was planned and carried out."

Perhaps the outstanding "fruits" of the year are evident in the stories of the gradual breaking down of racial and national barriers.

"When it became known that the graduation class from Alpine High School had asked for permission to hold their junior-senior banquet in our new building," writes *Mrs. Mabel Hamilton*, head resident of Alpine Community Center, Texas,¹⁰ "some of the Latin-Americans were slightly indignant. 'Oh! Can they use our building, too?' asked one. (Segregation has been a set tradition here for generations, although now Latin-American youth attend high school and college.)

"'Yes, dear,' I replied, 'isn't it wonderful to be able to share it with them? Sharing brings happiness to everyone.'

"After thinking a minute she said, 'Well, I suppose you are right, Miss Mabel, but this is the first time I ever had anything anyone wanted to use.'

"We have come a long way. For years the railroad track divided the town into two distinct settlements, and signs reading 'No Mexicans Served' were on the cafes and 'Mexicans Upstairs Only' at picture shows. Of course we do not claim all the credit, but now all the signs are gone from the cafes. Our Mexican women were included in the May Luncheon of United Church Women held at our center. Among the fifty graduates in the class of 1955 were seventeen Mexicans, and all came to our center for their prom. The Anglo Girl Scout troops have met with our groups and enjoyed our facilities. Recently two men who had been boys in Alpine in the early '20's visited the center. 'Do you mean to tell me,' said one, 'that the Anglos and Mexicans both come to this building and meet in mixed groups? When I was a boy here no one dared cross the tracks alone!'"

"For a long while we have looked forward to having a Negro worker added to the staff of Methodist Community Workers in the West Virginia coal fields. In September, 1954, *Mrs. Izetta Taylor* of the East Tennessee Conference joined us and is living in the Coalwood community. The people there were eager for help and the Woman's Society and Sunday school have taken on new life; the church building has been redecorated and put to more effective use; help has been given with the church financial plans. A number of clubs have been organized. In several instances there has been interracial cooperation between the two churches in the community."—*Miss Jennie Flood*

"Someone has said that we as Christians should be like turtles—always sticking

¹⁰ See footnote 2.

our necks out in order to move forward." This challenge *Miss Virginia Courtney*, a rural worker in Georgia,¹¹ applies to the tour of Carroll County by an interracial, international "studycade" of twenty-seven graduate students of Scarritt College. The group, representing eighteen states and five foreign countries, was making a study of rural church and community work. The tour is an annual feature of the college program, though this was the first time it was interracial. Rumors were many about the difficulties presented in entertaining this mixed group, an undertaking involving twenty different communities in the county. "The facts are less startling than the rumors," concluded a county reporter.

Since no local church volunteered, the Veterans of Foreign Wars provided facilities for meetings and meals. "A church school teacher in one of the schools that had passed up this opportunity later exclaimed that she didn't know how she could go on teaching her class, when her own church could not put into practice what was being taught on brotherhood. The management of the motel in which the interracial group stayed willingly accepted them and had the opportunity of discussing with their neighbors freely and openly their position in accepting *all* people, regardless of race or creed." Horizons were broadened for many by the presence of the "little United Nations" in Carroll County.

These are some of the fruits of discipleship—from certain fields. On the executive secretary's desk are folders full of requests from churches and Woman's Societies that new work be started. But how can new projects be approved when there are now more than twenty vacancies in places where approved work has already been going on? Who will replace the seven rural workers who married and left our work, the two who retired, those who left to prepare for foreign service or to work in other bureaus, those who dropped out for other reasons? Can your Woman's Society of Christian Service help provide the answer?

¹¹ THE METHODIST WOMAN, page 4, July-August, 1954.



MEDICAL WORK

- 10 Hospitals
- 3 Schools of Nursing
- 4 Residences for Nurses
- 1 Medical Mission
- 30 Clinics
- 1 Milk Depot

Bureau of Urban Work

By MRS. MABEL GARRETT WAGNER, *Executive Secretary*

"HOW do you get in that place?"

"Oh, there's a gate," was the answer as several small boys passed *Homer Toberman Settlement House*, San Pedro, California.

In keeping with the purpose and spirit of welcome of all our settlement houses, Toberman calls its gate, which happens to be one of beauty, a "Gate of Opportunity." The purpose is to welcome people of all ages, all races, all creeds, and all occupations with opportunities:

- to develop skills and attitudes for democratic living;
- to broaden mental and spiritual horizons;
- to strengthen family ties; and
- to cultivate good will and brotherhood among all races, creeds, and nationalities.

"You don't teach international and race relations here—you live them," said an English social worker who visited Toberman and found the keynote to be cordial appreciation of diverse human values. Little Lisa, aged eight, said, "We learn how to play together at Toberman so there won't be any more war."

To this center come all the problems in the area, either directly or indirectly, for the function of the settlement house is to minister to the needs of the neighborhood in which it is located. Through clubs, interest groups, and social events each individual develops his talents and finds new interests while working with others. "Because we know the whole family—the parents through visits in the home and the children through the various activities—we can work to build emotional stability and many other strengths and values."

Growing the Democratic Way

Skipping east over the Rocky Mountains and the Mississippi River, we find *Bethlehem Center*, Nashville, Tennessee, often referred to as "The House of the Open Door." Undergirding all phases of the program is a Christian philosophy of life with the objectives of helping people to live together harmoniously, aiding individuals to develop their own interests and abilities, enabling members to strive for a better neighborhood, and providing students with learning experiences. The program at Bethlehem Center is built around the interests and needs of the individuals and the families who come. A casual spectator might fail to realize the value of the activities observed, as so much of it appears to be fun, play, and good times. But play is a child's serious business, as this is the medium through which much of his learning takes place. This does not mean the kind of play which is mere running around aimlessly on the streets, but rather that rich creative play which focuses on the capacities that all children have at their disposal. Whether it has been through the use of their hands in crafts, the use of their bodies in games, the use of their imaginations in dramatization, through drawing, painting, clay modeling, hearing stories both old and new, or learning the fun of sharing toys—boys and girls have found it is good to know you belong to a group of friends. A weekly religious education program supplementing what the churches are doing reaches some children not attending any church.

For those who are members of clubs, the major focus has been on personal relations. Developing their own programs, club members play a responsible role in carrying through democratic decisions made by the group. Each individual can express himself easily in a small group and thus gain group status, which develops the capacity to live more effectively in a democratic society. Frequently the friendly relationships established between the worker and the individual members offer many opportunities for counseling and guidance.

"Can we play games today?" "Can we fingerpaint?" "When can we take a trip to the zoo and visit the bakery?" "We'd sure like to plan a party for next week and invite some friends!" Such are the spontaneous questions coming from youngsters as they swarm into a community center after school. A visitor would find many different types of activities, such as club groups, special interest groups, Scouts, teen-age clubs, Campfire Girls, adult classes, and Golden-Agers, as well as many others. Interest would include music, crafts, woodworking, group games and recreation, sewing, cooking, camping, hiking, trips, and any activity in which the group wished to find expression.

As the director of *Bethlehem Center, Fort Worth, Texas*, writes, "In all our groups we stress the Christian principles which Jesus gave us—fairness, cooperation and sharing, working together, thinking of each other as brothers. With this Christian emphasis and approach we help to fulfill our purpose of racial understanding and building Christian citizens." Such principles are basic. Likewise, a skilled leader is always studying and watching closely the development of each individual in the group.

"Hey, kids, did'ya hear that?" The leader at *St. Mark's Community Center, New Orleans*, had just announced that the Apache Boys' Club would meet in the workshop and that it belonged to them on Tuesday afternoons. Dewey jumped up and down, his eyes fairly popping, "Did'ya hear that—the workshop belongs to us on Tuesdays! It's all ours! Gee, will we have fun! It's really all ours!" So Dewey talked and talked during the first meeting. He simply could not believe he now was old enough to belong to a regular club, especially one that met in the workshop. Every time a new member came in he would jump up and make the same announcement. Only once did the leader have to suggest cleaning up and putting away things after the meeting. Dewey was now one of the first to volunteer to help and the first to arrive at the center. St. Mark's is proud of the progress Dewey has made, for he talks much more softly and is not as "pushy" as he used to be. He is liked by all the boys and feels very secure in his group.

"To create an atmosphere that will stimulate emotional and social growth, to help a child find a sense of security, to help him get along with others of his own age group, to grow more self-reliant and dependable, to learn to share and serve—these are some of the goals that the leaders strive for in work with children," as shown in the above illustration from St. Mark's.

This vivid report comes from the *Methodist Mission, Harrisburg, Pennsylvania*, "Noise, confusion, hustle, and bustle. Children's voices strident and strong. Clatter and chatter and hurry and fuss. 'Miss Bessie, kin I paint?' 'When are we goin' to the park?' 'Don't the Brownies meet today?' 'She took my belt!' 'Where is the movie projector?' 'Don't we have any more paper?' Questions and answers, scurry and scuffle. And in a corner a neat girl quietly reads a magazine.

"To an outsider a community center is often confusion and a disorderly scramble. To the director the hustle and bustle are necessary for releasing young energies. The scuffling and seemingly chaotic energy is controlled and disciplined

freedom. To one who doesn't know, the chatter, talk, and clatter mean unnecessary turmoil and uproar. To the club leader there is order and method in the jumble.

"Johnny is taking a big step. He has asked Caroline if she wants to ride the tricycle. For the first time he didn't have to be asked to give it up. Dorothy speaks in a voice that sounds coarse and raucous to the ear of one who doesn't know her, but Dorothy has changed. In September she didn't know a quiet voice. She may never speak like a dainty lady but she has had a long way to go. And to the storyteller, Jimmy says proudly, 'Look, lady, I didn't get my book dirty this week.' Little things, all. To an outsider, meaningless. To a club leader, priceless examples of children learning, changing, and growing into Jesus' way of life."

Juvenile Delinquency

Juvenile delinquency, ranging from petty thievery and vandalism to dope addiction, is in the spotlight today. Quick cures or magic methods are sought by well-meaning but shortsighted parents and community groups. Common sense and a calm objective viewpoint emphasize the fact that the best method is the preventive one. Huge sums are spent on police, courts, reformatories, and jails needed because of criminal offenses committed by youth. If communities would spend only a fraction of this public money on constructive measures, such as wholesome recreation and social facilities, society would be saved tax money and, more important, future useful lives would be developed. Because as citizens we assent to the above but are not aggressive in accepting our civic responsibilities, we should carry out more fully our Christian responsibilities in our own institutions and agencies. No finer opportunity to do this can be found than in our settlement houses, neighborhood and community centers.

"Stimulating teen-agers in a blighted city neighborhood like ours (*Newberry Avenue Center*, Chicago, Illinois) to participate in wholesome and creative leisure-time activities is an answer to the delinquency problem. One hundred and fifty-eight teen-agers (14-19 years) are now enrolled in eleven club groups."

The emphasis on the small club group is based on the theory and experience that a competent dedicated leader has opportunity in such groups for close friendships and influence for the good. Should the value of the program be measured by the number of youth who come or by the change in lives—as when Jocko, the young teen-ager who appeared to be destined for prison, informed the worker a few years later that "he'd have been 'up the road like other boys,' caught in several burglary jobs, if it had not been for Marcy Center."

Time and patience are needed for lives to grow. Leaders, as illustrated, must not only be patient with the changing likes and dislikes and strong puzzling emotions of youth, but local board members and all those concerned must be willing to wait months, or even years, for results. Perhaps we must leave it in God's hands—realizing that twenty years later Johnny or Mary may turn up as a teacher, pastor, or just an honest, upright citizen. Then, with an inward smile and a prayer of thanks we can recall that he or she used to be a "pest" at the center.

At the *Deaconess Home and Center*, Wilmington, Delaware, the Teen-Age Club reopened and took a new lease on life. Under the leadership of Miss Betty Lou Brown, U.S.-2 worker, it grew and flourished. The club started out with a social program but, as the year went on, other interests were explored, such as symphony concerts, art galleries, et cetera. The fact that these teen-agers, many of them undisciplined and from underprivileged homes, could have come so far in a brief nine months proves our need to serve and is a real tribute to their leader.

Knights of *Bethlehem Center*, Augusta, Georgia, is the club name of teen-age

boys who, along with others, cleaned vacant lots and helped the Home Beautification Club with its project. Now these Knights have adopted as their own project the cleaning up of a corner of land which, covered with weeds and bushes, has been a dumping place for the neighbors.

Golden-Age Groups

"Neighborhood women over sixty-five years of age organized into a weekly club group and chose the name 'Forget-Me-Not Club.' They are lonely women, living in rented rooms, hungry for companionship and sociability. The worker keeps their meetings interesting and diversified. The women are most responsive and appreciative. All birthdays falling within a given month are celebrated together, a special birthday cake being provided by *Hattie B. Cooper Community Center*, Roxbury, Massachusetts," reports the director. "The first time this happened the lonely celebrant, a widow, burst into tears, explaining that 'No one has paid any attention to my birthday or remembered it for years and years.'"

In Biloxi, Mississippi, at *Moore Community House* the Golden-Age Club enjoys making quilts. Old age can be a drab time for men and women, whether economically handicapped or not. This is especially true for those without friends who are entirely dependent upon old-age assistance for their living. From Jackson, Mississippi, the director writes that Bethlehem Center is the only agency in that city with an organization for Negro senior citizens. Here they find fellowship, inspiration, and the opportunity to help plan their own programs, which may range from Bible study and movies to just plain sociability with a time for visiting and refreshments.

Biracial Developments

In Ohio a director reports that their "biracial program, especially in view of the Supreme Court decision as well as the ideal of Christian brotherhood needs to be rethought." Situated in a neighborhood of mixed cultures and racial backgrounds, the camp program this past summer was integrated, but the clubs seem to cling to old patterns and traditions. With a biracial staff and board the policy-making bodies are striving to satisfactorily develop an integrated winter club or group program in this settlement house.

Supporting the Woman's Division "Charter of Racial Policies," local boards and staffs generally are alert to their responsibilities as shown by such policies.

From *Wesley House, Oklahoma City*, the board president writes, "Our program is actually interracial. For years we have had Mexican children and some Italian. Now a small percentage of Negroes are moving into the area and few Negro children come to the movies and playground at the center. When the school next door to us is thoroughly desegregated, we shall have more Negro children."

In some communities surrounding our neighborhood houses and centers the people are predominantly or even entirely of one cultural or racial group. Even so, the board and staff are often biracial as illustrated in *Bethlehem Center, Memphis, Tennessee*. This gives important opportunities for Negroes and whites to be represented at the policy-making level. More and more local boards are following the recommendation adopted by the Woman's Division of Christian Service to elect representatives from the neighborhood. Such a policy is not only democratic and Christian but it expresses the viewpoint of working *with* people and helping them to help themselves.

New Buildings and Improvements

A main lodge and two cabins have been built at the camp run by *Bethlehem Center, Spartanburg*, South Carolina, and water facilities have been developed. *St. Mark's Community Center* in New Orleans also has developed its camp facilities. Both camps were in use this past summer.

The generous giving of Methodist women thus gave opportunity to enjoy the refreshing country to many mothers and children who otherwise probably would not have been able to leave the hot city. Because of favorable climate both camps will be used during a large part of the year for retreats and week-end camping.

Camp Dogwood, belonging to *Bethlehem Center, Nashville*, will also be of greater service because an infirmary was built and winterized so that it could be used by small groups the year round.

With the increase in day camping by churches and other groups, *Aldersgate Camp* in Little Rock, Arkansas, has at last been able to satisfy this need. A day camp area was developed in the spring with a shelter building and other facilities. In keeping with the interracial policy of Aldersgate this is, of course, used by all groups.

In March, *Bethlehem Center, Augusta*, dedicated a new boys' clubhouse, made possible by the sale of the Springfield branch.

Changes in Work

In September, 1955, our worker left the defense work in Piketon, Ohio. This work in southern Ohio was in cooperation with other denominations under the National Council of Churches. It was mutually agreed that local and state groups would carry on, as the mobile population had decreased after the impact of construction work ceased.

Beginning in February, 1955, we have supported at Beaufort, South Carolina, a defense worker who contacts the young families living away from the base but connected with Parris Island Marine Base. Her work has been most effective in assisting lonesome young wives to adjust and in helping church members and local people to understand and accept the newcomers.

By request of the Conference Woman's Society, support of work at Mt. Vernon Place Community Center in Baltimore, Maryland, has ceased. Because many families moved from the neighborhood, the large program was not needed so that Mt. Vernon Church can now fully support the present one.

During the year action was taken to give limited financial support to the kindergarten at McAllen, Texas, as part of the kindergarten work along the Mexican border.

Bidwell-Riverside Community Center is the name of two previous projects in Iowa-Des Moines which have been consolidated. An extension program is carried on in another area. Conference women are working enthusiastically to enlarge facilities.

Enslay Community House in Birmingham, Alabama, has developed a recreation and after-school care program at a large housing project, known as Elyton Branch.

Institutes

Local board and staff institutes or program consultations were held at twelve centers by Miss Margaret Young of Searritt College.

An Institute for Kindergarten Teachers was held at National College in Kansas City, June 28-July 1, with some forty in attendance.

Fruits of Service

As they work and play together in informal settings, we try to help children and youth accept the fact that religion is for all of life. In a settlement house or community center we try to translate Christian ideals and principles into actions of everyday life. If religion motivates a life, it is revealed in attitudes, decisions, choices, and in all human relations.

Fruits of service—what are they? How can they be measured? In the everyday work and play together of children and youth "we discover that life is made up of little things—a handful of dandelions presented with shining eyes. The quiet voice of a child asking, 'Can I help you this afternoon? I don't have anything to do at home.' A thank-you during Girl Scout prayers for the leaders who have made their camp trip possible. These are little things, all, but such little things mark the difference between a Christ-like life and the uncaring unaware multitude," is the word that comes from *Harrisburg Mission*, Pennsylvania.

Is beauty also a part of the better life? If so, there is significance when little eight-year-old Chavelo noticed the new furniture at *Wesley House, Fort Worth, Texas*, exclaiming, "Oh, que bonito! (how pretty)" He said that his mother wanted some pretty chairs, but "we are too poor to buy them. When I grow big, I will buy pretty chairs for my mother." Many of the boys and girls who, as Chavelo, started noticing beauty at Wesley House, are now grown men and women enjoying the comforts of nice homes.

Does joining church and selecting a vocation of service results in fruits of service? "Recently, to our joy, a boy and a girl who had been coming to the center for several years joined The Methodist Church. Although the girl lacks two years of finishing high school, she is planning her course of study to go on to college, because she says, 'I want to be a group worker and work in a center like our *Wesley Community Center* in Portsmouth, Virginia.' Her counselor says she is the first student in the high school to express this interest and purpose."

"I'd like to close with a prayer," writes the director at Harrisburg. "My prayer is for Goobie, who progressed from banging a child's head on the sidewalk one day in a fight to earning money for his Scout uniform and being the first one to wear it. A prayer for Georgia who, when punished in the day nursery, looked up at me and said, 'You love me, even when I'm bad, don't you?' And it's a prayer for Ruth, who at eleven came to us 'off the street,' ears pierced, smoking, not caring about her appearance, until this last day with her hair washed and set, her clothes neat, and knowing that someone cares about her."

Can we measure by the change in individual lives or are masses the criteria? "To say that fifty or more groups are accommodated each week by a settlement house is gratifying. But more important is the fact that an agency can report the hearts and souls of men, women, and children have been touched, that attitudes and behavior patterns of people have been changed to more socially desirable ends, as a result of the 'helping spirit of the worker in the agency.' There is particular gratification to those who work with individuals when the parent returns to say, 'Teacher, my little girl has really changed for the better as a result of nursery school.'" Or "when Florence goes to church regularly now because she found out that her teacher or worker also goes." Or "when eight-year-old Willie, the white boy, tells you that Negroes aren't so bad after all, merely because his teacher or leader at Marcy Center is Negro and many other club members are Negro."

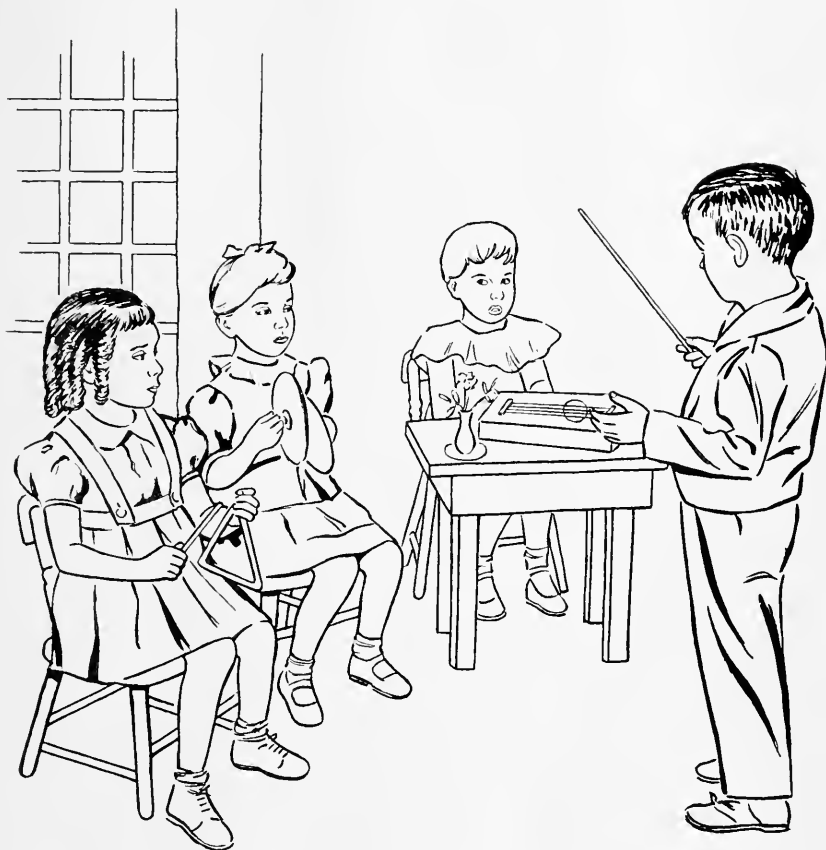
If Jesus were here today, he would again walk the streets of the city. He would leap over its ugliness and its corruption. Perhaps he would say:

"I was a child, and you gave me a place to play.

I was a teen-ager and alone, and you talked with me; you helped me to make friends and gave me interesting things to do. I was not a delinquent; perhaps because you showed me a better way.

I was an adult, and you were a friend and helped me to live in my community in harmony with my neighbor."

Jesus would again be saying, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."



COMMUNITY CENTERS

88 Located in Cities

31 Located in Towns and Villages

COMMUNITY WORKERS AND RELIGIOUS EDUCATION DIRECTORS IN

4 Defense Areas

25 Mission Churches

4 Indian Mission Fields

Government Schools for Indian Americans

(Interdenominational)

Migrant Areas (Interdenominational)

RURAL CHURCH AND COMMUNITY WORK

74 Rural Church and Community Projects

3 Leadership Training Centers

Department of Work in Foreign Fields

“By this all men will know that you are my disciples, if you have love for one another.” (RSV) In twenty-eight countries the missionaries of the Woman’s Division of Christian Service with their co-workers bear witness to their discipleship through many services of love to those about them. You, too, are a part of this discipleship because your gifts shared through love have made possible their witness.

—MRS. CHARLES E. WEGNER, *Chairman*

Africa and Europe

By MISS RUTH LAWRENCE, *Executive Secretary*

FROM the beginning of the quadrennium, Africa has made news. Leading newspapers and magazines, as well as numerous books, have presented the emergence of Africa as a major factor in the life and thought of a world in revolution. The general public is confronted daily with the complicated racial, political, economic, and social problems of a great continent whose people are being wildly thrust into the confused world of today.

Dr. George Carpenter, executive secretary, Division of Foreign Missions, National Council of the Churches of Christ in the U.S.A., describes the situation: “There is a familiar African story of a traveler on *safari* who found one morning that his carriers refused to leave camp. When he asked the reason they replied, ‘We have come so far so very fast that we must give our souls time to catch up with us.’ It would be a blessing if Africa could have a day or a year or perhaps a century of repose in which her soul might catch up with her body, but the pace of change is inexorably swift. Never in history has a whole continent been forced to undergo such complete transformation in so short a time. Our own culture, here in the West, has been changing during the last half century about as rapidly as we could take it, yet we have asked the African, starting a thousand years behind us, to overtake us in a single operation. The result is an incongruous mixture of cultures that, on the surface, fascinates the beholder; but underneath are tensions and conflicts that amount to a revolution, a revolution that is racial, cultural, economic, social, political, and religious all at the same time.”

World events have compelled people to give thought to Africa. The apartheid policy in south Africa and the Mau Mau terrorism in Kenya have sobered people to the realization of what can result from fear and racial prejudice on one hand and the smouldering fires of resentment and hatred on the other. What is happening in South Africa and Kenya today could happen in other parts of Africa with repercussions of serious consequence for all the continent, if not for the whole world.

The invitation from the Asians to the Africans to take part in the Bandung Conference, April 18-24, 1955, indicates that people in these two parts of the world consider that they have much in common in the political sphere and that they must act together. There is a need for leaders from eastern churches to participate in the Church’s mission in Africa.

In North Africa terrorism has been the order of the day in varying degrees in Tunisia, Algeria, and Morocco. The end is not yet and life for many people is disrupted. So far, our work has not been affected materially and we still have applications for places in our homes for children. However, the 1955 summer camp program was canceled and attendance at Annual Conference was small.

Fortunately the Church has not been altogether lacking in its interest in and concern for Africa. For many years missionaries have endeavored to bring this vast continent into the conscience of America. One hundred thirty-five years ago the first missionaries went to Africa. Today several thousands are there, living in all the major political areas of the continent. It is estimated that from one-tenth to one-fifth of the total population in Africa is identified in some way with the Christian Church.

Just recently a martyr church has stood forth there to witness to the spiritual power and courage Christianity affords in the struggle against evil. In Kenya many Christian Kikuyus resisted and denounced the Mau Mau Movement, refusing to take its oath. As a result more than 500 of them have been killed. Canon Max Warren, general secretary, Church Missionary Society, the Church of England, who has expert knowledge of Africa, sees in this Christian resistance "the greatest single factor of hope in East Africa today." "The Church" he said, "had been strengthened by the role of these martyrs. Also, as a sequel to the two and one-half years of horror, there is now an evangelistic awakening among the whites." The willingness of a few thousand native Christians to risk martyrdom for their faith led Europeans to say that if Kenyans can make that sort of witness, "We can do business with them." It also led to focusing public opinion in England on the problems of Kenya and the necessity for doing something about them.

Much energy is being thrown into the rehabilitation of the Mau Mau. Those who seem willing to be rehabilitated are being released from camps as soon as possible. The problem of what to do with the hard core of resisters remains. The Government's concentrating of the formerly scattered homesteads into towns changes the old pattern of living and calls for a whole program of social services.

The Church must provide programs to turn these aggregations of people into communities. England has undertaken to provide funds and some of the personnel to carry on this work, but will need help in both areas. Church World Service and the World Council of Churches are requesting a special working fund, and the Board of Missions of The Methodist Church was privileged to make a contribution to this fund. Probably the most pressing Christian responsibility in Africa today is this task of rehabilitation in Kenya.

Protestant churches in the United States, during the past four years, have made a special effort to interest their members as well as the general public in Africa, regarding the problems confronting the Christian church there. The year of 1952 was known as "Africa Year." The subject of the interdenominational mission study course was Africa, and in The Methodist Church this was also the theme in the church-school literature for all age groups. It was fitting that the Woman's Society of Christian Service should designate its Week of Prayer Offering, 1952, for its work in Africa.

The Strategy Conference of the Methodist Church in Colorado Springs, Colorado, held March 23-April 4, 1952, met to study the work of the Church throughout the world. Among the delegates were Christians representing The Methodist Church from every land where it has been established by the church in America. African delegates were there from south of the Sahara and Liberia. Their counsel and

suggestions were valuable as the conference gave thought to ways and means of working more effectively in Africa.

In this same year, 1952, there were several other conferences which were wholly or in part concerned with Africa and the problems of the Christian church there. The North American Assembly on African Affairs met in June, 1952, at Wittenberg College, Springfield, Ohio, at the call of the Division of Foreign Missions of the National Council of the Churches of Christ in the U. S. A. The theme was "The Changing Racial, Economic and Political Conditions in Africa, South of the Sahara, and the Relation of the Christian Church to Them." Among the 344 persons registered for the assembly, there were thirty-four Africans from thirteen different areas in Africa who represented a good cross-section of African thinking and feeling. For the first time, representatives of eight governments in Africa joined in a public discussion of their policies and future plans for Africa. There were present also representatives from the United Nations. The Methodist delegation was not only the largest group from any denomination but also the most representative. Two of its members were African ministers representing the Methodist Church in Africa.

It was fortunate for the Christian Missionary Movement in Africa that the Assembly at Springfield, Ohio, was followed by an enlarged meeting of the Committee of the International Missionary Council in Willingen, Germany, 1952. A number of the delegates to the assembly were able to be present at this meeting. Among them was an African minister of the Methodist Church. In Willingen the thinking of the meeting in Springfield was carried forward.

In October, 1952, the Africa Central Conference of the Elisabethville Area was held in Katako Kombe, Belgian Congo, under the leadership of Bishop Newell S. Booth. This area includes Angola Central Conference, Central Congo Conference, Southern Congo Provisional Conference, Mozambique (Portuguese East Africa) Provisional Conference, and Southern Rhodesia Conference. Bishop Willis J. King of Liberia was present to represent the Council of Bishops. Rev. John Wesley Shungu, the African minister who had attended the gatherings in Colorado Springs, Springfield and Willingen, had returned to the Central Belgian Congo and was present to share with his African and missionary colleagues something of the significance of these world conferences.

The Central Conference at Katako Kombe was significant for the women of Africa. They composed more than one-third of the delegates. A continuing committee on woman's work was appointed, and correspondents were elected from each conference for the purpose of exchanging ideas and literature. The Central Conference voted to add the following to the paragraph in its *Discipline*: "Women are included in the provisions of the *Discipline* in regard to the ministry and may become candidates for the traveling ministry and be accepted into full membership in Annual Conferences, by meeting disciplinary requirements." The statistical report for the Central Conference gave the number of members of Woman's Societies as 15,063, a large increase over the conference in 1948.

This quadrennium has been marked by an interchange of American and African visitors for the purposes of study, travel, conferences, and fellowship. The names of bishops and other churchmen and women, delegates to conferences, Christian tourists, students, and members of study commissions who have visited Africa are too numerous to list. It is, however, of special interest and concern for Christian groups that at present there are at least 1,500 African students studying in the United States. This interchange of Americans and Africans should result in a better understanding of each other's problems, and a more effective ministry of the Church

both in the United States and in Africa as it seeks to express the mind of Christ in all human relationships.

During the past four years the Woman's Division has carried on a large building program in Africa. Additional residences for African and missionary staffs have been built, and living conditions for girls in schools and nurse training centers improved. Improvements also have been made in school and hospital buildings.

Missionaries continue to be our greatest need for the work in Africa. The reaching of our goals as a missionary church is still, to a large degree, dependent upon securing capable, consecrated young missionaries to join the few now on the field who by unusual devotion and courage have held the lines and made possible the present opportunity for advance. At present, we have ninety-four missionaries for the work in Africa but we need twice this number. African leadership is developing but the very development of this leadership is dependent upon an increased number of missionaries of the highest quality.

Reports From the Field

North Africa

During the past quadrennium the Woman's Division has made noticeable progress throughout the conference, except in the strategic city of Algiers where it was necessary to discontinue the work because of lack of personnel.

Constantine—Good work has been done with the girls and women at the Good-all Social Center in the Arab section of the city. The Africa-3's appointed to this center have been almost entirely responsible for its activities, and have made a splendid contribution to the total program of the church in the city.

In 1952 the annex to the Gamble Memorial Home for girls was built from Week of Prayer offerings. It includes a beautiful chapel which is becoming a center for conference-wide gatherings.

Kabylia—In the mountains among the Kabyle people the Woman's Division has work in three centers: Il Maten, Fort National, and Les Ouadhias. Our most comprehensive program is in Il Maten where in 1952 an attractive modern school building was erected from Week of Prayer offerings. A new missionary, a French schoolteacher, is arriving in September, 1955, to have charge of the school. She comes under the auspices of the women of Switzerland who, together with the Woman's Division of Christian Service in the United States, will carry her support.

In 1954 a building, which was to serve as a Social Center for work among women and girls, was erected in Fort National near the Boys' Home of the Division of World Missions. This enabled the Woman's Division to begin work there on a permanent basis. Funds for land and building were supplied by 1952 Week of Prayer offerings.

Les Ouadhias is a small country market town near Fort National where the two Divisions are working jointly through a small dispensary and the social-evangelistic program of the church. This section of Algeria is one of the parts of the country most open to the gospel. From it a large percentage of our church members have come. A Woman's Division Missionary residence is being built there.

Tunis—The newest work of the Woman's Division in North Africa is at Tunis. In 1952 two missionaries were appointed to social-evangelistic work there and in November, 1954, the Social-Evangelistic Center was dedicated. The building, which houses this center together with an apartment for missionaries, was erected from Week of Prayer offerings.

Angola

The most outstanding advance in the work in Angola during this quadrennium has been the beginning of work in *Luanda*, the capital and port city of the country. For many years the Woman's Division had planned to join the Division of World Missions in developing a Social-Evangelistic Center. Funds from the Advance were allocated for the center and for a missionary residence, but lack of personnel delayed our entrance until late in 1952 when a new regular missionary nurse and an A-3 became available.

As yet, no new buildings have been erected and little equipment has been purchased, although money has been allocated for both purposes. It was thought wise to develop a program before building. As in Christian centers in other parts of Africa south of the Sahara, efforts are made to help the African people in the city adjust to a strange life and to correlate this new life with that of the village. Missionaries and African Christians are working together in the development of this project.

Quessua is one of our oldest mission stations in Africa. Woman's work was begun there in 1899. Today the Woman's Division carries on its activities through a Girls' School, a kindergarten and elementary school, a hospital, and a nurses' training school.

The purpose of the Girls' School through the years has been to prepare girls to be Christian leaders in their villages. During the past years increasing emphasis has been placed on scholastic training which has resulted in an increasing number of girls continuing longer in schools. In 1952 fifteen of the twenty-two Africans teaching in the Girls' School were graduates of the mission school.

During the past four years three residences for African teachers have been constructed in *Quessua*. The dilapidated condition of the present residence makes a new building necessary. Plans have been approved and we hope funds will soon be available.

Belgian Congo—Central Conference

In the Central Belgian Congo the Woman's Division is at work in *Wembo Nyama*, *Tunda*, *Minga* stations and districts, in cooperation with the Division of World Missions. Lack of personnel prevents answering the urgent request to begin work at *Katako Kombe* and *Kindu* where for the time being we are able to do little more than help in the dispensaries in some out-stations. We are under-staffed even on the main stations, and missionaries are postponing their furloughs in order to keep the medical and educational work going.

Two of the most encouraging trends of our work in this conference are the increasing concern for the development of girls and women and the development of African leaders in the church. During the past year three forward steps have been made: the election of African district superintendents; an Annual Youth Conference; and an Annual Meeting of the Woman's Society of Christian Service.

Three African women and two missionaries from each station met at *Minga* from April 4-7, 1955, for the woman's annual meeting. The theme was "That They May Have Life" and Colossians 3 was the basis for all of the devotions. There were both an African and a missionary president, but the African took as much of the leadership as she could. The subject for the addresses was "The Christian Home and Christian Village." Characteristics of a Christian home and ways in which that home could influence the village were discussed. The African women felt that though there was only one Christian family in the village, that family could make its influence felt in the following ways: through living quietly together and respecting

each other; by working for the good of all, not just their particular family; by their uplifting conversation, courage, loyalty; and by Christianizing the funeral customs.

While little progress has been made in the building program during the past four years, some cottage dormitories were built for the Girls' Homes in the major stations. In 1952, Week of Prayer funds were given for improving the Girls' Home in *Lodja*, and some of the cottages have been completed. In 1954 a new school of home economics was opened with a small enrollment in temporary buildings. A new building is planned.

We are happy to report some progress in the development of the *Lambuth Memorial Hospital*. The Maternity Wing has been completed and recently dedicated.

Belgian Congo—Southern Conference

The following excerpts from the field report, 1954, describe recent developments in the Southern Belgian Congo Conference.

In August, 1952, we moved into the woman's residence in *Kenya*, a suburb of the African city of Elisabethville, now having a population of 120,000. This residence for missionaries and single African women teachers accommodates twenty-two. It was started as a means of giving protection to the girls teaching in the school who were remaining single for a few years longer than was customary. The work of the home is shared by the missionaries and African teachers. Many valuable lessons in house-keeping, cooking, and the still more important matters of democratic living are learned in the process.

The latest building to be added to the Woman's Division property in *Elisabethville* is the dormitory for the Normal School girls. It is built next door to the woman's residence in Kenya and has space for two missionaries, two African teachers, and forty-six girls. Plans are now pending for classrooms for the Normal School on this same Kenya property.

The women who were former students in our school give us the most courage in going on with the work in Elisabethville. They are taking their places in the church and the community in a way that is truly remarkable for young women in Africa.

We are grateful for the way in which the Woman's Division is moving into the vast opportunities open for the advancement of God's Kingdom in Southern Congo. There is a real need for a junior high school for the girls who are finishing at an earlier age now.

In 1953 work was begun in *Kapanga*, an interior station serving a large and thickly populated rural area where together with the Division of World Missions we have built a good medical center. A new hospital was completed and relatively well equipped as well as a residence for missionaries. Improvements are being made in the girls' dining hall. The African girls are eager for schooling and an adequate dining hall will be a useful tool for many types of learning. Unfortunately, for a time, there were no Woman's Division missionaries in the station, but this year the teacher has returned and one of the nurses is expected back from furlough and study in Belgium. Not only are more missionaries needed to strengthen the medical and the educational work, but also to begin social-evangelistic work among women and girls.

Liberia

The Woman's Division has been working in Liberia since October, 1950. In the city of *Monrovia* the first unit of a hostel for girls who attend the College of West Africa (Division of World Missions) was completed in 1953, erected with money from the Week of Prayer offerings. Two missionaries are working together with the African staff and girls to create a Christian home for those who come into the city to study. Two A-3's are scheduled to leave for Liberia in September, 1955, to work in the College of West Africa and the hostel. This will make it possible for one of the regular missionaries to take her furlough, and help fill the gap made by the recent departure of a third missionary because of ill health. Already the present hostel building is full to capacity and a second unit is now under construction. A residence for the missionary staff has been completed and furnished this year.

The Woman's Division is also at work in *Ganta*, our largest interior station in Liberia. In 1952 two missionary nurses who had served in China were assigned there to work with the Division of World Missions staff. They arrived on the field prepared to open a school for training nurses, but soon learned there were too few girls with sufficient education for this. First, it would be necessary to stress the education of girls and to this end a home for girls is essential. Plans for a Girls' Hostel in *Ganta* have been approved, and materials are being prepared for the building. During the year a residence was built for the missionaries. Both of these buildings are financed by Week of Prayer offerings. A staff house also has been completed.

A new regular missionary nurse for *Ganta* arrived in 1954. We hope to find a qualified Liberian woman to direct the hostel by the time it is completed. Already ten girls are living in the nurses' home and attending the station school. An urgent request comes from the field for a home for girls at *Gbarnga*, another interior rural station where the Division of World Missions is at work.

Mozambique

The Woman's Division is working in two stations, *Gikuki* and *Kambini*, in Mozambique, Portuguese East Africa, with a force of eight missionaries. In *Gikuki* the work centers in the Hartzell Girls' School and in the Mission Hospital. The enrollment is approximately 900, with as many boys as girls. New cottage dormitories for girls have recently been built and plans are ready for a greatly needed school building. At *Kambini* a new building in connection with the Keyes Memorial School has been made possible by a gift of money from a friend in Colorado and by other funds held by the Woman's Division.

Excerpts from Miss Ruth Northcott's report, 1954, describe some phases of our work and the needs in Mozambique:

After many years of faithful service at *Gikuki*, building up a huge clinic work and helping in the practical training of the nurses, Dr. Charles J. Stauffacher was transferred to *Kambini*. A Portuguese doctor filled the vacancy at *Gikuki* for three years, after which he resigned. Since then all the work of the hospital clinic, maternity, and the training class for nurses has been carried on by Woman's Division missionaries. This is a heavy load for the three nurses, heavier still during furlough times when there are only two. The government doctor comes on call when he can, from a distance of about twenty miles. Surgical and other serious cases are taken to him in the hospital car.

Since the establishment of the Woman's Division work at Kambini, much progress has been made among the women.

There are really three groups of women served, the wives of the evangelists and theological students in training being of two distinct categories. Some never had school privileges and must be taught to read and write. Sewing and cooking lessons add interest to this sometimes tedious program. Happier families are the result of these simple beginnings of home economics.

In the other category, the wives are former Hartzell School girls. They know how to read and write and sew. Now they are learning how to teach others. In the literacy work with the other group they do much of the instruction, which, of course, is excellent preparation for their work as pastors' wives in the villages.

The third group being helped is a class of elderly women of the neighborhood. This is almost entirely a spiritual service, but it has real fruit.

There is a desperate need for medical missionaries in Mozambique; the Board of Missions is being urged to find both doctors and nurses as quickly as possible. We must try also to find someone to continue the work among the women at Kambini, so effectively done by Miss Ruth Thomas whose retirement will soon be due.

Southern Rhodesia

The Woman's Division has a larger work and more missionaries in Southern Rhodesia than in any other country in Africa. Established many years ago, the work in Old Umtali, Umtali, Mutambara and Nyadiri has been largely educational and medical, but now we are emphasizing social-evangelistic work as well.

Education in Southern Rhodesia is largely under the missions with government cooperation through a grant-in-aid system. In *Nyadiri* and *Mutambara*, the Woman's Division conducts the boarding and home economics departments for girls and cooperates with the Division of World Missions in the educational work of the station schools. In *Old Umtali* two Divisions are jointly responsible for conducting the only secondary school of The Methodist Church in Africa. It corresponds approximately to high schools in the United States. Another joint project is the Teacher-Training School at Old Umtali which is largely the source for teachers in our mission and village schools.

A much needed Domestic Science building is being erected in Nyadiri from Week of Prayer funds. As a part of the medical work at Mutambara the Mother Hughes Memorial Center for women and children has been built from funds provided by a friend in Kansas and the Woman's Division. This new building was dedicated November 7, 1954. Progress also is being made in improving the Washburn Memorial Hospital at Nyadiri. Floors and foundations for the Hospital Nursing Unit have been completed, and the brick work started on all walls.

The African Girls' Hostel at *Umtali* is being enlarged to include a hall for social-evangelistic activities, as well as more dormitory space. During the recent visit of Bishop and Mrs. Richard C. Raines to Umtali, Bishop Raines laid the cornerstone of the new Hall while Mrs. Raines gave the address. The Hall is named for Miss Sallie Lou MacKinnon. Funds for this building program come from Week of Prayer offerings.

The newest development in the work of the Woman's Division in Southern Rhodesia is its cooperation with the Division of World Missions in opening a Christian Center in Umtali. The building has been finished and dedicated. This

center is closely connected with Hilltop Church which, due to the large participation of African Christians, occupies an influential position in relation to the other Methodist churches in the country.

Europe

The Geneva Area, being composed of nine countries—North Africa, Austria, Belgium, Bulgaria, Czechoslovakia, Hungary, Poland, Rumania, and Switzerland—represents a long geographical line. The strength, size and vigor of The Methodist Church varies from country to country.

Switzerland has a very strong organization with excellent institutions in which five hundred deaconesses are serving. The Conference Woman's Society supports a number of missionaries jointly with the Woman's Division in the United States.

Belgium, though being numerically small, is easily the pilot church of several Protestant groups working there.

The Geneva Area has for many years been under the jurisdiction of an American Bishop. Since 1952 Bishop Arthur J. Moore has been serving in this capacity, and in October, 1954 he presided over the Central Conference held in Brussels, Belgium. Acting under the authority of the General Conference of 1952, a European Bishop was elected at the Brussels Conference. He was Dr. Ferdinand Sigg from Switzerland.

The work of the women of the church was given great emphasis at this Central Conference. Miss Sallie Lou MacKinnon and I were present to witness the organization of a strong committee on Women's Work, which will have its permanent membership on an Area Committee that gives day by day direction to work of the church in several countries.

Even though the Woman's Division does not have any missionaries in Europe at present and makes small appropriations only to Bulgaria and Poland, this area of the world presents a real challenge to us. Bishop Moore said recently that he considers this one of the great opportunities of the church. He pointed out the fact that a few American women, sent to these countries as missionaries, could render a magnificent service in training European women for leadership in the church.

THINGS TO DO

1. Underscore the places where Week of Prayer offerings were used for new buildings as mentioned in all the reports.
2. Check the number of cooperative projects carried on by the Woman's Division and the Division of World Missions.
3. Note the types of work in the various countries, including the United States.
4. Discuss the great need for more deaconesses and missionaries as revealed in all the reports.

India and Pakistan

By MISS LUCILE COLONY, *Executive Secretary*

India

The Setting for Christian Work

DR. HAROLD N. BREWSTER, medical secretary of the Board of Missions, and Mrs. Brewster visited India this year. Reporting on the general situation Dr. Brewster was "impressed with the progress which the Indian government is making in achieving economic improvement for her people." The degree of political stability through democratic methods, he feels, is one of the astonishingly bright details of the current world picture. He said, "Of all the countries of Asia, I feel that India is now safest from 'going communist.' The people feel that this government is concerned about their welfare and is working to better their lot in life."

As far as missionary service is concerned, this is a time when the missionary has a sense of insecurity and suffers somewhat from a popular propaganda against him and his witness. Attempting to evaluate this situation, Dr. Brewster stated:

A time of difficulty is a time for restudy and reappraisal. Perhaps we need to ask ourselves some questions and seek true, objective answers.

Is God using this means to challenge us to restudy the role of missionaries in relation to Indian Christians and co-workers on the one hand and toward the non-Christian community on the other? To many Christians and non-Christians, missionaries represent vestiges of colonialism and imperialism. They are asking why, if the Indian government has managed to get rid of nearly all of its foreign administrators and all of the foreign rulers, the Indian Church cannot do likewise?

Is the Lord using the government attitude to say to us, "One hundred years is long enough for American and European missionaries to play leading roles in the church of India?" Is He saying to us, "You have been too slow to turn over responsibility?"

If these thoughtful questions are what God is asking, it is good to know there is a most serious search to answer them with utmost honesty. A group in one annual conference replies, "A growing restlessness has touched the church to speed the emergence of leadership. Increasingly the shape of the organization of the church is forming around national responsibility and decreasing dependence on the money and missionaries of other countries. Both are welcomed as the visible proof of a world church and a means of increasing strength. But neither are demanded as the conditions of existence."

Opposition is not only against the missionary but against Indian Christians as well. None of this is from Central Government sources but from conservative sects within Hinduism who are striving for revival of their ancient faith. They are on the alert. They sometimes misinterpret a Christian program or demonstration as being antinational at heart.

Many of the outstanding Christians believe this is not merely a time of testing, but a time in which the church membership is coming into greater maturity and a deeper understanding of its faith as it proclaims and defends it. It is a spiritual experience to talk with responsible Indian Christian men and women on the subject of whether American churches should continue to send missionaries to

India. Invariably they reply that Christianity knows nothing of geographical or racial barriers; that in India this must continue to be made known by Christians from lands working together. Yet there are two requests they make: first, that missionaries should not expect places of leadership except as it is given to them by their Indian colleagues; and, more fundamentally, that they should be well grounded in Christian experience. "Send us young people who have a knowledge of the Bible and their faith, and whose spiritual life will be a blessing and witness among us."

There is no political ban against the admission of missionaries. In fact, there are several thousand missionaries in India. Published statements indicate that visas will be granted only to persons who possess outstanding qualifications or specialized experience in areas of work for which Indians are not available. Further, "Missionaries already in India will not ordinarily be disturbed unless they indulge in anti-national activities."

"Those who have been working in India for a period of five years or more will normally be eligible for readmission and to the grant of 'No objection to return to India' endorsement, if they leave the country with the intention of returning to India."

A final dictum is, "Foreign missions or societies working in India will not be able to open a new branch or institution in India without prior permission of the government."

Since 1952 only one application for a visa, requested by the Woman's Division of Christian Service, has been refused. The number of new missionaries sent, however, has been small.

Active Missionaries for India

1952—146
1953—122 (First I-3's completed term)
1954—126 (Six transferred from China)
1955—133 (Six from China)

During the year fifteen visas have been authorized, twelve of these for missionaries returning to India after furlough.

Calls for Missionaries Continue

While there is a frank admission that Indian leadership must increase, yet requests continue to be made through Field Committees for missionaries. An Indian surgeon, superintendent of a hospital, asks for a missionary laboratory technician. An Indian principal of a Teachers' College wants two missionaries, one to teach art and home economics, the other to teach experimental psychology. She would like a librarian also. Another Indian principal pleads for a missionary to help in the teaching work of a large co-educational high school. An evangelist asks for a supervisor of village schools. A tuberculosis sanatorium wants a public health nurse and an occupational therapist. The list of needs could be multiplied, but this illustrates the fact that every conference expectantly requests the American church to send missionaries.

The Woman's Society of Christian Service

One evening in the year 1939, while sitting on the veranda of Roshanara Cottage at Sat Tal (Dr. E. Stanley Jones' Ashram estate), I

noticed a tiny red speck on a distant hill. In a few minutes it spread. Soon it was a roaring forest fire. Before long the whole hillside was ablaze with the bright light of the flames. Helpers with lanterns and petrolmaxes rushed from all directions to control the fury of this brilliant fire. But it continued to spread.

Such has been the nature of the Woman's Society of Christian Service. It has caught fire in India and is spreading fast.

With these sentences a national officer of the Society in India graphically suggests the rapid growth of the Woman's Society of Christian Service. A few figures substantiate her account.

Year	Number of Societies		Membership	Income
	Urban	Rural		
1946	65	118	3,117	Rupees 7,932
1947	69	125	3,227	" 6,613
1948	75	233	4,290	" 8,114
1949	83	241	5,038	" 9,188
1950	86	292	6,048	" 9,932
1951	89	305	7,564	" 10,754
1952	92	377	8,692	" 11,969
1953	96	391	9,255	" 12,224
(Incomplete) 1954	100	480	10,813	" 15,746

These women hold village institutes and rallies for inspiration and leadership training; conferences and conventions for city members. They promote the Christian Home Movement, temperance, clean-up campaign, adult literacy, evangelistic programs, home visitation, and support the Warne Baby Fold as well as participating in a home mission project.

New President, Isabella Thoburn College

To succeed a magnificent personality like Miss Sarah Chakko, who was recognized throughout the Christian world for her great depth of character, abilities, and true humility, requires courage and sincere dedication. Such a one was inaugurated president of the college on August 19, 1955. She is Miss Evangeline Mutharmnah Thillayampalam, M.A., M.S., Ph.D. Better than all her academic degrees is the fact that she has had wide administrative experience, and possesses the warm human qualities of good humor and joy in working with others.

The Work Advances

Teacher Training

Several years ago the undergraduate teacher-training classes at the Isabella Thoburn College were closed, as a result of a change in educational policies in the State. This made it practically impossible for high-school graduates in Northern India to prepare themselves to teach. Consequently Christian elementary schools have felt the loss of qualified teachers. Knowing an answer must be found, the Lal Bagh Higher Secondary School (Junior College) added one more section to its already overcrowded program. This is the Certificate Teachers' Training course. At Lal Bagh today there are the following departments, each in its separate building: Nursery and Kindergarten; Primary and Middle School; High School; Teacher Training; and Junior College of Home Economics. The principal of this cluster

of schools and six of her colleagues are Crusade Scholars with American degrees. What would Isabella Thoburn think today of the Lal Bagh she knew in 1870, when she opened the first humble boarding school there for girls?

Graduate students are given teacher training at the Training Institute for Women, Jabalpur, as of July, 1955.

According to the most recent survey of literacy, in the important age group of 10-24 years, 23 per cent are now literate. For all ages literacy has increased 4.4 per cent since 1941. To cope with this increased demand for an education, we rejoice that Methodist women are training teachers in six Methodist schools and colleges, and participate in two other interdenominational normal schools.

New Buildings

"Medical work in India is like a man who has been starved so long he doesn't know how to ask for food," said an American reporter. "You have excellent doctors but you give them nothing to work with," said another adviser. These comments are painful because they are true. Not one of the hospitals or medical colleges has the supplies, equipment, buildings, or personnel that would be required in a Western land. Whenever we are able to send drugs and equipment we rejoice. This year a mobile van, an X-ray, some drugs, and medical books have been sent. A number of new buildings have been completed or are in the process of being built.

At the Christian Medical College, Ludhiana, a new 500 bed hospital, staff houses, and dormitories are being built. At Puntamba a small hospital and operation theater have been completed. One unit of a new rural hospital at Yadgiri and a woman's residence are under construction. At Creighton-Freeman Hospital, Vrindaban, a maternity ward, classrooms, and nurses' residence are new. The Union Tuberculosis Sanatorium, Madar, has a new surgical ward, still without equipment, and a recreational center as well as a new line of homes for the employed staff. Ellen Thoburn Cowen Memorial Hospital, Kolar, has a new ward for men and an out-patient department building.

Several village clinics have been opened. The most recent is in the Belgaum district, directed by a Crusade Scholar medical doctor, who has her degree in Public Health from Harvard University.

Nursery school buildings have been erected at Lal Bagh and in Jabalpur. Land for a Christian center in the city of Batala has been purchased. The hope is that the Woman's Division will build a school and a residence, and the Division of World Missions a church and parsonage here.

Literature

Christian literature is making progress under the inspiring leadership of persons at the Lucknow Publishing House and a few other persons in various conferences.

Centenary Forward Movement

The Methodist Church in Southern Asia is holding a Week of Dedication, September 19-25, 1955, in preparation for the Centenary in 1956. Methodists are called to pray in thanksgiving to God for "all the opportunities still open for making Christ known, and for the evidence of increased desire to witness for Christ in new directions and by new methods." The goals of the movement are: 1) to recruit 250 young men for the ministry during the next quadrennium; 2) to receive into full church membership 100,000 probationers; 3) to raise 100,000

rupees to endow a chair in an American university to teach Indian life and culture; 4) to contribute money for medical scholarships and to support medical dispensaries; 5) to provide 25,000 rupees for the United Christian Medical Mission to Nepal; 6) to place a Centenary Bible and a Christian picture in every Methodist home; and 7) to endeavor to help every church member rededicate himself and his family to God.

Spiritual Life

The first section of this report may raise a question of the power of the church to prosper in an atmosphere where there is a growing antagonism against it. It was founded by One who said, "In the world ye shall have tribulation: but be of good cheer; I have overcome the world." It goes forward with new strength in a time of conflict.

Consider the thoughtful report from one area of the Indian Methodist church. "It can be told with joy and humility that the church is indeed assuming increasing influence in the life of India. The force of the church is being felt:

Hands laid on new members under a canvas roof in a small mud-walled *mohalla*.

Coins placed on an open Bible in a tiny chapel under the sign reading in Hindi, "Ye are the light of the world."

A pastor pedaling his cycle in the noonday heat, his white box of Communion elements tied securely to his luggage carrier.

. . . Three hundred children at a sunrise service in the north, and 3,000 singing villagers in a Christian jungle camp in the south.

. . . God is touching individuals.

The days of the Mass Movement served their purpose as God used them to multiply His flock in amazing numbers. Today God is speaking through His people in a different way, and individuals are stepping out of old ways of life in response. Old patterns are disintegrating rapidly, roots are being destroyed as the machine-fed city, like iron-filings in a magnetic field, attracts villagers by the thousands. The individual, torn out of the ancient group security in his search for a new learning and life, is asking with desperate earnestness for final meaning.

"The Indian church has its roots deep in the life of India and deep in the life of the world church. . . . There is a new respect for Christianity. . . . This respect is found in a new attitude toward the Christian faith by both the Christian and the non-Christian. It is found in the halls of parliament in a renewal of carefully modulated speeches of appreciation for the work of the Christian church. It is found as Christian leaders defend the Christian position with brilliant legal analysis and warmly contagious spiritual testimony."

Pakistan

The National Scene

Letters from Pakistan speak of the general political picture being confused, and yet there is continued optimism on the part of Christian people. Members of the Indus River Conference report: "The political, social, and economic unrest in the country has shaken the faith of the common man who expected his new Islamic State to provide him with security. Since corruption has increased greatly, the integrity of many of the leaders is questioned. This provides an opportunity

for the church to win people by demonstrating that Christianity produces an integrity of character not commonly found in Islam. The Muslim attitude toward women is being seriously challenged even by Muslims. The church has an opportunity to demonstrate what a truly Christian home can be, and to develop an active Christian Home program."

Christian Activities

Opportunity and *inadequacy* are the key words of the Christian work in Pakistan today. If Spirit-empowered persons, well-trained and ready for Christian service, were available in adequate numbers, and could be assigned to all phases of the work now without leadership, and were given adequate funds for maintaining it, this vast opportunity for Christian service now open to the church would not go unclaimed. Pakistan is the only Muslim land where Christian witness is given complete freedom of expression. On the one hand doors are wide open, on the other hand too limited resources of human personality and commitment and funds are available for entering into these opportunities.

The evangelistic witness is very limited. We have only one missionary of the Woman's Division of Christian Service assigned full-time to evangelistic work. Village centers, to promote programs that tackle all the problems of any village group, are almost completely lacking. Just one Christian village has a rural dispensary in it. Too little is done in village education and literacy work. The whole problem of illiteracy calls for serious attention.

Training for Christian leadership among the laymen of the church is an area needing attention. There is only one Protestant theological school in Pakistan. There is need for a School of Religious Education and for a center for the training of workers in rural areas. Annual institutes, to strengthen the spiritual life of Christians, are held and are very excellent. They are well attended and have a profound influence on the lives of both Christians and non-Christian friends who join the crowds and listen with interest.

Educational Work

Kinnaird College for Women is one of the splendid union Christian colleges given to the countries of Asia by Christian women in the United States, Canada, and Great Britain. These colleges have been the most powerful contributing force in the emergence of womanhood, and continue a radiant witness to the meaning of Christian life to the nations in which they serve.

Dr. Helen Ferris, Miss Elsie Reik, and Miss Jean Robe are missionaries of the Woman's Division who teach at Kinnaird. All three are due furlough in the next year or two, and no other Methodist missionary is ready to join the college faculty.

Lucie Harrison Girls' High School is touching the lives of hundreds of boys and girls. It is worthy of the highest standards of Christian education. Miss Margaret Boss and Miss Mary Winn cooperate loyally with the principal, Miss Mabel Dean, Pakistani Crusade Scholar with a Master's degree from George Peabody College for Teachers, Nashville, Tennessee.

At the beginning of the 1952-1956 quadrennium it was decided to strengthen Methodist work in Karachi, the capital city, by building a high school for girls. Classes have begun in temporary buildings. Negotiations are in progress to purchase land. This will be the only Protestant high school in Karachi where the population is more than a million and a half and the Christians number in the

hundreds. Miss Constance Blackstock and Miss Earline Hart are devoting themselves to this project.

Miss Evelyn Weaver, deaconess, has been transferred from the Department of Work in Home Fields to Lahore for evangelistic work. Miss Wynell Jordan has gone to Karachi for work among young people, through the Methodist church in that city. Both are P-3's, short-term workers, and both are deeply appreciated as new recruits.

Miss Anna Buyers, R.N., serves more than a dual function. She is both evangelist and public health nurse, and Field Correspondent for the conference.

Medical Work

The United Christian Hospital grew out of the emergency during the riots at the time of partition. It has become the most outstanding hospital in the land and ranks next to Vellore in quality. Staff residences and a tuberculosis unit are greatly needed. More subsidy is needed for poor patients. It is hoped the hospital may be able to purchase its buildings and the surrounding campus, on which it has functioned for eight years through the great courtesy and generosity of the Forman Christian College.

United Christian Mission to Nepal

The first official report of the work in Nepal was published in April, 1955. The work, at the present writing, is a year and a half old and is carried on in two valleys, touching the lives of hundreds in three cities and a number of villages. The introductory statement to the report reveals the spirit in which the United Medical Mission to Nepal has been undertaken by the National Christian Council of India.

These minutes are sent forth with confidence that they record a movement initiated and guided by God's Holy Spirit. The United Christian Mission to Nepal was not established on impulse but in response to a conviction that grew during many tests. The people of Nepal are God's people. They have every right to know the redeeming grace of God shed abroad in human hearts through Jesus Christ. Their birthright as members of the human family includes access to the Holy Scriptures which so long have been denied most of them.

Statistics show the response of the people to the medical service given. In the Kathmandu area, within the first few months, 16,154 were given treatment. In Tansen 2,150 received attention during the period from September, 1954 to March 31, 1955.

The little group of nurses, laboratory technician, business manager, and evangelist in Kathmandu and Bhotgaon possess the quality of first century Christians. In a pioneer task, amid people who never before heard of Christ or knew those who went forth in His name, they have become a small "church," closely united in prayer and fellowship. For several months they have been without a doctor. At this writing Creighton-Freeman Hospital, Vrindaban, has sent Dr. Nalathamby for six months. The experience of carrying on without a doctor has deepened the sense of dependence upon prayer. More personnel will be the answer to those prayers.

The program will expand as more workers are found. Schools, adult literacy, the revision of the Nepali Bible are first on the program for the immediate future of the Christian Mission to Nepal. This total program, a tiny witness in a neglected land, needs the prayers of Christians everywhere.

Japan and Korea

By MISS MARGARET BILLINGSLEY, *Executive Secretary*

THE theme of this *Annual Report*, "The Fruits of Discipleship," could be interpreted to mean visible "fruits" such as buildings and statistics. In the evaluation of the year's work, these are important, but the most lasting and far-reaching results cannot be tabulated in figures. The intangible fruits revealed in the lives of people as individuals and as groups bring the greatest rewards. When Jesus left the earth He left nothing behind Him but a group of people—people with a new life to share. Because they did share, the Church has grown and expanded until today there are Christians in almost every country of the world, though in many places only a very few.

One of the greatest fruits for which we are thankful is that many of the so-called "mission churches" have developed into indigenous churches with the leadership in the hands of the people of the country. Pastors of churches, heads of schools, and medical superintendents in the hospitals are nationals. This does not mean that missionaries are not needed, but they are required to play a different role—humbler and less spectacular—but more far-reaching, and perhaps more costly. As we look at some of the visible fruits of discipleship in Japan and Korea, let us not forget those deeper, more satisfying, and more revolutionary results which cannot be lifted out and which cannot be seen.

Japan

The fruits of the Christian ministry in Japan must be evaluated in the light of the developing Japanese scene. A very vocal press is more of a molding force than our American press because large groups accept unquestioningly the opinions advanced in the newspapers they read. The press, discussion groups, and political activity indicate that the central issue today in Japan is the slowly rising tide of national self-assertion. Though some anti-Americanism has developed, basically, except for the left wing group, Japanese sentiment is friendly. However, they do want to feel that they are entirely free to chart their own future and its commitments.

Recent studies indicate that Buddhism and Shintoism are showing new strength and appeal. Also a great flood of new non-Christian sects have appeared. By 1951 a total of 720 such groups with a combined membership of over six million were working in Japan. The Protestant Christian group has not made spectacular strides but it has made "steady progress." One outstanding event of the recent months in Protestant circles was the publication of a new translation of the entire Bible, making it more intelligible to those who so earnestly read it.

The Woman's Division of Christian Service works within the framework of the United Church in Japan (Kyodan), which has almost two thirds of the Protestant membership in Japan within its fold. Last year it experienced an average of 6 per cent increase as over against an average of less than 4 per cent in the older religions.

At the General Conference in the fall of 1954, the spirit of unity in the United Church was very marked. The adoption of the creed, a creed which was agreed upon after years of study and discussion of the differences which historically separate the church, was a real spiritual experience. The General Conference also adopted unanimously a Covenant and launched a Home Missions Board. This board is to care for the ongoing work of the church and help needy churches, thus

releasing mission funds for pioneer projects, rural evangelism, special evangelistic campaigns, and for church building. In connection with the 100th Anniversary of the coming of the first Protestant missionaries to Japan, which is to be celebrated in 1959, the United Church has planned and begun a five-year evangelistic campaign. Each year the chief emphasis will be on a different aspect of church growth.

Christian education continues to be one of the most fruitful spheres of work. The schools which the church maintains are probably the greatest single evangelistic asset to the church, bringing thousands into membership every year. New buildings at Hiroshima, the new auditorium at Seiwa Training School, and others have made the physical plants more adequate. More concern is manifested regarding the importance of increasing the number of Christians on the faculties. Except in the schools for training religious workers, very few students are Christian when they enter school. There is a tremendous field for evangelism among them without any government restrictions. It is difficult to find a sufficient number of qualified Christian teachers, especially in some subjects, like science, in which Christian colleges in Japan do not specialize. It is gratifying that each year some of the non-Christian teachers are led to Christ.

Recently 38 matrons of girls' dormitories and 10 leaders met for three days to study the place of the campus dormitory in relation to the Christian program. As this was the second such conference made possible by a gift from the Woman's Division, it is reported that the participants were more advanced in their thinking and in plans for the devotional program in the dormitories. Due to these conferences, the girls living in the dormitories are showing growth in Christian leadership.

The International Christian University grows in interest and spiritual impact. Though it has not yet graduated the first class, it is already making a name for itself scholastically. The recent addition of an apartment building for single women faculty members was a gift from Methodist women.

Christian education is not confined to the schools, of course. The *Christian Youth Center* in Kobe is making a contribution that cannot easily be measured. Youth groups meet there for fellowship and study. The intangibles of such fellowship, of sleeping, eating, and working together, and the sense of belonging to a meaningful group, are evidenced in new courage and determination, new understanding of the Christian life and God's love. A new church camp for the Kobe area also gives opportunity for the sharing and fellowship so necessary for the upbuilding of the Christian group.

The Woman's Division shares in the work of *pioneer evangelism, rural evangelism, occupational evangelism, and social-service work*. Ai Kei Gakuin in Tokyo celebrated twenty-five years of bringing blessing and help to an underprivileged area; a missionary in Fukuoka works with the children and people of a fisherman's community; another is pioneering in rural work; and two young women who have just completed two years of language study have been appointed to two new areas, where no missionary has been stationed before, to work with the churches in an evangelistic program.

Miss Hazel Rippey, trained in Home Economics and appointed a year ago to the Nopporo Rural Center in the north of Japan, is working with the rural churches in the field of nutrition, canning, and cookery of new foods, such as potatoes, which are being introduced into the Japanese diet. She also works with the students of the Christian Dairy College, who teach in outlying Sunday schools; with Daily Vacation Bible Schools and youth groups.

AVACO is the Christian organization which is promoting the *audio-visual* program of Christian work, including the radio for Christian propaganda. In its studios are prepared radio programs for broadcasting to the owners of eleven million radio receivers in Japan and visual materials for use by pastors and teachers. The paper theater (*kamishibac*) is used by many teachers and workers with children and at least three other countries have adopted it.

The new missionaries themselves are tangible evidence of progress. Since the war, the Woman's Division of Christian Service has sent twenty-five new missionaries (a large number were formerly in China) to Japan, but with marriages, and retirement of older missionaries, there are not as many missionaries as four years ago. The urgent requests for missionaries far exceed the numbers available. Wide varieties of opportunity are open to young women. The Master's words, "Follow me, and I will make you fishers of men," ring out today as they have through the centuries.

New Buildings During Quadrennium

JAPAN

Fukuoka

Girls' School—Science and Library building
Kindergarten

Hirosaki

Seiai Jo Gakko
Purchase of land and home for teacher's residence
Home Economics building

Hiroshima

Woman's College
Classroom building
College gymnasium

Kagoshima—Kindergarten

Kobe—Youth Center

Kumamoto—Missionary residence

Nagasaki

Kwassui—Junior High School building
School repairs and furnace
Music classrooms
Kindergarten

Nagoya—Kindergarten

Nishinomiya

Seiwa Junior College
Classroom building and auditorium
Demonstration Kindergarten
Woman's dormitory

Tokyo

Aoyama Gakuin
Junior College dormitory and missionary apartments
Dormitory and repair of elementary school auditorium
Japan International Christian University
Apartment building for single women faculty members
Union Theological Seminary
Woman's dormitory

Yokohama

Seibi Gakuin
Classroom building and purchase of land

Korea

Many visitors to Korea speak of the "apostolic vitality" of the church. The story of the disciples in the book of Acts becomes a living reality. Those who have gone through great tribulation, whose faith and loyalty have been tried, sing with gratitude and praise to God. In *seventy* short years the Church has had such an influence that in spite of hardships and persecution, approximately 5 per cent of the population is now Christian. Much of the strength of the Korean church is in consecrated, trained leaders.

The *educational work* started by missionaries and continued by Korean Christians has given the Church strong, well-equipped leaders. Schools, established by missionaries with only a few pupils, have grown into institutions with thousands of students. This wonderful opportunity for evangelism needs more Christian teachers and missionaries or the schools cannot continue to produce Christian leaders. Where are the workers who will go and guide these young lives?

SCHOOL Place and Name	Students		Korean Teachers		
	Girls	Christians	Total	Christians	Missionaries
Inchon, Korea					
Yang Chung Girls' Mid. Sch. . . .	451	402	17	17	1 advisor who makes periodic visits
Inchon, Korea					
Yang Wha Girls' Prim., Mid. Sch. . . .	768	713	20	18	1 advisor who makes periodic visits
Seoul, Korea					
Ewha Girls' High School	2,777	2,300	101	46	1 short-termer
Pai Wha Girls' High School	1,260	772	42	18	1 short-termer
Soowon, Korea					
Maehuang Girls' Middle School . . .	516	202	15	13	1 advisor who makes periodic visits
Taejon, Korea					
Holston Girls' Middle School . . .	418	185	14	11	1 short-termer

Kindergarten Training has brought forth a great abundance of fruit, sending Christian young women into all areas of Korea to train children and parents in church-related kindergartens. The one training school at Ewha University in Seoul has not been able to meet the increasing demand for teachers. This year a new school was opened in Taejon. Last April young women started their training in temporary buildings under the leadership of Miss Clara Howard and her fellow Korean teachers.

Dr. Harold Brewster, Medical Secretary of the Board of Missions, recently visited Korea. He reports progress and great needs in the *medical field*. *Severance Hospital*, with the aid of the cooperating mission boards in America, and with a gift from the Army, is constructing a large chest unit on the new location near Chosen Christian University. Severance Medical School and Chosen Christian University have united into one school for higher learning. Severance School of Nursing is requesting a greatly needed building for the nurses who have been living under crowded, primitive, makeshift conditions since their former home was destroyed.

Dr. Barbara Moss reports from the *Methodist Hospital in Inchon*: "Everyone is familiar with the picture of a big overgrown boy in his late teens, fairly bursting at the seams, eager to be considered grown up, but still retaining many of his childlike ways. That to a large extent describes what has happened to the Inchon Methodist Hospital during the past year. After twenty years as an out-patient dispensary with twelve beds, all of a sudden it grew into a thirty-eight-bed hospital with a laboratory, autoclave house, storehouse, with not an inch of space left for expansion, but as yet retaining many of the characteristics of a dispensary.

"However, we are growing up to fit our new role. During the past year we had approximately 60,000 patient visits. Two doctors, three nurses, and one nurse's aid have been added to the staff. We have a kitchen for the in-patient department with a cook. That means we have been able to dispense with the little charcoal burners and pots and pans in each patient's room. Formerly, a

member of the patient's family lived with the patient in the sickroom and cooked the meals.

"Two years ago there was literally nothing here to answer the description of a hospital, except for an X-ray machine without film, a microscope which had never been used, and a devoted staff doing the best they knew how with what they had."

In *Taejon* and *Pusan*, clinics are held in connection with Community Centers and in outlying areas; in *Kangneung* medical work reaches the villages under the supervision of Miss Gledhill and a young Korean woman doctor who is working with her. Approval has been given by the Woman's Division of Christian Service and the Division of World Missions to proceed with plans for a new hospital to be erected in *Wonju*, a large area where there is no hospital. Before the war The Methodist Church had five hospitals north of the 38th Parallel, but the "Iron Curtain" prevents any connection or even communication with these former institutions.

Christian education through the churches has made great strides forward. Dr. Gerald Harvey, on the Board of Education of the Southern California-Arizona Conference, during his six months' visit, gave valuable assistance and inspiration to the Korean staff and the few missionaries who had been able to give a small portion of their time to the religious-education program. Indications of progress include: 126 new church schools, with an increased enrollment of approximately 6,000 members; 118 new Methodist Youth Fellowships, with a total membership of 26,820, an increase of 6,687; 388 Vacation Bible Schools, ministering to 48,700 children. None of this could have been done without the faithful, consecrated Korean men and women, who attended the National Leadership Conference and 20 district conferences with 2,469 persons receiving training. The enthusiasm of these groups for training in new aspects of the Christian education program, such as *Christian Family Life Movement*, point to new trends.

Miss Irma Highbaugh, missionary of the Woman's Division loaned to the International Missionary Council, and working as field representative on Home and Family Life in Korea, at the invitation of the National Christian Council of Korea, attributes her unusual success in Korea to (1) delegates who went to Manila to attend the Asian Conference on Home and Family Life and to Miss Clara Howard and the Korean leaders who have been working on this program for a number of years; (2) the fact that there are trained leaders available in Family Life work through the Home Economics and Kindergarten Training Departments of the Christian schools; and (3) the self-confidence of the Christians of Korea which is lacking in some of the other countries.

Outlines for curriculum for kindergarten and youth in the church school have been developed. A number of books and manuals have come off the press on such subjects as "Administration of Sunday Schools," "Daily Vacation Bible Schools," "Children and Prayer," "Bible Stories," "Recreation."

To meet the growing demand for *audio-visual aids*, fourteen projectors and many filmstrips have been purchased so that each district will be able to have at least one slide projector with a number of religious filmstrips. Fifteen district leaders have been trained in audio-visual workshops. Methodists also participate in the interdenominational program under the Korean Christian Council. In 1954 the two mobile units (one contributed by the Woman's Division) had 250 showings of religious and educational films to 316,000 people in rural areas.

As a part of this audio-visual work, the radio station began broadcasting on December 15, 1954, bringing a new era in radio ministry. A substantial radio audience makes requests for the Bible course given over the air. The Koreans

love good music and probably appreciate the programs of fine Christian and classical music more than any other one feature. Forty per cent of the time on the air is devoted to the Christian message through music, stories, dramas, lectures.

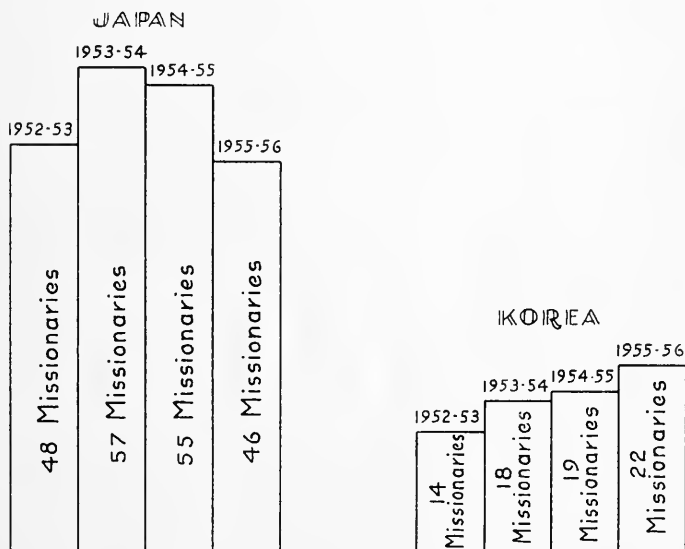
This station is heard in the southern half of the country. Since the station signal reaches 300 miles south, and goes with equal strength that far into the north, presumably it reaches the people behind the Curtain. Financial support of the Christian radio station by the church in Korea has been slow, but is gaining momentum. As evangelistic opportunities are more fully appreciated by more Christian groups, they will rally to the support. The station is hoping also to increase its sphere of witnessing by adding programs in Chinese and possibly Russian for the millions of these two nations living just beyond the borders.

New work has been opened on the east coast. Mrs. Irene Swinney and Miss Marion Kingsley were appointed by Bishop Lew to the new station at *Kangneung*. Mrs. Swinney writes: "Villages constantly are calling me. I go charging down the road to some church service, passing up a little fishing village tucked in a cove of our beautiful coast or a sizeable village across the river, approached only by a log foot bridge. In this area, 500 miles long and 100 miles wide, not to mention the islands at sea, there is a wonderful natural opportunity to tell of the love of God and how He has provided this way for us to show love for one another.

"There are so many students at prayer meeting. In fact, the city church could easily absorb all my interest and time, but I must remember my villages. Maybe you can send someone to do the town work so my heart won't pull me in so many different directions at once."

Community Centers in Taejon, Pusan, and Seoul are ever alert to the needs of the people. *Tai Wha Christian Community Center* in Seoul, the oldest and largest of the centers again has been able to open its doors to the eager throngs

Number of Commissioned Missionaries in Active Service



in the center of the city. After using the buildings for five years the American Army returned them in April, 1955. Extensive rehabilitation is under way and activities for people of all ages call for more workers.

April also marked the opening of the *Girl's Christian Hostel* in Seoul, where thirty-five girls live and work together while they attend various schools in the city.

Two hundred women from all areas gathered for the annual meeting of the *Woman's Missionary Society*. Reports told of new societies, increased membership, observance of Week of Prayer, Mission Sunday, World Day of Prayer, and social-service projects. Daily Bible reading, early morning prayer groups, carrying the Gospel to non-Christians, Bible study, visiting in Army hospitals were reported by the evangelistic committee. Special cause for thanksgiving came when the appointments of three *Home Missionaries* were read and the decision was announced to undertake the full support of the *Christian Workers' Retirement Home* for which the Woman's Division provided funds for the land and building.

The Korean Church gives full clergy rights to women. At the 1955 annual conference Miss Mila Chun and Miss Wha Young Myung were ordained and appointed to churches—the first Korean women to be ordained.

Let us never be weary in carrying Christ to the world. Whatever has been done and whatever may be done in serving with the Christians in Korea will bring forth a full harvest.

New Buildings During Quadrennium

KOREA

Ichon

Girls' School—New classroom building

Inchon

Girls' School—New classroom building

Kangneung

Missionary residence—purchase and repair

Seoul

Ewha University

Completion of Appenzeller Hall (Science building)

Home Economics Practice House

President's residence

Rebuilding of Pfeiffer Hall

Rehabilitation of English House, missionary residence

Music building—Simpson Hall

Auditorium

Home for Retired Women Workers

Hostel for girl students

Missionary residence—Gray House rehabilitated

Pai Wha Girls' School—rehabilitation of buildings

Radio station (contributions to this interdenominational project)

Seminary building and residence—rehabilitated

Tai Wha Christian Community Center—rehabilitated

Taejon

Community Center building

Kindergarten Training School—classroom building, dormitory, land purchased

Missionary residence—purchase and repair

Pusan

Missionary residence—purchased

Latin America

By MISS MARIAN DERBY, *Executive Secretary*

AS THIS report is being written, this secretary together with Dr. James E. Ellis, administrative secretary of the Division of World Missions for Latin America, is visiting the Methodist work in South America. Impressions are too recent to be able to generalize concerning them, but certainly there is much that is encouraging everywhere. The Methodist Church of Brazil, autonomous since 1930, announced at its General Conference last July that during the past five years a new church building has been completed every twenty-one days and a new parsonage every forty-four days. In Peru, Chile, and Bolivia the statement was made on various occasions that people are more receptive to the evangelical message, and opportunities for opening new work are legion.

Our educational institutions are slowly increasing the number of active Protestant teachers on their staffs and reports show an increasing effectiveness regarding the influence of the evangelical message. There are more students in seminaries and training schools for Christian workers than in previous years. Two large hospitals, one in Curitiba, Brazil, and the other in Montevideo, Uruguay, are being built and equipped entirely through the efforts of the Protestant communities in those cities. They will be staffed by competent Protestant doctors who are not only well trained in medicine and surgery but who are also active leaders in the local Protestant churches.

Perhaps one of the most encouraging reports has come from the women's work in the church. Typical of the growth in membership and giving are the statistics shown in the graph below for the Woman's Societies of The Methodist Church in Brazil.

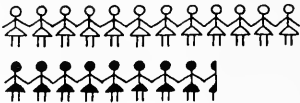
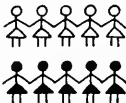
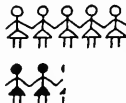
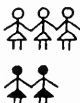





Woman's Societies in Brazil



At the Fourth Quadrennial Congress of the Confederation of Methodist Women of Latin America held in Lima in January, 1955, there was great rejoicing over the increase in missionary giving. During the past four years two missionaries have been supported by the combined efforts of Latin American women—one in southern Chile and one on the altiplano of Bolivia. In Lima it was decided that they should venture further and plans were made for sending a young woman to help with the work in the mountains of Peru. On September 25, Miss Maria Glisina Fernandez, an attractive young Brazilian from Porto Alegre, was consecrated as this missionary.

A former student in two of our schools, Miss Fernandez later continued her studies in the University of Porto Alegre and since that time has been active in the youth work of the church and in its extension program. When she heard of the missionary opportunity in Peru, she corresponded with the missionary committee, most of whom are resident in Argentina, proved her academic and spiritual qualifications for the work, and accepted the terms of the two-year contract. It is hoped that she will be at work in Peru before the beginning of 1956.

Assignment of Missionaries in Latin American Countries

Regular School Work		
Urban Social Work		
Rural Work		
Training Christian Workers		
Student Hostels		
Medical Work		 5 Missionaries in 1951 (total - 122)
		5 Missionaries in 1955 (total - 95)
Others		

Of course, the whole picture is not as rosy as the preceding paragraphs might indicate. Politically 1956 has seen stormy elections, bloody revolutions, and extended strikes which have influenced at least indirectly the work of the church. A real economic crisis, abrupt rise in the cost of living, and soaring inflation have resulted in acute financial problems in several countries. When a school budget jumps from 172,000 to 719,000 in five years as it did in Rosario, Argentina, it does something to financial plans, even if it is in Argentine pesos!

For most of our institutions, however, financial problems are not as serious as the securing of adequate personnel. Although there has been an increase in the number of well-trained Protestant Christians taking responsibility on the staffs of schools and other institutions, the number of students and the scope of the programs have increased even faster. The fact that today we have only 95 missionaries in place of the 122 who were active in 1951 explains a part of the problem. As may be seen by the graph below, the greatest loss has been in those assigned to regular school work where it has been easiest to replace them with well-prepared national teachers. However, there is not one of the schools which would not welcome more missionaries on its staff today.

For the most part, the institutions in Latin America in which the Woman's Division of Christian Service shares a responsibility are adequately housed. Considerable building has been done in the last quadrennium which will make the work in the future more effective. These buildings will be mentioned specifically under the countries in which they are located.

Though the work in all of the Latin American countries has much in common, the rest of this report will be taken up with the description of projects country by country. For the sake of convenience, they have been listed alphabetically.

Argentina

Argentina has been much in the news in 1955, but many of the reports have been so confused that it has been difficult to interpret them. If that has been true for the reader in the United States, it has been almost equally true for those living in Argentina! The open opposition to religion on the part of the Peron government was aimed at the Roman Catholic Church and did not directly affect the Protestant work. During the June revolution when the mob was entering Catholic churches to burn and destroy them, a group approached the Protestant bookstore on one of the main avenues and began to throw stones at the large show window. The manager, a Spaniard small in stature but great in courage, stepped out and shouted that this was a Protestant enterprise and had nothing to do with the Catholic Church. On hearing this, the mob backed off immediately and went on its way. Legislation against the church, such as a high tax on all church property, has affected both Catholics and Protestants. This may cause hardship for some of our churches if enforced. Of course, at this writing it is extremely difficult to prophesy as to what the future may bring.

Quadrennial reports from The Methodist Church in Argentina show growth in many aspects. In 1951 forty-five pastors and three deaconesses directed the work of the church. In 1955 there are fifty-one pastors and nine deaconesses in active service. The enrollment in the *Union Theological Seminary in Buenos Aires*, which has increased from sixty-one students to seventy-seven in the same length of time, gives a basis for the hope that the church will continue to grow in strength. Since these students come from four different denominations and from five of the Spanish-speaking countries of South America, this strength will be reflected in

the total Protestant witness in various parts of the continent. The building constructed in 1942, which seemed more than adequate at that time, has had to be enlarged during this quadrennium by finishing the dormitory space on the third floor. But again it is proving too small. A new interest in full-time Christian service has been awakened among the young people, and they are preparing for that service in far greater numbers than in the past. This is probably one of the most encouraging facts in the church today. The church in these countries is prepared to contribute toward the new building which is needed but cannot hope to finance it entirely.

The Woman's Division has helped in three new projects in Argentina during this quadrennium. The *Lena Knapp Hostel* for girls in the primary and secondary schools in Rosario de Tala was founded in 1953. Here girls who otherwise would not have been able to do so, have an opportunity to continue their studies. The hostel has had a very definite influence on their lives and on the homes from which they came. One of our Woman's Division missionaries started a *social work* program in connection with one of the small churches in Rosario. With the help of the church, volunteers carry on this program which has been extended to include a daily kindergarten, a mothers' club, a recreational program for youth, and a clinic attended by a Protestant doctor and a nurse who also visits in the homes. In 1954 we contributed toward the purchase of a beautiful *camp site* with installations for fifty people. The camp is located at Oliveiros, about fifty miles north of the city of Rosario and will be administered by the conference Board of Christian Education. Already it has been used by many groups, including the students of *Colegio Americano* who have the use of it two week-ends each month during the school year.

Colegio Americano itself is in the midst of a large building program. For many years the present plant has been inadequate and a part of the 1951 Week of Prayer offering was designated for a new building. Difficulties and complications of one kind and another have delayed the actual construction until 1955, but it is now going ahead and it is expected that the classroom unit will be ready for use in February of 1956. The school celebrated its 80th anniversary in 1955 with special programs as well as with the excitement of building.

New Building Project in Quadrennium 1951-1955

Colegio Americano, Rosario—Classroom Building Under Construction (Week of Prayer Project)

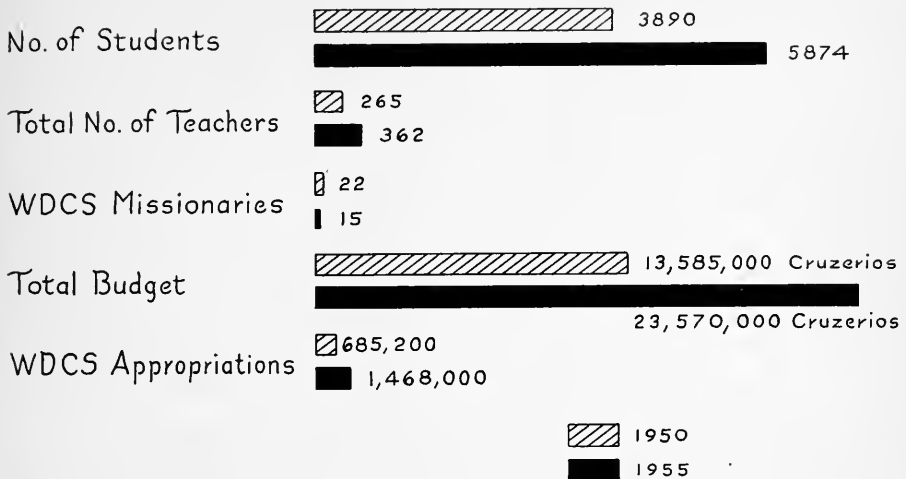
Brazil

The institutions in Brazil which have been related to the Woman's Division of Christian Service through the years have been both a contributing factor to the rapid growth of the church as well as a recipient of benefits from a stronger church. The growth of these schools in number of students and teachers as well as in financial responsibility is shown in the graph below which is based on statistics from the years 1950 and 1955.

Asked for reports of significant happenings during the past year, the schools have written of various activities. *Colegio Centenario* reports an increased interest in church activities with an average attendance of about 50 boarding students at the Sunday evening service. This interest was climaxed by a group of twelve making their profession of faith and becoming members of The Methodist Church.

Colegio Americano in Porto Alegre had for the first time an all-day retreat

WDCS Schools in Brazil



for the entire faculty of the school before beginning classes in March. The day was divided into periods of worship in the chapel, talks on methods, business and group discussions, with a delicious lunch during the fellowship period. At the end of the day the teachers were enthusiastic and asked that the experience be repeated at the beginning of the second semester. The Department of Education of the State has organized a new system of normal instruction. *Colegio Americano* and the State College for Teachers were chosen as the experimental schools in which to try out the system. This is giving a new opportunity to make a contribution to education in Rio Grande do Sul. The year 1955 marks the 70th anniversary of *Colegio Americano*. As a part of the special program for the observance on October 19, Miss Mary Sue Brown, former director of the school and builder of its very fine buildings, is to be the special guest of the alumni and ex-students.

From *Colegio Bennett* in Rio de Janeiro comes the report of various festivals and two rummage sales which were held for the purpose of raising money for their chapel, the church, and other institutions. Monthly recitals of the symphonic choir of the School of Sacred Music and their visit to cities in the state of São Paulo were greatly appreciated by the large audiences who heard them sing. A federal inspector of education who was present at a parent-teacher meeting where extra-curricular activities were being discussed was so much impressed with the meeting that he has suggested that all schools in Brazil should do something similar.

Colegio Piracicabano reports two periods of special religious emphasis during recent months. The fact that 50 per cent of the dormitory students are Protestant girls is reflected in the total life and program of the boarding department.

The official inauguration of the Allie Cobb Buyers building at the *People's Central Institute* in Rio de Janeiro in December of 1954, a generous gift from the Point Four program of equipment for carpentry, ceramics, and other crafts, and the purchase of a new camp site not too far from the city, are indicative of the

progress and planning which are characteristic of that institution in its expanding educational and social program.

The Methodist Institute for the training of Christian workers reports that its twenty-three graduates are all serving the church in one capacity or another. At the General Conference in July, two of them were consecrated as the first deaconesses of the Brazilian Methodist Church. During the summer vacation period (December, 1954-February, 1955) the students worked under the Board of Christian Education directing Vacation Bible Schools and carrying on visitation evangelism. Both the Institute and the Board of Education felt that the project was most worthwhile and plans are being made for a continuation of this program.

Miss Verda Farrar, director of *Colegio Isabela Hendrix*, thinks that a new day has really dawned for women in Brazil. For many years there have been outstanding women in most of the professions, but today more than just a few are continuing their preparation for active service in the professional, economic, and political world. It has become almost a mass movement. If this is true, then our schools will have an even more important role in the future than in the past.

New Building Projects in Quadrennium 1951-1955

Allie Cobb Buyers Educational Building at People's Central Institute
Eva Louise Hyde Building—primary school building at Bennett College
Elizabeth M. Lee Building—primary building at Centenary College, Santa Maria
Laundry, library, and laboratories—Isabela Hendrix, Belo Horizonte

Chile

The Woman's Division entered into cooperation with the work in Chile in 1951 when Miss Semeramis Kutz was sent to "El Vergel" in southern Chile, the farm under the Division of World Missions, to take charge of the Vocational School for Girls. The twenty-five girls who live in the school come from varying rural backgrounds and with different levels of previous schooling. They study Spanish, arithmetic, a bit of history and geography, but at present dressmaking is the most important course, for it will provide the graduates with a means of earning a living. The girls also learn to weave and some of the graduates work in the weavers' cooperative which has been organized. Probably of more importance than anything learned in the regular classes is the experience of planning and preparing the menus for the group, working in the vegetable and flower gardens, caring for the chickens, and keeping the house neat and clean. A student council formed in 1954 gives helpful experience in organization—working in teams is the best way to teach cooperation. Morning prayers and evening devotions are not only times of spiritual growth but also periods to help prepare the girls to become leaders in their local churches.

For the past two or three years the Woman's Division has been requested to send two missionaries for work among the Indians in southern Chile. In September, 1955, a young lady trained in home economics extension work and with some experience in this field went to Chile for this purpose. It is hoped that a fellow worker, either a primary-school supervisor or a religious-education supervisor, may be sent to work with her within the next few months.

Cuba

The work of the Woman's Division in Cuba is more varied than that in other parts of the Latin-American field. It includes rural evangelistic and social work,

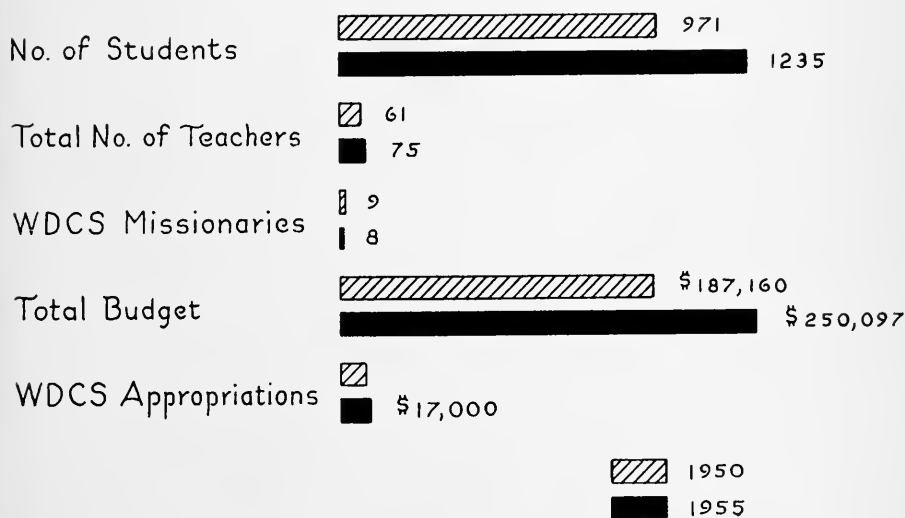
cooperation in a rural institute, work among university students in an interdenominational seminary, and three primary and secondary schools for boarding and day students.

The growth during the past four years of the three schools—*Buenavista* in Havana, *Irene Toland* in Matanzas, and *Eliza Bowman* in Cienfuegos is shown in the graph below.

Typical of the work being carried on by the missionaries in rural Cuba is the report from *Baguanos*. This work was begun in new territory in 1941. At that time there was not a member of The Methodist Church in all this area and only one member of any church. The public school in the town of 2,000 had two teachers who taught only in the morning. There was no church of any kind—and no organization of “uplift”—unless one might count the social club, though some would deem that a negative influence.

Against that background this report is from a work thirteen and a half years old. There are now four organized churches with a total membership of 233, and ten organized Sunday schools with 710 enrolled and an average attendance of 456. Vacation church schools enroll 405 children. A day school provides primary education for 74 students and employs six teachers. There are in all 14 preaching places, 131 subscribers to the Methodist church paper, and 225 copies of *The Upper Room* are used regularly. “Friendship House” serves as a home for one missionary, one volunteer contract worker, one West Indian cook and housekeeper who is also the youth counselor and Sunday-school superintendent of the West Indian congregation, one graduate of the Agriculture School who does extension work in the mission (literacy work, homemakers’ clubs, mission Sunday schools), two full-time teachers in the school. The young man who teaches in the school also has his meals there. A playground is open every afternoon for the children of the town. From time to time such events as basketball and volleyball games, ping-pong

WDCS Schools in Cuba



tournaments, physical-education programs with field day are sponsored by the house.

Similar reports might be written to describe the work at *Santa Rosa* where a school was started in 1954 and work campers made a playground park in front of the church, or at *Omaja* where more than thirty young people have been helped to get scholarships to prepare for teaching, preaching, office work, and other vocations, or at *Herradura* where a new mission has recently been started which reflects the interest and the need in many parts of rural Cuba.

At the Agricultural School at *Preston* the students themselves are building a chapel which will make their devotional periods more worshipful. The new student hostel in *Havana* has been completed and is already in use. New buildings at the seminary in *Matanzas* will be dedicated in October, 1955. In each case, these buildings represent the cooperative efforts of various groups—Cubans, two Divisions of the Methodist Board of Missions, and, in the case of the seminary, of other denominational groups.

New Building Projects in Quadrennium 1951-1955

Dormitory for girls—Irene Toland School (Week of Prayer project)

Student Hostel in Havana—in cooperation with the Division of World Missions and the Cuban student committee

Missionary residence at Santa Rosa

Classroom building for seminary at Matanzas—in cooperation with others

Primary building at Buenavista, Havana—the Woman's Division supplemented funds raised by the school

Mexico

To visit the Protestant work in Mexico is to become aware of the differences in the development of the church due to political, cultural, and geographical background. The Methodist work which in its beginnings was very similar to that in other parts of Latin America took on a different character when, because of government legislation, missionaries were withdrawn from educational work and active cooperation in church leadership. Fine Mexican leaders have grown up and in some places a strong local church has developed, but many times buildings have been allowed to deteriorate and the programs of institutions are not as effective as they might be if they could count on greater financial assistance and the help of missionary personnel.

In spite of this, six of the schools formerly related to the Woman's Foreign Missionary Society or the Woman's Missionary Council are still carrying on a worthwhile educational program. *Colegio Palmore* in Chihuahua is at present adding to its building to make possible the inclusion of the regular government secondary school course as well as the commercial course which has been a part of the curriculum. *Colegio MacDonell* in Durango reports a total enrollment of 255 students, 26 of whom are boarders. *Colegio Juarez* in Guanajuato was reopened this quadrennium and the building has been repaired. A new activity this year has been the opening of a recreation room for students and young people of the church. Sixty boarding students of *Colegio Hijas de Allende* in Pachuca are enjoying the dormitory which was built with funds from the 1951 Week of Prayer Offering. High-school students, under the direction of two primary teachers, hold free literacy classes for children and adults. *Sara Alarcon* in Mexico City, formerly known as the Industrial School, has a well-equipped building and an alert student body. About 100 of the students live next door in the *Laura Temple Hostel*. A new building now under construction will provide room for eighty more girls and will increase

the effectiveness of the work of the hostel. The *Normal School* in Puebla was also reopened this quadrennium and is providing an excellent opportunity to prepare Protestant teachers for the other schools. One hundred thirty nine of the students live next door where three Woman's Division missionaries share the responsibility of making a home for them.

In 1954 the Deaconess Training School in Mexico City experimented with a brief course of six months for lay workers in the church. The course met with such approval that twelve students enrolled for the 1955 course. Twelve students also are enrolled in the regular course this year, making the total student body larger than in previous years. A part of this is undoubtedly due to the organization in 1952 of pre-deaconess clubs in the dormitory departments of the Methodist schools for the purpose of interesting girls in this work and of strengthening the spiritual life of the student bodies.

The *Social Center in Monterrey* reports that 560 children and young people are enrolled in regular activities of the Center besides those who participate in the gymnasium activities where on winter nights there are over a hundred boys in attendance. Several thousand children hear the character-building stories told each week in the public schools by staff members of the Center. *Centro MacDonell* in Durango has a similar program but on a smaller scale. *Centro Roberts* in Saltillo has been completely repaired and remodeled this year. *Centro Christiano* in Chihuahua, among other activities, conducts a well-organized commercial school for about 400 young people.

The new additions to *Sanatorio Palmore* in Chihuahua, completed in 1954, increased its capacity to 103 beds and made possible alterations in the maternity unit, the entrance lobby, enlarged office, a mortuary chapel, two adequate classrooms, and a well-equipped demonstration room. The latter changes have all been made in 1955 and have provided better accommodations for the school of nursing as well as for the hospital. There are at present forty-eight students enrolled in the school—all that can be taken care of with the present quarters.

Miss Mamie Baird writes that the *Cortazar Rural Project* has extended its work to four more villages in 1955, making a total of eight which are visited more or less regularly. One of the triumphs of the year was the opening of the chapel in Suchitlan. This was built several years ago but could not be used until official permission was given by the government. Miss Baird herself was honored by Agricultural Missions, Inc., who presented her with an award for distinguished service in rural missions.

New Buildings During Quadrennium 1951-1955

Dormitory building—Colegio Hijas de Allende, Pachuca

New wing—Sanatorio Palmore, Chihuahua—in cooperation with the Division of World Missions (Week of Prayer project)

Remodeling—Centro Roberts, Saltillo

Girls' dormitory—Laura Temple Hostel, Mexico City (under construction)

Social Center—Suchitlan, Cortazar Rural Project

Peru

For many years the Woman's Division has cooperated in only two projects in Peru—*Lima High School*, officially known as Colegio Maria Alvarado, for which we have the major responsibility, and *Callao High School*, where we have one missionary heading up the girls' department. This quadrennium the work has been extended to include a social center with various week-day activities as well as a Sunday school and preaching service on Sunday in a new section of the city called

La Florida. The report from Lima High School states that among the students there is a growing interest in social service because of the La Florida project.

Lima High students won a city-wide scholastic contest in 1954 and in 1955 the Girls' Athletic Contest in the city. The long-range plan started in 1950 to reduce enrollment in order to make education and evangelization more individual, to increase the number of Protestant students in order to change the general atmosphere, and to employ more Protestant teachers is beginning to show results. In 1955 the Director of Secondary Education sent out a "final" decree on the matter of the religious program of public and private schools, stating that the official course must be taught by a Roman Catholic and any school not complying with this law would have its license revoked. Committees of pastors, school heads, and missionaries are studying the problem to see what course of action should be recommended for our Methodist schools. In the meantime they continue their regular classes of Christian education as in the past.

New Buildings During Quadrennium 1951-1955

La Florida Social Center in Lima

New wing providing library, small chapel, and extra classrooms for Lima High School

Uruguay

Until 1953 The Methodist Church in Uruguay and Argentina together formed the River Plate Annual Conference. Then because political differences between the two countries made travel from one to the other practically impossible, it was deemed wise to set up a provisional annual conference in Uruguay. There are at present thirteen pastors and two deaconesses giving full time to the church—an increase of five over the number four years ago! The Woman's Division contributes directly to the work of the church by giving a small sum annually toward the social-evangelistic work being carried on by the Division of World Missions in Friendship House in the meat-packing house district of Montevideo and to a day nursery in Malvin, another area of underprivileged homes.

Crandon Institute in Montevideo continues to be one of the outstanding schools of the Woman's Division. The testimony of a young non-Christian teacher who did substitute teaching for a few days is characteristic of the way many feel about the school. He said, "Here there is something different from the other schools. Here you practice what you preach!" Seeking the source of the practicing as well as the preaching, he is now a probationary member of the Central Methodist Church. In 1954 Crandon celebrated the 75th anniversary of its founding—75 years of preaching and practicing!

New Building During Quadrennium 1951-1955

Completion of Reid Hall—primary building at Crandon Institute

The number of new buildings constructed during the past four years make an imposing list. They are tangible results of the Fruits of Discipleship of Woman's Societies of Christian Service in the United States, but they also represent thoughtful stewardship on the part of Christian leaders in the countries where they have been built. Of much greater importance are the intangibles which are making large numbers of people more receptive to the gospel message. Trees have been planted which are bearing fruit, but there are many places where the seed has not yet been sown!

Southeast Asia and China

By MISS CLARA M. FRENCH, *Executive Secretary*

THIS IS SOUTHEAST ASIA



SOUTHEAST ASIA is like an arc stretching from Burma on the west to the Philippine Islands on the east. Methodists have work in Burma, Malaya, Indonesia, Sarawak, and the Philippines. North and east of this arc are Hong Kong and Taiwan, included in this area. In addition to this is a spiritual ministry to Chinese on the mainland and scattered throughout the world.

Southeast Asia is a region of the world where dynamic changes are taking place. What happens there becomes important, not only to the one-hundred seventy-five million inhabitants but also to the rest of the world. It is important because of the economic and political influence. It is also important because it is the thoroughfare for communications between Europe and the Far East. Whether by sea or air, world travelers stop at Manila, Singapore, Bangkok, or Rangoon. If one is to understand these lands, he must go farther than their large cities; he must travel the highways of Malaya, the rivers of Sarawak, or sit down to talk in homes of the Philippines.

Economically, Southeast Asia is of great importance. Five-sixths of the world's rubber and more than half of its tin are produced here. The largest supply of quinine and kapok are found here, two-thirds of the coconut products and one-third of the world's palm oil come from this area. The most important item, however, is rice, the staple food for Asia. Sixty per cent of all rice that enters international trade comes from this area.

The majority of the population are farmers who produce most of what they eat. Compared to western standards the economic living is low, but in thinking of their neighbors in India and China they are in a favorable position. This is

due largely to the fact that land is sufficient in a great part of this area. The two overpopulated places are Java in Indonesia and Luzon in the Philippines.

The majority of these countries of Southeast Asia lie within the tropics. The climate is hot and humid. Westerners making their homes in these areas find the year-round heat drains on one's health and energy. Rainfall is plentiful. In some of the lowlands missionaries refer to a dry season with showers daily and to a wet season with downpours constantly.

One of the most outstanding characteristics of this part of the world is the diversity of its people. In Burma, Malaya, Sarawak, and Indonesia where the Methodists have work, churches represent two, three, and four distinct cultures. This offers problems not only in language but in the cultural differences and rights of citizens. An example of this is Malaya. Both Chinese and Indians who are immigrant peoples have large communities within Malaya and because of their keen sense of business and self-sufficiency, there has been strife between the cultures. The government has given preference to the native Malay people, and this, too, has caused unrest—a fertile land for the spread of communism. No country in this area has escaped strong Communist movements. In some countries more than in others this has had its influence on the churches.

Like other areas of the world, nationalism is an increasingly strong force. One can well understand this when he realizes that Burma, Indonesia, and the Philippines all have gained their independence within the past ten years and that Malaya and Sarawak still have colonial governments.

Tied into this spirit of nationalism are the ancient religions of Asia. Burma perhaps more than any other land has linked a devout spirit of Buddhism with a national loyalty. Thus to be a Christian in Burma one sacrifices the reputation of being a "first-class citizen" because he is not a Buddhist.

In Malaya three-sevenths of the people are of the Muslim faith. In accordance with the treaty made by Britain, Malaya is recognized as an Islamic state. Because of this, it is understood that any attempt to convert Muslim Malays would be a breach of this treaty. As a result, Christian churches are largely from the immigrant peoples—the Chinese and the Indians.

Among people of the Animist religion such as the Ibans of Sarawak and the Bataks of Indonesia, resistance to the Christian faith is not so great. Here are found the more primitive cultures where there is great need for literacy work and training in health and family living.

The Philippines offers a very different problem in religion. Of all countries of Southeast Asia, it has the largest Christian population which is predominantly Roman Catholic. Recent statistics give 16,000,000 Roman Catholics and 1,500,000 Independent Catholics. The Methodist Church, which is the largest single denomination, has 130,000 members. It is very much of a minority group in a land where Catholic influence is greatly felt in government. One of the most serious problems today is an attempt to legislate in the Philippines whereby religion must be taught within the public schools.

To this point the report has dealt with background material as preparation for the Southeast Asia study. When one becomes familiar with geography, history, and something of the life of the people, the program of the church takes on meaning. One understands why The Methodist Church in Burma, set in the heart of Buddhism, is limited to only 3,000 members and why the Chinese Christians on the island of Sumatra surrounded by a strong Communist movement are filled with fear and suspicion. Only as we understand these forces can we fully realize the problems and the needs of our Christian churches in these lands.

Missionary Personnel

(Right to left) Dr. Gumersindo Garcia, administrator of Mary Johnston Hospital, Manila, P. I.; Mrs. Ascuncion Perez, chairman of the hospital board; Dr. Harold Brewster, medical secretary, Board of Missions

This area more than any other has a very unique missionary family. Not so many years ago China was the largest field in our Methodist Church. When the door was closed and missionaries gradually and reluctantly passed through the bamboo curtain leaving behind a loyal and closely knit group of Christian co-workers, it was difficult to see the future. In 1953 Miss Louise Robinson reported 68 China missionaries assigned to other foreign fields and 14 assigned to work in the United States. Since then others have been transferred to service of the church. It would seem to be sound mission policy that missionaries be so equipped that they can move from one country to another, and it has been a source of great satisfaction to know the contribution that China missionaries have made in these other fields of work.

China missionaries who have retired without making this transfer are a part of this area and a large segment of the total retired family. There is no other one group of people in America with a greater concern for China and Christians on the mainland than retired missionaries scattered throughout the United States. They are praying and believing that God in His power is working in that land today. Added to that group of retired missionaries from China are also those from the Philippines, Burma, Malaya, and Sumatra in Indonesia. Never a week passes but what there come to the office letters from retired missionaries. They express live interest in the ongoing work and deep gratitude for their continued relationship with the Board.

And like the unusually large group of retired missionaries this area has a proportionately large group of missionaries on leave of absence. This happens in any land where there has been war and the group has returned home. Of necessity a break has come with the field of their choice and preparation. Needs in the home attract them, and in a number of cases family responsibility has made demands on these single women.

One cannot know the work on the field without becoming aware of the splendid group of special-term missionaries. They have gone into difficult areas sharing their special training and ability. Often it has meant taking over some of the most responsible work on the field.

The 23 per cent listed as active missionaries are those on whom we must depend

largely for carrying the long-term program. One of their initial tasks is to study the language. This varies from country to country and even within the country. In Burma missionaries are working in the Burmese and Chinese languages. In the Philippines a large share of the Methodist work is in the Ilocano area even though the national language is Tagalog. In the Philippines and Malaya more than in other countries of Southeast Asia are many positions where missionaries can manage with the English language.



Rev. and Mrs. T. R. Doraisamy and family. Mr. Doraisamy is a district superintendent and secretary of Christian Education in Malaya. Mrs. Doraisamy is a teacher in one of our large schools for girls in Singapore

Area Leadership

Perhaps the greatest contribution missionaries have made is the training and encouraging of Asian leaders to carry the responsibility of the church. Within Southeast Asia only two of the larger institutions under the Woman's Division are still administered by missionaries, and it is hoped that these two positions may soon be filled by capable Asian women. It is an accepted mission philosophy that western missionaries are on the field to help in building a Christian church "of the people, by the people and for the people."

In the Philippines is Mrs. José L. Valencia, president of the National Woman's Society of Christian Service. She not only heads the work of this Society; she trains women in the local churches and conference organizations. Institutes for ministers' wives are held within each conference and directed by Mrs. Valencia.

The directors of our two largest educational institutions in the Philippines have been in America within the past year. Miss Prudencia Fabro, director of Harris Memorial School, has been observing institutions and churches in this land.

While in America Miss Fabro was presented with an honorary degree of Doctor of Literature from Texas Wesleyan College in Fort Worth, Texas. Miss Librada Javalera, director of the School of Nursing of Mary Johnston Hospital, is now studying in the University of Southern California. In an educational report made by Dr. Myron Wieke, he states, "Mary Johnston School of Nursing is outstanding in its standards and would compare well with any school of nursing in this land."

Among Crusade students in the past year have been four women from the Philippines. Two are continuing their study in America. Two who have returned home are in positions of real leadership. Miss Virginia Maniti, who took her M.A. at Drew University, is now working in the field of literature both for The Methodist Church and for the Federation. Miss Avenida José who studied at Searritt, is developing a student center in Tuguegarao, Cagayan. Throughout these islands are found former Crusade Scholars who are leaders in the church and are making a strong Christian witness.

Another Filipino student in America during this past year but not under the Crusade Program was Miss Josefina Cabanilla. As Miss Fannie Dewar has returned for furlough, Miss Cabanilla has stepped in as director of the Methodist Mobile Clinic for Northern Luzon. It is one of the most outstanding pieces of work The Methodist Church has in that land.

Only since World War II has the Woman's Division worked in Sarawak on the island of Borneo. Leadership among women has come from mainland China and Malaya. A very great loss to the church in Sarawak, and especially to the work of women, has been the death of Miss Louise Hwang. Miss Hwang, formerly of Foochow, China, was a Crusade Scholar who studied in Searritt College. From America she went to Sarawak and for five years had worked among women and children, organizing Woman's Societies and conducting institutes. Her last major work before her death was to get literature and program material into the hands of the women in the conference.

Among other Chinese who moved from the mainland to Sarawak was Miss Ivy Chou who had been principal of Hwa Nan High School in Foochow. During the first years after the war there was felt a great need for training church workers, both men and women. Thus, Ivy Chou was sent to America for further study that she might prepare herself for this work. After receiving her doctorate in the field of Christian education from Union Seminary and Columbia, she flew back to Sarawak in time to help conduct a special training conference for pastors. Letters tell of her outstanding ability and splendid spirit in the launching of this new training program.

In Malaya the high note of the Chinese Annual Conference was the ordination of Miss Lim Swee Beng. In a recent letter they write: "Miss Lim was a supply pastor for fifteen years in Malaya. She had taken the required examination and knocked at the door asking that it be opened for women to be ordained. After she stood up and gave her testimony her own district superintendent made the motion and it was passed unanimously that she be ordained the next morning with two young men." To honor this occasion a scholarship fund (named for Mrs. Raymond L. Archer, wife of Bishop Archer) was started to be used for the training of future workers. More than a thousand dollars was given to the fund during the conference session.

Two Crusade scholars returned to Malaya within the past year. Miss Rosemary Moreira who took her work in Syracuse University has returned to help in the administration and teaching of English Literature in the Methodist Girls High

School in Ipoh, Malaya. This school has 1,256 students in the morning school and 768 in the afternoon school. The other Crusade Scholar from Malaya is Miss Yong Lo Lian who now has gone to Sarawak to help with the medical work among the Dyak people.

Literature

Literature in Southeast Asia has been of increasing interest. Most of this work has been carried on interdenominationally. In the Philippines Miss Doris Hess, trained in journalism, has served both in Methodist work and the work of the Federation. In a letter from Miss Elizabeth Johannaber, writing of her work in the Woman's Society of Christian Service, she says: "During the Christmas holidays we had a literature workshop for national and conference officers of the Woman's Society. The purpose of this conference was to study the needs of literature for the next two years in the program of the Woman's Society. It was a thrilling experience to see the way those women divided into small workshop groups, tackled the problems of literature in the various areas—missionary education, workshop, program building, Society organization. When you stop to think we are still in our first quadrennium of a national organization, it is almost breathtaking the strides they have taken. Much credit is due to the consecrated efforts of the president, Mrs. José L. Valencia. Perhaps some of you will have the pleasure of meeting her when she accompanies the Bishop to the States for the next General Conference."

In Malaya Miss Mary Liu and Miss Mabel Nowlin are carrying on literature work under the Malayan Christian Council. In a recent letter Miss Nowlin writes: "Our curriculum committee are now working on the last *Junior Workbook* and *Teacher's Book* of our Sunday-school lessons. I expect to see them through the press before I leave on furlough."

Regional Meetings

Within the past year interest has been focused on Southeast Asia as a meeting ground for the Asian-African Conference in Bandung. A similar interest has been shown in our churches of this area. In November 1954 was held the Home and Family Life Conference in Manila. Forty-eight delegates representing nine overseas countries were present. The result was a deepening of Christian fellowship among leaders in Asia, a new sense of mission and responsibility for families and homes. Following the Manila Conference was an Audio-Visual Conference held in Bangkok. Here, too, were Christian leaders representing a wide range of churches and nations of Southeast Asia feeling the need for united study and fellowship. In February of 1956 a similar conference for Theological Education is being planned.

Interchange of Personnel

Another trend and related to the regional conferences has been the desire to send workers from one area to another. In some cases it has been the sending of a missionary by the local churches. In Sarawak a Chinese boy from the church in Malaya is working among the Dyaks. In Okinawa a Filipino woman is supported by the Woman's Society of Christian Service, the Methodist Youth Fellowship, and the Children's Missionary Fund in the Philippines. In other cases it is a desire to send exchange workers between lands. It is the increasing need for Christians to come together in work and understanding.

Secretarial Visit

Since writing the last report, the secretary has made a three-months' trip to Southeast Asia visiting the seven nations of this area where the Methodists have work. Every missionary home of the Woman's Division and a large majority of the homes of the Division of World Missions were visited. The fellowship with these people and with Asian friends in their homes and church groups was perhaps the very highest point of the trip. It was with some reluctance that the secretary pulled herself away from that part of the world and returned to her duties in America.

The main purpose of the visit was to learn from those on the field their needs, their hopes, and their aspirations, and to keep this bond of understanding which had been so well carried on in the past. The meeting of church leaders for informal discussion was exceedingly helpful. Pastors, district superintendents, Bible women, teachers, medical leaders, and all workers connected with the church joined together in explaining the present program, the problems which they faced, and what they hoped to accomplish in the future. The lack of leaders was one of the greatest problems. In cases where the leaders were so few and the workers were spread so thin, the struggle to keep the work going took away the needed fellowship and understanding. In every land without exception one was impressed with the courage and devotion of Christians who through war and continuing unrest are giving of their lives for the building of the kingdom.

Hong Kong and Taiwan

The Woman's Division continues to call for missionaries to Hong Kong and Taiwan. There is need for commissioned missionaries who will study the language. The only missionary of the Woman's Division in Hong Kong today is due to retire next year. She not only has cared for the office in ministry to Chinese people in Hong Kong and those passing through, she has made her home a meeting house for groups of Chinese people. Chung Chi College to which the Woman's Division contributes through the United Board is needing well-trained college teachers. One of the best examples of partners in service has been the Wesley Village built on the steep hillside of Victoria Peak in Hong Kong. The city government gave the land and helped in the plumbing. The English Methodists and the Methodist Committee for Overseas Relief through the American Methodists gave the funds for the buildings, and members of the Methodist churches in Hong Kong have supervised and planned the village. Christian services are being held two evenings a week in this community and classes for children are conducted mornings.

The most recent word from Taiwan has been the organization of the National Woman's Society of Christian Service. This organization took place at a three-day summer conference held at Wesley Grove for the women from the three Methodist centers in Taipei, Taichung, and Tainan. Miss Florence C. Y. Chen was elected president, and it was arranged that a preparatory committee draw up a constitution and by-laws to present to the women at a later meeting. Mrs. Ralph Ward, wife of Bishop Ward, who for many years served under the Woman's Foreign Missionary Society in China, has been a strong leader among the women in Taiwan and has helped greatly in promoting their organization.

Indonesia

The two Woman's Division missionaries are ministering both to the Chinese and Bataks in the churches and teaching in the English School and Bible School. In addition to this Miss Gusta Robinett has been caring for the treasurer's work and

other business for both divisions of the Board of Missions since the departure of the senior missionary, Rev. Armin Klaus.

Plans are being made for a Chinese high school so that children of Christian families can attend a school in their own language other than one strongly influenced by communism. For Batak work the Woman's Division has taken on the support of one Bible woman who will work in connection with the Rev. and Mrs. Ragnar Alm, the only full-time Methodist missionaries to the Batak people.

Burma

Methodists in Burma report increasing cooperation with other churches under the Burma Christian Council. At the annual meeting of the Council, Premier U Nu with several cabinet ministers were guests. Later the Premier was host to a group of Catholic and Protestant leaders. Here he presented them with mementoes from the Holy Land which he had secured on his recent trip abroad.

Under the International Missionary Council a study on Buddhism is being set up in Rangoon. Both Asian and Western leaders of the church are participating. This is one of several centers around the world that are being started. In a report from Dr. Glora Wysner whose responsibility it has been to encourage these centers, she states five main purposes for this study:

1. To acquaint the Church with the fundamental structure of Buddhist, Hindu and Islamic thought, both historic and present-day.
2. To assist the Church in relating its message to the daily lives of the non-Christian.
3. To provide a place where Christian and non-Christian can confront each other.
4. To find ways of helping the Church become rooted in the culture of the area in which it lives and works.
5. To produce literature designed to present Christianity in such a way that it will appeal to the modern mind of the non-Christian.

Sarawak

Sarawak, lying on the northwest corner of the island of Borneo, is one of the most fertile fields for evangelism in Methodist responsibility. Christianity first came to the land through Chinese colonies from Fukien. Today there are more than 13,000 church members with churches and schools largely self-supporting. The Woman's Division cares for the work of women in these churches, conducts clinics in country areas, and provides for a hostel for girls attending the co-educational high school under the Division of World Missions.

The natives of the land are Dyaks who were formerly headhunters. Scattered along the Rajang River are longhouses where thirteen to thirty families live under one roof. The story today reminds one of the early Church where they came for instruction, baptism, and church membership. Two Chinese nurses, one from Malaya and one formerly from China, have gone to these people to help in the medical program which is being developed. It is the hope that this work can be a joint project of the two Divisions. The Division of World Missions has three missionary couples giving full-time service. The Woman's Division missionaries have contributed only as workers from Sibiu could spare time to make occasional trips to that part of the country. The need is for full-time missionaries who will study the language and carry through a well-planned program in education, healing, and evangelism.

Malaya

Within The Methodist Church in Malaya there has developed a strong emphasis on education. The Woman's Division is responsible for 13 secondary schools enrolling 13,355 students. The total number under The Methodist Church in Malaya is 42,505 students in 62 schools. More missionaries in Malaya today are working in schools than in any other one field. In every school are classes for religious knowledge where the door is wide open for well-trained teachers to make a clear Christian witness to the youth of the land. One of the greatest handicaps has been an increased expansion greater than the availability of Christian teachers.

Within the past year three of these schools have been engaged in extensive building programs to meet the pressing need for space. Much of the money for these buildings has been raised locally. The Woman's Division has shared in furnishing these new buildings.

A deep concern for evangelism is evident in Malaya. In a recent letter came this news: "Our Methodist Churches have recently tried a new venture in evangelism in the Serangoon Gardens new housing area of the city. They borrowed the audio-visual van of the Malayan Christian Council, which is equipped with loud-speaker for holding outdoor meetings. There was singing, preaching, and a good religious film. The preaching was in two dialects of Chinese, English, and Malay. A thousand people attended, of whom the sixty who signed cards as wanting to study the Christian message further are now under instruction at PeYa LeBar Methodist Church, about a mile from the area. There are more opportunities of this kind than our churches have leaders enough to use."

Philippines

The work of the Woman's Division in the Philippines can be divided into two main services: large city projects located in Manila, the center of Methodist work, and a well-connected chain of smaller projects with deaconesses in churches and kindergartens, dormitories in student centers, and training programs scattered throughout the island of Luzon.

Mary Johnston Hospital started by the women has become a joint project with the Division of World Missions since the war. Dr. Gumersindo Garcia, administrator, reports for the year 1954 a total admission of in-patients 4,537 and of out-patients 39,845. The School of Nursing of Mary Johnston Hospital has raised its program to collegiate level graduating its nurses with a B.S. degree in nursing. This work is done in cooperation with the Philippine Christian College, another united project of the Woman's Division.

No picture for Harris Memorial School could better describe the work than Miss Prudencia Fabro's report to the annual conference this year. In part she says, "Deaconess candidates used to be sought. Now they present themselves. Young people present themselves because the churches have challenged them with the need. Numbers have been limited because of building facilities and funds to carry on. It is the hope that more space can be made available and the program can be expanded. Within this plan we are looking forward to greater opportunities in serving young women not alone from the Philippines but from other parts of Asia."

The Methodist Social Center started in 1950 is one of the outstanding social projects in the Philippines. Among some of the many activities are a dormitory for girls, two kindergartens, a library and milk feeding station for children, scouting, a program of recreation, and medical, dental, and mental hygiene clinics. The most

recent development has been a social welfare department under the direction of a young social case worker recently returned from America.

On the southern island of Mindanao in the Philippines the Mindanao Provisional Annual Conference was organized in April, 1955. This is an attempt of The Methodist Church to care for Methodists and other needy people who have been reallocated by the government in distribution of land. Many Methodists have moved to this island. The Division of World Missions has one missionary family in residence. Two nurses from Mary Johnston Hospital are working there. In a letter from Mrs. José L. Valencia she writes: "Our trip to Mindanao for two months was one of the most thrilling experiences afforded me. That island is not only rich in soil for agriculture and machineries but, more so, rich soil for the gospel message. Both the Bishop and I toured many of the remote and interior places. We used almost all kinds of transportation—sled, cart, jeepneys, buses with hard seats, motor boats, and plenty on foot. We waded through mud, through rice, corn, and abaca plantations so as to get into those remote places. The church there is growing tremendously. Pioneer pastors, deaconesses, and lay people are working together in spite of hardships and much sacrifice. Our people have great faith. They have built churches with light materials, not very substantial but with substantial faith. There are buildings for institutes and conferences, hectares of coffee, corn, rice, and vegetables, poultry and piggery. But the highlight which I observed was not the buildings and plantations of crops, it was the consecrated lives of those young people who have offered their unselfish services to help in the propagation of the truth."

Southeast Asia is a strategic area. The opportunity for the Christian Church is today. What happens today will largely determine the future.

DISCUSSION TOPICS FOR CIRCLE PROGRAMS

1. THE DEVELOPMENT OF CHRISTIAN LEADERSHIP.

This is emphasized in most of the reports by both the home and foreign executive secretaries. See roster, pages 20-31, for the names of nationals who are serving as presidents and administrators of institutions. Note the Crusade Scholars who have returned to fill places of leadership.

2. WORLD FEDERATION OF METHODIST WOMEN.

Several of the reports mention the progress of the Woman's Societies.

3. BACKGROUND FOR 1956 STUDY COURSES.

All the reports of the Department of Work in Home Fields contain resource material for *Mission Field U.S.A.*, and Miss Clara French in her report purposely provided background material for the study on *Southeast Asia*.

4. MISSIONARY PERSONNEL NEEDS.

Present all charts and figures given concerning deaconesses and missionaries, and state the case for more workers.

Christian Social Relations and Local Church Activities

“As you bear rich fruit and prove yourselves my disciples, my Father is glorified.”¹ (John 15:8) “By this everyone will recognize that you are my disciples, if you have love one for another.”¹ (John 16:35) Thus does Moffatt translate Jesus’ words about the most important fruit of discipleship—Christlike love. Today the witness of every Christian is world-wide in influence. Recognition of this responsibility results in a new sense of community that knows no barriers, a new sense of unity that rejoices in ecumenical fellowship, and a new sense of opportunity for the expression of Christlike love through channels of witnessing as reported in these pages. Thus the church not only proclaims but lives the gospel.

MRS. J. FOUNT TILLMAN, *Chairman*

¹ From *The Bible: A New Translation*, by James Moffatt. Copyright 1922, 1935, and 1950 by Harper and Brothers. Used by permission.

Report of the Secretaries

MISS THELMA STEVENS, *Executive Secretary*

MISS MARGARET R. BENDER, MISS ETHEL L. WATKINS, *Associate Secretaries*

THE most important event in the Christian calendar during the year 1954-55 was the Second Assembly of The World Council of Churches, convened in Evanston, Illinois, August 15-31, 1954. From this Assembly a message of hope went forth to Christians in every land, and with it the call to a new commitment to work and pray for a world at peace—peace based on “freedom, justice, truth and love.” The heart of this challenge and commitment was expressed in the following words from the Report:

“This troubled world, disfigured and distorted as it is, is still God’s world. He rules and overrules its tangled history. In praying ‘Thy will be done on earth as it is in heaven,’ we commit ourselves to seek earthly justice, freedom, and peace for all men. Here as everywhere, Christ is our hope. Our confidence lies not in our own reason or strength, but in the power that comes from God. Impelled by this faith, all our actions will be but humble, grateful, and obedient acknowledgment that He has redeemed the world. The fruit of our efforts rests in His hands. We can therefore live and work as those who know that God reigns, undaunted by all the arrogant pretensions of evil, ready to face situations that seem hopeless and yet to act in them as men whose hope is indestructible.”

It is in the spirit of these words of hope that this brief report of the Department of Christian Social Relations and Local Church Activities for 1954-55 is written. This is the third year of the quadrennium—a year when the eyes of a troubled world are focused on our own nation with hope and fear intermingled. The cry from the heart of man through the centuries for “the things that belong unto peace” has become a great chorus of a billion voices from every land and tongue! Many millions of Christians throughout the world have felt the impact of this upsurge of the world’s people toward freedom, peace, and a measure of life’s good resources for the

body and spirit as well. The Gospel of Hope—as found in the message of Jesus Christ for a distraught age—has become increasingly the leaven from which a new world order can grow. This leaven is at work not only through the organized channels of the Christian Church, but through the avenues of national governments and the United Nations, where the “abundant life for all” and the “gospel of peace” have become fixed stars on the horizon toward which the world moves with increased momentum, as “walls of hostility” between East and West seem to be shaking at their very foundations.

“Let us hold true to what we have attained” (Philippians 3:16)

Methodist women have not been idle! The quadrennial emphasis on the practical implications of “the things that belong unto peace” has given direction to thousands of Woman's Societies and Wesleyan Service Guilds as they have worked to translate the department's program into practical study and action, in an effort “to motivate men to work for the good life for all the peoples of the world.” *This sense of direction has pointed up with new urgency the importance of moving forward at greater speed without retrenchment—to keep faith with the gospel we profess to believe!* This guiding principle is crystal clear, not only in the realm of international affairs but also in every local church and community across this nation. In the words of the World Council at Evanston: “. . . An international order conformed to the will of God and established in His peace can be achieved only through the reconciliation which Christ makes possible. Only thus will those transformed attitudes and standards, agreements and practices which alone will insure lasting peace become possible. . . . Christians can never accept . . . a state of perpetual tension leading to inevitable war . . . because God wills peace. . . . The hatreds, jealousies, and suspicions with which the world has always been afflicted are deepened by racial prejudices and fears, rooted in the sinful human heart and entrenched in law and custom. . . . When we are given Christian insight, the whole pattern of racial discrimination is seen as an unutterable offense against God, to be endured no longer, so that the very stones cry out. In such moments we understand more fully the meaning of the Gospel, and the duty of both church and Christian.”

As Methodist women at work through all the channels at our disposal, we are called “to challenge the conscience of society” and move forward in the spirit of reconciliation seeking to make our church and community conform to the spirit and teachings of Jesus Christ through whom all the peoples of the world can become one without need for the artificial barriers erected by man in so many lands including our own nation. “Our urgent and immediate task is simply to be the creative instrument of our God of love.”

“You shall be my witnesses—in Jerusalem and in all Judea and Samaria and to the end of the earth” (Acts 2:8)

The issues of peace as seen by Christians in this crucial year of history are rooted and grounded in “Jerusalem” (our local communities!), in “Judea and Samaria” (our nation!), and “the end of the earth” (our neighbors in other lands!). It is these issues that have been the focus of our program this year. These issues have given great significance to such events and dates as the Bandung Conference of Asia and Africa, the Summit Conference of the heads of government from the “Big Four” nations, the Atoms for Peace Conference, and the directive from the U. S. Supreme Court for desegregation of schools in the U. S. A. *Local Community*

U. S. A. is inevitably linked with Local Community Everywhere in the World. That makes community issues world issues, and world issues community issues—and thereby gives a sense of direction to our practical task as Christians. The following emphases have been major concerns of Methodist women during the past year.

A. "Peace" and the United Nations

1. The following action was adopted in January, 1955:

"a. The Woman's Division believes that the work done during the past year by the United Nations has meant great progress toward the goal of a world where men can live together in peace as good neighbors and enjoy better standards of life in larger freedom. We have been especially heartened by the Ninth General Assembly's unanimous approval of the Atoms for Peace Plan and the leadership given by our own nation. We rejoice also in the establishment of an international finance corporation as an aid to the underdeveloped countries. We urge our government to further the work of the U. N. by doing everything possible to speed the establishment of these two new agencies of the U. N., and by making available promptly and with no crippling limitations our share of the budget for the U. N. and its Specialized Agencies and substantial contributions to the budgets of the U. N. High Commissioner for Refugees, U. N. Technical Assistance, and the UNICEF.

"b. Methodist women are urged to work with increased confidence and urgency in their communities and among their representatives in government to secure a better understanding of the work of the United Nations and of the part the United States needs to play in it, including especially its relations to our foreign policy.

"c. Attention is called to plans that are under way for observing the tenth anniversary of the organization of U. N. One phase of this planning calls for the selection of one hundred communities as pilot projects in the new campaign for community understanding of the U. N. This special program is to be launched in April 1955. It is recommended that Methodist women cooperate in this effort to reach every individual in these communities with information about the U. N. This cooperation can be made through the local Council of Church Women or, in cases where United Church Women are not represented, directly through the local committee for the project."

2. Ten Years of U. N.

"Ours is a brave world inhabited by courageous people. The indomitable desire of these courageous people for progress has resulted in the achievement of things which once seemed beyond human reach." These words were spoken by the representative of a small country, Burma, but they represented the Spirit of San Francisco, 1955. Again and again as the delegates from the sixty nations spoke, they voiced sentiments like these of Israel's Abba Eban: "The hour which we commemorate today is rich with enduring memories. It marks a crossroad in the journey of a generation that has passed through much affliction on its road to liberty and survival. . . . Let us see the labors of this first decade as a mere prelude to the decisive journey which will only have reached its destination when all peoples shall dwell each 'under his vine and under his fig tree and none shall make them afraid.'"

It was as if, coming together now after ten years, these sixty nations looked about them with new insight and realized suddenly that they really had gotten through this crucial first ten years without major disaster, and were now free to take their eyes from the immediate points of conflict and tension and to appraise the whole situation. The first observation that they made was that obviously this new world enterprise was no failure. "We should not be commemorating but performing

an inquest if it were a failure," India's Krishna Menon said simply, paraphrasing in his inimitable way what nearly every delegate said.

Because of the stock-taking which went on as they prepared to go to San Francisco, there was a relaxing of tense attitudes and a new spirit of working together in ways that would have seemed impossible ten years ago. For the 16,000 people who attended the Festival of Faith the Sunday preceding the meetings, the demonstration of this new ability to do things together came in a very moving form. The precommemorative assembly event on the Sunday preceding the meeting began with a responsive reading arranged by Howard Thurman from Christian, Moslem, Jewish, Confucian, and Buddhist sources. Later in the service U.N. delegates, churchmen of the San Francisco area, and the public stood together and prayed silently, each in his own language and form. Bahai, Buddhist, Christian-Protestant, Christian-Orthodox, Hindu, Jewish, and Moslem prayers were on the program.

Something of this spirit seemed to carry over to the U.N. meetings on the following days. Never has the moment of prayer and meditation with which each General Assembly is opened seemed more full of meaning and hope. This hope was expressed, too, in the speeches of the representatives of the sixty nations and finally summed up by one of Europe's most realistic statesmen, Belgium's Paul-Henri Spaak, as, at the closing session, he made his special address as the president of the First Assembly.

The second assessment of the value of the United Nations came in the recognition of how important the work of such agencies as the Specialized Agencies, the Economic and Social Council, and the Trusteeship Council had been. Here there was almost universal agreement and a new sense that this was the fundamental first step in making a world really at peace. Especially in regard to trusteeship there was evident a new meeting of minds between colonial peoples and those that have been colonial powers. This was noteworthy enough to find its way into Paul-Henri Spaak's final summary. Remembering the frequency with which the Bandung Conference had come into the speeches of the past few days, he said of this new better understanding and greater agreement between the peoples of Asia, the peoples of Africa, and the peoples of Europe that he thought perhaps, indeed he hoped, that it was the result of the Bandung Conference.

The signposts emerged very clearly. One of these was best expressed by Menon: "We would like to see the spreading of the roots of this organization in the next ten years. We would like to see it grow in the hearts and minds of the people in our villages, our towns and cities, our factories and workshops, so that, whatever its structure may be, it will be an organization of the people—for there it is that the strength of the world lies and there is every reason to hold to faith. Faith is not a matter of taking a chance with destiny. Faith is the realization of truth, however dim."

B. Immigration Policies and Refugees

1. Consistent action of the Woman's Division through all channels has called upon the Congress of this nation to revise the Immigration and Nationality Act of 1952 so as to remove all discriminatory provisions based on race, national origin, religion, or sex, and to place emphasis on the contributions immigrants will continue to make to our nation. This will remain a part of the task of Methodist women until the goal has been achieved. (See pamphlet, "I Lift My Lamp," Literature Headquarters, 20 cents.)

2. The limited provisions of the Refugee Relief Act of 1953 are far from being realized because of the many administrative blocks growing out of immigration

laws and practices of our nation. The securing, before the expiration of the Act, December 31, 1956, of sponsors for 5,000 refugee families to be brought to this country under Methodist auspices has been a major concern of Methodist women at work with other groups in their local churches. This process will need new momentum in the year ahead if our goal is to be reached!

C. *Technical Assistance*

"Today it is time for a new advance! Technical Assistance is far from being the only instrument by which economic and social progress in the less developed parts of the world can be effected. It is, however, and will remain, a vital element in any international program for cooperation in human progress and for the preservation of peace." This statement by Dag Hammarskjold points up the importance of the effort of Methodist women who seek consistently to urge our government to give increasing support to the U. N. Technical Assistance program, even as the "unilateral" technical assistance program of the United States continues with added momentum. Christians must not lose sight of the fact that the basic groundwork for technical assistance was laid through a century of Christian missions throughout the world. This initial program pushed forward with the limited resources of *funds for Christian missions* may well have served as "pilot" projects in so many places, making possible the larger programs of U. N. and its member nations. (See *A Christian's Primer of Technical Assistance and Land Reform*. Literature Headquarters—35 cents.)

D. *Our Children*

1. The shortage of teachers and school facilities has reached a stage requiring emergency measures by national and state governments. Federal aid to education has become an imperative, but yet Congress has failed to act to meet the need. A study of educational needs has been under way and conferences have been held in most of the states during the spring of 1955, in preparation for a White House Conference scheduled for November, 1955. The fact-finding process and results from these conferences should be of great importance to Methodist women at work in their communities. Five years have gone by since the White House Conference on Children and Youth and it is time to take stock of progress made in meeting the needs of children and youth.

2. On May 17, 1954, the Supreme Court issued its momentous and historic decision that segregation in public schools was a violation of the Constitution of the United States. On May 13, 1955, the statement came forth giving direction for the implementation of this decision, with the constant reminder that all laws—local, state, and federal—requiring or permitting racial segregation in public schools are null and void. The responsibility for carrying out this decision was placed squarely on *local school authorities*, with the request that "the courts will require . . . a prompt and reasonable start toward full compliance with our May 17, 1954, ruling."

Considerable progress has been made during the first year since the Supreme Court decision, but the speed with which desegregation and full integration are achieved will depend upon the skilled leadership in the community and the courage of dedicated Christians who practice the "brotherhood" principles they profess to believe! The task lies before us.

E. *Our Churches*

The Woman's Division adopted in January, 1952, the *Charter of Racial Policies* and recommended it to jurisdictions and conferences for ratification and further implementation in practice. As of June 15, 1955, there were seventy-eight confer-

ences that had ratified the Charter. Great progress has been made. Christian women in many places have shown great courage and determination to practice the principles they profess, sometimes in the face of great pressures and persecution from individuals and groups obsessed with fear. In a very few instances some Methodist women have fallen prey to such pressures from the community, and as a result they have attempted to block progress toward the full recognition and acceptance of *all* of God's children into the life of the church and community. Our task in the months ahead is clear!

The General Conference of The Methodist Church will convene in 1956 and doubtless it will look again at the structure and program of The Methodist Church in terms of its racial policies. The following words of Dr. Harold Bosley (pp. 96-97, *What Did the World Council Say to You?*) are timely for Methodists who seek to be Christian in a day like this: "I have never tried to hide the fact that in my judgment the plan to divide the church into geographical jurisdictions was bad enough, but the proposal to divide it along racial lines was a sin and a shame. Yet given the situation which prevailed . . . in 1939, I would have voted for the union of the church with even a racial jurisdiction if there were no other road to union. I would have voted for it under those conditions for exactly the same reason I would vote for a splint to hold a broken bone in proper place for healing. That does not mean I am in favor of wearing a splint any longer than is necessary—let alone the rest of my life! . . . Until we do cast it off (the "splint"), we will hobble along on crutches instead of rising up with wings as eagles."

It is well also to remember that the "splint" has long existed in conference and local churches, until the scars have become deep callouses that will be removed only as enough *Christians of all races determine to remove them!*

F. Civil Rights and Civil Liberties

Although the 84th Congress established some rules and provided some safeguards from abuses in Congressional investigation procedures, there is still grave danger from the fear and confusion in our national life. We are still menaced with undocumented catchall terms like "un-American" and "Communist," and subjected to a "trial by the press" method of indictment and smearing good names. Therefore the program of the department continues to give emphasis to the need for enactment of important legislation to protect our civil rights and civil liberties (See *Activities for 1954*). The publication by the Woman's Division of *The Five Year Supplement to States' Laws on Race and Color* is another indication of the urgency of the need for action in this realm of our citizenship responsibility.

G. The Alcohol Problem

There is urgent need for constant awareness of the alcohol problem in every community. No real concern for family life or the needs of children and youth can fail to take account of this issue. (The *Handbook* for workers on this issue is available at the Board of Temperance, 100 Maryland Ave., N.E., Washington, D. C.—50 cents.) Methodist women are seeking to work through *all* the channels of the local church on this issue, including the Woman's Society and Wesleyan Service Guild. *The Voice* and *Clipsheet* of the Board of Temperance provide guidance for local groups regularly. (See also "Activities" leaflets of the Department of Christian Social Relations and Local Church Activities, and continue to use the filmstrip "Not My Community"—\$5.00, Department CSR&LCA, 150 Fifth Avenue, New York, jointly planned and produced with the Board of Temperance.)

“Workmen That Needeth Not to Be Ashamed”

Methodist women have moved forward toward larger concerns for “the things that belong unto peace.” The results cannot be measured in terms of accomplishments recorded—but like the mustard seed and the leaven for bread, the unending line of dedicated individuals and groups makes its power and influence felt on “large” and “small” issues and in far and near places! Only a few illustrations as gleaned from reports can be recorded here, but these bring new cause for hope.

Question: Can you note any similarity to your own activity in the following? Is this yours?

a. “That They May Have Life”

“X’s Woman’s Society of Christian Service had a very interesting study of the book, *Christianity and Wealth*. Our pastor was ill and to keep the church open on Sunday evenings we had our study class at that time and invited our husbands. We always had a section of the book and then had two or more interesting talks or papers on men of wealth who used their money for the benefit of man—and we discussed ‘The Golden Rule in Business’ as illustrated by the J. C. Penney stores.

“We had the oil superintendent here talk on John D. Rockefeller, as this is an oil town. During the study we passed out the leaflet, ‘The Social Creed of The Methodist Church.’ The oil company recently gave their retired workers hospital insurance which means so much to them. We have three oil companies here in town and two of them voted down the pension plan several years ago. There is a great contrast between those two and the security the retired men of the other company feel with their comfortable homes, their pensions, and now their hospital insurance. We cannot take credit for any of this but we have sowed the Social Creed lavishly. The housing is so much better than it used to be. The oil shack is almost a thing of the past. People are better housed and the old clutter is gone.”

b. “Jesus’ Teachings Concerning Women”

“‘Jesus’ Teachings Concerning Women’ was our study. The discussion wandered to our community problems. As our valley is a haven for retired people and we had found in our visiting many lonely elderly people with no social life at all, an idea was born. We have a warm, dry, ground-floor, centrally located church; why couldn’t we sponsor a club for our senior citizens, where they could meet old friends and make new ones? Our teacher, who is our Christian Social Relations secretary, moved at our executive board meeting to sponsor such a club for all elderly people in our community, regardless of race, color, or creed. It was recommended at the general meeting and passed. This all sounds so simple—suggest a thing, and vote to do it. Lots of meetings and leg work followed. We met with the welfare representatives, executive secretary for the Governor on social problems for the aging, the chairman of the recreation committee, news editors, and others. All were most cooperative with advice. The next thing was for us to ACT.

“A notice was put in the local paper telling of the first meeting on December 17. We made a party of it, using the Christmas theme and served cake and coffee. Thirty-one came, and officers and a board were elected and the name was chosen. Plans were made for future meetings.

“The Woman’s Society helped buy some songbooks, and the first half-hour of their meeting is group singing. We furnish the leader and the pianist. Sometimes we have an amateur show which the members put on themselves. We were amazed to find how willing they were to perform, and such talent! Some sing, tell jokes, play the accordeon, the violin, and harmonica. The community talent has helped

too. We've had wonderful slide pictures, movies, magic shows, flower arrangements, pruning demonstration, and the children's clown club performed. They have displayed their own talents, i.e., a beautiful art display, wood carvings, lamp shade making, rug making, and others. They play games, such as chinese checkers, dominoes, canasta, lotto, and scrabble."

c. *Comic Books*

"There has been a drive to take the indecent comic books off the newsstands and out of the hands of young people and children. Several of the churches have been active in this. The local dealers have notified the publishers that they do not want to handle such books. The public library is offering new books for ten of the undesirable ones."

d. *Unity in Diversity*

"In a community-wide effort to promote genuine international understanding on a local level, the people of the area held their third largest U.N. observance last October 23 and 24, opening the doors of their homes and churches to foreign students and listening to 'the other fellow's point of view' on world affairs. Nearly 300 persons crowded into the church to hear six of the guests talk of their homelands. The speeches were received warmly by the audience, predominantly of the Methodist, A. M. E. Zion, Presbyterian, and Episcopal Churches and the Jewish Center, sponsors of the U. N. weekend. 'This is wonderful,' one new resident of the area commented. 'We never had anything like this back in the city.' 'It's good for people to get to know each other better, setting aside the artificial barriers of race, nation, and religion.'

e. *Family Life Conference*

"Following the lead of Dr. and Mrs. Harry Overstreet and their 'shared speech' at the Family Life Conference at Cleveland this fall, my husband, a minister, and I worked out a shared talk based on material gleaned from this tremendous conference. This shared report has met with outstanding interest. Naturally we are more than pleased because we have never done anything of this nature before. Worked out originally for our local Woman's Society of Christian Service annual banquet (150 women), we were able to get valuable information on the Family Life Conference across to them in this unique report.

f. *City Park Cleanup*

"An organization was formed, made up of representatives from Methodist, Lutheran, Presbyterian, Baptist, Catholic, Christian, and Church of Christ churches. Since this organization was set up, known as the Park Board Association, we have asked the various civic clubs to join with us in cleaning and maintaining Legion Park. A collection was taken at the general meeting of the Woman's Society of Christian Service on October 4 for a project resulting from the study just completed, *Man and God in the City*. It was decided to use this money for expenses in starting the cleaning of the park. The amount was \$28.58. I prepared a copy of all that had been done toward this project for the president of the Guild of the Presbyterian Church. She presented it to that group and they gave \$26.00. A similar report was prepared for the ladies of the Lutheran and Baptist churches, but as yet their amounts have not been reported."

g. *UNICEF*

"The secretary of Christian Social Relations and Local Church Activities secured the film, 'The Children,' from U. N. Headquarters and showed it to the

Ministerial Alliance and the P.T.A. She then asked their cooperation in sponsoring and promoting a UNICEF Trick or Treat on Halloween. The local newspaper gave the project a great deal of publicity and as a result, about 200 children showed up to participate. They were divided into five groups, and the town divided into five sections. All the churches of the town had been briefed on the procedure and each church took one of the five groups. The children were given pasteboard milk cartons as coin containers and their collections amounted to \$146.50. The Chamber of Commerce gave \$5.00. The town's two milk companies gave the milk cartons. The churches were Methodist, Baptist, Christian, Presbyterian, and Catholic. Following each drive, which started by the ringing of church bells at 6:00 P.M., each church gave a party for the group over which it had supervision. The community cooperation was simply marvelous and everybody had a wonderful time."

h. *Refugees*

"Our displaced couple from Germany arrived April 9. We rented an apartment and furnished it completely, including layette for twins. Also gave them \$100 in cash on their arrival. Helped them with the twins since their arrival home."

i. *U. N. Community Program*

"We asked the mayor if he would cooperate with us in planning and promoting a community-wide program. We did all the secretarial work and made arrangements for the committee meeting. Twenty-five letters were sent to the presidents of all civic organizations and churches, asking them to attend the organizational meeting. Fifteen people came. There were many discouraging comments and uneasy moments, but a few of us were determined that we should have some type of observance. After much consideration, it was agreed to have the panel discussion presented by members of the high school's Modern Problems class.

"Only one lady in attendance offered to give assistance in promoting this project. She was appointed chairman of publicity and was a great help. Three organizations agreed later to prepare window displays. The P.E.O. arranged articles from foreign countries which proved to be the talk of the town for several days. The V.F.W. Auxiliary collected dolls dressed in native costumes from different countries. The Wesleyan Service Guild prepared a display showing our dependence on international trade, with ribbons showing from what parts of the world the materials came to make our refrigerators. A fourth display was similarly arranged showing foods from different countries. Posters were shown in the store windows and the local newspaper was used to publicize the meeting. It was also announced at the half of the last football game preceding the meeting.

"The school band presented a half-hour concert preceding the panel discussion. Some 110 people were there, 35 or 40 being students who participated. After January 1, we hope to contact various organizations urging them to have U.N. programs, thereby laying a groundwork for a much more elaborate community observance next fall."

"We Must Go Forward Together"

The key words that have motivated many peoples of the world during the past year are implied in substance in Evanston's uncompromising assertion—"We must go forward together." This is true in the realm of the world's political and economic spheres of life as well as in the growing spirit of "oneness" among Christians throughout the world. This has been illustrated not only by the pronouncements

and recommendations found in the Evanston Report of the World Council of Churches, but also in the climate of the Tenth Anniversary Assembly of United Nations in San Francisco in June.

This world-wide ground swell demanding an end to wars, even "cold wars," was a moving factor in the climate of the Summit Conference and in the hope generated by the Atoms for Peace meeting in Geneva. *The time is ripe for committing ourselves, our churches, our nations, and our world to a program for peace with justice that knows no retrenchment, calls no halts, and accepts nothing less as its goal than a "new earth"—"the new Jerusalem" with the full knowledge that "God's dwelling place is with men,"* and that by His "light will the nations walk."

"With this assurance we can face the powers of evil and the threat of death with good courage. Delivered from fear we are made free to love. Far beyond the judgment of men and the judgment of history lies the judgment of the King who died for all men and who will judge us according to what we have done to the least of His brethren. Thus our Christian hope directs us toward our neighbor. It constrains us to pray daily 'Thy will be done on earth as it is in heaven,' and to act as we pray in every area of life." (From the Evanston Report)

In this spirit of hope and assurance, the Department of Christian Social Relations and Local Church Activities must continue to project its program. As we go into the last year of the quadrennium, it is well to take stock of our achievements and responsibilities with special reference to the current quadrennial program based on "The Things That Belong Unto Peace." It is increasingly clear that we must find additional ways to create "understanding" of peoples and issues that are basic to a peaceful world. A sense of "world community" must become stronger in the United States. One way to increase understanding of world community is to have more opportunities for personal contact with persons of other lands. This contact must have a mutual basis of understanding if the best results are to be achieved. Therefore, the immediate and long-range emphasis of the department's program should be clearly and specifically related to *resources and channels that build world understanding*. The following resources and channels can become basic factors in achieving such a goal.

1. The National Seminar of 1955 with its program theme, "A Christian Woman Understanding Her World" can set in motion ideas and motivation that may well serve as the foundation for the next quadrennial emphasis.

2. "Teams" from overseas can be used by the department in a series of special workshops and seminars on "understanding" our world and our relation to its struggle for peace.

3. This increased emphasis on world understanding as a basic foundation for lasting peace must be an inseparable, integrated part of the studies for 1955-56—"To Combine Our Efforts for Lasting Peace" and "The Christian Mission in a Revolutionary World."

As the department looks at these urgent needs in the years ahead, possibly one of its major tasks will be to provide more creative leadership for local women as they seek to work more effectively through local church channels, "in a new effort to seek *together* where we live to be His witnesses and servants" among our neighbors.

As we direct skills, resources, and prayer toward the strengthening of our local church, we must ever seek that larger unity of Christian fellowship that knows no barriers of race or nation or creed—where we are all one in Christ Jesus, and "*go forward together*" to build "a new earth wherein dwelleth righteousness" and lasting peace.

Appropriations for the Year

June 1, 1955—May 31, 1956

Cash Income for Appropriations June 1, 1953—May 31, 1954	\$7,763,487.00
To the Department of Work in Foreign Fields.....	\$3,790,056.00
To the Department of Work in Home Fields.....	3,095,141.00
To the Department of Christian Social Relations and Local Church Activities	43,476.00
To Woman's Section, Joint Section of Education and Cultivation	376,331.00
To General Appropriations.....	458,483.00
Total Appropriated	\$7,763,487.00

DEPARTMENT OF WORK IN FOREIGN FIELDS

A. Fields:	<i>Missionaries</i>	<i>Work Budget</i>	<i>Total</i>
Africa	\$ 209,375	\$ 152,505	\$ 361,880
Europe		4,570	4,570
East Asia:			
Japan	134,750	132,095	266,845
Korea	98,100	181,237	279,337
Philippines	58,278	90,600	148,878
South Asia:			
India	222,800	562,637	785,437
Pakistan	26,900	39,413	66,313
Southeast Asia and China.....	109,370	354,899	464,269
Latin America	190,580	176,455	367,035
Total.....	\$1,050,153	\$1,694,411	\$2,744,564
B. Indirect Support of Missionaries.....			511,661
C. Cooperative Budget:			
National Council of the Churches of Christ in the U. S. A.....		\$ 91,298	
Union Colleges		83,232	
Miscellaneous		9,100	
			183,630
D. Nonrecurring Items			170,000
E. Department Administration			104,400
F. Contingent (2 per cent of total appropriation).....			75,801
Total			\$3,790,056

DEPARTMENT OF WORK IN HOME FIELDS

A. Fields (Summary):	
Bureau of Educational Institutions.....	\$ 671,570
Bureau of Social Welfare and Medical Work.....	639,744
Bureau of Town and Country Work.....	330,002
Bureau of Urban Work.....	604,344
Commission on Deaconess Work.....	235,002
	\$2,480,662
Buildings and Equipment.....	250,000
Total	\$2,730,662

B. Cooperative Work:

National Council of the Churches of Christ in the U.S.A.—Division of Home Missions:	
General Budget	\$ 5,780
Indian Work	3,000
Latin America, Committee on Cooperation in.....	50
Migrant Work	6,500
Missions Public Relations (including Broadcasting and Film Commission).....	1,275
Social Welfare, Department of.....	250
Spanish-speaking Work, Interdenominational Council of	160
Town and Country Church, Department of.....	800
Urban Church, Department of.....	600
Total	<u>\$ 18,415</u>

Other Cooperative Work:

John Milton Society for the Blind.....	25
Southern Mountain Workers, Council of.....	50
Southern Regional Council.....	1,200
Total	<u>\$ 1,275</u>

Total Cooperative Work..... \$ 19,690

C. Educational Grants 12,000

D. General:

Adjustment Fund	\$ 7,299
Advisory Committee Meetings.....	2,000
Commissioning Service	3,000
Cooperation With Other Agencies.....	4,500
Group Insurance	5,000
In-Service Training Fund.....	1,000
Insurance	105,000
Library Service	1,600
Maintenance Fund	10,000
Medical Service	1,000
Missionary and Deaconess Travel.....	12,000
New Pension Fund.....	21,500
Norris Scholarship Fund.....	2,000
Summer Service Training.....	2,000
Taxes	4,000
Workers in Strategic Areas.....	5,500
Total	<u>187,399</u>

E. Department Administration:

Committee Meetings	\$ 1,500
Office and Travel.....	17,000
Salaries—Executive Secretaries and Assistant.....	37,000
Salaries—Office Secretaries	23,000
Secretarial Assistance	5,000
Total	<u>83,500</u>

F. Contingent Fund (2 per cent of total appropriations)..... 61,890

Total \$3,095,141

**DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS
AND LOCAL CHURCH ACTIVITIES**

Administration:

Salaries	\$29,445.00	
Office and Travel.....	7,500.00	
		\$36,945.00

Cultivation:

Jurisdiction School Subsidies.....	\$ 1,000.00	
National Seminar Subsidy.....	600.00	
Cooperation With Other Agencies—		
National Council of Churches		
Department of Racial and Cultural Relations.	\$100	
Department of Social Welfare.....	100	
Others	300	
		500.00
Committees	2,000.00	
Special Promotional Activities.....	1,560.00	
		5,660.00

Contingent (2 per cent of total appropriations)..... 871.00

Total \$43,476.00

**WOMAN'S SECTION
OF THE JOINT SECTION OF EDUCATION AND CULTIVATION**

Administration:

Salaries:		
Executives and Other Secretaries.....	\$ 57,300.00	
Assistants, Office Secretaries and Receptionists.....	35,968.00	
Office Expense and Travel.....	26,750.00	
		\$120,018.00

Education and Cultivation, Woman's Division:

Education and Cultivation Materials and Subsidy to Annual Report.....	\$73,000.00	
Quadrennial Program	5,000.00	
Special Membership Expense.....	30,000.00	
Schools of Missions and Summer Conferences..	9,000.00	
Cultivation of Theological Schools	1,000.00	
Assembly	10,000.00	
Committees and Special Meetings.....	10,000.00	
Methodist Youth Fund Promotion.....	15,750.00	
Audio-Visual	5,000.00	
		\$158,750.00
Field Work—salaries and travel.....	22,100.00	
		180,850.00

Education and Cultivation, with General Section—

Joint Section of Education and Cultivation:

Meetings, Conferences, and Committees.....	\$ 500.00	
Joint Literature	10,000.00	
Mass Communications Fund.....	10,000.00	
Interboard Committee on Missionary Education.....	12,723.00	
Interboard Age Group Literature.....	1,400.00	
National Conference of Methodist Youth.....	12,879.00	
Student Conference and Meetings (Regional).....	2,000.00	
Youth Institutes and Assemblies.....	1,600.00	
Interboard Committee on Christian Vocations.....	3,125.00	
Radio and Film Commission.....	1,500.00	
International Youth and Student Conferences.....	300.00	
		56,027.00

Cooperative Budget:

National Council of Churches of Christ:		
Joint Commission on Missionary		
Education	\$ 6,437.00	
Washington Office	1,500.00	
Protestant Film Commission	500.00	
Committee on Friendly Relations		
Among Foreign Students.....	1,500.00	
Student Volunteer Movement.....	750.00	
United Student Christian Council.....	250.00	
	<hr/>	\$ 10,937.00
World Student Christian Federation.....		1,000.00
		<hr/>
		\$ 11,937.00
Contingent (2 per cent of total appropriations)....		7,499.00
		<hr/>
Total		<u>\$376,331.00</u>

GENERAL APPROPRIATIONS

Expense of Officers.....		\$ 4,500.00
Treasurer's Office:		
Salaries	\$ 79,319.00	
Office and Travel.....	7,500.00	
Audit and Bonding.....	6,765.00	
	<hr/>	93,584.00
Insurance		750.00
Board and Committee Meetings.....		48,000.00
Pensions for Home Office Staff.....		22,000.00
Social Security		6,500.00
Health Insurance		1,800.00
Life Insurance		6,700.00
Accident Insurance		1,567.00
Rent		40,000.00
Receptionist—Salary and Expense.....		3,550.00
Literature and Publications:		
Editorial Office:		
Salaries	\$48,609.00	
Office and Travel.....	9,200.00	
	<hr/>	\$ 57,809.00
Publication, Circulation, Production:		
Salaries	\$22,656.00	
Travel	4,250.00	
	<hr/>	26,906.00
Literature Headquarters:		
New York	\$5,996.00	
San Francisco	4,272.00	
	<hr/>	10,268.00
		<hr/>
		94,983.00
Joint Services:		
Legal Services	\$ 7,218.00	
Library	4,506.00	
Missionary Personnel	52,671.00	
Recording Secretary	5,862.00	
Literature Sales and Display Room.....	3,300.00	
Business Department	20,702.00	
	<hr/>	94,259.00
World Federation of Methodist Women.....		1,800.00
Postage		9,000.00
Service		9,500.00
Telephone		11,000.00
Contingent (2 per cent of total appropriations).....		8,990.00
		<hr/>
Total		<u>\$458,483.00</u>

Report of Treasurer

Comparisons for the Years Ending May 31, 1955 and 1954

By HENRIETTA GIBSON, *Treasurer*

	1955	1954	<i>Increase or Decrease*</i>
Income on Appropriations.....	\$8,075,305.01	\$7,763,487.49	\$311,817.52
Expenditures on Appropriations.	6,560,810.18	6,256,289.09	304,521.09
Excess Income over Expenditures	<u>\$1,514,494.83</u>	<u>\$1,507,198.40</u>	<u>\$ 7,296.43</u>

Increase in income on appropriations for the year ending May 31, 1955, is \$311,817.52 over income on appropriations for the year ending May 31, 1954, or a 4.016 per cent increase.

Expenditures on appropriations for the year ending May 31, 1955, including transfers to reserves for unexpended appropriations of amounts which cannot be disbursed currently because of prevailing conditions amounted to \$6,560,810.18. Details of these expenditures and transfers are given on pages 167-169 of this ANNUAL REPORT.

The excess of income over expenditures for the year ending May 31, 1955, due to an increase in giving on appropriations for the year just closed and for previous years, has made it possible to vote from surplus a distribution of \$600,000.00 to the three departments of the Woman's Division to be used for nonrecurring projects:

\$309,924 for the Department of Work in Foreign Fields
286,428 for the Department of Work in Home Fields
3,648 for the Department of Christian Social Relations and Local Church Activities

An additional \$100,000.00 was added to the Revolving Fund, making that total \$600,000.00.

In addition to the income on appropriations in the General Fund, the Woman's Division received during the year, June 1, 1954-May 31, 1955, in its Designated Temporary Funds, \$1,886,632.26, which includes the following amounts and which are given with the comparative amounts for the preceding year:

	1955	1954
From Bequests	\$ 186,477.80	\$ 94,394.71
From Cash for Supply Work.....	852,452.24	787,316.32
From Week of Prayer and Self-Denial Gifts.....	483,023.67	463,571.03
From Supplementary and Miscellaneous Gifts...	358,863.43	383,397.50
From Assembly Offering.....	5,815.12	96,761.55
	<u>\$1,886,632.26</u>	<u>\$1,825,441.11</u>

Total income for the year was, therefore, \$9,961,937.27. Last year total income was \$9,588,928.60.

Endowment Fund principal increased \$40,247.42 during the year. Annuity agreements issued during the year amounted to \$141,236.91. The treasurer of the Woman's Home Missionary Society transferred to the Woman's Division during the year annuity agreements totaling \$372,605.82. Pension Funds increased \$2,043,865.74 which included transfers from other Woman's Division funds, \$1,766,238.38 from the Woman's Foreign Missionary Society and \$50,000.00 from the Woman's Home Missionary Society.

COMPARATIVE BALANCE SHEET,

ASSETS			
		May 31, 1955	May 31, 1954
Permanent and Restricted Funds Assets:			
Annuity Fund Assets (Note 3):			
Bonds and stocks (Note 2) (at market quotations, 1955, \$1,481,290; 1954, \$1,001,716).....	\$ 1,460,714.92		\$ 1,004,830.38
Life annuity insurance policies, at cost	269,140.75		292,040.41
Cash in banks.....	32,521.90		28,380.95
	\$ 1,762,377.57	\$	1,325,251.74
Permanent Fund Assets:			
Bonds and stocks (Note 2) (at market quotations, 1955, \$3,424,890; 1954, \$2,750,286).....	\$ 2,265,475.81		\$ 2,079,986.51
Real estate mortgages, at cost less amortization	490,193.75		499,811.25
Cash in banks.....	36,532.73		22,818.28
	2,792,202.29	\$	2,602,616.04
Pension Funds Assets:			
Bonds and stocks (Note 2) (at market quotations, 1955, \$4,726,766; 1954, \$3,897,931).....	\$ 3,810,410.49		\$ 3,414,326.06
Life annuity insurance policies, at cost (Note 4).....	1,623,619.26		
Cash in banks.....	85,070.30		60,908.25
	5,519,100.05	\$	3,475,234.31
Safekeeping and Restricted Funds Assets:			
Bonds (Note 2) (at market quotations, \$58,144).....	\$ 59,150.75		
Cash in banks.....	4,577.07		33,169.05
	63,727.82	\$	33,169.05
	\$10,137,407.73	\$	7,436,271.14
Designated Temporary Funds Assets:			
Bonds and stocks (Note 2) (at market quotations, 1955, \$15,691,630; 1954, \$13,078,130).....	\$12,935,610.77		\$11,399,826.26
Note receivable	45,000.00		85,000.00
Real estate mortgage at principal amount less amortization.....	2,459.45		1,228.51
Balance of advances for construction of hospital (Note 5).....	120,000.00		220,000.00
Cash in banks.....	1,713,457.72		2,054,611.16
	14,816,527.94	\$	13,760,665.93
General Fund Assets:			
Cash in banks and on hand.....	\$ 2,087,516.29		\$ 1,932,696.48
Advances:			
Board of Missions for interdivision services and to others.....	47,846.51		52,598.81
Ensuing year appropriations.....	283,188.97		257,772.69
Land, buildings, and equipment at nominal amount	1.00		1.00
	2,418,552.77	\$	2,243,068.98
	\$27,372,488.44	\$	23,440,006.05

The accompanying notes are an integral part of this balance sheet.

May 31, 1955, and May 31, 1954

FUNDS, LIABILITIES, AND RESERVES

	May 31, 1955	May 31, 1954
Permanent and Restricted Funds:		
Annuity Fund (Note 3):		
Annuity agreements outstanding,		
at face amounts.....	\$ 1,783,912.03	\$ 1,351,879.17
Matured annuities, undesignated.	41,380.70	32,197.32
Overexpended income	79,102.40*	73,642.63*
Net profit on sale of securities....	16,187.24	14,817.88
	\$ 1,762,377.57	\$ 1,325,251.74
Permanent Funds:		
Permanent Fund principal.....	\$ 1,948,580.95	\$ 1,908,333.53
Unexpended income:		
For specific purposes.....	145,993.96	117,137.18
Unallocated income from in-		
vestments	275,860.22	258,468.88
Net profit on sale of securities...	421,767.16	318,676.45
	2,792,202.29	2,602,616.04
Pension Funds (Note 6).....	5,519,100.05	3,475,234.31
Safekeeping and Restricted Funds	63,727.82	33,169.05
	\$10,137,407.73	\$ 7,436,271.14
Designated Temporary Funds:		
Fund Balances:		
Crusade for Christ funds.....	\$ 1,138,025.42	\$ 1,181,342.78
Week of Prayer funds.....	1,740,718.65	1,409,474.31
Other designated funds.....	6,695,142.27	6,160,307.84
Reserve for unexpended appropri-		
ations	2,883,415.97	2,724,012.13
Allocated surplus to be designated		
by departments	1,456,857.12	1,626,560.98
Unexpended investment income..	347,007.15	279,852.89
Net profit on sale of securities....	435,361.36	159,115.00
	\$14,696,527.94	\$13,540,665.93
Mortgage note payable (Note 5)...	120,000.00	220,000.00
	14,816,527.94	13,760,665.93
General Fund:		
Accounts payable	\$ 14,515.39	\$ 17,310.22
Missionary salaries payable.....	9,181.97	8,069.64
Revolving fund	600,000.00	500,000.00
Surplus, per statement annexed....	1,794,855.41	1,717,689.12
	2,418,552.77	2,243,068.98
	\$27,372,488.44	\$23,440,006.05

* Indicates red figure.

NOTES TO THE COMPARATIVE BALANCE SHEET

1. The Division has followed the practice of accounting for funds, assets, and liabilities transferred by various uniting organizations, in accordance with the plan of unification of The Methodist Church, only when such funds and assets have been received by the Division. The permanent, restricted and other funds and assets transferred by various uniting organizations to the Woman's Division on or before May 31, 1955 and 1954, respectively, have been included in the accompanying balance sheet on the basis of amounts and provisions approved by the Executive Committee of the Division. The date or time of the transfer of the remaining assets and liabilities has not been definitely determined.

Assets, liabilities and income and expenses of certain operating units of the Woman's Division of Christian Service such as Literature Headquarters and THE METHODIST WOMAN are not included in the accompanying financial statements. Such units operate independently and maintain separate records.

Furniture and fixtures at headquarters and the Division's substantial interests in certain Christian centers, missions, hospitals, and schools in the United States and foreign countries are included in the accompanying balance sheet at a nominal amount.

2. Investments in bonds, stocks, and mortgages are included in the accompanying balance sheet at amounts which represent cost or amounts assigned thereto by the Division at the time of acquisition. The Division, in accordance with its regular practice, does not accrue interest on its investments nor amortize premiums on bonds purchased. The market value of mortgages is not readily determinable.

3. Article IV, Section 45 of the Insurance Law of the State of New York requires the segregation of Annuity Funds assets as separate and distinct from all other funds, which assets are not applicable to the payment of debts other than annuity benefits, together with the maintenance of prescribed minimum reserves for annuity contracts. On the basis of a calculation of the reserve as of December 31, 1954, submitted to the New York State Department of Insurance, the assets of the Annuity Fund appear to be adequate to meet the reserve requirement.

4. During the current fiscal year, the Woman's Foreign Missionary Society of The Methodist Episcopal Church assigned to the Division life annuity insurance policies covering certain participants in that organization's pension plan. Such life annuity policies are stated at the cost thereof, \$1,623,619.26.

5. The costs of construction of the Bataan Memorial Methodist Hospital in Albuquerque, New Mexico, title to which is held by the Division, was financed in part by a \$400,000 loan from an insurance company, for which loan the property was pledged as security. The loan, which is to be amortized at the annual rate of \$80,000 with interest at 4½ per cent on the unpaid balance thereof, had been reduced to \$120,000 at May 31, 1955.

6. Based upon actuarial studies made to determine the liability existing at May 31, 1953, under the various pension funds of the Division, an annual contribution of \$352,197 is necessary over a period of twenty-five years, together with the income from investments, to meet such unfunded liability and current service pension requirements. At May 31, 1955, there was a deficiency of approximately \$107,000 in contributions required to that date for Home pensions and an excess of approximately \$154,000 of contributions required over the estimated liability for Foreign pensions.

GENERAL FUND
COMPARATIVE STATEMENT OF INCOME AND EXPENDITURES AND SURPLUS
For the Fiscal Years Ended May 31, 1955 and 1954

	1955	1954
Income:		
From pledges and other contributions for:		
General appropriations	\$7,189,730.74	\$6,898,158.79
Conference work	249,563.00	264,556.00
Memberships	484,476.40	451,062.44
Memorials	18,561.00	18,240.00
Specials and miscellaneous gifts.....	13,080.86	10,900.71
Enrolled missionary pension fund....	1,258.70	1,167.84
Deaconess pension fund.....	68,488.06	69,264.13
Missionary and deaconess temporary disability fund .....	.....	20.00
	\$8,025,158.76	\$7,713,369.91
Allocation of investment income from Permanent and Pension funds.....	50,146.25	50,117.58
Total income (Note 1).....	\$8,075,305.01	\$7,763,487.49
Expenditures on Appropriations (including transfers to reserve for unexpended appropriations):		
Department of Work in Home Fields...	\$2,826,455.90	\$2,684,074.67
Department of Work in Foreign Fields	2,941,766.21	2,869,946.09
Department of Christian Social Relations and Local Church Activities..	38,068.19	35,775.29
Woman's Section of the Joint Section of Education and Cultivation.....	347,165.45	304,623.99
General appropriations	407,354.43	361,869.05
Total expenditures on appropriations (including amounts unexpended and transferred to reserve for unexpended appropriations, \$463,879.53 in 1955; \$476,-837.43 in 1954).....	6,560,810.18	6,256,289.09
Excess of income over expenditures on appropriations.....	\$1,514,494.83	\$1,507,198.40
Surplus:		
Balance at beginning of year.....	1,717,689.12	1,552,421.58
	\$3,232,183.95	\$3,059,619.98
Deduct, as authorized by the Executive Committee:		
Expenditures from surplus.....	\$ 97,484.46	\$ 67,717.91
Transfer to increase Revolving fund..	100,000.00	100,000.00
Reimbursement of Designated Temporary funds for 1954 Assembly expenses	22,137.38	
Surplus allocated to Designated Temporary funds to be expended as designated by departments (Note 2)..	1,217,706.70	1,174,212.95
	1,437,328.54	1,341,930.86
Balance at end of year.....	\$1,794,855.41	\$1,717,689.12

NOTES:

1. In addition to the income shown above, designated and undesignated contributions, bequests and other receipts, aggregating \$2,866,854.65 and \$2,420,962.89, were received during the fiscal years ended May 31, 1955 and 1954, respectively, and included in Designated Temporary funds. Unallocated investment income has also been included in Designated Temporary funds.

2. It is the practice of the Division to allocate from surplus to the Foreign, Home and Christian Social Relations Departments the unexpended portions of their annual appropriations. Such unexpended balances and other allocations for the fiscal year ended May 31, 1955 are as follows:

	Totals	Unexpended Appropriations	Other Allocations
Foreign	\$ 907,575.79	\$597,651.79	\$309,924.00
Home	304,475.10	18,047.10	286,428.00
Christian Social Relations.....	5,655.81	2,007.81	3,648.00
	\$1,217,706.70	\$617,706.70	\$600,000.00

STATEMENT OF EXPENDITURES ON APPROPRIATIONS

For the Year Ended May 31, 1955

Department of Work in Home Fields:

Home Fields:

Commission on Deaconess Work.....	\$ 209,202.00
Bureau of Educational Institutions.....	611,064.00
Bureau of Social Welfare and Medical Work.....	491,259.00
Bureau of Town and Country Work.....	275,252.69
Bureau of Urban Work.....	423,275.00

\$2,010,052.69

Conference Work	249,563.00
Buildings and Equipment.....	250,000.00

\$2,509,615.69

Cooperative Work	19,400.00
Miscellaneous—insurance, meetings, library service, etc.	190,190.78
Educational Grants	4,272.59
Administration	69,893.23
Contingent	33,083.61

Total	<hr/> \$2,826,455.90
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Department of Work in Foreign Fields:

Foreign Fields:

Africa—

Angola	\$ 29,492.11
Central Congo	62,430.53
Southern Rhodesia	61,828.59
Liberia	20,702.76
Southern Congo	19,482.50
Mozambique	27,403.26
North Africa	41,725.66
Africa General	31,408.97

\$ 294,474.38

Asia—

Borneo	\$ 16,338.85
Burma	30,328.88
China	6,543.65
India	702,117.73
Japan	230,989.94
Korea	221,228.68
Malaya	65,965.73
Pakistan	46,158.77
Philippine Islands	116,702.80
Sumatra	8,935.00

1,445,310.03

Latin America—

Argentina	\$ 28,081.87
Brazil	81,155.76
Chile	2,500.00
Cuba	64,005.52
Mexico	76,629.78
Peru	19,226.85
Uruguay	13,602.51
Latin America General.....	16,940.53

302,142.82

Gain on Exchange.....	48,174.40
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\$2,090,101.63

Salary Adjustment	\$ 134,664.15
Indirect Support of Missionaries.....	268,550.07
Cooperative Work	150,241.00
Nonrecurring	159,000.00
Administration	104,470.11
Contingent	34,739.25
Total	\$2,941,766.21

Department of Christian Social Relations and Local Church Activities:

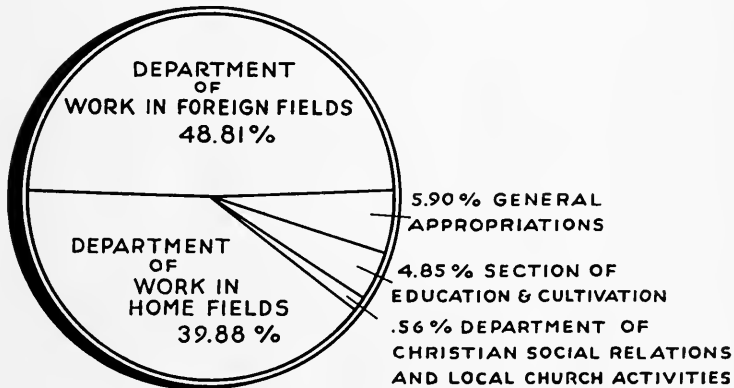
Administration	\$ 33,125.00
Cultivation	4,943.10
Total	\$ 38,068.10

Woman's Section, Joint Section of Education and Cultivation:

Administration	\$ 105,044.10
Education and Cultivation.....	228,446.69
Cooperative Work	11,937.00
Contingent	1,737.66
Total	\$ 347,165.45

General Appropriations:

Officers' Travel	\$ 4,000.00
Treasurer's Office	87,857.50
Committees, Meetings	47,699.57
Pensions, Rent, Social Security.....	77,006.46
Editors' Offices	46,093.12
Publication, Production, Circulation.....	34,083.44
Joint Services of the Board of Missions.....	97,868.83
World Federation of Methodist Women.....	1,700.00
Postage	8,999.60
Contingent	2,045.91
Total	\$ 407,354.43
Total Expenditures on Appropriations.....	\$6,560,810.18



Section of Education and Cultivation

An evidence of discipleship is to be found in the reports which describe the variety of work accomplished by the Section. The fruits of such labors bear witness to the devotion and interest of Woman's Society of Christian Service members everywhere. As these reports are studied let every woman know that she had a part in producing these fruits of discipleship.

MRS. JOHN M. PEARSON, *Chairman*

Organization and Promotion

By MISS DORCAS HALL, *Executive Secretary*

MRS. MAUDE WHITE HARDIE, *Assistant to Executive Secretary*

THROUGH this quadrennium, the thought of Discipleship, "unuttered or expressed," has been at the heart of emphases and plans. What has been accomplished has been the result of service performed in this spirit by thousands of women across the land. We rejoice that this year has seen 116,935 new members joining this fellowship.

Reporting—A more accurate, though still incomplete, picture of the statistical status and emerging trends comes through the reports received quarterly from conferences. The supplying free to societies of the Record and Report Book has meant not only better response but has encouraged the use of the regular blanks by small Societies and the abandoning of the outmoded modified plan reports. This year, 13 total conferences and 288 districts have had reports from every Society for one or more quarters. This is an improvement over every former year.

Theological Schools—Presenting the course on the Work of the Woman's Society of Christian Service in the Local Church, as part of a regular course at Methodist Theological Schools, proves increasingly worth while. With a view to having closer cooperation as to the presentation, a conference was held in January, 1955, with the deans of the Schools of Theology.

In the summer of 1954 a five-weeks' course was given at the Candler School of Theology, Emory University. At Perkins School of Theology, Southern Methodist University, the course was given for supply pastors. At Garrett Biblical Institute, Drew, Westminster, and Boston University, the presentation was made through lectures given in the course on Church Administration by a representative of the Woman's Division. At Iliff School of Theology, a week was given to the course. The University of Southern California presented the course in the spring of 1955, as did Duke and Gammon.

Promotional Plans—THE METHODIST WOMAN has continued to print names of 100-per-cent Societies—those where every woman member of the church is a member of the Woman's Society of Christian Service, and names of 100-per-cent organized districts—those where every church has a Society or Guild or member or members. Two hundred and ninety-five such Societies and thirty such districts have been newly reported this year. The number of "unorganized" churches has been further reduced to 5,966.

The Widening Fellowship Treasure Chests will continue to be in use till the end of the quadrennium. They have proved a worth-while means of education, even if there had been no financial return. The latter, however, has been highly encouraging: various districts and conferences report meeting their pledges, due to

the receipts from the Treasure Chests, while many other conferences have gone over their pledges. The emphasis on people as the treasures chiefly to be sought has continued.

A check-sheet has been printed in *THE METHODIST WOMAN*, leaving leeway for local conferences or Societies to adapt to their own needs.

A poster was sent free to every Society, entitled *The Purpose of the Woman's Society of Christian Service*. This is the third in a series of free posters through the quadrennium.

The leaflet on *Circles* has been revised and in part rewritten. *A Widening Way* and *Oh Yes You Can!* have been brought up to date and reprinted. The leaflet on *Organized Circuits* has been discontinued. *My Date Book* was prepared again.

Four pages entitled "Chart and Compass" have been given to organization and promotion each month in *THE METHODIST WOMAN*, and one additional general page in the interests of education and cultivation has been prepared.

Leadership Training has been given special attention this year. At the meeting of the Standing Committee on Organization in September, 1954, Dr. Kenneth Benne of the Human Relations Center, Boston University, interpreted new techniques and led the group in methods of role playing, directed toward increasing attendance at district and subdistrict meetings.

Excerpts from "How to Be a Modern Leader" and from "Leadership Digest" have been shared through quarterly letters to jurisdiction and conference secretaries of Promotion: information on "Meeting Techniques" also has been shared.

Fifteenth Anniversary—Plans for the observance of the Fifteenth Anniversary were purposely held back until after June 1, 1955, with the suggestion that the observance be completed by December 31, 1955. However, letters from local women, through their district and conference secretaries of Promotion, were invited, on the topic "What Membership in the Woman's Society of Christian Service Means to Me." Each conference was asked to share an outstanding letter with the Division office of Education and Cultivation. From the 140 received, one from each jurisdiction was used in *THE METHODIST WOMAN*, and quotations from many more.

The letters bore witness to help received spiritually, intellectually, socially. It is a joyous witness: an indication of the sharing process inherent in the maturing of the Fruits of Discipleship.

The Past Year's Record

Total Adult Membership (Society and Guild)

1954 1,786,566

1955 1,811,870



Number of Societies

1954 30,373

1955 30,649



Increase on Appropriations

1954 7,763,487.49

1955 8,075,305.01



SUMMARY OF ANNUAL REPORTS—1954-55

From the 103 Conference Woman's Societies of Christian Service

June, 1955

Miss Dorcas Hall, Executive Secretary,
Section of Education and Cultivation

CONFERENCE	Number Societies	Member-ship Woman's Society	Total Adult Membership (WCS—WSG)	New Societies	New Members '54-'55	Unorgani-ized Churches	Subscribers to	
							T.M.W.	W.O.
Northeastern Jurisdiction—								
Baltimore	505	33,085	34,139	4	2,155	14	5,158	2,192
Central New York	253	17,191	17,474	.....	563	2	1,498	642
Central Pennsylvania	418	19,578	19,994	4	477	128	1,746	593
Erie	314	18,851	19,141	6	860	63	2,678	1,175
Genesee	280	18,840	19,259	2	813	29	2,016	894
Maine	151	6,841	6,841	6	382	73	333	159
Newark	252	17,437	18,397	2	1,052	28	1,950	915
New England	191	14,971	15,319	.....	606	14	954	552
New England Southern	144	7,574	7,614	1	428	18	631	324
New Hampshire	79	3,158	3,390	2	117	.....	304	121
New Jersey	318	16,985	17,505	3	543	18	1,672	744
New York	259	11,190	11,839	8	703	68	962	509
New York East	240	16,198	17,167	4	945	27	1,868	966
Northern New York	215	10,480	10,772	1	446	17	912	442
Peninsula	355	23,819	23,951	9	1,016	17	2,247	635
Philadelphia	338	23,429	24,535	5	1,212	14	2,211	1,050
Pittsburgh	412	25,873	26,653	5	1,425	38	3,347	1,515
Troy	310	19,317	19,828	4	985	110	1,549	744
West Virginia	846	34,177	36,811	28	2,203	533	5,881	1,851
Wyoming	308	17,138	17,611	3	920	6	1,755	679
Puerto Rico (Prov. Conf.)	34	896	956	3	.....	.....	15	15
Totals	6,222	357,028	369,196	100	17,851	1,199	39,687	16,717
Southeastern Jurisdiction—								
Alabama	414	14,156	16,351	20	1,428	241	3,719	1,702
Florida	416	33,625	36,794	14	4,746	26	8,186	4,932
Holston	668	26,282	30,546	18	2,679	335	5,706	2,752
Kentucky	329	12,274	13,820	19	860	39	2,676	950
Louisville	327	11,069	12,068	22	1,178	232	2,302	1,077
Memphis	378	15,910	19,167	14	1,759	151	3,990	2,067
Mississippi	340	12,072	13,903	6	786	179	2,397	832
North Alabama	480	21,318	24,673	18	1,919	367	4,698	1,601
North Carolina	699	31,216	33,842	26	2,873	39	6,753	2,298
North Georgia	684	26,942	33,413	24	1,798	124	4,612	2,107
North Mississippi	323	10,083	11,867	8	1,089	177	1,814	758
South Carolina	706	30,920	34,767	18	2,865	3	6,882	2,648
South Georgia	473	20,017	23,378	17	1,897	98	4,321	1,715
Tennessee	370	13,456	15,882	17	1,252	304	2,935	1,212
Virginia	1,008	51,605	55,259	22	3,499	135	7,792	3,650
Western North Carolina	878	40,231	45,019	35	4,247	178	7,200	2,340
Cuba (Prov. Conf.)	43	1,146	1,158	.....	.....	.....	.....	.....
Totals	8,536	372,322	421,907	298	34,875	2,628	75,983	32,641
Central Jurisdiction—								
Central Alabama	120	1,899	2,058	5	374	5	112	62
Central West	58	1,651	1,775	.....	38	.....	273	130
Delaware	206	6,168	6,689	3	276	13	1,186	365
East Tennessee	53	1,284	1,378	.....	9	10	195	63
Florida	65	1,396	1,612	.....	40	.....	91	10
Georgia	140	2,306	2,440	3	40	48	32	12
Lexington	125	5,800	6,496	.....	416	.....	1,148	359
Louisiana	88	1,886	2,083	5	158	14	101	20
Mississippi	140	2,153	2,391	3	31	45	348	71
North Carolina	114	1,478	1,491	.....	39	17	264	72
South Carolina	234	3,463	3,559	6	16	3	140	74
Southwest	91	770	800	1	7	14	98	20
Tennessee	65	1,946	2,228	.....	14	.....	163	85
Texas	128	1,833	2,074	2	344	7	412	145
Upper Mississippi	230	1,599	1,625	20	106	.....	.....	.....
Washington	205	5,918	6,634	2	128	.....	506	125
West Texas	127	2,569	2,832	.....	13	.....	308	158
Totals	2,189	44,119	48,165	50	2,049	176	5,377	1,771

Summary of Annual Reports—Continued

CONFERENCE	Number Societies	Membership Woman's Society	Total Adult Membership (WCS - WSG)	New Societies	New Members '54-'55	Unorganized Churches	Subscribers to	
							T.M.W.	W.O.
North Central Jurisdiction—								
Detroit	507	38,802	39,991	1	2,644	10	5,289	2,518
Illinois	617	40,167	41,728	2	1,481	36	4,877	2,567
Indiana	493	27,491	29,377	11	1,939	35	4,862	2,147
Iowa-Des Moines	471	41,913	43,915	3	2,107	28	6,481	2,443
Michigan	429	28,486	29,710	6	1,337	22	3,709	2,069
Minnesota	387	28,373	29,741	1	1,580	7	3,924	1,379
North Dakota	125	4,578	4,901	5	221	5	873	360
North-East Ohio	675	49,763	52,172	6	2,454	62	6,399	2,615
North Indiana	425	27,050	28,690	3	1,415	6	5,005	2,046
North Iowa	417	39,294	40,858	1	2,016	4	5,058	1,876
Northwest Indiana	266	19,854	20,666	1	758	15	3,286	1,404
Ohio	1,020	68,118	70,964	6	1,364	142	9,390	3,655
Rock River	355	33,518	35,121	1	2,475	7	4,271	1,751
South Dakota	174	10,172	10,635	1	573	20	1,089	507
Southern Illinois	301	13,301	15,180	12	568	124	2,827	888
West Wisconsin	236	11,891	12,393	1	949	27	1,601	675
Wisconsin	222	16,238	16,806	3	955	2	2,455	1,176
Totals	7,120	499,009	522,848	58	24,839	552	71,399	30,076
South Central Jurisdiction—								
Central Kansas	400	32,667	34,671	5	2,021	19	6,409	2,985
Central Texas	257	12,386	14,545	7	1,181	103	3,426	1,653
East Oklahoma	207	11,921	13,503	7	1,366	15	2,188	865
Indian Mission	63	943	946	7	86	24	101	93
Kansas	342	24,346	25,888	3	1,514	30	3,641	1,246
Little Rock	216	10,798	12,527	15	859	141	2,330	1,027
Louisiana	323	13,448	15,394	18	1,750	78	4,017	1,781
Missouri	286	11,548	12,495	3	899	122	525	138
Nebraska	423	29,492	31,346	1	1,691	9	5,605	1,878
New Mexico	110	6,712	7,558	1	952	6	1,696	843
North Arkansas	301	12,330	15,024	6	848	218	2,348	929
North Texas	248	15,541	18,037	12	1,819	83	4,479	2,329
Northwest Texas	266	11,469	13,557	11	1,401	43	4,074	2,484
Rio Grande	73	1,569	1,690	5	85	2	124	97
St. Louis	247	12,384	14,111	6	954	114	2,905	1,121
Southwest Missouri	343	14,427	15,955	8	721	66	3,255	1,279
Southwest Texas	259	15,926	18,482	2	1,535	17	5,594	2,719
Texas	397	22,947	25,922	24	3,259	208	6,607	2,949
West Oklahoma	301	17,146	18,868	8	1,514	9	3,350	1,430
Totals	5,032	278,000	310,519	149	24,455	1,307	62,674	27,846
Western Jurisdiction—								
Alaska Mission	10	484	504	2	119	14	127	100
California-Nevada	320	25,216	26,849	6	2,097	15	4,010	2,640
Colorado	192	17,045	18,166	2	1,149	13	2,596	1,110
Hawaii Mission	20	550	571	1	115	7	103	103
Idaho	56	4,652	4,942	1	338	1	819	435
Montana	115	6,330	6,611	3	720	10	922	377
Oregon	153	11,853	12,698	4	1,316	11	2,169	1,173
Pacific Northwest	254	18,987	20,138	5	1,847	10	3,297	1,668
Southern California-Arizona	342	41,121	44,053	5	4,963	10	7,598	5,326
Wyoming State	33	2,527	2,687	1	118	6	269	106
Latin American (Prov. Conf.)	34	707	707	1	13	1	16	11
Pacific Japanese (Prov. Conf.)	21	1,281	1,309	1	71	4	40	26
Totals	1,550	130,753	139,235	30	12,866	104	21,966	13,075
Grand Totals, 1954-55	30,649	1,681,231	1,811,870	685	116,935	5,966	277,086	122,126
Grand Totals, 1953-54	30,373	1,657,882	1,786,566	734	123,266	6,350	269,909	119,474

Quadrennial Goals—The theme and emphases have been related to the work through program planning. The goal "A World Church" became more familiar and meaningful when the World Council of Churches met in Evanston, Illinois, in August, 1954. The goal of Widening Fellowship reveals new aspects on all levels, local to world wide, as the women try in all sincerity to make it real.

Missionary Education

By MISS ELIZABETH STINSON, *Secretary*

SUMMARY OF REPORTS OF MISSIONARY EDUCATION, 1955 ¹

Jurisdiction	Societies using Woman's Division program booklets...	Reading Circles.....	Libraries.....	Number of Study Classes			Members in Church-wide Study Classes...	Members participating in Special Studies.....	Number attending Jurisdiction and conference Schools of Missions and Christian Service...
				Approved Study Courses...	Members in Study Classes...	Classes granted Jurisdiction Recognition.....			
Central.....	895	822	473	940	10,881	232	2,256	1,620	1,847
North Central.....	4,452	1,201	1,631	5,947	87,746	2,394	8,536	3,152	6,011
Northeastern.....	2,723	712	993	4,698	80,757	1,382	8,699	3,262	3,153
South Central.....	4,089	1,099	1,916	13,316	220,051	5,082	8,214	8,173	3,782
Southeastern.....	6,309	1,881	2,481	16,281	300,082	5,954	21,946	8,165	4,078
Western.....	959	273	513	2,232	42,698	579	7,967	1,413	1,636
Totals.....	19,427	5,988	8,007	43,414 ²	742,215 ²	15,623 ³	57,618 ³	25,785 ³	20,507 ³

REPORT OF 1954 JURISDICTION SCHOOLS

Jurisdiction	No. in Attendance	No. Enrolled in Credit Classes	No. Board of Education Credits
Central.....	129	114	112
North Central.....	198	165	155
Northeastern.....	276	257	243
South Central.....	406	431	391
Southeastern.....	255	208	204
Western.....	82	76	75
Total.....	1,346	1,251	1,180

1954 CONFERENCE SCHOOLS AND INSTITUTES

Conference	No. in Attendance	No. enrolled in Credit Classes	No. Board of Education Credits
Central Jurisdiction:			
Central Alabama.....	59	45	42
Central West.....	83	57	43
Delaware.....	100	85	84
East Tennessee.....	51	41	32
Florida.....	45	39	33
Georgia.....	62	60	25
Lexington.....	217	167	130
North Carolina.....	58	50	43
South Carolina.....	53	50	44
Southwest.....	33	29	28
Tennessee.....	46	46	34
Texas.....	82	74	68
Upper Mississippi.....	45	41	.....
Washington.....	89	77	77
West Texas.....	86	60	60
Total.....	1,145	947	750

¹ These figures cover the period from June 1, 1954, through May 31, 1955.

² Totals include the Woman's Society and Wesleyan Service Guild.

³ Totals for the 1954 Schools of Missions and Christian Service.

Conference	No. in Attendance	No. Enrolled in Credit Classes	No. Board of Education Credits
North Central Jurisdiction:			
Detroit:			
Adrian.....	269	241	229
Marquette.....	174	143	.....
Illinois.....	283	238	224
Indiana.....	161	154	125
Iowa-Des Moines.....	241	228	198
Michigan:			
Albion.....	314	314	.....
Bay View.....	192	192	.....
Minnesota.....	228	207	.....
North Dakota.....	106	49	.....
North-East Ohio:			
Bethesda.....	125	81	76
Lakeside.....	1,026	565	422
North Indiana.....	331	274	168
North Iowa.....	220	213	187
Northwest Indiana.....	194	190	148
Ohio:			
Lakeside.....	636	404	257
Lancaster.....	211	167	130
Sabina.....	190	173	158
Rock River.....	270	243	236
South Dakota:			
Lake Poinsett.....	135	93	76
Pactola Institute.....	49	29	19
Southern Illinois.....	161	128	109
West Wisconsin:			
Pine Lake.....	114	95	.....
Whispering Pines.....	109	92	.....
Wisconsin.....	150	142	126
Total.....	5,889	4,655	2,888
Northeastern Jurisdiction:			
Baltimore.....	278	242	224
Central New York.....	216	210	.....
Central Pennsylvania.....	105	80	.....
Erie.....	98	84	77
Genesee.....	155	145	.....
Maine.....	59	54	33
Newark.....	75	74	56
New England.....	122	92	75
New England Southern.....	70	31	29
New Hampshire.....	19	18	16
New Jersey.....	101	101	74
New York.....	125	97	.....
New York East.....	107	98	95
Northern New York.....	110	91	80
Peninsula.....	231	92	84
Philadelphia.....	132	126	126
Pittsburgh.....	321	300	.....
Troy.....	322	296	.....
West Virginia.....	214	205	167
Wyoming.....	130	108	98
Total.....	2,990	2,544	1,234

Woman's Division of Christian Service

Conference	No. in Attendance	No. Enrolled in Credit Classes	No. Board of Education Credits
South Central Jurisdiction:			
Central Kansas.....	119	116	97
Central Texas.....	194	186	157
East Oklahoma.....	111	104	103
Kansas.....	145	127	122
Little Rock.....	135	112	106
Louisiana.....	253	241	192
Missouri and St. Louis.....	169	169	161
Nebraska.....	361	333	292
New Mexico.....	79	106	74
North Arkansas.....	100	96	92
North Texas.....	213	201	175
Northwest Texas.....	405	385	331
Southwest Missouri.....	144	140	128
Southwest Texas.....	389	324	301
Texas.....	421	316	287
West Oklahoma.....	325	297	225
Total.....	3,563	3,253	2,843
Southeastern Jurisdiction:			
Alabama.....	156	127	112
Florida.....	368	337	329
Holston.....	238	223	197
Kentucky.....	109	105	93
Lincoln Leadership.....	131	114	109
Louisville.....	119	106	103
Memphis.....	119	106	103
Mississippi.....	220	211	192
North Alabama.....	591	300	257
North Carolina.....	341	331	276
North Georgia.....	338	250	234
North Mississippi.....	98	99	61
South Carolina.....	267	257	251
South Georgia.....	204	196	180
Tennessee.....	121	110	102
Virginia.....	430	414	407
Western North Carolina.....	332	241	233
Total.....	4,182	3,527	3,239
Western Jurisdiction:			
Alaska Mission.....	65	41	.....
California-Nevada.....	293	250	227
Colorado:			
Pinecrest.....	219	106	...
Western Slope Area.....	90	90	...
Idaho.....	65	192	58
Montana.....	44	32	32
Oregon.....	139	129	124
Pacific Northwest.....	199	169	155
Southern California-Arizona.....	706	599	.....
Wyoming State.....	37	56	.....
Total.....	1,151	1,065	621
Conference Schools:			
Total, 1954.....	19,120	15,991	11,575
Total, 1953.....	18,437	14,974	10,812
Conference and Jurisdiction Schools:			
Total, 1954.....	20,353	17,355	12,755
Total, 1953.....	19,735	16,136	11,903
Number of Schools and Institutes Held in 1954:			
Conference Schools.....			102
Jurisdiction Schools.....			6
Total Number of Schools.....			108

Wesleyan Service Guild

By LILLIAN A. JOHNSON, *Secretary*

IN THE Wesleyan Service Guild we are interested in facts and figures, especially when they indicate a growing organization. But we realize that the fruits of discipleship cannot be measured by numbers, by growth in membership, or even increased giving. We do not know how great the fruits are; we shall never be able to weigh them or count them. But it is as we find out what happens to people—to members of the Wesleyan Service Guild and to those whose lives they touch in some way—that we can see some of the fruits of our discipleship.

Spiritual Life—Requests for information on prayer groups, retreats, and spiritual life workshops show that Guild members are doing more thinking about spiritual enrichment. The Guild Standing Committee has recommended prayer breakfasts and prayer vigils as a means of deepening spiritual life. It also recommended that lists of devotional books be included on the Guild pages of *THE METHODIST WOMAN* and that some plan for circulating books be arranged in each local Guild. There has been a noted upsurge in participation in the World Day of Prayer, the Week of Prayer and Self-Denial, and in use of the Spiritual Life packets.

Missionary Education and Service—From the Guild annual report we take these figures:

Guild members in study classes.....	28,165
Attendance at Guild Weekends.....	13,054
Attendance at Schools of Missions.....	1,013
Number study classes receiving jurisdiction credit.....	1,432

Attendance at Guild Weekends and Schools of Missions leads to wider use of the approved study materials. Emphasis in Guild leadership training on "creative study" and on resource materials in this field has also helped. We are encouraged by the noted interest in study on the part of Guild members. As an added incentive to study, the Guild Standing Committee recommended that the Guilds be urged to take part in the church-wide study; and that contacts with Methodist employed women in other countries be increased.

Missionary Personnel—The insert in the leaflet *World Needs*, entitled "A Call to Service to Guild Members" is meeting a need that the Guild has felt for some time. Often the more mature woman feels left out of the recruitment program, but now, with this special call to Guild members, Guild women should feel that they are really being sought. At the commissioning service in January, the following Guild members were commissioned: Miss Helen Loomis, Miss Barbara E. Campbell, and Miss Margaret Hight.

Several other women who have made the decision and are now studying to become deaconesses or missionaries have been called to the attention of the Guild office. Although Guild officers keep in touch with these people, their names will not be publicized until they are commissioned or until they actually go to work for the Woman's Division. Upon recommendation of the Committee on Missionary Education, names of Guild members doing special types of service on short-term bases appear in *THE METHODIST WOMAN* when they are sent to the Guild office. In the "Suggestions for Weekends" for this year, it was urged that there be a special presentation of Personnel needs at each Weekend.

Christian Social Relations and Local Church Activities—Since heretofore there has been no provision for a Guild organization in district, conference and jurisdiction, it was not possible to take action as Guild conferences on the Charter of Racial Policies. Guilds are being asked to consider the charter as soon as they have their representative voting body established. In the meantime they are to study the charter further, with the understanding that the conference Guild will take action as soon as possible. Already two conferences where a voting body previously had been set up have reported that they have ratified the charter. Names of conferences doing this are being published in *THE METHODIST WOMAN*.

The Christian Social Relations recommendations of the Guild Standing Committee, which were sent to all units in the local church, are as follows:

1. That Guilds be asked to write immediately regarding refugee immigration, urging speedy implementation of the Refugee Relief Act of 1953.
2. That Guilds be urged to send to Congressmen copies of the immigration leaflet *I Lift My Lamp*.
3. That Guilds continue promotion of UNICEF, urging that a \$12,000,000 budget for UNICEF be approved.
4. That the Charter of Racial Policies of the Woman's Division of Christian Service be presented to conference Guilds for ratification; that names of conferences ratifying it appear in *THE METHODIST WOMAN*.
5. That the Charter of Racial Policies be implemented through leadership training in overlapping jurisdictions and conferences.
6. That the Guilds study the "Right-to-Work" laws.
7. That the Guilds endorse Bill S728, which would give the Children's Bureau better status and would set up a Federal Advisory Committee on Juvenile Delinquency.
8. That the Guilds be alerted to (1) use on December 10 (Human Rights Day) the pageant in *THE METHODIST WOMAN* (July-August issue) and (2) in October study the implementation of the Supreme Court Decision as it affects housing.

Recommendation number five was brought up particularly because some of the conferences of Central Jurisdiction cover such wide territories that it is impossible for a Guild conference secretary to do adequate leadership training. The hope is that the overlapping conferences will confer with each other as to the best means of training their leaders. First steps have been taken in this program.

Work in defense areas and among women on the move is a deep concern of the Guild. Recently it was decided to send a letter from the Guild office to all new units, welcoming them and asking for a description of the composition of their membership, and for a statement as to how they became organized as a Guild. The first reply came from a unit whose members are mostly servicemen's wives, mainly teachers and office workers. They felt that they would have a difficult time in their group because its membership was so transient. Since this is one of the important areas for Guild work, our officers are trained to try to keep these units from becoming discouraged in these rapidly changing situations.

Leadership Training—During the year coaching conferences were held in order to train conference and district secretaries and local unit presidents. They started in the summer with the conference secretaries in clinics in jurisdiction Schools of Missions. The conference secretaries then had coaching conferences with district secretaries, who in turn held them with their unit presidents. The "Coaching Conference Suggestions" recommended two sessions of three hours each, which would mean an afternoon and evening meeting, or two evening meetings

for each group. On the evaluation card there were only one or two lines for comments, but many secretaries were so enthusiastic about their results that they sent accompanying letters. Since the reports were so encouraging, it was decided at the standing committee meeting to continue the idea for another year. The total attendance at the coaching conference was 7,750.

By-laws Revision—The by-laws revision of the Wesleyan Service Guild went into effect in January, after much study by the committees of the Woman's Division of Christian Service and then by the Woman's Division itself.

Many Guilds, especially units of the local church, got to work right away to conform to the new by-laws. Most of the reactions to them have been favorable. The chief problem seems to be in conference and jurisdiction, for there a voting body must be set up, and the added expense is sometimes considered a problem.

Chairmen of lines of work are suggested in the by-laws, but they are not compulsory. Here again it is considered that these additional people will be a great benefit in the mission of the Guild. In fact, it has already proved to be the case. The jurisdiction, conference, and district secretaries have to be the presiding officers and the secretaries of Promotion in the Guild, in addition to serving on several time-consuming committees. They cannot be expected to carry on a program in lines of work in addition. It is true that the secretary of the line of work in the Woman's Society of Christian Service has responsibility for the Guild, but whereas formerly her contact was with an already overburdened Guild secretary, she now has a Guild person, responsible for that line of work, with whom to confer. This will make a closer tie between the Woman's Society and the Guild.

Status of Women—The Committee on Status of Women of the Wesleyan Service Guild has had three emphases this year: first, to urge further promotion of the Service Activity Cards; second, to urge study of the poster on the position of women in The Methodist Church and preparation of similar ones for local churches; third, to suggest careful study of articles in *THE METHODIST WOMAN*, *WORLD OUTLOOK*, and other periodicals regarding full membership in Annual Conferences for ordained women, and to send in any recommendations they may have to General Conference. Guilds have already sent to General Conference many memorials favoring "full clergy rights" for women.

Trends—The Guild secretary of the Woman's Division of Christian Service has had the opportunity to visit many conference and district Guild meetings and a few local meetings during the year, including a Guild meeting and officers' meeting in Puerto Rico, the first jurisdiction Guild Weekend of North Central Jurisdiction, and four jurisdiction clinics at jurisdiction Schools of Missions. Two rather extensive itineraries were made, one in the "far reaches" of North Central Jurisdiction and one covering parts of Southeastern and Central Jurisdictions not visited before. The trends that were noted in particular were—increasing understanding between the Woman's Society of Christian Service and the Wesleyan Service Guild as to function and program areas, concern within the Guild about program planning, and study of the meaning of Christian brotherhood.

Another trend is toward a greater emphasis on the issues that are of particular concern to the employed woman. After studying this, the standing committee approved the following recommendations from the Guild Program Committee:

(a) That the Wesleyan Service Guild concur in the next quadrennial goals of the Woman's Division; (b) that within the framework of these goals areas of special emphasis be developed for the Wesleyan Service Guild; (c) that areas of special interest for the employed woman be recognized and developed in the Guild program.

Field Cultivation

By MISS HARRIET SEIBERT, *Secretary*

THE fruits of discipleship have been clearly shown in all the addresses made by the speakers sent forth from the office of Field Cultivation. By far the largest number of requests have been for those who could speak on the current Home and Foreign Mission study themes. Deaconesses and home missionaries, staff members, and workers in urban areas have presented effectively the challenge of "The City."

On the subject of India, Pakistan and Ceylon, we have been fortunate in having nationals as well as missionaries from that part of the world who have given inspiring and informative addresses. No finer fruits of Christian discipleship could be found than is evidenced in the lives of these members of younger churches who have heard the Christian call and who are giving themselves so devotedly to the service of the Master.

Special mention should be made of Mrs. I. A. Jordan, who has had an almost continuous series of engagements in various parts of the country. Her chief assignments were in Northeastern and North Central Jurisdictions where she and her daughter were studying, though trips were planned which took her into South Central and Southeastern also.

Miss Mary Searcy, assigned to our office especially for itineration by the Department of Work in Foreign Fields, has had lengthy itineration in Southwest Missouri, Central Texas, Southern Illinois, and South Dakota Conferences, and has had speaking engagements in almost every conference of Western Jurisdiction. In June she gave leadership during all four weeks of the "House Parties" for youth at National College.

Our field workers have been in more demand than ever following their trips outside of continental United States. Miss Hoover's journey to India and Pakistan made vivid her presentation of the foreign study theme of the year. Mrs. Landrum through her trip to Alaska showed the fruits of discipleship in that distant Home field.

Assignments for Mrs. W. B. Landrum since June 1, 1954, included the annual meeting of the Louisville Conference, teaching or conducting workshops in one Jurisdiction School of Missions and in eight conference schools and one interdenominational school. The summer's program was followed by itineration in New York, Troy, Erie, Florida, South Carolina, Louisville, Memphis, Western North Carolina and Virginia Conferences. Special features in these assignments included district officers' training days followed by the annual district meeting in each of the eleven districts of the South Carolina Conference; and following the annual meeting of the Memphis Conference, meeting with the district superintendent and the ministers of each district of the Memphis Conference.

Miss Hoover has itinerated in Mississippi, Upper Mississippi, Georgia, Florida, East Tennessee, Texas, and West Texas Conferences of Central Jurisdiction and in Ohio Conference. She has had engagements also at the following colleges—National, Bennett, Gammon, Southern Methodist, Clark, and Morristown Junior. Like Mrs. Landrum, Miss Hoover, too, has devoted much time to leadership and officers' training. She participated in one Jurisdiction School of Missions and in seven conference schools, also represented the Division in the Workshop for Leaders of United Church Women at Chautauqua. Besides many local church engagements, she gave leadership in the Conference on Missions in Greenwood, Mississippi, and in the Student Regional at Mt. Sequoyah.

Visual Education

By MISS ELIZABETH MARCHANT, *Secretary*

AS MORE films, filmstrips, and audio-visual materials are produced by the Woman's Division, Methodist women can better visualize the missionary work they support. The fruits of discipleship are personalized and acquire a new dimension.

Productions—Much time has gone into the planning of new audio-visual materials over the past year. In the fall production was completed on a black-and-white sound filmstrip, titled "Study in Sari and Salwar," showing Woman's Division projects in India and Pakistan.

Work continued on a filmstrip describing the World Federation of Methodist Women, titled "Methodist Women World-Wide Friends."

For the study of Indian Americans, a sound and color filmstrip was completed. This filmstrip, "Missions Follow the Indian Trail," shows Navajo, Cherokee, Dulac, Yuma, Odana, Ponca, and Cookson Hills projects.

For the study of a Christian Mission in a Revolutionary World, a sound and color filmstrip titled "Christian Roots in Southeast Asia" was begun. Woman's Division work in Malaya, Burma, and Hong Kong was pictured.

A contract was signed with Alan Shilin Productions for an important movie that will be used with the coming study, "Mission Field U.S.A." Activities at a community center of the Woman's Division will be featured in this movie and plans for the filming are under way.

A committee was formed to work with the Radio and Film Commission of The Methodist Church on the production of a film for missionary recruitment. The Woman's Division will cooperate with the General Section's Department of Visual Education and Interdivision Committee on Foreign Work in this production.

Workshops—At the end of the summer the secretary attended the Eleventh Annual Audio-Visual Workshop at Green Lake, Wisconsin.

In February the secretary represented the Woman's Division as a resource person at a workshop sponsored by the Methodist Radio and Film Commission and Virginia Conference Radio and Film Commission in Richmond, Virginia.

In early June the secretary was a member of the planning committee for an audio-visual workshop for denominational leaders, sponsored by the Protestant Council of the City of New York, and held at Union Theological Seminary.

Denominational and Interdenominational Cooperation—As a member of the Consultative Staff of the Methodist Radio and Film Commission, the secretary represented the Woman's Division at meetings in Nashville.

She has acted as chairman of the Audio-Visual Subcommittee of the Committee for Cooperation in Latin America over the past year.

On behalf of the Woman's Division, the secretary has served on planning committees for the interdenominational mission films to accompany the study of Indian Americans and for the coming study on Japan.

Student Work

By MISS DOROTHY NYLAND, *Secretary*

IF YOU plan for one year, plant grain; if you plan for ten years, plant trees; if you plan for one hundred years, plant men." (*Chinese proverb*)

Scholarships and Loans

The student program of The Methodist Church is interested in men and women who will be the leaders in our church tomorrow. One cannot always see the fruits but one can tell from the way the "twig is bent how the tree will grow."

Methodist women, especially the secretaries of Student Work, have been encouraging each local church to plan for the future by providing scholarships and loans for worthy students through the offering on Methodist Student Day which goes to the Board of Education. The *Discipline* of The Methodist Church suggests that this be observed in each church, preferably on the second Sunday in June. In order to inform the secretaries of Student Work how they may help in this program, Dr. Stanley Martin, in charge of Methodist Student Loans and Scholarships, met with the conference secretaries of Student Work in each jurisdiction for one day to discuss the subject. The Board of Education provided the expense of these meetings in order to channel the information to the local church. Reports indicate that many more churches are responding to the realization that The Methodist Church is interested in providing scholarships and loans now to train future leaders.

Methodist Student Workers Association

The standing Committee of Student Work of the Woman's Division have been asked to be auxiliary members of the Methodist Student Workers Association which met in Nashville in October. At the request of the chairman of the standing committee, Mrs. Alan K. Laing, there was an opportunity on the program for a presentation of the need of missionary personnel before the Methodist Student Workers of the country. As a result a consultation was held in January following the meeting in Cincinnati of all the boards of the church. This was for the purpose of discussing further the relationship of the student program to that of providing the personnel to serve the church at home and abroad. Plans are moving forward for a pilot project on Consultation on Missionary Strategy Among College Students for this fall, inviting student workers with staff of the Board of Missions and the Board of Education.

Increase in Local Secretaries

Realizing the importance of Student Work, there has been a steady increase in the number of local student secretaries. A few years ago, only half of the local Societies elected a secretary of Student Work. Today the reports indicate that over 75 per cent have a secretary of Student Work. There is increased appreciation of the importance of this work.

Students From Overseas

With 35,000 students from overseas now studying in America, the secretaries of Student Work of the local, district, conference, and jurisdiction have one of the greatest missionary opportunities knocking at their door. Many more are realizing the importance of opening Christian homes to all who come to our shores. Beyond the campus is the community responsibility. People of every color, of different kinds of dress and language, will realize the meaning of Christian democracy only when they are treated as sons of God. The secretaries of Student Work have found great joy and the fruits of discipleship when they have encouraged our women to welcome with Christian hospitality these ambassadors from other lands.

Youth Work

By MISS HELEN L. JOHNSON, *Secretary*

THE quadrennial emphasis on youth has helped many people to become aware of the program of the Methodist Youth Fellowship. This emphasis has resulted in more creative youth programs, increased membership, and a stronger faith as youth have sought "to discover the will of God and live by it."

Adult Leadership—Special effort has been made this year to recruit, train, and motivate mature adult Christians to work with youth in a vital MYF program. The MYF is the teamwork of youth and their adult leaders planning and working together. The secretary of Youth Work is an adult member of the MYF council. She often serves as adult adviser in Christian Outreach. This presents a great opportunity for the Woman's Society of Christian Service to share its many resources with the MYF to strengthen and support their program. Such resources help to interpret the concerns of Christian Outreach which are: the world-wide mission of the church (national and world missions), the ecumenical movement, overseas relief and reconstruction, and peace and world order.

Mission Study—Missionary education is an integral part of the program of Christian education of youth. Missionary units, in the curriculum for Sunday morning and Sunday evening sessions of the MYF, were related to the current themes: "India, Pakistan, and Ceylon," and "The City."

Through their participation in missionary activities youth and their adult leaders have grown in respect to their attitudes toward those of all cultural, racial, and national groups. They have gained a fresh awareness of peoples in many parts of the world and their sympathies have been deepened.

The unified program provides for interested girls, who are seniors or older youth, to meet in a World Friendship Group of Girls. The program materials, while related to the current themes, deal with the work of the Woman's Society of Christian Service. The programs for the current year were entitled *Crowds and Faces*.

Work Camp—The first National Methodist Senior High Work Camp was conducted this summer at the Navajo Methodist Mission School. This was a co-operative project under the auspices of the Youth Department of the General Board of Education and the Woman's Division of Christian Service. Ten carefully selected high school young people participated. A small group of Navajo youth and leaders of the mission school were a part of the work camp, too.

Giving—The Methodist Youth Fund makes it possible for youth to share in a plan of unified giving to a program of missions, Christian education, and youth work around the world. There is a wholesome increase in the receipts for the year closing May 31, 1955, which totals \$606,493.97.

Youth Emphasis—All groups concerned in the missionary education of youth are working together in the MYF 1955 Fall Action Project on Missions, world peace, and overseas relief. As youth and leaders participate in this project they will become concerned about all people everywhere. Since activities in this special emphasis will be a part of the total program of the MYF, the place of Christian Outreach will be strengthened.

Children's Work

By MISS RUBY VAN HOOSER, *Secretary*

THE year has been a challenging and vital one for secretaries of Children's Work. They have shared with other teachers during the past twelve months the endeavor of helping boys and girls in Methodist church schools grow in living as Christians. They also have taken part with the children in experiences of Christian world friendship, and in activities that concern the missionary work of The Methodist Church at home and in countries overseas. No service could be more significant than this.

Training Opportunities for Leaders—To meet the religious needs of the large number of children for whom the church now has responsibility in communities across the nation, more and better prepared teachers continue to be an urgent need. With this fact in mind, the Woman's Division of Christian Service has approved recommendations that call for increased opportunities for training for conference, district, and local secretaries.

During the past summer, therefore, plans included the attendance of conference secretaries upon the jurisdiction schools of the Woman's Society of Christian Service. At the same time preparation was also made for similar training for district and local secretaries of Children's Work.

In alternate years emphasis is given to the possibilities for further growth and development in the program of the church for children that are provided by the leadership and laboratory schools of the General Board of Education.

Missionary Education, 1954-55—As an integral part of the ongoing curriculum of Christian education, missionary units for primary and junior children in 1954-55 were developed around the emphases of "India and Pakistan" and "The City." Reports indicate that the children found the study of both of these emphases full of interest, as they followed them in the Sunday school and additional sessions of the church school.

During the year plans for the missionary education of children that were approved by the Interboard Committee on Missionary Education went forward in an effective way.

The Children's Service Fund—For the year ending May 31, 1955, the offerings of children in additional sessions received by the Woman's Division came to \$51,110.70. This represents 40 per cent of the offerings, and is the largest amount so far that has been reported to the Woman's Division of Christian Service from the Children's Service Fund.

Meeting of Standing Committee—One of the high points in the year was the meeting of the standing Committee on Children's Work in New York City on April 19-22, 1955. At this meeting the committee gave much time to a review of present needs, and to a careful consideration of cooperative plans for development in the work with children during the coming year.

Wide Outreach—As Methodist women, secretaries of Children's Work together with other leaders have tried to strengthen home and family life. Among other measures, they have worked for the prevention of juvenile delinquency, for the support of adequate public schools, and for the upholding of the United Nations in its service to children. For a share in all aspects of this common task, secretaries are grateful.

Programs and Other Literature

By JUANITA BROWN, *Editor of Literature*

THE summer of 1954 was different from most previous summers. Although the literature year of 1953-54 ended on April 30, work on the unfinished materials of the past year continued. Even so, we had an unusual sense of peace. The Fourth Assembly, for which preparations had been made during many months, was over, with all its high inspiration and forward-looking plans. The summer brought no visits to schools of missions nor to any of the projects of the Woman's Division—the regular office work was too heavy for these contacts. However, in late August, I was able to attend the meeting of the World Council of Churches.

The editorial group was grateful for having Miss Patricia Lewis, just graduated from Vanderbilt University, in our midst during the summer. She not only assisted with the editing of several of the chapters of *An Introduction to Five Spiritual Classics*, checking almost innumerable references, but also arranged chronologically in loose-leaf bindings for future reference and permanent preservation many publications of the Woman's Division from 1940 through July, 1954.

During much of the summer Miss Sarah Parrott, Editorial Assistant, was working on the manuscript *Declaring His Glory* (The Work of Methodist Women Around the World) by Mrs. Eloise Woolever. This 275-page book was a heavy addition to the regular work of this office.

As usual in the summer when the Week of Prayer projects for the next year are definite and the addresses of writers are known to the responsible editor, letters requesting information and photographs are sent to the fields—last summer to nine projects in six countries.

The autumn brought even more than the usual number of committee meetings, including those of a variety of staff groups for self-study, designed for improvement during the forthcoming quadrennium. Although preparing for the printer *An Introduction to Five Spiritual Classics*, a symposium by five authors, proved to be a wonderful source of spiritual uplift to all who worked on the manuscripts, it also proved to be a Herculean task. Each of four chapters introduces a full-length book, and the fifth is based on the equivalent of a small book. The five classics, writings that are true "fruits of discipleship," inspired everyone in the office to try to make her own special task an expression of discipleship in keeping with the spirit of the authors of the classics. Running parallel with work on the Spiritual Life textbook was the preparation of two field pamphlets and the guide to the Spiritual Life study. While the editors scarcely knew what was taking place, autumn changed to winter and winter to spring.

While the program of work mentioned above was progressing day by day, and often also by night and Saturdays, not at any time were the programs for 1955-56 out of the editor's mind—actually the editing of the programs was going forward simultaneously with the work on the other manuscripts. Even with many minds and hands at work, neither the days nor the nights had sufficient hours for the demands upon them. In the meantime the number of meetings and group and personal conferences increased, for the decision had been made that the Woman's Division editorial offices would be moved from the sixth floor to the tenth.

The past year was a testing time for discipleship.

Missionary Education and Spiritual Life Literature

By MISS FRANCES ESHELMAN, Associate Editor of Literature

Jesus said, As the Father hath loved me, so have I loved you: continue ye in my love. . . . This is my commandment, That ye love one another as I have loved you. . . . I have chosen you that ye should go and bring forth fruit, and that your fruit should remain. . . .—John 15:9, 12, 16.

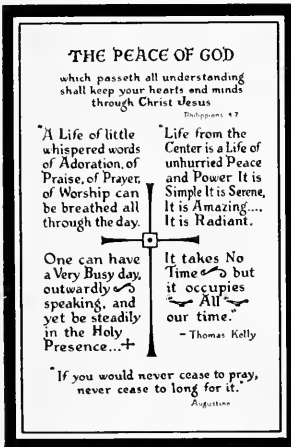
IT IS small wonder that Jesus revealed the key to fruitful discipleship as growth through love—wise and total love for one another as Jesus has loved us. For when we practice this love, we find how difficult it is to give God's love, and ours, to others while any selfishness remains to disrupt the vital inner flow of His Spirit and to prevent our becoming outwardly fruitful.

When we observe the Week of Prayer and Self-Denial, I hope that each of us will realize more of the genuine love for Christ and for others which shines through the printed words of those who contribute—from their firsthand experience—the thoughts, information, and inspiration to make the Week of Prayer and Self-Denial a time for total rededication of soul, self, and substance—so needed if new fruits are to grow and to remain His.

The Quiet Day Meditation is carefully written to make prayer and the practice of God's presence understandable and real to those who participate in it and to provide readiness for the meeting, later in the week, when the projects to receive the Week of Prayer gifts are described and the Self-Denial offerings are made for the rebuilding of Holding Institute, at Laredo, Texas, and for the increased training of more Christian leaders in Burma, the Philippines, Sarawak, and Sumatra.

The months from November to June were busy with the preparation of manuscripts. The following materials (in addition to the Week of Prayer and Self-Denial Packet—with its *Leader's Handbook*; *Quiet Day Meditation*, *Worship Service*, Prayer Card, and Poster) have come off the press: the Spiritual Life Packet, *Study and Action, 1955-56*, the missionary education leaflet; two Prayer Cards related to the 1955-56 Spiritual Life study (*An Introduction to Five Spiritual Classics*); and *Worship Settings*, a booklet by Mrs. Salmon C. Myers.

Worship Settings—a thirty-two page booklet in direct question and answer style—gives the *how*, *when*, and *where* of arranging settings for worship. Mrs. Myers has incorporated the questions which most frequently arise on the subject. The booklet is generously illustrated by our artist, Mr. Robert Schwing, and contains special sections entitled: "Glossary: Symbols and Church Terms;" "Emblems and Pins" (of the Woman's Division); "The Church Calendar" (which outlines the "Christian Year and Special Observances"); "Colors: Their Meaning and Use in Christian Worship;" and "Books and References" for additional information on worship settings, worship services, symbolism, and the Christian calendar. This booklet should be of permanent value in each Woman's Society.



Programs and Other Literature

By MISS ALYCE L'HERITIER, Associate Editor of Literature

AMONG the materials that have come off the press during the past year are several booklets and leaflets which record the fruits of discipleship. The leaflet, *Miracle in Peru*, was produced as soon as possible after the opening of the Centro Metodista in Lima, Peru. The center is the result of the faith and determination of a missionary who is a true disciple. *Cherokee Methodists* and *Profile of the Yuma*, free leaflets for use in connection with the interdenominational home mission study, describe the work of the Woman's Division of Christian Service among two colorful Indian tribes. The booklet, *A Christian's Primer of Technical Assistance*, shows what the United Nations is doing, through its Technical Assistance Program, to enable human beings everywhere to attain a better life by working to eliminate wars, ignorance, and poverty. It presents a challenge to Christians to support an organization whose aims are compatible with the teachings of Christ.

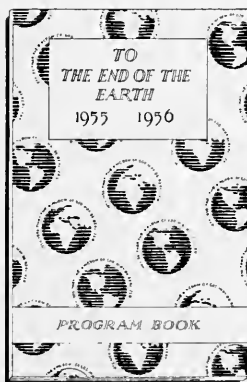
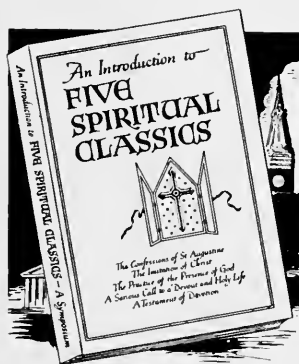
As always, a major portion of the associate editor's time was devoted to the program book for World Friendship Groups, this year entitled *Missions—Instrument of Peace*, and to planning for and editing her share of the program book and the worship booklet for Woman's Societies of Christian Service.

All the materials for which the associate editor is responsible benefit from the wisdom and skill of Miss Sarah Parrott, editorial assistant.

It was the privilege of the associate editor to attend the Family Life Conference in Cleveland, Ohio, in October, 1954, and the A. A. U. N. Conference on International Affairs in Washington, D. C., in February, 1955.

Dozens, or perhaps hundreds, of times in the course of a year it is necessary to write to missionaries and deaconesses for stories of happenings on the mission field, at home and abroad. Despite their heavy schedules and innumerable responsibilities, they answer our requests promptly and carefully. It is impossible to express adequately our gratitude to them and our appreciation of their dedication to the work.

Sharing in the production of literature is for the associate editor a rewarding experience. Not least among its joys is the privilege of helping record the fruits of the discipleship of the Woman's Division of Christian Service.



World Outlook and Joint Literature

By MISS DOROTHY McCONNELL, Editor

AS THIS report is being written, I am attending a pre-World Council meeting in Davos, Switzerland, on cooperation between men and women in the church.

As nearly as I can discover, I am the only person present who is actually engaged on a joint project with the general board of a church representing cooperation between men and women of the church. It is with considerable satisfaction that I write this, since we are in a unique position as far as **WORLD OUTLOOK** goes and joint literature, a pioneer project, even though we are as old as the united Methodist Church itself.

The concept of joint responsibility has grown since the early days, especially in the past year. No longer do we, in **WORLD OUTLOOK**, have quite as legalistic a conception of division of work. While the sections still divide space equally, the planning is done on consultation, and there is much greater concern that each section become part of a whole in the magazine, so that no reader can say, "This is the General thought—this is the Woman's."

During the past year we have again produced one issue covering the work of the entire Board of Missions. As happened the first year, the issue met with general approval. This does not mean that such an issue will become, necessarily, a permanent policy. There are too many other special concerns before us. But we are grateful that the board issue seemed to meet a special need at the time.

During the past years the women of the church have done the greater part of promotion of the paper. This year the General Section has initiated a campaign for the paper through the Commission on Missions and, with the cooperation of the Cincinnati office, it is the most intensive campaign that has yet been launched. The Woman's Section of the magazine is deeply grateful for the work of the General Section in this field. It seems an augury of close cooperation and responsibility in the days to come.

Both sections are busy at the moment preparing for a special issue commemorating the hundredth anniversary of Methodism's missionary entry into India. The February issue, 1956, is the time set for the India number, and this will coincide in many churches with the study of the joint church-wide book, *South of the Himalayas*, by James K. Mathews. Both sections are gratified at the enthusiasm expressed for the study book.

In accordance with an unwritten policy, a world missions study is usually followed by a study in the field of national missions. The coming study now in preparation, is on the rural church and its relation to the town church. The book is not an administrative book. It will be a straight mission study in the sense that it is a book concerned with that person in the country who is often completely outside the church fold. The book comes as a result of consultation with the author by both sections, and with the Department of Work in Home Fields and the Division of National Missions.

Each editor publishes separately, as "Woman's material" or as "General material," as well as joint literature. There will always be a place for "separate" literature as long as there remain two sections of responsibility. But mission literature concerning the work of the whole board should come more and more into prominence, if the joint section is to become a working section equally committed to the promotion of General and Woman's work. Great progress has been made, however, and we can be proud that the policy of joint and equal work in the field of publications and literature was undertaken by the Board of Missions of The Methodist Church as early as it was.

The Methodist Woman

By MRS. C. A. MEEKER

MY YEAR was full of activity including attendance at denominational and interdenominational meetings and assemblies, a few speeches given at strict and conference meetings, many committee meetings, and desk work—mulling over ideas and plans with lengthened hours of routine chores and brief flashes of stimulating productivity in the editing of a few leaflets, the *Fifteenth Annual Report*, and *The Methodist Woman*. Miss Mary Blake, editorial assistant, and Miss Dorothy Brow, editorial secretary, cheerfully shared all the office responsibilities.

SPEECHES

School of Missions:
Rivervale, Indiana
Conference Meetings:
Lake Charles, Louisiana
Oklahoma City, Okla.,
including Wesleyan
Service Guild Week-
end
Western North Caro-
lina, at Junaluska,
including Wesleyan
Service Guild Week-
end

District Meetings:
Central Pennsylvania
Conference
Public Relations Seminar:
Nashville, Tennessee



INSPIRATIONAL ASSEMBLIES

Second Assembly of World Council of Churches; Family Life Conference; Assembly of the National Council of Churches; General Assembly of the Boards of The Methodist Church; District Superintendents' Conference

COMMITTEE MEETINGS

Joint Commission on Missionary Education
Executive Committee of Woman's Division
Woman's Division Staff
Quadrennial Planning
Editorial Board



DESK WORK

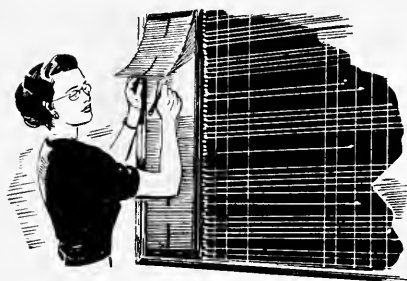
Letters
Conferences with individuals
Telephone calls
Editing leaflets on Finance and Promotion
Annual Report
The Methodist Woman

Literature Headquarters

By MRS. E. LEROY STIFFLER, *Publication and Business Manager*, and
MRS. C. C. LONG, *Circulation Manager and Secretary of Literature*

THE fruits of discipleship and interest in the total program of the Woman's Division are indicated by the increased purchasing of the literature distributed by Literature Headquarters. In 1940 receipts from sales of literature plus income from subscriptions to *THE METHODIST WOMAN* showed that each member of the Woman's Society purchased 16 cents' worth of literature. Using the same basic figures for the present fiscal year purchases per capita averaged 49 cents.

Production



During the year printing orders for materials, including *THE METHODIST WOMAN*, office forms, promotional materials, free and paid material bearing the imprint of the Woman's Division of Christian Service, totaled 17,215,740 pieces. In addition to this heavy production schedule orders were placed with outside publishers for 828,231 pieces; these included materials for the World Day of Prayer and books supplementary to the study program as recommended by the departments

of the Woman's Division. Included in this number were approximately one quarter of a million pieces purchased from the Joint Commission on Missionary Education.

Finance

Prior to the year ending May 31, 1954, total sales were reported only on a cash basis. Last year the auditors, in checking accounts receivable, deemed it advisable to include this item in total sales since the financial report is strictly on an accrual basis.

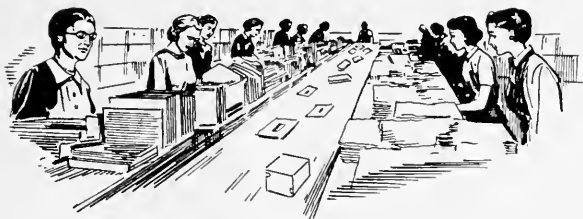
Cash sales for the year ending May 31, 1955, showed an increase of \$1,412.57, but the fact that accounts receivable were less than the previous year resulted in total sales reflecting a loss. The fluctuations in sales caused by the addition of accounts receivable will not affect the years after May 31, 1955.

The following figures are an analysis of expenditure of income: 53.4 per cent—spent for printing, art work, manuscripts, et cetera; 18.3 per cent—salaries; 9.2 per cent—postage; 7.2 per cent—insurance, taxes (sales and social security), interest, maintenance, et cetera; 3.3 per cent—office expense, which includes San Francisco and New York offices (2.2 per cent—office expense for Cincinnati only).



The indebtedness on the building has been reduced \$40,000.00 during the fiscal year, leaving a balance due the Woman's Division of \$45,000.00 on the original loan.

Distribution



The year's activities show that approximately 300,000 individual orders were handled in addition to 2,000 orders sent on consignment. The value of material sent to summer schools totaled \$87,065.67 and the total sales were \$51,746.65. Thirty-five thousand sample Week of Prayer packets were assembled and mailed to the conference secretaries of Literature and Publications for distribution to Woman's Societies and Wesleyan Service Guilds, and 32,000 Record and Report Books were sent to the district secretaries of Promotion for distribution.

Promotion

In addition to the preparation of the *Catalogue* listing materials available from Literature Headquarters, and the Sample Promotion Order Blank, fliers were prepared to promote sales on the *Fifteenth Annual Report*, program material, *Declaring His Glory*, and the Little Playmate Books. Letters to the conference secretaries are sent at intervals pointing up the use of the sample materials which are received by the secretaries.

We wish to pay tribute of special appreciation to Miss Carolyn Estes for her able assistance in the promotion and circulation departments.

At the beginning of this report the figures indicate that the production schedule is both heavy and demanding. In the fulfillment of such an exacting task Miss Norma Steinbeck has rendered a most valuable service.

As receipts from sales of literature mount yearly, as well as increased income from subscriptions to THE METHODIST WOMAN, the handling of funds becomes a responsibility requiring real dedication. Mrs. Ada Conner, as secretary to the publication manager and as bookkeeper, is giving unstintedly and conscientiously in the performance of her duty.

The fulfillment of a task so large in scope could not be accomplished without the loyalty and good will of the supervisors in charge of the various sections, as well as the entire staff.



The Methodist Woman

The subscription list of THE METHODIST WOMAN is of major interest to all members of the Woman's Societies of Christian Service; therefore, in lieu of a written report, a comparative statistical report by states is listed.



SUBSCRIPTIONS TO THE METHODIST WOMAN BY STATES

Central Jurisdiction

Included in other jurisdictions

Northeastern Jurisdiction

	1942	1954-55
Connecticut	971	945
Delaware	651	1,376
District of Columbia....	838	933
Maine	314	559
Maryland	2,645	5,786
Massachusetts	1,254	1,977
New Hampshire	328	338
New Jersey	2,762	4,109
New York	6,970	9,384
Pennsylvania	8,220	12,079
Puerto Rico	5	17
Rhode Island	143	213
Vermont	323	337
West Virginia	2,557	6,000
Undistributed	4,500	.....
Total	32,481	44,053

Southeastern Jurisdiction

	1942	1954-55
Alabama	2,339	6,955
Cuba	7	11
Florida	2,285	8,410
Georgia	3,112	9,199
Kentucky	2,104	5,512
Mississippi	1,791	5,007
North Carolina	464	12,446
South Carolina	1,763	6,518
Tennessee	3,339	10,182
Virginia	3,510	9,715
Undistributed	2,500	.....
Total	23,214	73,955

North Central Jurisdiction

	1942	1954-55
Illinois	8,121	16,735
Indiana	7,186	13,075
Iowa	5,388	12,250
Michigan	5,866	9,528

Minnesota	2,159	4,099
North Dakota	400	1,012
Ohio	9,806	16,735
South Dakota	399	1,510
Wisconsin	1,800	4,026
Undistributed .....	.....	.....

Total 41,125 78,970

South Central Jurisdiction

	1942	1954-55
Arkansas	2,005	4,676
Kansas	4,960	9,970
Louisiana	1,435	4,131
Missouri	3,096	8,811
Nebraska	2,100	5,547
New Mexico	313	1,178
Oklahoma	2,997	6,276
Texas	7,951	24,102
Undistributed	4,500	.....

Total 29,357 64,691

Western Jurisdiction

	1942	1954-55
Alaska .....	.....	156
Arizona	230	1,030
California	4,854	10,498
Colorado	978	2,401
Hawaiian Island .....	.....	89
Idaho	297	875
Montana	257	917
Nevada .....	.....	148
Oregon	885	2,273
Utah	25	164
Washington	1,267	3,130
Wyoming	110	312
Undistributed .....	.....	.....

Total 8,903 21,993

Complimentary .....	.....	1,210
Foreign .....	.....	394

Grand Total 135,080 285,266

Literature of the Woman's Division of Christian Service

June 1, 1954—May 31, 1955

Christian Social Relations and Local Church Activities

- A Christian's Primer of Technical Assistance and Land Reform Activities for 1955-56*
- Organization of United Nations (poster)
- To Combine Our Efforts for Lasting Peace* (study book)
- Guide to the study book, To Combine Our Efforts for Lasting Peace*
- Your United Nations Worked for Peace in 1953-54*
- Your United Nations Worked for Peace—1945-55*

Field—Foreign

- Adventure in North Africa*
- Africans on the Move in a Revolutionary World*
- Bridge to the Future—A Story of Aoyama Gakuin*
- Building in Korea Today*
- Miracle in Peru*

Field—Home

- Addendum (For Schools and Colleges)*
- Cherokee Methodists*
- Community Centers in Cities*
- Declaring His Glory—Methodist Women at Work Around the World*¹
- Profile of the Yuma*
- To Serve the Present Age*

Finance

- Appropriations for June 1, 1955 to May 31, 1956*
- In Honor—Special Memberships*²

Library Service

- Book List

Missionary Education and Service

- Study and Action, 1954-55*
- Study and Action, 1955-56*

Missionary Personnel

- You Can Be There* (Foreign section)
- You Can Be There* (Home section)

Organization and Promotion

- A Widening Way*²
- Heart and Mind and Soul and Strength*
- My Date Book*
- Report Blanks²
- "To Rekindle the Gift"—Film Discussion Guide*

Programs

- Program Book, 1955-56—*To the End of the Earth*
- Programas Misioneros, 1955-56* (Spanish Program Book)
- Worship Booklet, 1955-56—*To the End of the Earth*

Spiritual Life

An Introduction to Five Spiritual Classics—A Symposium (study book)

A Guide—An Introduction to Five Spiritual Classics

Light Unchangeable

Prayer Calendar—September-December, 1955

Prayer at Noontide (card)

Pray Without Ceasing (prayer card)

The Peace of God (prayer card)

Spiritual Life Packet, 1955-56

Week of Prayer and Self-Denial packet for 1955:

Poster, gift envelope, prayer card

Meditations and Plans for the Quiet Day—*The ABC's of Meditation*

Worship Service for the Program Meeting—*A Trust, O Lord, from Thee*
Leader's Handbook

Worship Settings

Student Work

*Why Bother?*²

Supply Work

Does It Count?

Youth Work

Missions—Instrument of Peace (Youth Program Book)

General

Fifteenth Annual Report

When People Move

¹ Half of this book is on work in the home field and half on work in the foreign field.

² Revised.



Literature attractively displayed in the foyer of Literature Headquarters.

Financial Report of the Publication Manager

MRS. E. LEROY STIFFLER

LITERATURE HEADQUARTERS

of the

WOMAN'S DIVISION OF CHRISTIAN SERVICE

BALANCE SHEET, May 31, 1955

ASSETS

Cash and postage stamps on hand.....	\$	405.11
Demand deposits:		
Cincinnati:		
Regular account	\$	18,481.55
Salary reserve account.....		15,040.98
Pay roll account.....		500.00
New York City.....		391.80
San Francisco		788.18
		35,202.51
Accounts receivable, customers.....		\$ 35,607.62 10,280.02
Inventories, including merchandise in transit of \$3,000.00, at cost		165,731.55
Total current assets.....		\$211,619.19
Fixed assets, at cost:		
Land and land improvements.....	\$	30,314.80
Building	\$259,247.04	
Furniture and fixtures.....		76,787.46
		\$336,034.50
Less, allowances for depreciation.....		60,469.49
		\$275,565.01
Automobile—advance payment		500.00
		\$276,065.01
Total assets		\$306,379.81
		\$517,999.00

LIABILITIES

Accounts payable		\$100,381.96
Advance from Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church:		
With interest at the rate of 3 per cent per annum (\$40,000 paid on principal during year ended May 31, 1955)		\$ 45,000.00
Without interest (no change during year).....		70,000.00
		\$215,381.96

NET WORTH

Balance, June 1, 1954.....	\$289,105.56	
Add, excess of income over expenses, for the year ended May 31, 1955, as annexed.....		13,511.48
		302,617.04
		\$517,999.00

LITERATURE HEADQUARTERS

of the

WOMAN'S DIVISION OF CHRISTIAN SERVICE

STATEMENT OF INCOME AND EXPENSES

for the year ended May 31, 1955

Sales:

Cincinnati	\$520,979.08	
New York	25,267.19	
San Francisco	25,475.15	
		<u>\$571,721.42</u>

Appropriation for free literature and postage from National Treasurer		53,463.38
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Total operating income..... \$625,184.80

Cost of goods sold, as annexed.....	\$305,220.77
Cost of free literature, including postage.....	71,376.78
Mailing charges, postage and express.....	53,152.59
Salaries and wages.....	107,753.64
Depreciation	13,680.97

Expenses, as annexed:

Office	19,330.73
Other	41,280.45

Total operating expense..... \$611,795.93

Excess of operating income over expenses..... \$ 13,388.87

Other income	122.61
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Excess of income over expenses..... \$ 13,511.48

COST OF GOODS SOLD

for the year ended May 31, 1955

Inventory, June 1, 1954.....	\$176,517.77
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Purchases:

Printing and electros.....	\$128,604.62
Art Work	2,977.50
Manuscripts	3,230.30
Study books	111,321.81
Other books and leaflets.....	30,840.15
Gift boxes, wrappings, and pins.....	14,460.17
	<u>291,434.55</u>

\$467,952.32

Less inventory, exclusive of in-transit merchandise, May 31, 1955	162,731.55
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\$305,220.77

THE METHODIST WOMAN
STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
for the year ended May 31, 1955

Receipts:

Subscriptions:

<i>The Methodist Woman</i> , single.....	\$166,408.67	
<i>The Methodist Woman</i> , combination received from <i>World Outlook</i>	21,164.80	
<i>World Outlook</i> , combination.....	\$223,562.25	
Less, payments made to <i>World Outlook</i>	134,715.35	
	88,846.90	
<i>World Outlook</i> , single.....	\$ 15,538.90	
Less, payments made to <i>World Outlook</i>	15,635.80	
	* 96.90	
Other	4,610.51	
	\$280,933.98	

Disbursements:

Cost of publication:

Printing, binding, and electros.....	\$180,671.88	
Postage and mailing.....	10,082.21	

Circulation department expenses:

Postage	\$ 7,596.38	
Office expense	1,393.01	
Expiration cards	3,721.49	

Mail list:

Tabulating cards	932.20	
Paper	421.93	
Service and supplies.....	1,512.82	

	15,577.83	
Equipment purchased	10,961.47	
Salaries	53,117.15	
Telephone and telegraph	820.13	
Auditing	250.00	
Insurance	988.20	
Equipment, rental and service.....	14,248.14	
Social security taxes.....	1,021.96	
Bank charges	569.70	
Maintenance and supplies	86.50	
Other	192.83	
	288,588.00	

Excess of disbursements over receipts..... * \$ 7,654.02

Balance, June 1, 1954:

Demand deposits	\$ 38,558.45	
Cash on hand and postage stamps.....	150.72	
	38,709.17	

Balance, May 31, 1955:

Demand deposits	\$ 30,903.28	
Cash on hand and postage stamps.....	151.87	
	\$ 31,055.15	

Accounts Payable

Balance, May 31, 1955.....		\$ 19,742.16
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* Denotes red figure.

Missionary Personnel

By MISSES MARGUERITE TWINEM and ALPHARETTA LEEPER

FRUITS of Discipleship" bring to our minds the 16 young deaconesses and home missionaries and the 21 foreign missionaries who have been commissioned for service with the Board of Missions this year. One also sees 33 U.S.-2's and 28 Special Term foreign missionaries preparing to begin their work as soon as trains and ships can take them to their destinations. Each goes in faith believing that "In everything God works with those who love Him."¹

Richard Belcher, secretary of the Interboard Committee on Christian Vocations, reports that now every Annual Conference has a Conference Commission on Christian Vocations. In this past year 6,500 young people and 750 adults have been together in seventy Vocation Conferences. This is one fruit of their work. We need to strengthen this commission because within it strategy and plans of action for the church are developed for recruiting and guiding youth for all church vocations. It has the responsibility of counseling and encouraging every young person within the Annual Conference who has expressed an interest in church work. It cannot do its maximum work unless there is a strong and active Committee on Christian Vocations in the local church. Records kept up-to-date by the commission with the help of the local church committee, and accessible to responsible people, are of first importance.

The filmstrip, "Counseling for Church Vocations," is being used to advantage in many conferences. The screen play, "A Question of Life," is available and is especially helpful for parents whose youth face the question of investing their lives in Christian and church-related vocations. A new sound film on recruitment for missionary service abroad is in manuscript form and will be ready for use in 1956.

The free companion leaflets on home and foreign service called, "You Can Be There," are especially helpful to young people about ready to apply. These and the free leaflet for high-school youth called, "Going Somewhere?" are the new recruitment literature of the year.

Plans are made for a pilot project of consultation on mission strategy among college students, involving leaders of campus and university religious life from one region, secretaries of the Board of Education and of the Board of Missions, a total of thirty-five or forty. The need for such a consultation was vividly felt when a group of secretaries of these two boards met in Cincinnati in January, 1955, to face together our common responsibilities in recruitment and guidance of candidates for missionary service. At that time it was agreed that we should get together a carefully selected group of campus workers to face issues, plan wisely, and then make their findings available to others. This consultation will be held in October, 1955.

Miss Nancy Grissom, a former U.S.-2, has been doing excellent work this year as field secretary in the colleges east of the Mississippi. Miss Joan Warnecka, a former A-3, is looking forward to being field secretary in 1955-56. Misses Colleen Gilmore, Anita Harris, Mrs. Dorothy Edwards Crisologo, and Miss Louise Weeks have served on the travel staff of the Student Volunteer Movement this year. Thirty missionaries, deaconesses, and Crusade Scholars have been invited to share experiences with the 5,000 young people gathering in August for the National Convocation of Methodist Youth. Every afternoon there will be a workshop on "Here's How Christians Witness Through Missionary Work."

¹ From *The New Testament: An American Translation*, by Edgar J. Goodspeed. Copyright 1923 by The University of Chicago. Used by permission.

Reports of Standing Committees

Missionary Personnel

By MRS. ALAN K. LAING, *Chairman*

THE mission motivation should be the resultant of two main forces—an experience of God in Christ which is so meaningful that one is impelled to share it as good news, and a sensitivity to human need, physical, social, and spiritual, that draws one to centers of need.”

“Could I articulate my faith to a Brazilian agnostic or a keen Hindu in India?”

“The college or university campus of today is perhaps the most strategic spot to be found for the recruitment of personnel for the mission program of the church.”

These provocative quotations are from talks by Dr. M. O. Williams, Miss Marguerite Twinem, and Miss Alpharetta Leeper, secretaries of Missionary Personnel of the Board of Missions, given before the Methodist Student Workers Association in October, 1954. The talks appeared in the April issue of *THE METHODIST WOMAN*, pages 4, 5, and 40. They go to the heart of our concern for recruitment of missionaries. From the October meeting has come a desire for further consultation to discover how a more direct and continuing challenge to missionary service can be included in the Methodist Student Program. This is a significant development in personnel this year.

The need for regular term missionaries and deaconesses continues to be acute. From September, 1954, to June, 1955, 14 deaconesses and 3 home missionaries (young men) have been accepted for service. Likewise, for service overseas, 30 regular term missionaries. In the U.S.-2 Program, 1955, there are 35 young women. Twenty-nine special term missionaries are in the 1955 Fellowship of Service (overseas). Both groups are interracial and we give thanks for these lives.

When the standing Committee on Missionary Personnel met in New York, April 27, 28, and 29, 1955, one of the needs which it faced was that for increased itineration of the Personnel staff on the campuses of Negro colleges. The committee heard of the current situations and needs in mission fields at home and abroad from the executive secretaries in the Departments of Work in Home and Foreign Fields.

Although the Committee on Christian Vocations in most local churches still is dragging its feet, the Conference Commissions on Christian Vocations in many cases are promoting get-togethers for their young people who have made commitments in summer institutes. It would be excellent in cultivating for recruitment in the local church, if the local Committee on Christian Vocations would form a fellowship group of those same young people to keep the fire glowing with continuing creative spiritual experiences.

Word comes that the women of the Indian Mission Conference, Oklahoma, eager to do their part, have elected a secretary of Missionary Personnel, Mrs. Newman Long. We rejoice that these sisters of ours have this concern.

Several conference Woman's Societies are sponsoring tours that their young women may see our missionary work. Try it!

“To Rekindle the Gift” is a 32 minute, 16 mm sound film in color renting for \$10.00 from The Methodist Publishing House nearest you. It is splendid, and shows the missionary work of the Woman's Division of Christian Service.

One of our most powerful expressions of brotherhood is through the missionaries and deaconesses who go in the name of the Master to live out His love among people. Our job is to see that this “Line of Splendor” remains endless.

Permanent Funds and Investments

By MRS. F. C. REYNOLDS, Chairman

DURING the fiscal year June 1, 1954-May 31, 1955, the total funds of the Woman's Division of Christian Service invested in bonds and stocks have increased from \$17,898,969.21 (book value) to \$20,531,362.74 (book value). For this service the amount paid during the year to the Irving Trust Company, which acts as investment adviser and custodian of the invested funds of the Woman's Division, was \$22,964.95. The Endowment Fund which, by vote of the Woman's Division, is now guaranteed 3 per cent interest yearly, has during the year not only met its interest obligations by its own earnings, but through the years has earned enough to produce an accumulated interest balance large enough to have made it possible for a second 3 per cent interest payment. Last year a similar additional interest payment was made.

For the year which closed on May 31, 1955, the Woman's Division made a distribution of the interest on the Designated Temporary Funds to the several departments of the Woman's Division at the rate of 3 per cent, the sixth successive year this rate of interest has been paid. The interest so distributed during the year was \$361,329.71 and it was allotted to the departments pro rata according to the proportion held for each in the fund.

During the year interest at the rate of 3½ per cent on the Pension Funds was distributed. The amount was \$120,015.82.

The Woman's Division holds also an investment in mortgages with principal valuation of \$490,193.75 in the Permanent Fund and \$2,459.45 in the Designated Temporary Fund. These mortgages are serviced by Cruikshank Company at a total service fee of \$2,005.86. Also in the Designated Temporary Fund the Woman's Division holds a note receivable of \$45,000.00 secured by property in Cincinnati.

The last analysis of the investment portfolio as of May 11, 1955, showed that the securities are divided as follows: Bonds, 53.05 per cent; Preferred Stocks, 5.36 per cent; Common Stocks, 41.59 per cent, with an interest yield at purchase price of 3.83 per cent compared with 3.85 per cent last year.

The chairman expresses to all the members of the Committee on Permanent Funds and Investments, both elected and coopted, her gratitude and appreciation for their help and counsel during the year. We wish to give a special word of thanks and appreciation to the Irving Trust Company for the generous reduction it has made in the charges for its service to the Woman's Division. This will result in a saving of about 20 per cent to the Woman's Division for the care of its securities.

World Federation of Methodist Women

By MRS. PAUL ARRINGTON, Chairman

INTEREST in the World Federation of Methodist Women is definitely growing. There have been many evidences during the year which indicate not only interest but also an appreciation of its value and potentiality for the future.

The chairman has received more requests for help in presenting and interpreting it on the conference, district, and local levels than in any previous year. The jurisdiction vice-presidents have been very tireless in their cultivation. Their resourcefulness and enthusiastic "push ability" have sparked much creative effort from conference and district vice-presidents. Reports show that the World Federa-

tion of Methodist Women has been presented in more conference and district meetings this past year than ever before. Moreover, local vice-presidents are becoming aware of their responsibility for making the membership feel that each one is a part of this world-wide organization of Methodist women.

Activities on the conference and local levels have been confined to cultivating "pen pals" and occasionally sharing in acts of neighborliness with women in other units. Such activities are helping to weld Methodist women of the world into a closer fellowship.

The women of the India, Pakistan, Philippines, and African units will greatly appreciate religious pictures for the home and printed materials on child guidance, home making, and devotional helps. Such materials may be sent to missionaries serving in these countries, with the request that they be distributed to the women who need them. There is no duty on printed matter.

The Quarterly Newssheet is reaching into local Societies more successfully. Some conferences are printing excerpts from it in their conference papers.

The film which has been promised for so long will soon be available. It is very good and no doubt will meet a great need.

We now have thirty-four units. Burma, Sarawak, and the Republic of China should be added to the list given on page 31 of the *Handbook for Vice-Presidents*.

Our unit will be hostess to the Quadrennial Assembly, August 27-30, 1956, to be held at Lake Junaluska, North Carolina. Mrs. Chaves, the president, has appointed the program committee with Miss Dorothy McConnell as chairman. This committee is now at work on plans for the meeting.

Spiritual Life

By MRS. J. W. BUNCH, *Chairman*

THE year just ended has been one in which the emphasis of the whole church has been on stewardship as the result of a decision of the last General Conference. The Woman's Society of Christian Service cooperated through articles in *THE METHODIST WOMAN*, placing stewardship literature in the *Spiritual Life* packet, in presenting stewardship cards, and in numerous other ways. A readers' count of Bishop Harrell's article in *THE METHODIST WOMAN*, "Should a Christian Tithe?" showed that almost 35,000 women read his message.

Literature Headquarters reports that, for the first time, all the *Prayer Calendars* were sold last year. An interim *Prayer Calendar* was printed to cover the period from September to December, 1955. Beginning with January 1, 1956, the dates of the *Prayer Calendar* will conform to the dates of other calendars.

There has been much confusion in reporting the Fellowship of Intercession. Three of the jurisdiction secretaries of *Spiritual Life* are experimenting with different ways of handling this situation, and these plans will be evaluated at the next meeting of the standing Committee on *Spiritual Life*.

The chairman had most interesting experiences in attending two jurisdiction Schools of Missions and becoming acquainted with many conference secretaries of *Spiritual Life*. Good work was done in the *Spiritual Life Clinics*.

A new editor, Miss Frances Eshelman, was assigned to *Spiritual Life* literature. The fine work and helpfulness of Miss Juanita Brown through the years has been appreciated so very much. She is missed in this capacity but we are happy to welcome Miss Eshelman, who has made an excellent record the months she has been with us. Our thanks and appreciation to her!

The lovely new pamphlet, *Worship Settings*, by Mrs. Salmon C. Myers, has just reached my desk. Much new material has been put in the Spiritual Life packet for next year.

Our editor has been tireless in finding supplementary material to help in the teaching of the *Five Spiritual Classics*.

In addition to the vast amount of Spiritual Life literature sent out from our Woman's Division Literature Headquarters, devotional literature has been widely used from the Board of Evangelism, stewardship material from the Board of Lay Activities, and pamphlets and cards for those who are ill from the Board of Hospitals and Homes.

One of the most rewarding phases of the work of the standing Committee on Spiritual Life is remembering the retired workers of the Woman's Division of Christian Service. With each quarterly check from the Woman's Division, a pamphlet or letter goes to each retired worker. Many letters come each quarter from our retired friends expressing their gratitude.

The chairman of the standing committee has attended two meetings of the Board of Evangelism during the year, one at Niagara Falls, Canada, in July, the other at Cincinnati in January. The close relationship with the Board of Evangelism is invaluable in carrying out the desire to correlate the Woman's Society program of Spiritual Life cultivation with that of the whole church.

During the year plans were made to organize the standing Committee on Spiritual Life on the same basis as other standing committees of the Woman's Division. The first meeting of the enlarged committee will be held in January, 1956, at Buck Hill Falls.

Good reports on the study of *The Master Calleth for Thee* have come from all parts of the country. Anticipation grows as we look forward to the study of the *Five Spiritual Classics*.

At the end of a year of work, it is always interesting to look back on the activities in a spirit of evaluation of the work and results accomplished. Upon these achievements and experiences plans for the next year can be based. With this background and the assurance of the guidance of our heavenly Father we look to another year of activity in the field of Spiritual Life cultivation.

Literature and Publications

By MRS. FRANK G. BELL, *Chairman*

THE current study, *An Introduction to Five Spiritual Classics*, is an ideal illustration of literature as one of the fruits of discipleship. No one can say how many radii of influence have gone out from these great spiritual centers. The brightness radiated from the great truths and experiences of these early writers has shone down the centuries.

It is the awareness of the intellectual and inspirational possibilities of all materials printed by the Woman's Division that lifts the work of the Committee on Literature and Publications above the routine duties of an average committee. Each member is challenged to give her best thinking to the discussions and planning at each session.

The committee has held its two regular meetings during the year 1954-55. The Subcommittee on Programs has met each time in conjunction with the full committee. The total of 153,000 Program Books sold this year is the largest number

of any year to date. The reactions from the local Societies to both the Program Book and Worship Booklet have been most favorable.

The programs for 1956-57 on the theme, *The Islands Await His Word*, are well along in the process of preparation. The program for September will present the new Quadrennial Emphases. The theme for the programs for 1957-58, entitled *The March of Missions*, has been approved.

Elsewhere in this *Annual Report* will be found a complete list of the material printed this year, including the two study books prepared for the Woman's Division. All of these were requested through the committee and authorized after careful consideration of the need, timeliness, and financial possibility. The editors assumed responsibility for preparing the material. It was then sent to the publication manager at Literature Headquarters. When the finished piece came off the press, it became the task of the circulation manager to care for its distribution. All involved worked under a strict schedule of deadlines so that materials would be ready at the proper time.

THE METHODIST WOMAN and WORLD OUTLOOK have been invaluable in providing supplementary materials for study classes, society and circle programs, and for giving general information. The goal that every officer of the local Society subscribe to THE METHODIST WOMAN is fully justified by the help that magazine provides in carrying out the work of the Society.

The committee is deeply grateful to all of these staff members who comprise the Editorial Board and their assistants for the superior literature which they make available to the women across the church. This, too, is a fruit of discipleship.

Library Service

By MRS. C. P. HARDIN, *Chairman*

THE Woman's Division is proving very helpful to its workers around the world through Library Service. Since Library Service is within appropriations, it means that every woman who contributes to the missionary work through her local Woman's Society is helping to provide books and magazines for the workers in the home and foreign fields at no expense to the workers.

Your committee would like to share with you a few of the figures that tell a part of the story of what has been done in this area during the past few months.

The Library Service Book List containing 169 titles, which was compiled by the committee, was sent to all of the national projects in the Department of Work in Home Fields and to all households in the Department of Work in Foreign Fields, along with an order blank upon which requests were to be made. Five hundred and thirty-four books and 12 magazines have been sent to the workers in home fields, which has amounted to an average of about 3 books to each project. Six hundred and six books and 52 magazines have been sent to the households in foreign fields, an average of about 5 to each household. This makes a total of 1,140 books and 64 magazines sent to the workers.

The titles most popular on the current list were: *The Revised Standard Version of the Bible*, *A Man Called Peter*, *Ralph J. Bunche*, *Handicraft*, *The Fun Encyclopedia*, *A Book of Little Crafts*, and *Stories to Dramatize*.

Expressions of appreciation for this service have come from all of the workers. Many have said, "Please thank the Woman's Division for making this Library Service possible."

Status of Women

By MRS. W. H. RATLIFF, *Chairman*

THE high point of the year was the standing committee meeting held in New York in September. At this time detailed plans were made for the Status of Women clinics for the 1955 Jurisdiction and Conference Summer Schools.

Much preliminary preparation had been made by the members of the committee for this meeting. Materials had been assembled, reports analyzed, and requests classified, that the needs of the local women might be met. The resulting agenda gave every promise of being useful and usable.

At Evanston the Status of Women Commission of the World Council of Churches became "The Commission on the Cooperation of Men and Women in Church and Society." Dr. Madeleine Barot, the executive secretary of this department of work in Geneva, continues to do research in this whole area, seeking to bring together some usable materials. There is such a wide range of thought on this whole idea of women in church and society that so far no material is available from the World Council of Churches.

The chairman, while in Europe, had an invitation to participate in a consultation called by this department of the World Council of Churches. The consultation was on "Training of Women for Professional Church Work." Between forty and fifty women from ten countries were there. It was necessary to use interpreters and earphones. Everything was done in French, German, and English. This was the first meeting held by this commission since Evanston and a constructive approach to the whole problem was made. In Europe as in America, few women ever attain full ordination with full clergy rights. However, many women fill pulpits regularly—and preach in industrial centers during the noon hour.

The Woman's Division of Christian Service appointed a committee to prepare a memorial to the 1956 session of General Conference asking that full clergy rights and privileges be granted to prepared women. Conferences and jurisdictions of Woman's Societies of Christian Service have passed resolutions asking the Woman's Division of Christian Service to memorialize General Conference on this matter. At the suggestion of the committee, some articles will be run in *THE METHODIST WOMAN* on this subject.

While in Europe, the chairman met with Lady Hosie, author of the Bible study, *The Master Calleth for Thee*. This text will be on the reference shelf for Status of Women groups for a long time, giving the Biblical basis for women serving in church and society. Lady Hosie gave interesting side lights on this publication.

A second and most interesting consultation on Refugees was held at Les Rasses, Switzerland, by the World Council of Churches Commission on Inter-Church Aid and Refugees. This was attended by representative people from many nations affected by this world problem. There are still thirty million people who are homeless.

Methodist women's groups were visited and greetings brought to meetings in Germany, Belgium, and England.

A new Status of Women leaflet has been prepared and is now available from Literature Headquarters: "The Place Where Thou Standest."

Pensions

By MRS. H. E. WERNER, *Chairman*

THE year which closed on May 31, 1955, has been a significant one in relation to the Pension Funds of the Woman's Division of Christian Service, for the plan of the treasurer's office to bring together into one total picture all of the seven different pension funds has been realized. These seven funds include that of the Woman's Division and those transferred by the uniting organizations, interest on which, together with grants from appropriations, has made it possible to pay retirement salaries to all deaconesses and missionaries of the Woman's Division, whether they served under the Woman's Missionary Council, the Methodist Protestant Church, the Woman's Foreign Missionary Society, or the Woman's Home Missionary Society. Also, all retirement salaries for all the deaconesses and missionaries, as reported last year, have been equalized.

During the year the treasurer of the Woman's Foreign Missionary Society transferred to the Woman's Division cash and insurance policies covering lives of their foreign missionaries amounting to \$1,766,238.38 to be added to the Retirement Fund of the Woman's Foreign Missionary Society of the Methodist Episcopal Church already held by the Woman's Division.

Also, during the year \$50,000 was transferred to the Woman's Division by the treasurer of the Woman's Home Missionary Society to be added to the Retirement Funds for Deaconesses and Home Workers.

As of May 31, 1955, the Missionary and Deaconess Pension Fund of the Woman's Division of Christian Service amounted to \$414,523.07.

The total fund, including all seven pension funds, amounts to \$5,519,100.05 as of May 31, 1955.

SPECIAL COMMITTEE

Week of Prayer and Self-Denial

MRS. WRAY ANDREW, *Chairman*

The Week of Prayer and Self-Denial offering for 1954-1955 totaled \$483,023.67.

1956 Recipients

IN THE UNITED STATES:

Holding Institute, Laredo, Texas

IN OTHER LANDS:

Leadership Training, Bible School, Sarawak

Leadership Training, Bible School, Sumatra

Leadership Training Institute, Burma

Leadership Training, Philippines

Supply Work

By MRS. C. A. BARR, *Chairman*

WHEN a missionary writes, "I cannot begin to list all of the constructive things we have been able to do through Cash for Supply Work," it indicates that Methodist women are rendering a signal service through such gifts. While there is a decrease of \$701.65 over the total amount of Supply Work done last year, more Societies are participating and several districts have had reports from every Society for one or more quarters during the year. The heart of the Christian faith is service and Methodist women are eager to meet the needs—"Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples." (John 15:8)

SUPPLY WORK, 1954-1955 Northeastern Jurisdiction

	Total Giving (Value of New Materials and Cash) by GROUPS							
	Home	Foreign	Total	Woman's Society	Guild	Youth	Children	Total
Baltimore	\$ 15,986.18	\$ 9,199.08	\$ 25,185.26*	\$ 22,781.53	\$ 982.13	\$ 442.79	\$ 988.81	\$ 25,195.26
Central New York	3,570.87	3,607.47	7,178.34*	6,814.88	215.16	13.92	134.38	7,178.34
Central Pennsylvania	3,745.56	1,868.70	5,614.26*	5,544.72	2.75	...	66.78	5,614.26
Erie	8,413.39	3,177.48	11,590.87†	11,590.87	62.31	117.58	540.03	11,590.87
Genesee	8,792.64	3,665.78	12,458.42†	11,902.70	335.71	29.98	190.03	12,458.42
Maine	7,763.76	535.19	1,298.95†	1,255.12	15.98	8.85	19.00	1,298.95
Newark	8,211.22	3,179.73	11,390.95†	10,878.72	330.73	...	181.50	11,390.95
New England	7,070.95	1,046.86	8,117.81*	7,087.55	56.50	28.01	945.75	8,117.81
New England Southern	2,053.72	687.55	2,741.27*	2,718.57	...	...	22.70	2,741.27
New Hampshire	3,309.16	70.44	379.60†	359.93	5.62	1.00	13.05	379.60
New Jersey	17,441.37	2,899.08	20,340.45†	19,174.36	293.91	487.14	385.04	20,340.45
New York	3,933.17	1,596.02	5,529.19*	4,907.75	399.18	149.09	73.17	5,529.19
New York East	5,879.08	1,604.83	7,483.91†	7,193.06	199.01	...	91.84	7,483.91
Northern New York	1,592.64	787.95	2,380.59*	2,069.70	166.99	86.42	57.48	2,380.59
Pennsylv.	3,443.39	1,523.70	4,967.09†	4,944.39	...	16.44	6.26	4,967.09
Philadelphia	40,334.85	4,131.91	44,466.76†	38,658.43	4,781.50	251.66	775.17	44,466.76
Pittsburgh	10,286.54	5,467.17	15,753.71*	14,769.43	291.54	174.04	518.70	15,753.71
Troy	3,989.25	2,745.44	6,734.69†	6,518.91	108.72	13.31	73.75	6,734.69
West Virginia	10,834.30	7,585.28	18,419.58*	16,506.53	1,552.70	34.45	325.90	18,419.58
Wyoming	8,005.90	3,084.60	11,090.50†	9,840.56	205.94	899.52	144.48	11,090.50
Totals	\$184,647.94	\$88,464.26	\$223,112.20†	\$204,797.79	\$10,006.38	\$2,754.20	\$5,553.83	\$223,112.20

Southeastern Jurisdiction

	Home	Foreign	Total	Woman's Society	Guild	Youth	Children	Total
Alabama	\$ 8,334.82	\$ 4,571.60	\$ 12,906.42*	\$ 10,473.21	\$ 1,916.14	\$ 31.73	\$ 485.34	\$ 12,906.42
Florida	19,281.01	17,857.89	37,138.90*	33,443.80	3,060.18	55.90	579.02	37,138.90
Holston	14,872.86	6,213.08	21,085.94†	17,330.83	3,239.62	181.43	334.06	21,085.94
Kentucky	5,095.67	2,582.97	7,678.64†	6,311.12	1,354.52	...	13.00	7,678.64
Louisville	5,046.20	1,786.90	6,833.10†	6,579.12	6.79	61.00	61.79	6,833.10
Memphis	8,662.92	2,984.08	11,647.00†	8,934.97	2,460.32	52.86	198.85	11,647.00
Mississippi	5,140.86	1,840.26	6,981.12†	6,192.78	607.33	107.02	73.99	6,981.12
North Alabama	10,736.54	5,886.88	16,623.42†	14,384.82	2,134.32	77.00	27.28	16,623.42
North Carolina	9,592.32	3,359.12	12,951.44†	15,892.91	1,906.91	60.80	80.82	17,941.44
North Georgia	18,661.56	5,741.43	24,402.99*	18,703.56	5,303.80	109.85	285.78	24,402.99
North Mississippi	2,580.83	6,291.98	8,872.81†	4,775.18	507.63	...	...	5,282.81
South Carolina	8,394.28	7,177.45	15,571.73*	13,239.23	1,774.58	109.70	448.22	15,571.73
South Georgia	8,525.82	8,376.66	16,902.48*	14,723.28	1,923.61	19.00	236.69	16,902.48
Tennessee	6,698.98	3,311.45	10,010.43*	8,483.12	1,158.81	186.65	181.95	10,010.43
Virginia	9,869.76	13,389.14	23,258.90†	18,280.22	2,071.28	59.38	2,478.00	23,258.90
Western North Carolina	15,211.72	16,418.84	31,630.56*	26,164.66	4,127.26	382.80	955.84	31,630.56
Totals	\$156,706.15	\$109,189.73	\$265,895.88†	\$223,912.81	\$33,677.40	\$1,495.02	\$6,810.65	\$265,895.88

*Indicates increase over previous year. †Indicates decrease.

Central Jurisdiction

	Total Giving (Value of New Materials and Cash) of all Groups by CONFERENCES		Total Giving (Value of New Materials and Cash) by GROUPS				
	Home	Foreign	Woman's Society	Guild	Youth	Children	Total
Central Alabama	\$ 121.23		\$ 119.53		\$ 1.00	\$.70	\$ 121.23
Central West	295.10	213.54	508.64				508.64
Delaware	1,391.51	140.00	1,531.51			70.06	1,531.51
East Tennessee	215.28	16.00	228.28	\$ 620.70		3.00	1,231.28
Florida	65.75		62.75		1.00	2.00	65.75
Georgia	256.76	50.00	301.51	5.25			306.76
Lexington	1,580.85	314.44	1,895.29	198.17	10.00	53.21	1,895.29
Louisiana	253.14	100.50	353.64	44.25			353.64
Mississippi	71.34		55.34	16.00			71.34
North Carolina	246.86	10.00	256.86				256.86
South Carolina	98.75	15.25	114.00				114.00
Southwest	123.00		123.00		100.00		123.00
Tennessee	197.10	133.25	330.35	24.44	2.00	5.00	330.35
Texas	456.65	36.25	489.90				489.90
Upper Mississippi	192.00	159.00	351.00*	46.80	68.60	8.00	351.00
Washington	1,907.42	366.84	2,274.26	695.71	55.30	47.00	2,274.26
West Texas	209.39	94.00	267.89	32.50		3.00	303.39
Totals	\$7,556.84	\$1,573.32	\$9,130.16*	\$7,016.47	\$237.90	\$191.97	\$9,130.16

North Central Jurisdiction

	Total Giving (Value of New Materials and Cash) of all Groups by CONFERENCES		Total Giving (Value of New Materials and Cash) by GROUPS				
	Home	Foreign	Woman's Society	Guild	Youth	Children	Total
Detroit	\$ 15,406.25	\$ 8,004.89	\$ 22,840.33	\$ 359.05	\$ 25.70	\$ 186.06	\$ 23,411.14
Illinois	20,942.86	6,865.61	26,012.26	1,076.69	68.16	651.36	27,808.47
Indiana	11,837.37	9,309.51	18,146.65	1,042.24	422.37	1,535.62	21,146.88
Iowa-Des Moines	18,249.13	4,864.59	21,100.28	923.92	209.41	880.11	23,113.72
Michigan	7,460.65	6,207.29	12,479.74	775.68	94.96	317.56	13,667.94
Minnesota	1,614.69	7,275.62	18,890.31	424.86	10.00	794.89	18,890.31
North Dakota	4,767.45	1,312.24	6,079.69		52.53	222.38	6,079.69
North-East Ohio	22,895.65	11,585.87	31,394.43	1,691.65	59.50	1,335.94	34,481.52
North Indiana	11,618.61	4,886.26	14,309.94	751.91	449.63	993.39	16,504.87
North Iowa	19,209.30	8,463.61	26,377.08	514.87	194.11	588.85	27,679.91
Northwest Indiana	7,568.68	5,110.84	12,699.52*	433.89	247.36	56.39	12,699.52
Ohio	42,254.49	16,783.12	59,037.61	2,160.69	107.64	2,043.43	59,037.61
Rock River	4,285.19	4,628.45	18,722.80†	1,141.82	524.85	700.24	18,722.80
South Dakota	7,267.97	1,482.15	5,437.64	150.25	25.26	154.19	5,767.34
Southern Illinois	4,285.19	5,394.55	10,992.67	1,079.71	166.79	783.35	13,022.52
West Wisconsin	3,533.17	2,302.00	5,835.17†	223.00	78.26	268.84	5,835.17
Wisconsin	3,936.49	2,585.60	5,958.04	233.36	51.85	158.08	6,532.09
Totals	\$227,322.30	\$107,072.20	\$334,394.50†	\$12,983.69	\$2,788.38	\$11,686.68	\$334,394.50

* Indicates increase over previous year.

† Indicates decrease.

South Central Jurisdiction

Total Giving (Value of New Materials and Cash) of all Groups by CONFERENCES

	Home		Foreign		Total
Central Kansas	\$ 16,727.41	\$ 8,264.85	\$ 24,012.08*		
Central Texas	6,898.79	5,005.87	11,816.58		
East Oklahoma	8,996.98	4,963.20	10,979.28		
Indiana Mission	8,176.72	180.71	279.43		
Kansas	8,279.22	5,428.36	13,705.58*		
Little Rock	3,583.77	3,596.09	7,141.86*		
Louisiana	12,012.40	6,957.14	18,969.54		
Missouri	5,981.11	7,058.30	6,719.41*		
Nebraska	16,781.22	7,229.56	24,016.50*		
New Mexico	5,699.52	3,071.19	8,770.71*		
North Arkansas	9,860.52	2,611.54	12,472.06*		
North Texas	10,957.22	2,924.69	13,881.91		
Northwest Texas	7,817.20	3,768.09	11,585.29		
Rio Grande	241.36	28.00	269.36		
St. Louis	12,379.68	2,631.74	15,011.42		
Southwest Missouri	13,920.45	2,423.96	16,344.41		
Southwest Texas	20,077.77	6,217.77	26,295.55*		
Texas	13,769.63	7,164.01	20,933.64		
West Oklahoma	13,651.55	5,622.65	19,274.20		
Totals	\$163,432.63	\$79,043.54	\$262,476.17*		

Total Giving (Value of New Materials and Cash) by GROUPS

	Woman's Society				Total
	Youth	Guild	Youth	Children	
	\$ 20,979.86	\$ 1,842.40	\$ 58.05	\$1,132.85	\$ 24,012.06
	9,727.36	2,032.96	28.66	28.99	11,815.66
	9,461.18	1,427.75	.....	70.35	10,979.28
	278.66	.....	.....	70	279.43
	12,335.04	937.53	62.60	368.51	13,705.58
	1,988.87	1,988.87	189.94	85.18	7,141.86
	5,652.64	2,966.08	169.94	301.47	18,969.54
	6,704.03	4,808.42	1,800	110.36	6,719.41
	21,477.42	1,609.07	266.34	774.97	24,016.60
	7,547.36	1,178.97	15.98	28.37	8,770.71
	10,721.41	1,546.45	85.97	116.13	12,472.06
	11,161.23	2,271.83	114.58	384.27	13,881.91
	9,490.99	2,061.70	5.00	.....	11,585.29
	264.38	.....	.....	5.00	269.36
	13,707.71	1,140.28	63.00	110.43	15,011.42
	14,477.06	1,186.64	517.76	163.03	16,344.41
	3,683.37	3,683.37	44.96	54.95	26,295.55
	16,766.34	2,120.72	.....	56.58	20,933.64
	16,133.56	1,116.22	.....	24.40	19,274.20
Totals	\$228,854.21	\$28,198.96	\$1,598.31	\$3,826.69	\$262,476.17

Western Jurisdiction

Alaska Mission	\$ 588.79	\$ 135.00	\$ 723.79*	
California-Nevada	18,217.12	7,943.76	26,160.88	
Colorado	6,371.86	4,036.61	10,408.47*	
Hawaii Mission	132.05	310.25	442.30*	
Idaho	2,309.71	1,928.53	4,238.24*	
Montana	2,712.14	1,075.23	3,787.37*	
Oregon	4,000.59	2,722.47	6,723.06*	
Pacific Northwest	6,684.13	5,071.28	11,755.41*	
Southern California-Arizona	47,250.36	14,138.12	61,388.48*	
Wyoming State	2,188.02	1,176.94	3,364.96*	
Totals	\$90,454.77	\$38,538.19	\$128,992.96*	

	\$ 695.03	\$ 7.00	\$ 21.76	\$ 723.79
	23,949.07	23.19	988.15	26,160.88
	9,734.11	18.12	343.70	10,408.47
	110.25	133.00	202.05	442.30
	4,006.99	119.77	98.48	4,238.24
	3,293.86	160.84	135.07	3,787.37
	5,928.16	635.09	159.81	6,723.06
	10,877.60	462.37	228.86	11,755.41
	64,590.20	3,912.04	905.67	61,388.48
	2,972.01	155.00	201.34	3,364.96
Totals	\$116,156.28	\$6,994.88	\$1,481.92	\$128,992.96

Grand Total of Supply Work (value of New Materials and Cash)

	By JURISDICTIONS		By GROUPS
Northeastern Jurisdiction	\$184,647.94	\$58,464.26	\$223,112.20
Southeastern Jurisdiction	156,706.15	109,189.73	265,895.88
Central Jurisdiction	7,556.84	1,573.32	9,130.16*
North Central Jurisdiction	227,322.30	107,072.20	334,394.50
South Central Jurisdiction	183,432.63	79,043.54	262,476.17*
Western Jurisdiction	90,454.77	38,538.19	128,992.96*
Totals	\$830,120.63	\$393,881.24	\$1,224,001.87

	Woman's Society				Total
	Youth	Guild	Youth	Children	
	\$ 1,087.673	.....	.....	.....	\$1,087.673
	10,355.731	.....	.....	.....	10,355.731
	32,438.701	.....	.....	.....	32,438.701
Totals	\$1,087.673	.....	.....	.....	\$1,087.673

*Indicates increase over previous year.

*Indicates decrease.

Wesleyan Service Guild

By MRS. GEORGE DISMUKES, *Chairman*

MANY evidences of the fruits of discipleship have been noted among the 127,728 members of the Wesleyan Service Guild during the past year.

Through prayer retreats, small prayer groups, study classes, well-planned worship services and programs, attendance at Schools of Missions and Guild Weekends, the organization has increased in membership and giving to missions.

Reported at the close of the year: total number of units, 5,222; new units, 268; new members, 11,626; transferred to the Woman's Society, 1,626.

A remarkable increase is noted in Cash for Supply Work; not only have the askings for Special Interests of the Guild been met, but gifts have also been sent to other projects of the Woman's Division. Total Cash for Supply Work according to reports was \$75,781.16. The giving on appropriations has shown the greatest increase—grand total, \$667,553.58. Impressive pledge services and presentations of Life Memberships were made a special feature on the program for Annual Weekends in jurisdictions and conferences. The increased number in study classes and number of credits given are indicative of the interest and desire to be better informed members.

The marked increased in attendance at summer Schools of Missions is gratifying. Reports reveal 1,013 attended jurisdiction and conference schools.

Guild Weekends have shown an increase in each jurisdiction. Many conferences have two each year and a larger number were held in districts than during the previous year. Programs were well planned, including the presentation of approved studies, addresses by missionaries and deaconesses, workshops and training periods, impressive morning watch and vesper services, centered around the theme used in all summer schools, "Crown Our Good With Brotherhood."

Coaching conferences held in jurisdictions, conferences, and districts gave needed guidance for better-trained leadership.

"Tours With a Mission" have been made, visiting Woman's Division institutions; others are being planned.

Special emphasis has been given recruitment and, as a result, a number of candidates for missionary service have come from among the Guild members.

We continue to rejoice in the great strides made in Christian Social Relations, especially along interracial lines through study of the United Nations, the Declaration of Human Rights, and the Charter of Racial Policies. Guild members have taken the initiative in many instances to correct injustices and work for the things that make for peace.

While we rejoice in the great yield of fruits of discipleship for the year, we accept it as a challenge, a responsibility, and an opportunity given by the Guild to take one's place as an active Christian—an evangelist and a witness. We see signs of hope for a greater harvest of fruits during the coming year.

Memorials

Virginia Elizabeth Alexander

Miss Virginia Elizabeth Alexander was born in Stanhope, Prince Edward Island, Canada, on May 7, 1870, and died January 8, 1955, at Edmonton, Alberta, Canada.

Miss Alexander was first appointed to missionary work in Sapporo, Japan, in 1902. She served in evangelistic work there and then went to Hirosaki, where she taught in the girls' school which later became Hirosaki Jo Gakuin.

After a furlough, Miss Alexander was appointed again to evangelistic work in Hokkaido with residence in Sapporo. In 1936 she returned to Canada where she lived in semiretirement.

Katherine A. Blackburn

Miss Katherine A. Blackburn passed away at the Chelsea Methodist Home, Chelsea, Michigan, on March 6, 1955. She was eighty-nine years of age. Miss Blackburn was consecrated a deaconess in 1895 following her two-year training period in the Detroit Deaconess Home. She served in the Detroit Conference until 1933 when she retired.

Elizabeth Boardman

Miss Elizabeth Boardman was graduated from the Lucy Webb Hayes National Training School for Deaconesses, Washington, D. C., in 1903. She spent her active years of service in the North-East Ohio and Southern California Conferences and was retired in 1932. Miss Boardman passed away October 19, 1954, at Bancroft-Taylor Rest Home, Ocean Grove, New Jersey.

Eunice Isabella Britt

Miss Eunice Isabella Britt, field worker for Kansas City National Training School (now National College for Christian Workers), Kansas City, Missouri, for twenty-nine years, passed away at Bethany Methodist Hospital, Kansas City, Kansas, May 22, 1954. Miss Britt was graduated from the Training School in 1905 and received her A.B. degree from Central Wesleyan College. She did graduate study at Boston University School of Theology and at Hartford School of Religious Education. Miss Britt served in Bridgeport and Cincinnati, Ohio, as well as in Chicago and Philadelphia. She completed her active service at Fifth Street Community Center, Philadelphia, in 1950, when she was retired after having served forty-five years as a deaconess.

Cora A. Cole

Miss Cora A. Cole died on May 12, 1955, as a result of a stroke at Robincroft Rest Home, Pasadena, California, where she resided. Miss Cole was graduated from the Kansas City National Training School, Kansas City, Missouri, in 1913, and was consecrated in the Detroit Conference in 1914. The greater part of her thirty-five years of active service was spent in parish work. In 1941 Miss Cole became superintendent of the Deaconess Home in Portland, Oregon (now closed). She served the Baltimore Deaconess Home and Esther Hall, Salt Lake City, Utah, in the same capacity. Miss Cole was a member of the staff of Robincroft Rest Home before her retirement in 1950.

Stella Corbin

Miss Stella Corbin, a graduate of the Kansas City Deaconess Training School (now National College for Christian Workers) and The Methodist Hospital of Southern California, passed away May 10, 1949. Miss Corbin was on the staff of the Methodist Sanatorium, Albuquerque, New Mexico, for seven years.

Joan Davis

Miss Joan Davis was born near Fayette, Iowa. She studied in the Upper Iowa University, and later in the Chicago Training School, going from there to Bombay, India. She served in the English-speaking Methodist churches in Bombay, Rangoon, and Lucknow.

During the nineteen years of Miss Davis' retirement, she lived at Thoburn Terrace, Alhambra, California, serving for some time as the librarian of the First Methodist Church. On July 4, 1954, at the age of eighty-eight, she had a fatal heart attack.

Viola Rider Fry

Miss Viola Rider Fry, a guest at the Methodist Home, Tyrone, Pennsylvania, since 1936, passed away at the age of eighty-nine years on April 8, 1955. Miss Fry was graduated from the Episcopal Hospital School of Nursing in Philadelphia in 1893, and was consecrated a deaconess in 1907. In addition to her nursing career, Miss Fry served Simpson Methodist Episcopal Church, Altoona, Pennsylvania, as pastor's assistant and as a Travelers' Aid Worker in Central Station, Cincinnati. She was retired in 1921.

Mary J. Harrison

Miss Mary J. Harrison, after graduating from the former Kansas City National Training School, Kansas City, Missouri, in 1911, was a deaconess-parish worker for thirty-seven years in Michigan, Colorado, Ohio, and Kansas. Miss Harrison served Grace Church, Denver, for a long period while a member of the Margaret Evans Deaconess Home. Before retiring in 1951, she also served in Leavenworth, Kansas. Miss Harrison passed away on July 25, 1954.

Anna May Harrod

Born June 28, 1889, in Hoagland, Indiana, Miss Anna May Harrod, retired missionary to India, went to her Heavenly Home on September 22, 1954.

A graduate of Wittenburg College in 1918, Miss Harrod sailed to India in December, 1919, under the Northwestern Branch of the Woman's Foreign Missionary Society. She served in the Hyderabad Conference, doing evangelistic and educational work at Bidar, Tandur, and Zaheerabad. She was retired on July 1, 1954, after returning to the United States in 1951.

Kate E. Hart

Miss Kate E. Hart, a retired deaconess, passed away on May 19, 1955, at Bancroft-Taylor Rest Home, Ocean Grove, New Jersey. She was graduated from the New York Deaconess Training School in 1905. Miss Hart served as a parish deaconess in New York City, as assistant superintendent at the Methodist Rest Home, Cannondale, Connecticut, and at the New York Deaconess Home, under the New York Deaconess Association. After thirty-six years of active service, she retired in 1936 and went to Bancroft-Taylor Rest Home in 1941.

Rose Hill

Miss Rose Hill, a deaconess in active service, passed away at Christ Hospital, Cincinnati, on October 11, 1954. Miss Hill was graduated from the Cincinnati Missionary Training School in 1923. She spent her years of service in the Elizabeth Gamble Deaconess Home and the Christ Hospital.

Elizabeth Hutcherson

Miss Elizabeth Hutcherson was graduated from Central Wesleyan College, Warrenton, Missouri, in 1920. She began teaching at Dorcas Institute, Cincinnati, Ohio, in 1926. In 1934, Miss Hutcherson became head of the occupational therapy department of Bethesda Hospital, Cincinnati, and was serving in that capacity when she became ill. Deaconess Hutcherson passed away at Bethesda Hospital on March 24, 1955.

Nettie Judd

Miss Nettie Judd was born January 9, 1873, at Hamilton, Missouri, and passed away February 24, 1955, in the Methodist Home in Topeka, Kansas, which she had entered in 1945.

Miss Judd was graduated from the National Training School for Christian Workers (now the National College) in Kansas City, Missouri, in 1919 and went to Philadelphia, Pennsylvania, where she served as a deaconess in the Settlement House and in a parish. Later she returned to Kansas City and was librarian at the National Training School for eight and a half years.

Ada Marie Kennard

Miss Ada Marie Kennard was born in Carey, Ohio, in 1887. She received her A.B. from Redlands University, and also attended the University of Southern California and the Chicago Training School. For one year she served as Girls' Matron in Sherman Institute for American Indians. In 1924 Miss Kennard sailed for India, where she nurtured "Wellesley" Girls' High School in Naini Tal through twenty-five years of successful growth. She passed away in California on July 22, 1954.

Katherine M. Kinzly

Miss Katherine M. Kinzly was born January 28, 1883, in Lockport, New York. In 1907 she sailed for India under the New York Branch of the Woman's Foreign Missionary Society, and for sixteen years was engaged in evangelistic work in the Lee Memorial Mission in Calcutta. She then was appointed to Bolpur to train Indian women to work in the zenanas. From Bolpur she returned to Calcutta for evangelistic work, and in 1942 served as vice-principal of the Lee Memorial Girls' School. When the war emergency made it advisable to remove the girls to Pakur, she went with them.

In 1946 Miss Kinzly returned to her homeland and retired in 1948, having given 40 years of service. She entered into Life Eternal on August 31, 1954.

Mary J. Kistler

Miss Mary J. Kistler was graduated from the New York Deaconess Training School, New York City, in 1909. She began her deaconess work as a student in 1908 as parish visitor in Beekman Hill Methodist Church, New York City, and was consecrated in the New York East Conference in 1910. Miss Kistler served as parish visitor at St. James Methodist Episcopal Church from 1913 to 1940, when she became assistant superintendent of the New York Deaconess Home. In January, 1945, she was retired and went to Bancroft-Taylor Home, Ocean Grove, New Jersey. Miss Kistler passed away in the Methodist Hospital, on April 18, 1955.

Nina B. McCosh

Miss Nina B. McCosh, a retired deaconess, passed away in October, 1954. She had resided in Colorado Springs, Colorado, since 1925 for health reasons. Miss McCosh was consecrated as a deaconess, in 1914. She did evangelistic work in Manhattan District, Kansas; Travelers' Aid Work in Washington, D. C., and Sioux City, Iowa; and served as assistant superintendent at the Denver Deaconess Home, Denver, Colorado.

Bertha L. McCreight

Miss Bertha L. McCreight passed away at her home in San Jose, California, on April 7, 1955, at the age of eighty-one years. Miss McCreight completed her deaconess training at the Kansas City National Training School in 1920. She served for three years in the Erie and Troy Conferences and for eight years in the California Conference.

Lena E. Moffett

Miss Lena E. Moffett, a retired deaconess who resided at Bancroft-Taylor Rest Home, Ocean Grove, New Jersey, died in the Glennwood Sanitarium, Trenton, New Jersey, March 17, 1955.

Miss Moffett was graduated from the Kansas City National Training School, Kansas City, Missouri, in 1911 and served as a parish deaconess in Barre, Vermont, Oklahoma City and Picher, Oklahoma, and Cleveland, Ohio. She was ordained as an elder in The Methodist Church in 1939 and served in a ministerial capacity in the Dakota Conference for twelve years before retiring in 1947.

Jeanette Oldfather

Miss Jeanette Oldfather was born on March 26, 1892, at Brandon, Iowa. She received her A.B. degree from Cornell College in 1919 and later studied at the Iowa State Teachers' College. In 1946 while on furlough she received her M.A. degree from Scarritt College.

Miss Oldfather sailed for Korea in 1923, and served in the Chemulpo City school and kindergartens and the Konju Vocational High School. In 1940, because of war conditions, she was transferred to the Methodist Middle School at Twante in Burma. After only one year she was forced to seek refuge in India where she remained until 1945, teaching at the Methodist Girls' School at Meerut. After furlough she returned to Burma where she taught at the Kingswood School in Kalaw. On September 19, 1953, she arrived in the United States and died on November 25, 1954.

Lillian Parker

Miss Lillian Parker was consecrated as a deaconess in 1914 following her graduation from the Scarritt Bible and Training School then located in Kansas City, Missouri. She served in various projects under the Woman's Missionary Council until 1927, and was retired for health reasons in 1929. Miss Parker passed away November 9, 1954, in Palestine, Texas.

Jessie Irene Peters

Miss Jessie Irene Peters was born on June 22, 1879, in Cuba, Illinois. She received her B.S. degree in 1903 from Northwestern University.

Immediately after graduation, Miss Peters went to India under the Northwestern Branch of the Woman's Foreign Missionary Society, and served in Muzaffarpur, Moradabad, and Almora. While on furlough in 1925 she earned her M.A. degree from Columbia University. Her last appointment was as district evangelist in Bijnor where she served until 1938. Miss Peters died on September 8, 1954.

Mildred L. Pierce

Miss Mildred L. Pierce, who was born in Monticello, Iowa, in 1898, passed into the Greater Life on July 15, 1954, at Willard, New York. Holding degrees from Cornell College, National College of Education, and the University of New Mexico, she sailed for India in 1922. Her first three terms were spent in work among the Santals in Pakur, Bengal Conference, where she organized and built the Santal Middle School, now known as Jidato High School. Miss Pierce had two Indian languages at her command, and organized the work on adult literacy in her territory. During her last term she was on the staff of Isabella Thoburn College.

Henrietta Perry Robbins

Miss Henrietta Perry Robbins died February 10, 1955, in Freehold, New Jersey, at the age of eighty-three. She was born in Northport, Long Island, New York, on October 27, 1871, and attended school there. Later she was graduated from the Union Missionary Institute in Brooklyn, New York.

She sailed for the field on October 7, 1902, and was appointed to Pyeng Yang, Korea, where she served in educational and evangelistic work until her retirement in 1937. Miss Robbins graduated the first class of girls from any school in Korea, the day school in Pyeng Yang. Later her work resulted in the opening of the New Jersey Conference Training School, which graduated Bible women.

Ruby Sia

Miss Ruby Sia was born in Foochow, China, in 1884 and died in Shanghai, January 24, 1955. She was one of the few Chinese women to be commissioned by the Woman's Foreign Missionary Society, having been appointed in 1904 and serving until her retirement in 1950.

From her boarding school days in Foochow to the bestowal of her Ph.D. degree from Cornell College, Iowa, and postgraduate work at Teachers' College, Columbia University, she worked to wipe out superstitions that have halted the advancement of China. For fifteen years Miss Sia taught at Hwa Nan College, and for nineteen years she was in charge of the rural schools of Foochow district. She was president of the Foochow Board of Education, a member of the National Board of Christian Education, a delegate several times to the East Asia Central Conference and twice to General Conference. Her influence was felt also in the YWCA.

Alverta E. Simpson

Miss Alverta E. Simpson, a retired deaconess who resided at Robineroft Rest Home, Pasadena, California, passed away February 13, 1955, at the age of eighty-three. She was graduated from the Chicago Training School in 1908 and retired in 1935. Her fields of service included St. Paul's Church, Lincoln, Nebraska, where she was pastor's assistant during the years of 1907-1910 and 1923-1935.

Mary Stone

Dr. Mary Stone, the first Chinese woman to obtain a medical doctorate in the United States, died December 29, 1954, at her home in Pasadena, California, at the age of eighty-two.

Dr. Stone received her degree at the University of Michigan in 1896. She returned to China the same year to found the Women's Hospital at Kiu-kiang, under the auspices of the Woman's Foreign Missionary Society. For twenty-five years she headed this hospital, personally training more than 500 Chinese nurses. In 1920, with the help of American friends, she founded the Bethel Mission of Shanghai.

Lillian May Shattuck Swearer

Mrs. Lillian May Shattuck Swearer was born in Erieville, New York, on January 11, 1872, and passed away in Glendale, California, May 13, 1955.

She was graduated from Cortland Normal School and taught in New York State until her marriage to Wilbur Swearer, a missionary. She went with him to Korea, where they worked together until his death. In 1917 she was commissioned as a missionary by the Woman's Foreign Missionary Society and returned to Korea where she was appointed to the Kongju Girls' School and Chunan District Evangelistic Work and Day Schools. In addition she assisted in the Kongju District Bible classes, often traveling on horseback.

After her retirement in 1937, she served for seven years as a visitor in the Fullerton Methodist Church, California, before moving to Glendale.

Mary Monnett Thomas

Miss Mary Monnett Thomas of Cincinnati, Ohio, passed away on February 7, 1955. She was born in 1868, the daughter of a Methodist minister.

After Miss Thomas had spent several years as a primary teacher, she sailed to China in 1904 under the Cincinnati Branch of the Woman's Foreign Missionary Society, and until 1907 served in Fukien. Miss Thomas spent three years in Japan teaching in Kwassui Jo Gakko in Nagasaki, after which she returned to China, and in 1915 was appointed principal of the Bible Woman's Training School at Sienyu, Fukien. Because of health reasons she did not go back to China after her furlough in 1927, but spent much time during the next few years itinerating for the Woman's Foreign Missionary Society.

In 1933 she entered the Bethesda Home in Cincinnati.

Lucile R. Van Ness

Miss Lucile R. Van Ness, a retired deaconess who resided at the Methodist Home in Cincinnati, Ohio, passed away August 3, 1954. Miss Van Ness was graduated from the New York Deaconess Training School in 1907 and served as parish visitor in Chicago, Illinois, and in several cities in the state of Oregon. She was retired in 1933.

Lillian B. Watkins

Miss Lillian B. Watkins, a retired deaconess residing at the Methodist Old People's Home, Chicago, who passed away May 20, 1954, was graduated from the Chicago Training School in 1908. Miss Watkins spent the greater part of her thirty-seven years of service in the New England, New England Southern, and Rock River Conferences. She was parish visitor at Mathewson Street Church, Providence, Rhode Island, 1912-1919 and 1934-1941. Miss Watkins also served as field secretary for the Chicago Training School, 1920-1926.

CHARTER

WOMAN'S DIVISION OF CHRISTIAN SERVICE OF THE BOARD OF MISSIONS OF THE METHODIST CHURCH LAWS OF THE STATE OF NEW YORK—CHAPTER 112

AN ACT to amend chapter ninety-nine of the laws of nineteen hundred forty-two, entitled "An act to facilitate the unification and integration of the missionary organizations and societies of The Methodist Church and for that purpose to incorporate Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church," in relation to changing the corporate name of "Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church" to "Woman's Division of Christian Service of the Board of Missions of The Methodist Church," and continuing such corporation in all of its privileges and powers.

Became a law March 17, 1953, with the approval of the Governor.

Section 1. Chapter ninety-nine of the laws of nineteen hundred forty-two, entitled "An act to facilitate the unification and integration of the missionary organizations and societies of The Methodist Church and for that purpose to incorporate Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church," is hereby amended to read as follows:

§ 1. All persons associated, or who may become associated, together in a body corporate under the name and style of "Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church," are hereby continued as a body corporate by the name of "Womans Division of Christian Service of the Board of Missions of The Methodist Church." Any and all powers which said corporation has heretofore possessed and any and all property which said corporation may have heretofore purchased or otherwise acquired and any legacy, devise, grant, gift, bequest, transfer or subscription, heretofore or hereafter made or given to said corporation in or by any of the names by which it has been known previous to the passage of this act shall be vested in and owned by the said corporation under the name provided in this section as amended by this act.

§ 2. The objects of said corporation are religious, philanthropic and educational, designed to diffuse more generally the blessings of Christianity and education in every part of the world and to promote and support Christian missions, missionary schools and all phases of religious activity at home and abroad; to develop and maintain Christian work among women and children at home and abroad; to cultivate Christian family life; to enlist and organize the efforts of Christian women, young people, and children in behalf of native and foreign groups, needy childhood, and community welfare; to assist in the promotion of a missionary spirit throughout the church; to select, train, and maintain Christian workers; to cooperate with the local church in its responsibilities, and to seek fellowship with Christian women of this and other lands in establishing a Christian social order around the world.

It may conduct and carry on its work directly as well as through corporate or other agencies of The Methodist Church now existing or hereafter established, including all agencies and corporations of the Methodist Episcopal Church, the Methodist

Episcopal Church, South, and the Methodist Protestant Church, which are now united in The Methodist Church, and through such denominational, interdenominational, or other agencies as it may determine.

Said corporation shall be under the direction and control of the General Conference of The Methodist Church.

§ 3. The management and disposition of the affairs and property of said corporation shall be vested in its members who shall collectively constitute its Board of Managers. The Board of Managers may delegate its power and authority to an executive committee. The number of its members, qualifications for membership, method of choosing members, number and qualifications of members to serve on the executive committee and the method of choosing such committee shall be as heretofore, or as from time to time hereafter, prescribed by the General Conference of The Methodist Church. The managers and executive committee appointed as prescribed by said General Conference at its last previous session shall be entitled to act as such from and after the time this act shall take effect, until successors, chosen as prescribed by the General Conference, shall assume their duties.

§ 4. Said corporation shall have perpetual succession, may adopt a common seal and alter the same at pleasure, may sue and be sued, may acquire property for corporate purposes by grant, gift, purchase, devise or bequest, and hold or dispose of the same subject to such limitations as may be prescribed by law, may sell, transfer, lease, mortgage or otherwise dispose of such property, whether held in trust or otherwise, without obtaining leave of any court, may borrow money and secure the same by mortgage or otherwise, shall be competent to act as trustee in respect to any gift, devise or bequest pertaining to the objects of the corporation, may accept contributions to its funds subject to annuity, and may make such by-laws and rules for the management of its affairs as may be consistent with law and with its constitution which shall be adopted and may be altered from time to time by or under the authority of the General Conference of The Methodist Church, and shall have all the general powers and privileges of a corporation organized under the corporation laws of the state of New York.

§ 5. Said corporation is organized exclusively for charitable, religious and educational purposes and not for profit. None of its members, executive committee or officers shall have any share or interest in its assets or earnings; no shares of stock shall be issued and no part of its net earnings shall inure to the benefit of any private individual and no part of its activities shall be attempting in any way to influence legislation.

§ 6. In the judgment of the legislature the objects of this corporation cannot be attained under general laws, and the provisions of this act shall be liberally construed with a view to effecting its objects and promoting its purposes.

§ 7. This act shall take effect immediately.

The Constitution of the Board of Missions

All references are to the *Discipline* of 1952

Extracts Relating to the Woman's Division of Christian Service

¶ 1171. ARTICLE 3.—BOARD OF MANAGERS. The management and disposition of the affairs of the board, the making and administration of appropriations, and all other activities shall be vested in a Board of Managers.

¶ 1172. The Board of Managers shall be composed as follows:

1. Eighteen effective bishops of The Methodist Church resident in the United States, elected by the Council of Bishops; and in addition six bishops serving overseas, designated by the Council of Bishops, who shall have the status of members of the board in meetings which they may be able to attend, subject to such travel regulations as are provided in the *Discipline* for overseas bishops.

2. Members elected quadrennially by the Jurisdictional Conferences as follows: one minister and three lay members, two of whom shall be women, from each jurisdiction for each 600,000 members, or major fraction thereof, in the jurisdiction, and in addition one youth under twenty-one years of age from each jurisdiction; *provided* that no jurisdiction, in addition to the bishops, shall have fewer than two ministers and six lay members, four of whom shall be women and two men, and in addition one youth member under twenty-one years of age. In nominating and electing such members, the Jurisdictional Conference shall have as a basis of choice the following: (a) one minister and one layman designated by each Annual Conference of the jurisdiction, on nomination of its Conference Board of Missions; (b) six additional names nominated by the College of Bishops of the jurisdiction; (c) twice the necessary number of laywomen, designated by the Jurisdiction Woman's Society of Christian Service from three members nominated by each Conference Woman's Society of the jurisdiction; (d) one youth nominated by the youth organization of each Annual Conference in the jurisdiction. Vacancies among these members shall be filled by the bishops of the jurisdiction in which the vacancies occur *ad interim*, having regard to the various classifications of members.

3. Twenty-seven laymen, at least four from each jurisdiction, elected quadrennially by the board on nomination of the Council of Bishops, to serve as members at large of the board, and to be assigned as equally as possible to the Divisions of World Missions and of National Missions.

4. Twelve women, two from each jurisdiction, elected quadrennially by the board on nomination of the Woman's Division of Christian Service, to serve as members at large of the board and this division.

5. The chairman of the Commission on Missions and World Friendship of the National Conference of Methodist Youth.

¶ 1173. The term of office of all members of the Board of Managers whose election is provided for in ¶ 1172 shall begin, and the Board of Managers shall organize, at a meeting to be held within ninety days after the adjournment of the last meeting of the several Jurisdictional Conferences held after the adjournment of the General Conference.

¶ 1174. The Board of Managers shall elect quadrennially a president, who shall be the presiding officer, four vice-presidents, a recording secretary, and such other officers as it may need. Their duties shall be those usually performed by such officers. The board may also elect annually such committees as may be necessary to carry on its business.

¶ 1175. The board shall elect quadrennially, upon nomination of the respective divisions, a general executive committee of thirty-eight members; nine from the Division of World Missions, two of whom shall be women; nine from the Division of National Missions, two of whom shall be women; nine women from the Woman's Division of Christian Service; ten, five women and five men, from the Joint Section of Education and Cultivation; and the president of the board, who shall be chairman. A majority of the members shall constitute a quorum. This general executive committee shall exercise the powers of the board *ad interim*.

¶ 1176. **ARTICLE 4. DUTIES.**—The duties of the board shall be:

1. To have the general oversight of the missionary and church-extension program of The Methodist Church, with special reference to its development and expansion.

2. To determine the broad lines of policy and program and, through the respective divisions, to carry out the program.

3. To safeguard for each division the fullest measure of autonomy consistent with presenting a united front and a mutually supporting program.

4. To foster, as between the respective divisions, united fellowship, planning, and action.

5. Upon recommendation of the divisions, to determine fields to be occupied and the nature of the work to be undertaken; to secure, appropriate, and expend money for the support of all work under its care; to build and maintain churches, hospitals, homes, schools, parsonages, and other institutions of Christian service; and to enlist, train, and support the workers.

6. To elect, on nomination of the divisions, the executive officers of the respective divisions.

7. To receive and properly administer all properties and trust funds coming into the possession of the board as a board for missionary or other purposes, except as hereinafter provided.

8. To assist in the organization of and in the maintenance of cooperative relations with the boards, committees, and other agencies of the General Conference; also with the Jurisdictional, Central, and Annual Conference boards, committees, and agencies; likewise with interdenominational and other missionary agencies in the home and foreign fields.

9. To make a report of its activities during the quadrennium to the General Conference and the Jurisdictional Conferences.

¶ 1177. The board shall provide for the correlation and harmonization of the work of its various divisions, departments, and bureaus. It shall do any and all things consistent with its constitution and charter to accomplish the purpose of The Methodist Church in establishing missionary and church-extension work in home and foreign fields.

¶ 1178. **ARTICLE 5. DIVISIONS.**—1. The board shall conduct its activities through three administrative divisions—namely, a Division of World Missions, a Division of National Missions, and a Woman's Division of Christian Service—and a Joint Section of Education and Cultivation.

2. In constituting the membership of its divisions the board may elect to the Woman's Division of Christian Service a number of members from the Divisions of World Missions and of National Missions not to exceed the number of members which the Woman's Division of Christian Service has on the Divisions of World Missions and of National Missions.

¶ 1179. **ARTICLE 6. EXECUTIVE SECRETARIES.**—1. The board shall elect quadrennially one or more executive secretaries for each of the three administrative divisions, and two (one man and one woman) for the Joint Section of Education and Cultivation, with such assistants as the needs of the work may require. Said secretaries shall be nominated by their respective divisions, and shall be elected by the board.

2. The executive secretaries shall be subject to the direction of the board and of their respective divisions. Upon the recommendation of the divisions their salaries shall be fixed and paid as the board may determine. They shall be employed exclusively in the work of the board, promoting its activities as the board may approve.

3. One executive secretary from the Division of World Missions, two executive secretaries from the Division of National Missions, three executive secretaries from the Woman's Division of Christian Service, and two executive secretaries from the Joint Section of Education and Cultivation shall meet with the board with the privilege of the floor, but without vote.

¶ 1180. 1. The board shall elect editors, men and women, of its periodicals and literature in the Joint Section of Education and Cultivation on nomination of the section. They shall be subject to the direction of the board and of the section.

2. The board shall also elect such associate or assistant secretaries, **treasurers,**

superintendents of departments, and other officers, on nomination of the respective divisions and sections concerned, as the board may require.

¶ 1181. All officers, whether elected quadrennially or annually, shall retire upon reaching the retirement age fixed by the board's pension plan.

¶ 1182. ARTICLE 7. TREASURERS.—The board shall elect quadrennially one of the divisions' treasurers as the treasurer of the board. He shall receive and handle general funds of the board not belonging to any one division and shall act as the legal financial representative of the board in matters affecting the board as a whole. It may also elect one or more assistant treasurers.

¶ 1183. The treasurer of the board and the treasurers of the divisions shall be responsible for receiving the funds of the board and the respective divisions, holding the same in a safe depository and disbursing them according to the regulations of the board or the respective divisions upon proper order. The board upon recommendations of the divisions, shall designate depositories for their funds. The treasurers shall also be charged with the responsibility of receiving and holding all trust funds, endowments, and securities of the board and the respective divisions and properly disbursing the returns therefrom according to the regulations of the board and the respective divisions, and shall further be responsible, under the direction of finance committees, for the investing of said trust funds, endowments, and other permanent funds, excepting such funds as shall be available for loans to churches to be administered by the secretary of church extension.

Extracts Relating to the Joint Section of Education and Cultivation

¶ 1268. The Joint Section of Education and Cultivation shall be composed of six bishops, one from each jurisdiction; six men and two women from the Division of World Missions, elected by the division; six men and two women from the Division of National Missions, elected by that division; eight women from the Woman's Division of Christian Service, elected by that division, one of whom shall be the president of the division. In all these selections there must be due regard to equitable representation from the jurisdictions. This section shall undergird with education and cultivation the total program of the board.

¶ 1269. The section shall edit, publish, sell, and circulate books, literature, and periodicals for the work of the board and shall be responsible for editing and preparing the same. It shall cooperate with the Board of Education and all agencies of The Methodist Church and with interdenominational agencies in the preparation and distribution of missionary literature.

¶ 1270. The section shall promote missionary councils, conventions, institutes, an Annual Week of Prayer, and other meetings throughout the church for the purpose of developing a missionary spirit, spreading missionary information, and acquainting the church with the plans and policies of the board. The section shall seek the co-operation of Jurisdictional and Annual Conferences, district superintendents, pastors, missionary societies, and other agencies of the church.

¶ 1271. The section shall have charge of all plans for cultivating missionary giving, and for promoting the missionary program of the church; *provided*, however, that all such plans shall be subject to and in harmony with the general financial system of The Methodist Church as adopted by the General Conference.

¶ 1272. The section shall cooperate with the Interboard Committee on Missionary Education.

¶ 1273. The section shall also cooperate with theological seminaries and departments of missions in the conduct of missionary institutes in such institutions, and shall develop other plans for affording missionary information and inspiration to students.

¶ 1274. 2. The woman secretaries and woman editors of the joint section shall carry out the plans and policies of the Woman's Division of Christian Service for the various age groups, including the promotion of organizations for women in local churches, districts, conferences, and jurisdictions; in providing missionary education for children, youth, students, and women; in creating, editing, and publishing such periodicals.

books, and leaflets as the work may necessitate. This section shall cooperate in all plans necessary for the efficiency of the Woman's Societies of Christian Service in the jurisdictions, conferences, districts, and local churches.

¶ 1275. The section shall elect quadrennially a president, one or more vice-presidents, and a recording secretary. The section shall also nominate for election by the board two executive secretaries (one man and one woman), other secretaries, a treasurer who shall be the secretary in charge of one of the departments of the joint section, and such other officers as the section may determine. Vacancies shall be filled by the board on nomination of the section. The section shall determine the powers and duties of its officers and staff and shall recommend the remuneration of its employed officers and workers.

¶ 1276. There shall be an annual meeting of the section, and it may meet at such other times as the chairman may designate.

¶ 1277. The funds for the Joint Section of Education and Cultivation shall be appropriated by the board.

Extracts Relating to Cooperation With Other Boards and Agencies

A. Joint Committee on Religious Education in Foreign Fields

¶ 1283. For the purpose of more effectively promoting religious education outside the United States there shall be a **Joint Committee on Religious Education in Foreign Fields**, composed of twenty-eight members. Fourteen shall be from the Board of Education as follows: four members of the board; the executive secretary and seven additional staff members elected by the Division of the Local Church; and the executive secretary and one additional staff member elected by the Editorial Division. Fourteen shall be from the Board of Missions as follows: four members of the board, two elected by the Division of World Missions, and two by the Woman's Division of Christian Service; five secretaries elected by the Division of World Missions; and five secretaries of the Woman's Division of Christian Service.

¶ 1284. There may be an **executive secretary** of the Joint Committee who shall be secretary of the Board of Missions for religious education in countries outside the United States. The secretary shall be elected by the Board of Missions upon nomination of the Joint Committee.

¶ 1285. 1. The Joint Committee shall meet annually, and at such other times as the committee itself shall determine, and shall report its actions to the Boards of Education and of Missions at their annual meetings.

2. The committee shall have a budget for its work provided by the two boards. The major responsibility for the budget rests upon the Board of Missions, supplemented by support from the Board of Education, in which the Methodist Youth Fund shall have a part.

B. Interboard Committee on Missionary Education

¶ 1286. For the purpose of promoting effective cooperation between the Board of Missions and the Board of Education in missionary education there shall be an **Interboard Committee on Missionary Education** composed of the executive secretary of the Division of the Local Church, the executive secretary of the Editorial Division, and the executive secretary of the Division of Educational Institutions of the Board of Education; and five other persons to be appointed by that board; and an equal number from the Board of Missions, which shall include the following: two secretaries from the Joint Section of Education and Cultivation, two secretaries from the Division of World Missions, two from the Division of National Missions, and two from the Woman's Division of Christian Service. The committee shall provide for age-group subcommittees and such other subcommittees as may be needed. This committee and its subcommittees shall be advisory and creative in character. The promotion of plans and materials created by this committee shall be a responsibility of the Board of Education and of the Board of Missions.

¶ 1287. The duties of this committee shall be: (a) To develop a unified program of missionary education for all age groups in the local church and in the colleges,

universities, and theological seminaries; (b) to cooperate with the Curriculum Committee of the Board of Education in providing missionary information for church-school literature and in the planning and preparation of curricular materials on missions; (c) to cooperate in the publication of books for missionary education in the church; (d) to develop cooperative plans for the missionary education and missionary giving of children, youth, and adults; and (e) to report annually to the Board of Missions and to the Board of Education. The committee shall meet annually, and at such other times as the committee itself may determine.

¶ 1288. There shall be an executive secretary of the committee, who shall be elected by the Board of Education, on nomination of the Interboard Committee on Missionary Education, and shall be confirmed by the Board of Missions. He shall be the secretary for missionary education of the Board of Education with staff relationship to the Division of the Local Church. He shall likewise be the secretary for missionary education of the Board of Missions having staff relationship to the Joint Section of Education and Cultivation. The committee shall have a budget provided for its work by the two boards upon such ratio as they may decide. In missionary education the secretary and his departmental workers shall be the representatives equally of the Board of Missions and of the Board of Education. During the period between the General Conference and the organization of the new Interboard Committee on Missionary Education for the coming quadrennium, those members who have served on the committee during the past quadrennium shall continue to function until the said new committee is organized.

The Constitution of the Woman's Division of Christian Service

¶ 1240. ARTICLE 1. ORGANIZATION.—1. Within the board there shall be a **Woman's Division of Christian Service**, hereinafter called the division, which shall be one of the coordinate administrative divisions of the board.

2. The division shall be incorporated as hereinafter provided.

3. The division shall be composed of all the women members of the board (¶ 1172, 2 and 4), one bishop from each jurisdiction who is a member of the board, and one third of the youth members of the board. The Division of World Missions and the Division of National Missions may elect not to exceed one third of the men members of their divisions, other than bishops, to be members of the division. The division shall hold a regular annual meeting and such other meetings as shall be called by the division or the executive committee.

4. The division shall include in its scope the interests and activities formerly promoted and administered by the Woman's Foreign Missionary Society, the Woman's Home Missionary Society, the Wesleyan Service Guild, the Ladies' Aid Societies of the Methodist Episcopal Church; the types of work and interests included in the Board of Missions, Section of Woman's Work, the Woman's Missionary Council, and former boards and societies (the Woman's Missionary Society, the Woman's Board of Foreign Missions, and the Woman's Board of Home Missions) of the Methodist Episcopal Church, South; such activities of the Woman's Convention of the Methodist Protestant Church as logically fall within the organization; and all deaconess work of the uniting churches within the United States. All other organizations of women of similar purpose operating in the charges of the uniting churches may come under the scope of this division.

¶ 1241. ARTICLE 2. AUTHORITY.—The division shall have authority to make by-laws in harmony with the charter and constitution of the board and of its divisions; to regulate its own proceedings in harmony with its by-laws; to elect such officers as are to be elected by the division, to remove any of them for cause, and to fill vacancies among the officers so elected; to nominate such officers as are to be elected by the board, to recommend their removal for cause, and to present nominations to the board to fill vacancies; to recommend fields of labor; to accept, train, and maintain workers; to buy and sell property; to secure and administer funds for the support of all work under its charge; to solicit and accept contributions subject to annuity under the board's regulations; to recommend to the board appropriations for its work; to

organize jurisdiction, conference, district, and local-church societies for adults, youth, and children, as auxiliary to the division; and to recommend constitutions and by-laws for the same.

¶ 1242. **ARTICLE 3. PURPOSE.**—The purpose of the division shall be to develop and maintain Christian work among women and children at home and abroad; to cultivate Christian family life; to enlist and organize the efforts of Christian women, youth, and children in behalf of native and foreign groups, needy childhood, and community welfare; to assist in the promotion of a missionary spirit throughout the church; to select, train, and maintain Christian workers; to cooperate with the local church in its responsibilities; and to seek fellowship with Christian women of this and other lands in establishing a Christian social order around the world.

¶ 1243. **ARTICLE 4. OFFICERS.**—The division shall elect quadrennially a president, one or more vice-presidents, a treasurer or treasurers, and a recording secretary. Vacancies occurring during the quadrennium shall be filled by the division. The division shall also nominate for election by the board one or more executive secretaries and such other secretaries and superintendents as the need may require. Such other officers as the division may need it shall elect. The division shall determine the powers and duties of its officers and staff and shall recommend their remuneration.

¶ 1249. **ARTICLE 5. COMMITTEES.**—1. The division shall be empowered to create such bureaus and committees as the work may demand. There shall be an **executive committee**, a **Section of Education and Cultivation**, a **Committee on Missionary Personnel**, a **Committee on Trust Funds and Investments**, a **Committee on Finance and Estimates**. There shall also be a standing **Committee on the World Federation of Methodist Women**.

2. The cultivation and promotion of the work of the division and its auxiliary organizations shall be under the direction of the division; the plans and policies for the same shall be carried out by the woman secretary or secretaries of the Joint Section of Education and Cultivation.

3. The division, working through the Interboard Committee on Missionary Education, is authorized to cooperate in the missionary education for young women, girls, and children in accordance with plans to be determined by the Board of Missions and the Board of Education.

¶ 1250. **ARTICLE 6. FUNDS.**—The funds for the maintenance of the work of the Woman's Division of Christian Service shall be derived from annual pledges or dues, special memberships, devises, bequests, annuities, special offerings, gifts, and monies raised by special projects or collected in meetings held in the interest of the work of the division; *provided* that the funds thus raised shall be appropriated to the work established by the several uniting organizations comprising the Woman's Division, or work hereafter to be entered upon by the Woman's Division. All funds, except those designated for local purposes, shall be forwarded through the conference treasurers of the Woman's Societies of Christian Service to the treasurer of the Woman's Division of the board. All undesignated funds shall be allocated by the division upon recommendation of its Committee on Finance and Estimates on a definite percentage basis to the work of the several departments of the division.

Constitution of the Departments of the Woman's Division

¶ 1244. 1. The division shall be organized into three departments:

- (a) Department of Work in Foreign Fields.
- (b) Department of Work in Home Fields.
- (c) Department of Christian Social Relations and Local Church Activities.

2. There shall be such bureaus, committees, and other organizational units as shall best promote its interests. The functions of these, other than hereinafter determined, shall be defined by the division.

3. The division shall elect a chairman for each of the departments, who shall be vice-presidents of the division.

4. There shall be an executive secretary or secretaries in each department. The number and duties of such secretaries shall be determined and defined by the division.

¶ 1245. The *Department of Work in Foreign Fields* shall administer and promote the work of missions outside the United States of America, including Alaska, Hawaii, Puerto Rico, and the Dominican Republic.

1. There shall be a standing committee composed of the chairman, the executive secretary or secretaries of the Department of Work in Foreign Fields, the secretaries of foreign work in the several jurisdictions, and such members of the division as may be appointed by the department.

2. There shall be an Interdivision Committee on Foreign Work. (See Par. 1199, Sec. 2.)

¶ 1246. The legislation included under §§ 1202-7 applies also to the work of the Woman's Division of Christian Service: (a) foreign Field Committees and estimates (§§ 1202-5); (b) administration of a Mission (§1206); (c) missionaries of The Methodist Church serving other churches (§ 1207).

¶ 1247. The *Department of Work in Home Fields* shall administer and promote the work of missions within the United States of America, including Alaska, Hawaii, Puerto Rico, and the Dominican Republic.

1. There shall be a *standing committee* in this department, composed of the chairman of the department, the executive secretary or secretaries of the department, the secretaries of home work of the several jurisdictions, and such members of the division as may be appointed by the department.

2. There shall be an Interdivision Committee on Work in Home Fields. (See ¶ 1239.)

3. There shall be a consultative interagency staff committee between the Board of Hospitals and Homes and the Department of Work in Home Fields. (§ 1521)

4. There shall be a Committee on Cooperation and Counsel with the Board of Education. (§ 1360)

5. In the Department of Work in Home Fields there shall be a Commission on Deaconess Work. (See ¶ 1252.)

¶ 1248. The *Department of Christian Social Relations and Local Church Activities* shall supervise and promote the work of the division along the lines of community service and social relations.

1. It shall seek to make real and effective the teachings of Jesus as applied to individual, group, racial, and world relationships. It shall endeavor to enlist the participation of church women in such questions as have a moral or religious significance or an important bearing on public welfare.

2. It shall seek to inspire in the women of the local church a greater devotion to and concern for the total life and work of the local church.

3. It shall seek to cooperate with other agencies of the church having similar purpose, endeavoring to develop Christian fellowship and to deepen concern for the total responsibility of the church.

4. This department shall have a *standing committee*, composed of the secretaries and the chairman of the department, the chairmen of the committees, the jurisdiction secretaries of Christian Social Relations and Local Church Activities, and such other persons as the division may provide upon recommendation of the department.

Constitution of the Assembly

¶ 1251. There shall be a delegated body termed the Assembly which shall meet at such time and place as the division may determine. The purpose of the Assembly shall be to promote and deepen interest in the work of the Woman's Division. The division shall determine the composition, functions, and power of the Assembly.

Constitution of the Commission on Deaconess Work

¶ 1252. 1. The office of deaconess is hereby authorized in The Methodist Church. This office entitles a woman to serve The Methodist Church through any of its agencies in any capacity not requiring full clergy rights.

(a) All deaconess work in the United States and its dependencies shall be under

the supervision of the Commission on Deaconess Work of the Woman's Division of Christian Service.

(b) All deaconess work outside the United States and its dependencies shall be under the supervision of the Central Conferences or Provisional Central Conferences concerned, or the Annual Conferences where there is not a Central Conference.

(c) There shall be an **executive secretary** who shall be nominated by the commission in consultation with the Woman's Division of Christian Service and elected by the Board of Missions.

2. All properties, trust funds, permanent funds, other special funds, and endowments now held and administered by or for the several forms of administration of deaconess work under the three uniting churches shall be carefully safeguarded and administered by the several forms of administration in the interest of those persons and causes for which said funds were established.

3. The commission shall be composed of one bishop chosen by the Council of Bishops; four persons from each jurisdiction chosen by the Jurisdiction Deaconess Association, two of whom shall be deaconess members of the association, one a minister of the jurisdiction, and one the president of the Jurisdiction Woman's Society of Christian Service; three representatives of the Woman's Division of Christian Service chosen by the division; one representative of the Board of Pensions; one representative of the Board of Hospitals and Homes; one representative of the Board of Education; the secretary of the Interboard Committee on Christian Vocations; and one personnel secretary of the Board of Missions. The executive secretary of the Commission on Deaconess Work shall be a member without vote.

4. The duties of the commission shall be:

(a) To recommend to the Joint Committee on Missionary Personnel standards and procedures for enlisting and training young women for deaconess work in The Methodist Church.

(b) To establish minimum salary standards for deaconesses.

(c) To receive and act upon recommendations from Annual Conference Deaconess Boards, Jurisdiction Deaconess Associations, and other agencies.

(d) Other duties in harmony with the constitution may be set forth in the by-laws of the commission.

5. The commission shall meet annually. Its officers shall be elected quadrennially.

6. There shall be an **executive committee**. Such other committees may be constituted as are necessary for carrying out the duties of the commission.

7. A deaconess shall receive her appointment through the regular channels of the Commission on Deaconess Work and the Annual Conference Deaconess Board.

8. A sabbatical leave for a definite period of time, not exceeding a year, to be spent in special study, may be granted with full or part salary upon recommendation of the executive secretary of the Commission on Deaconess Work and the Conference Deaconess Board. Pension credit shall be granted for such sabbatical leave. All agencies employing deaconesses shall be encouraged to make an annual payment into the commission fund for sabbatical leave.

9. (a) There shall be a contributory pension plan for all deaconesses commissioned on or after July 24, 1940.

(b) For deaconesses commissioned or consecrated previous to July 1940, former agreements are continued, and the administrations with which they were connected are responsible for the pensions.

(c) A deaconess employed by an agency having its own pension plan shall participate in that plan during her term of service with that agency.

10. A deaconess may be granted a leave of absence, not to exceed three years, for health reasons, study, or necessary home duties, with the privilege of continuing her participation in the pension plan. If an extension of leave is granted by the Commission on Deaconess Work, participation in the pension plan for the additional years on leave shall not be permitted. A deaconess on leave of absence shall be a member of the Quarterly Conference (§138) and the Annual Conference Deaconess Board where she places her church membership while on leave.

11. A deaconess shall surrender her credentials when she is no longer available for an appointment in The Methodist Church.

12. A person may be reinstated as a deaconess upon recommendation of the Annual Conference Deaconess Board and the Commission on Deaconess Work and approval of the Joint Committee on Missionary Personnel.

Constitution of the Jurisdiction Woman's Society of Christian Service

¶ 1255. **ARTICLE 1. NAME.**—There shall be in each jurisdiction a Jurisdiction Woman's Society of Christian Service, auxiliary to the Woman's Division of Christian Service of the Board of Missions. This shall include the Wesleyan Service Guild for gainfully employed women.

ARTICLE 2. FUNCTION OR AUTHORITY.—Each Jurisdiction Woman's Society shall have authority to promote its work in accordance with the program and policy of the Woman's Division of Christian Service of the Board of Missions. It shall also recommend to the Woman's Division of Christian Service such plans and policies as will make the work within the jurisdiction more effective.

ARTICLE 3. MEMBERSHIP.—The Jurisdiction Woman's Society of Christian Service shall be composed of its officers and six delegates from each Conference Woman's Society within the jurisdiction, three of whom shall be conference officers; all the women members of the Jurisdictional Board of Missions, and any members of the Woman's Division of Christian Service living within the jurisdiction; a representative of the Jurisdiction Deaconess Association; all the bishops of the jurisdiction; and such other persons as the society may determine.

ARTICLE 4. OFFICERS.—Each Jurisdiction Woman's Society shall elect a president, one or more vice-presidents, a recording secretary, a treasurer, a secretary of foreign work, a secretary of home work, a secretary of Christian social relations and local church activities, a secretary of promotion, a secretary of missionary education, a secretary of Wesleyan Service Guild, a secretary of student work, a secretary of youth work, a secretary of children's work, a secretary of literature and publications, a secretary of supply work, a secretary of spiritual life, a secretary of status of women, and a secretary of missionary personnel. Other officers, superintendents, and secretaries may be elected and such committees appointed as the work may demand in accordance with the plans of the Woman's Division of Christian Service.

ARTICLE 5. ELECTIONS.—Officers shall be elected at the first meeting of the Jurisdiction Woman's Society following the meeting of the Jurisdictional Conference, for a term of four years, with the privilege of re-election for one additional term in the same office. This term of office applies to all officers. For an officer elected during a quadrennium, the period to be served shall be considered the first term, thus giving the privilege of re-election for one additional term in the same office.

ARTICLE 6. MEETINGS.—Each Jurisdiction Woman's Society shall meet annually at such time and place as it may determine. A majority shall constitute a quorum.

ARTICLE 7. AMENDMENTS.—Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division of Christian Service at least forty days before the last annual meeting of the division in the quadrennium.

Constitution of the Jurisdiction Deaconess Association

¶ 1253. 1. In each jurisdiction there shall be a **Jurisdiction Deaconess Association.**

2. (a) All active deaconesses working within the bounds of the jurisdiction shall be members of the association.

(b) All deaconesses in the retired relation shall be honorary members of the association.

(c) Other members shall be the president of the Jurisdiction Woman's Society of Christian Service, the jurisdiction secretary of home work, and the president of each Conference Woman's Society of Christian Service within the jurisdiction.

3. There shall be a meeting of the association held annually or biennially in connection with the Jurisdiction Woman's Society of Christian Service.

4. The association shall elect its officers.

5. There shall be an executive committee in the association.

6. The duties of the association shall be:

(a) To promote deaconess work as authorized by the Commission on Deaconess Work.

(b) To arrange workers' conferences.

(c) To provide opportunities for fellowship among the workers in the jurisdiction.

(d) Other duties in harmony with the constitution may be set forth in by-laws.

Constitution of the Conference Woman's Society of Christian Service

¶ 1256. **ARTICLE 1. NAME.**—In each annual conference there shall be organized a Conference Woman's Society of Christian Service auxiliary to the Jurisdiction Woman's Society and to the Woman's Division of Christian Service. This shall include the Wesleyan Service Guild for gainfully employed women.

ARTICLE 2. PURPOSE.—The purpose of the Conference Woman's Society of Christian Service shall be to plan and direct the work of the society within the conference in accordance with the constitution and by-laws of the Woman's Division of Christian Service.

ARTICLE 3. MEMBERSHIP AND OFFICERS.—The Conference Woman's Society shall be composed of representatives from societies in the local church, the number to be determined by each conference according to its requirements; such district officers as the conference society may determine, from each district; all chairmen of conference standing committees; officers or members of the Woman's Division or of the Jurisdiction Woman's Society residing within the bounds of the conference; and the following conference officers: a president, a vice-president, a recording secretary, a treasurer, a secretary of promotion, a secretary of the Wesleyan Service Guild, a secretary of student work, a secretary of youth work, a secretary of children's work, a secretary of missionary education, a secretary of Christian social relations and local-church activities, a secretary of literature and publications, a secretary of supply work, a secretary of spiritual life, a secretary of status of women, a secretary of missionary personnel, and such other secretaries of lines of work as may be required.

ARTICLE 4. ANNUAL CONFERENCE RELATIONSHIPS.—The president of the Conference Woman's Society shall be seated in the annual conference, but without the right to vote unless she is otherwise a member of the conference.

ARTICLE 5. MEETINGS.—There shall be an annual meeting of the Conference Woman's Society when reports shall be received from the conference officers and from the districts. Officers shall be elected, the necessary business transacted, and pledges made for the year. There shall be a program of inspiration and information in harmony with the plans and projects of the Jurisdiction Woman's Society and the Woman's Division of Christian Service.

ARTICLE 6. ELECTIONS.—At the last annual meeting of the quadrennium the Conference Woman's Society shall: (a) elect, according to the instructions in ¶ 1255, 3, six women from the conference, three of whom shall be conference officers, for membership in the Jurisdiction Woman's Society; and (b) nominate three women for membership on the General Board of Missions, the names to be sent to the Jurisdiction Woman's Society, according to the instructions in ¶ 1172, 2 c. At the annual meeting of the Conference Woman's Society preceding the Assembly (¶ 1251), delegates to the Assembly shall be elected in accordance with the stated membership.

ARTICLE 7. AMENDMENTS.—Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division of Christian Service at least forty days before the last annual meeting of the division in the quadrennium.

Constitution of Annual Conference Deaconess Board

¶ 1254. 1. In each Annual Conference there shall be a Conference Deaconess Board.

2. The purpose of the board shall be to create and maintain interest in deaconess work, to establish and interpret deaconess relationships to the Annual Conference, and to cooperate with the Commission on Deaconess Work in forming policies and making recommendations regarding deaconess work.

3. The board shall be composed of all active deaconesses serving within the bounds of the conference; the members of the Cabinet; ministers of local churches employing deaconesses; four representatives of the Conference Woman's Society of Christian Service; one representative from the Commission on Christian Vocations; and one representative, not a deaconess, from the local board of managers or committee of each project within the conference where deaconesses live or are employed. Retired deaconesses living within the bounds of the conference shall be honorary members, having the privilege of the floor without vote.

4. The duties of the board shall be:

(a) To review, evaluate, and report annually to the Commission on Deaconess Work the standing of all deaconesses within the conference.

(b) To study credentials received from Quarterly Conferences (¶ 146, 2) and recommend to the Joint Committee on Missionary Personnel possible candidates for the office of deaconess.

(c) To cooperate with the Commission on Deaconess Work in the annual appointments of deaconesses. It shall submit the list of appointments to be read by the bishop presiding at the Annual Conference, and to be printed in the journal.

(d) To arrange for the licensing and the consecration service of those deaconesses assigned to the conference for these purposes.

(e) In cooperation with the Conference Woman's Society of Christian Service and other agencies of the church, to initiate and develop plans for the promotion of deaconess work, including an annual program on deaconess work.

(f) To consider complaints and charges against deaconesses; to act as a trial court in case of trial; and to make recommendations to the Commission on Deaconess Work.

5. The board shall meet annually and elect its officers.

6. There shall be an executive committee and other committees as are necessary for carrying out the duties of the board.

7. The board shall report annually to the Annual Conference, the Jurisdiction Deaconess Association, and the Commission on Deaconess Work. Its report shall be printed in the journal of the Annual Conference.

Constitution of the District Woman's Society of Christian Service

¶ 1257. ARTICLE 1. NAME.—There may be a District Woman's Society of Christian Service auxiliary to the Conference Woman's Society of Christian Service. This shall include the Wesleyan Service Guild for gainfully employed women.

ARTICLE 2. PURPOSE.—The purpose of the district society shall be to unite all the societies within the district in an earnest effort for the promotion of the work of the Conference Woman's Society of Christian Service.

ARTICLE 3. MEMBERSHIP.—All members of Woman's Societies of Christian Service in the local churches of a district shall be considered members of the district society.

ARTICLE 4. DISTRICT OFFICERS.—The officers of the district society shall be a president, a recording secretary, a secretary of promotion, and such other officers as will best develop and promote the interests of the Woman's Society of Christian Service of the district. The district president, the secretary of promotion, and such other district officers as the conference society may determine shall be members of the conference executive committee.

ARTICLE 5. MEETINGS.—There shall be an annual meeting of the district society, when reports shall be received from the societies in the district, officers elected, necessary business transacted, pledges made by the societies, and a program of inspiration and information given along the lines of work of the Woman's Society of Christian Service.

ARTICLE 6. AMENDMENTS.—Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division of Christian Service at least forty days before the last annual meeting of the division in the quadrennium.

Constitution of the Woman's Society of Christian Service in the Local Church

¶ 1258. There shall be a Woman's Society of Christian Service in the local church, auxiliary to the Conference Woman's Society of Christian Service. (See ¶ 253 under part II, The Local Church, the *Discipline*, 1952.)

ARTICLE 1. NAME.—There shall be a Woman's Society of Christian Service in the local church, auxiliary to the Conference Woman's Society of Christian Service. A Wesleyan Service Guild, auxiliary to the Woman's Society of Christian Service, composed of gainfully employed women, may also be organized in the local church.

ARTICLE 2. PURPOSE.—The purpose of the Woman's Society of Christian Service shall be to unite all the women of the church in Christian living and service; to help develop and support Christian work among women and children around the world; to develop the spiritual life; to study the needs of the world; to take part in such service activities as will strengthen the local church, improve civic, community, and world conditions. To this end this organization shall seek to enlist women, young people, and children in this Christian fellowship, and to secure funds for the activities in the local church and the support of the work undertaken at home and abroad for the establishment of a world Christian community.

ARTICLE 3. MEMBERSHIP.—A woman may become a member of this society by giving prayer, service, and an annual contribution of money to the total budget through membership offerings, or dues, pledges, or gifts. She shall contribute to, educate for, and promote the total program of the women of Methodism.

ARTICLE 4. FUNDS.—1. All funds from whatsoever source secured by this society belong to this organization and shall be disbursed only in accordance with its constitution and by its order.

*2. The total budget to be secured and administered by a Woman's Society of Christian Service in the local church shall include pledges to missions to be directed through regular channels of finance of the society, and also funds for local church and community activities.

3. All undesignated funds channeled to the Woman's Division shall be divided in the office of the treasurer of the Woman's Division on the basis to be determined by the division. There shall be no division of funds by the local society.

4. Funds for local church and community activities shall be secured and administered by the Woman's Society of Christian Service in the local church.

5. Each society in the local church shall make an annual pledge to the total budget adopted by the conference society.

6. Each society in the local church shall include in its budget a definite amount for a cultivation fund.

ARTICLE 5. OFFICERS AND ELECTIONS.—The officers of the society shall be a president, one or more vice-presidents, a recording secretary, a treasurer, and secretaries of promotion, of missionary education and service, of Christian social relations and local church activities, of student work, of youth work, of children's work, of spiritual life,

* See by-laws of the Wesleyan Service Guild Unit in the Local Church, Art. VII, Section 2, second paragraph, which reads: "The pledge of the Wesleyan Service Guild for missions shall be determined by the Guild and added to the pledge of the local Woman's Society of Christian Service but designated as Guild funds."

of literature and publications, of supply work, of the status of women, and such other officers in charge of lines of work as may be required. These officers shall be elected at the annual meeting of the society. Where a simpler form of organization is necessary in a small church, there shall be five officers or more, as determined by the local society. These officers shall share the responsibility for promoting the work of the full quota of officers as listed in this paragraph.

ARTICLE 6. MEETINGS.—The society shall hold one or more meetings during a month for the transaction of its business and for the study of the work.

ARTICLE 7. AMENDMENTS.—Proposed amendments to this constitution may be sent to the recording secretary of the Woman's Division of Christian Service at least forty days before the last annual meeting of the division in the quadrennium. Proposed amendments may also be sent directly to the General Conference.

By-laws of the Woman's Division of Christian Service of the Board of Missions of The Methodist Church

ARTICLE I.—MEETINGS OF THE DIVISION

Section 1. The Annual Meeting of the division shall be held on a date to be designated by the division or by the executive committee of the division and in connection with the Annual Meeting of the Board of Missions.

The program of the Annual Meeting shall be prepared by the president, the vice-president, and the recording secretary in consultation with the chairmen of the three departments and the chairman of the Section of Education and Cultivation.

Section 2. Special meetings of the division may be called by the executive committee of the division or by the president in consultation with the administrative committee of the executive committee on ten days' notice.

Section 3. The following order of business is suggested for the Annual Meeting:

1. Devotional service
2. Calling of the roll
3. Appointment or election of special committees
4. Election of Annual Meeting committees for the board
5. Report of the president
6. Report of the vice-president
7. Report of the treasurer
8. Report of the chairmen and executive secretaries of departments
9. Report of the chairman and secretaries of the Section of Education and Cultivation
10. Report of standing committees:
 - Executive Committee
 - Committee on Spiritual Life
 - Committee on Literature and Publications
 - Committee on Finance and Estimates
 - Committee on Permanent Funds and Investments
 - Committee on Missionary Personnel
 - Committee on Library Service
 - Committee on Status of Women
 - Committee on Supply Work
 - Committee on Constitution and By-laws
 - Committee on Nominations
 - Committee on the World Federation of Methodist Women
 - Committee on Policy
 - Committee on Pensions
 - Committee on Salaries
 - Committee of the Wesleyan Service Guild
11. Report of special committees
12. Unfinished business
13. New business
14. Approval of minutes
15. Adjournment

Section 4. The Quadrennial Organizational Meeting, using the order of business suggested in Section 3, shall include the nomination of officers, members-at-large of the board, executive committee members, and other committee members of the board, to be elected by the board; the election of other officers of the division; the organization of the departments; the organization of the Section of Education and Cultivation; and the election and organization of standing committees.

Section 5. The majority of the members of the division or of any group of the division shall constitute a quorum for the group concerned.

Section 6. The staff of the division shall have the privilege of the floor for discussion.

ARTICLE II.—OFFICERS AND THEIR DUTIES

Section 1. There shall be the following four general officers of the division: a president, a vice-president, a recording secretary, and a treasurer.

Woman's Division of Christian Service

Section 2. There shall be a president of the division who will be nominated by the division to the board as one of the vice-presidents of the board. The president of the division shall be the president of the Assembly.

She shall preside at all meetings of the division, of its executive committee and of the administrative committee of the executive committee, and be an *ex officio* member of all committees of the division. She shall be a member of the executive committee of the board and of the Joint Section of Education and Cultivation.

She shall sign with the recording secretary all documents relating to the transfer of real estate and all other legal papers not otherwise provided for and make affidavit or acknowledgment that may be required or necessary thereto. With the responsible officer, she shall sign all official documents, including notes.

She shall provide for the presentation of recommendations by the division to the board and shall authorize the transmission of actions of the division to the persons or groups concerned, unless otherwise ordered. She shall represent the division in organizations or related meetings to which representation is not otherwise provided.

Section 3. There shall be a vice-president of the division who shall be elected by the division at the Quadrennial Meeting. She shall actively aid in advancing the work of the division. In the absence of the president, she shall preside at the meetings of the division or of its executive committee.

Should the office of president become vacant, the vice-president shall assume the duties of the office for the remainder of the year, or until the successor to the president shall have been elected. She shall be vice-president of the Assembly. She shall have responsibilities for promoting the use of the monthly program materials and the coordination of plans for program building. She shall be a member of the enlarged staff of the section.

She shall be chairman of the standing Committee on the World Federation of Methodist Women and direct the work of presenting information on the World Federation of Methodist Women.

She shall receive quarterly and annual reports from the vice-presidents of the Jurisdiction Woman's Societies of Christian Service.

Section 4. There shall be three additional vice-presidents by virtue of their office as chairmen of the departments of the division. In the absence of the president and the vice-president, one of these vice-presidents shall assume the duties of the presiding officer.

Section 5. There shall be a recording secretary of the division, elected by the division at its Quadrennial Meeting. She shall give notice of all meetings of the division and of its executive committee, keep a permanent record of all proceedings, send to each member of the division a copy of the minutes of the executive committee, present all recommendations of the executive committee to the division, notify members of committees of their appointment, prepare and issue the Annual Report of the division in conjunction with a Committee on Annual Report, be responsible for sending notices and reports of meetings to the church press, and sign documents with other responsible officer or officers as authorized.

Section 6. There shall be a treasurer of the division, nominated by the division and elected by the board at the Quadrennial Meeting. She shall hold the funds of the division subject to authenticated drafts, and shall perform such other duties as usually pertain to the office of the treasurer. She shall also be charged with the responsibility of receiving and holding all permanent funds, endowments, special funds, and securities of the division according to the regulations of the division and the board, and shall properly disburse the returns therefrom. She shall be a member of the Committee on Trust Funds and Investments. In consultation with the committee she shall invest the funds entrusted to her care. She shall keep the funds for each department separate. She shall be a member of the standing Committee on Financial Promotion of the section and a member without vote of the Committee on Policy of the division. She shall have such *ex officio* relationships to the various parts and committees of the division as indicated in by-laws related to them. She shall be responsible for providing information for the Council on World Service and Finance as required by action of the General Conference. She shall make regular reports to the division and its executive committee.

Section 7. (1) There shall be an assistant treasurer for the funds of the Depart-

ment of Work in Foreign Fields, nominated by the division and elected annually by the board. She shall disburse the funds for this department with the supervision of the treasurer, according to the appropriations of the Woman's Division.

(2) There shall be an assistant treasurer for the funds of the Department of Work in Home Fields, nominated by the division and elected annually by the board. She shall disburse the funds for the department with the supervision of the treasurer, according to the appropriations of the Woman's Division.

(3) There shall be an assistant treasurer with general duties, nominated by the division and elected annually by the board.

Section 8. There shall be a disbursing officer of the division, nominated by the division and elected annually by the board. She shall countersign all checks originating in the three departments; she shall be vested with the responsibility of noting that all withdrawals are supported by proper documentary evidence and approvals thereon.

Section 9. There shall be one or more executive secretaries of the Department of Work in Foreign Fields, nominated by the division and elected by the board at the Quadrennial Meeting. They shall administer the work in the foreign fields. Assignment of fields is by vote of the division.

The executive secretaries of the Department of Work in Foreign Fields shall supervise and administer the work in the special areas assigned to them in accordance with the plans and policies of the Woman's Division of Christian Service and the Board of Missions. They shall be the official correspondents of the Woman's Division with the missionary agencies, committees, and workers on these fields. They shall study the needs of their respective fields and, through conferences with missionaries and nationals, they shall seek to secure a firsthand knowledge of the work. They shall represent to the department the needs and opportunities in their fields. They shall receive askings from the field committees and shall present them annually to the standing Committee on Finance and Estimates of the division. They shall cooperate with the bishops in charge of the fields, with the other secretaries of the department, and with the Division of World Missions, and shall seek to work out a unified policy of missionary administration on the fields. They shall represent the division on committees of the Division of Foreign Missions of the National Council of the Churches of Christ in the U.S.A.

The executive secretaries of the Department of Work in Foreign Fields shall make regular reports to the division and its executive committee.

Section 10. There shall be one or more executive secretaries of the Department of Work in Home Fields, nominated by the division and elected by the board at the Quadrennial Meeting. They shall administer the work of the bureaus of the Department of Work in Home Fields. Assignment of bureaus is by vote of the division.

(1) The secretary of the Bureau of Educational Institutions shall have general supervision of and shall promote all the educational work of the Department of Work in Home Fields except that which naturally falls in the Bureau of Social Welfare and Medical Work. The responsibility of the bureau shall include work in schools, colleges, Methodist dormitories on college campuses, chairs in church and state institutions, joint educational work with the Division of National Missions, and with the Board of Education; the work of student counselors appointed by the department, and such other educational work as may be assigned to the bureau by the division. The secretary shall promote conferences and institutes for the workers in educational institutions. She shall cooperate with the secretaries of the Division of National Missions and with the Board of Education, in the conduct of the work of the bureau.

(2) The secretary of the Bureau of Social Welfare and Medical Work shall have general supervision of and shall promote all the specialized welfare institutions, hospitals, and medical service of the Department of Work in Home Fields. The work shall include cooperative homes, homes for the aged, deaconess and missionary rest homes, child-welfare institutions, special schools for the underprivileged and delinquent. It shall include also the work of hospitals and medical centers, and such other social welfare and medical work as may be developed or assigned to the bureau by the division. The secretary shall promote conferences and institutes for the workers in these institutions for the study of the most approved methods of social and medical welfare. She shall cooperate with the secretaries of the Division of National Missions and other agencies carrying on similar lines of work.

(3) The secretary of the Bureau of Urban Work shall have general supervision of and shall promote the lines of work of the Department of Work in Home Fields in towns and in cities of over 10,000 population. The responsibility of the bureau shall include the work of division, jurisdiction, conference, and local evangelistic and welfare institutions, settlements, and other work which is supported wholly or in part by the Woman's Division, exclusive of work assigned to other bureaus. She shall seek to enlarge the scope of the work and shall conduct surveys and research studies of the urban conditions and needs. She shall promote conferences and institutes for the workers and local board members. She shall cooperate with the secretaries of the Division of National Missions and of other agencies carrying on similar lines of work.

(4) The secretary of the Bureau of Town and Country Work shall have general supervision of and shall promote the lines of work of the Department of Work in Home Fields, in rural and industrial communities under 10,000 population which are maintained in whole or in part by the Woman's Division, including rural settlements and centers, and all other rural work to which rural workers of the department are assigned. She shall seek to enlarge the scope of the work and shall conduct surveys and research studies of rural conditions and needs. She shall promote conferences and institutes for the rural workers and local board members in these projects. She shall cooperate with the secretary of Town and Country Work of the Division of National Missions, with the Extension Department of the Board of Education carrying on similar work, and with other agencies it work in this area of need.

(5) The executive secretary of the Commission on Deaconess Work shall perform the duties assigned to her by the Department of Work in Home Fields and the Commission on Deaconess Work. She shall keep the records of the commission and the personnel list and application records of the deaconesses of the division. She shall act to complete the transfers of deaconesses in the field, the licensing and the renewing of licenses and certificates of deaconesses and the providing of benefit to the deaconesses eligible for help while absent from the field because of illness.

She shall make recommendations to the Department of Work in Home Fields concerning the following matters: those eligible for leave of absence under the privilege of sabbatical year; those requesting leave of absence for other reasons; those entitled to retirement with pension; those eligible to temporary disability benefit; the amounts necessary for study, pension, or temporary disability benefits.

The executive secretary shall recommend to annual conference deaconess boards for licensing those young women approved for that purpose by the Woman's Division of Christian Service.

The executive secretaries of the Department of Work in Home Fields shall make regular reports to the division and its executive committee.

Section 11. There shall be an executive secretary for the Department of Christian Social Relations and Local Church Activities, nominated by the Division and elected by the board at the Quadrennial Meeting. There shall be one or more associate secretaries nominated by the Woman's Division for election annually by the board.

They shall seek to promote the work of the Department of Christian Social Relations and Local Church Activities through jurisdiction, conference, district, and local societies. They shall seek to interpret the responsibility of women to their local church and community, and to promote those activities and studies that will develop Christian fellowship, deepen the concern for the total life and work of the local church, and build Christian attitudes in the broad realms of human relations, in line with the recommendation of the Woman's Division. They shall cooperate with the Woman's Section of the Joint Section of Education and Cultivation in the promotion of those phases of the program of the Woman's Division for which there is joint responsibility.

The executive secretary shall receive through the proper channels the report of work done in jurisdictions and conferences and make regular reports to the division and its executive committee.

Section 12. There shall be an executive secretary of the Section of Education and Cultivation who shall be recommended by the Woman's Division of Christian Service to the Joint Section of Education and Cultivation for election by the board at the Quadrennial Meeting as the executive secretary of the Woman's Section of the Joint Section of Education and Cultivation. She shall be responsible for the work of organization and promotion in the Woman's Division. She shall have general administrative responsibility for the work of the Woman's Section. She shall cooperate with the three

departments of the division in the promotion of their work. In cooperation with the secretaries of the Woman's Section of the Joint Section of Education and Cultivation, she shall coordinate and further all phases of organization and promotion within the section.

She shall be responsible for coordinating plans for officers' training and for the creation of plans and methods for the cultivation of the Woman's Society of Christian Service and for the extension of the organization throughout the church in the United States.

She shall recommend to the division through the regular channels such field workers as the needs demand.

She shall be a member *ex officio* of the Committee on Literature and Publications and shall cooperate with the editor or editors responsible for the creation of program and cultivation materials. She shall be a member of the standing Committee on Status of Women and a member *ex officio* of the standing Committee on Finance and Estimates of the division, of the Committee on Organization and Promotion and the Committee on Financial Promotion in the section, and of the standing Committee of the Wesleyan Service Guild.

She shall receive through the proper channels the reports of work done in jurisdictions and conferences and make regular reports to the division and its executive committee.

Section 13. There shall be a secretary of Missionary Education of the Section of Education and Cultivation who shall be recommended by the Woman's Division of Christian Service to the Joint Section of Education and Cultivation for election by the board at the Quadrennial Meeting as secretary of Missionary Education of the Woman's Section of the Joint Section of Education and Cultivation. She shall collate and publicize available missionary information and materials and present plans and methods for use by the constituency and develop interest in the support of the missionary work of the Woman's Division. She shall promote plans for missionary education through schools of missions, institutes, seminars, and special conferences. In cooperation with the three departments of the Woman's Division, the secretaries of the Section of Education and Cultivation, and of the Joint Section of Education and Cultivation, she shall direct and promote through the channels of the jurisdiction, conference, district, and local societies, the study plans and study courses approved by the Woman's Division for the Woman's Society of Christian Service. She shall cooperate with other agencies of the church and interdenominational groups engaged in missionary education. She shall be a member *ex officio* of the Committee on Literature and Publications and shall cooperate with the editor or editors responsible for the creation of program and cultivation materials having to do with missionary education. She shall receive through the proper channels the reports of work done in jurisdictions and conferences and make regular reports to the annual and executive committee meetings of the division.

Section 14. There shall be a secretary of the Wesleyan Service Guild. She shall be elected by the board through the regular channel of nominations. Consideration will be given to recommendations from the Guild Standing Committee. She shall promote the organization of the Wesleyan Service Guild, through the standing Committee of the Guild, and through jurisdiction, conference, and district committees of which the Guild secretaries are chairmen. As a member *ex officio* of the Committee on Literature and Publications of the Woman's Division, she shall cooperate in such adaptation of materials as seem desirable. She shall represent the Woman's Division in organizations and movements touching the interests of employed women. She shall keep before the division the needs and interests of gainfully employed women in their relationship to the ongoing program of the Christian church. She shall be a member of the standing Committee on the World Federation of Methodist Women, of the standing Committee on Status of Women, of the standing Committee of the Wesleyan Service Guild, of the standing Committee of the Department of Christian Social Relations and Local Church Activities, and of the enlarged staff of the section, and an *ex officio* member of the standing Committees on Missionary Personnel and Finance and Estimates of the division. She shall make regular reports to the division and its executive committee.

Section 15. There shall be the following associate secretaries in the Section of Education and Cultivation: a secretary of Field Cultivation, a secretary of Student Work, a secretary of Youth Work, a secretary of Children's Work, and a secretary of

Audio-Visual Education; and such field workers as the needs of the work demand. These associate secretaries and the field workers shall be recommended by the Woman's Division to the Joint Section of Education and Cultivation through the Woman's Section of the Joint Section of Education and Cultivation for election annually by the board.

Section 16. The secretary of Field Cultivation shall consult with the executive secretaries of the Departments of Work in Foreign and Home Fields as to missionaries and deaconesses who will itinerate. She shall establish a speakers' bureau, planning the itineraries of the field workers, the missionaries, and other speakers in consultation with the secretaries of the Woman's Section and the jurisdiction secretaries of Promotion and in cooperation with the General Section of the Joint Section of Education and Cultivation. She shall seek in every way to make such itineraries most effective by conferring with speakers as to the best techniques of presenting the work and by helping conference officers to conserve the values of these itineraries. She shall study the conferences and in cooperation with the executive secretary and the jurisdiction and conference secretaries of Promotion plan for efficient cultivation. She shall take such speaking engagements as possible in the time available.

Section 17. The secretary of Student Work shall promote the plans and programs for the student work of the Woman's Division through the Woman's Section of the Joint Section of Education and Cultivation. She shall work cooperatively with the secretary of Student Work in the General Section of the Joint Section of Education and Cultivation. She shall represent the work of these divisions in the Methodist Student Movement.

She shall represent the Woman's Division in committees correlating student work and in such other committees, conferences, and meetings as concern student work in relation to the Board of Missions. She shall work with the staff of the Department of Student Work of the Board of Education in planning approaches to the campus and in arranging campus itineraries for missionaries and other speakers. She shall be a member *ex officio* of the Committee on Missionary Personnel of the Woman's Division. She shall cooperate with this committee in finding candidates. She shall be a member of the Subcommittee on Missionary Education in schools, colleges, and theological seminars of the Interboard Committee on Missionary Education and of the National Conference of Methodist Youth.

She shall work also with the jurisdiction and conference secretaries of Student Work, and shall perform such other duties as the Woman's Division may define.

She shall receive through proper channels the reports of student work done in jurisdictions and conferences and make regular reports to the division and its executive committee.

Section 18. The secretary of Youth Work shall be responsible for the preparation of plans and programs for the World Friendship groups of girls meeting regularly to study the work of the Woman's Division of Christian Service. She shall promote the accepted plan of missionary education of youth through jurisdiction and conference secretaries of Youth Work. She shall perform such other duties as the division may define. She shall represent the Woman's Division in a Subcommittee on Youth Work of the Interboard Committee on Missionary Education and in other meetings where youth interests are concerned. She shall be an *ex officio* member of the standing Committee on Missionary Personnel of the division and of the National Conference of Methodist Youth.

She shall receive through proper channels the reports of work done in jurisdictions and conferences and make regular reports to the division and its executive committee.

Section 19. The secretary of Children's Work shall be responsible for carrying out the plans for missionary education of children of preschool, primary, and junior age groups, as authorized by the Board of Missions. She shall promote missionary education of children through jurisdiction and conference secretaries of Children's Work according to the accepted plan. She shall perform such other duties as may be defined. She shall represent the Children's Work of the Board of Missions in the Subcommittee on Children's Work of the Interboard Committee on Missionary Education, and in other committees concerned with the missionary education of children. She shall be a member of the standing Committee on the World Federation of Methodist Women.

She shall receive through proper channels the reports of work done in jurisdictions and conferences and make regular reports to the division and its executive committee.

Section 20. The secretary of Audio-Visual Education shall promote the work of the Woman's Division of Christian Service by producing and distributing audio-visual materials including motion pictures, filmstrips, and other audio-visual materials to be used in education and cultivation and shall develop a program for training of the Woman's Society leaders and members in the most effective use of such materials. She shall cooperate with the department of visual education in the General Section of the Joint Section of Education and Cultivation and with the Radio and Film Commission of The Methodist Church. She shall make regular reports to the division and its executive committee.

Section 21. There shall be field workers of the Woman's Division of Christian Service, elected by the board, as the needs of the work may demand. All field workers shall itinerate throughout the societies and guilds of the conferences under the guidance of the secretary of Field Cultivation of the division, the jurisdiction and conference secretaries of Promotion, and the division, jurisdiction and conference secretaries of the Wesleyan Service Guild.

The field worker shall seek to organize societies and guilds; she shall help to train leaders; she shall interpret the function and program of the Woman's Society of Christian Service and the Wesleyan Service Guild; and shall promote in all ways possible the work of the division.

Following each conference itinerary, the field worker shall report her activities within the conference to the division secretary of field cultivation, to the jurisdiction and conference secretaries of Promotion and to the division, jurisdiction and conference secretaries of the Wesleyan Service Guild.

The field worker shall submit a statement of expenses involved in each conference itinerary to the executive secretary of the Section of Education and Cultivation.

Section 22. When a secretary or secretaries of Missionary Personnel are to be elected, suggestions shall be offered by the Woman's Division of Christian Service to the Committee on Nominations of the Joint Committee on Missionary Personnel.

Section 23. There shall be an editor of *The Methodist Woman*, nominated by the division and elected annually by the board. She shall be an editorial secretary of the Woman's Division. She shall have the entire responsibility for editing *The Methodist Woman*. As a member *ex officio* she shall work in cooperation with the standing Committee on Literature and Publications. She shall take her proportionate share of responsibility in the production of literature for the division. She shall have full responsibility for the work allocated to her. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make regular reports to the division and its executive committee.

Section 24. There shall be a woman editor of *World Outlook*, recommended by the Woman's Division to the Joint Section of Education and Cultivation through the Woman's Section of the Joint Section of Education and Cultivation for election annually by the board. She shall be an editorial secretary of the Joint Section of Education and Cultivation and shall be responsible for editing the woman's share of *World Outlook* and the woman's share of all other joint publications. As a member *ex officio* she shall work in cooperation with the standing Committee on Literature and Publications. She shall take her proportionate share of responsibility in the production of literature for the Woman's Division. She shall have full responsibility for the work allocated to her. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make regular reports to the division and its executive committee.

Section 25. There shall be an editor of literature for the Woman's Division nominated by the division and elected annually by the board. She shall be an editorial secretary of the Woman's Division.

The editor of literature, in cooperation with the standing Committee on Literature and Publications, shall be responsible for creating and editing all programs, cultivation materials, and such other literature as may be required to meet the needs of the division and of the jurisdiction, conference, and district societies, and of societies in the local church. She shall be a member of the standing Committee on the

World Federation of Methodist Women. She shall make regular reports to the division and its executive committee.

Section 26. There shall be an associate editor of literature, nominated by the division and elected annually by the board. She shall be an editorial secretary of the Woman's Division. She shall work in cooperation with the standing Committee on Literature and Publications and take her proportionate share of the responsibility in the production of literature for the division. She shall have full responsibility for the work allocated to her. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make regular reports to the division and its executive committee.

Section 27. There shall be such additional editors and associate editors as the work may demand and as approved by the Woman's Division.

Section 28. There shall be a publication and business manager, nominated by the division and elected annually by the board. She shall be the business manager for the production, sale, and distribution of *The Methodist Woman*, and of the literature of the Woman's Division. She shall be responsible for getting copy in correct form to the printers on schedule after due consultation with the responsible editor. She shall work in cooperation with the standing Committee on Literature and Publications. She shall have the responsibility for determining the quantity and placing the order for literature of other agencies to be handled by Literature Headquarters. She shall make regular reports to the division and its executive committee.

Section 29. There shall be a circulation manager and secretary of Literature nominated by the division and elected annually by the board. She shall be responsible for the promotion of the sale of all literature authorized by the Woman's Division and by the Woman's Section of the Joint Section of Education and Cultivation for the promotion of the work. She shall keep in touch with the jurisdiction and conference secretaries of Literature and Publications, direct them in the evaluation and use of all literature, including the program materials of the Woman's Division, and secure from them reports concerning the suitability of the material to meet conference needs. She shall cooperate with the standing Committee on Literature and Publications. She shall make regular reports to the division and its executive committee.

Section 30. There shall be an Editorial Board, composed of the editors, the publication and business manager, and the circulation manager. Immediately following the Annual Meeting of the Woman's Division, this board shall meet and organize, electing its own chairman and secretary, and upon request of the responsible editor shall arrange among its members for any allocation of the work necessary. Details of publications shall be cleared through this board. The board shall make regular reports to the division and its executive committee.

Section 31. There shall be a meeting at regular intervals of the woman's staff for the purpose of correlating the entire work of the Woman's Division and keeping each member informed concerning the total work of the Woman's Division. The woman's staff shall elect its own chairman. The chairman shall be elected on the basis of rotation among the various staff groups, namely, the Department of Work in Foreign Fields, the Department of Work in Home Fields, the Department of Christian Social Relations and Local Church Activities, the Woman's Section of the Joint Section of Education and Cultivation, the Editorial Board, the treasurers, and the secretaries of the Department of Missionary Personnel. The staff shall elect quadrennially two of its members, other than the treasurer, to serve as non-voting members of the standing Committee on Policy of the division.

ARTICLE III.—PUBLICATIONS

Section 1. The Woman's Division of Christian Service shall assume its proportionate share in editing and promoting the church-wide missionary magazine *World Outlook* and such other literature as may be needed for joint circulation.

Section 2. There shall be a magazine entitled *The Methodist Woman* which shall be edited and published by the Woman's Division of Christian Service. This magazine shall represent and promote the policies, program, and work of the Woman's Division.

ARTICLE IV.—ELECTIONS

Section 1. The president, the vice-president, the recording secretary, and the chairmen of the three departments, who shall be vice-presidents of the division, shall

be nominated and elected by ballot at the Quadrennial Meeting. If the nominating ballot is a two-thirds ballot, it shall become the elective ballot.

These officers shall be eligible for re-election to the same office for one additional term.

Section 2. At the Quadrennial Meeting each member of the division shall register a first and second choice for membership in a department. The president, vice-president, recording secretary, and chairmen of the three departments shall constitute a committee to arrange these choices into the membership of the departments. In each department there shall be at least one representative from each jurisdiction.

Section 3. At the opening session of the Quadrennial Meeting there shall be elected by the division, from its membership, a *Special Committee on Nominations*.

This committee shall be composed of twelve women, two from each jurisdiction, and one bishop, appointed by the bishops of the division.

This committee shall present to the division the nominations for election by the board of a treasurer or treasurers and assistant treasurers, a disbursing officer, the executive and other secretaries, the editors, the publication and business manager, the circulation manager and secretary of Literature, the field workers, the assistants to executive and other secretaries, nine members of the division to serve on the executive committee of the board, twelve members-at-large of the board, six of whom shall be the presidents of the Jurisdiction Woman's Society of Christian Service. This committee shall nominate for election by the division eight women for membership on the Joint Section of Education and Cultivation.

Section 4. At the Quadrennial Meeting, the standing Committee on Nominations of the division, composed of the vice-president and two members appointed by each department and by the Section of Education and Cultivation, shall present for nomination and election by the division, the chairmen and members of the standing committees of the division; and from the membership of the Section of Education and Cultivation, a chairman of the Section of Education and Cultivation in the Woman's Division; one member of the Woman's Division and one member of the staff for representation on the Commission on Promotion and Cultivation; six women of the division for membership on the Standing Committee of the Wesleyan Service Guild and three women for membership on the Commission on Deaconess Work.

At the Quadrennial Meeting of the division, the standing Committee on Nominations shall recommend to the division for nomination to the board the representatives of the division on the Interboard Committee on Missionary Education.

At the Quadrennial Meeting of the division and thereafter at each Annual Meeting the standing Committee on Nominations of the division shall recommend to the division, for nomination to the board, representatives of the division on the following committees of the board:

1. Committee on By-laws
2. Committee on Finance
3. Committee on Pensions
4. Joint Committee on Missionary Personnel
5. Committee on Salaries
6. Committee on Minutes and Records

At each Annual Meeting of the division, except the Quadrennial Meeting, the standing Committee on Nominations shall recommend to the division for presentation to the Joint Section of Education and Cultivation for election by the board, nominations for the woman editor of *World Outlook*, a secretary of the Wesleyan Service Guild and the associate secretaries in the Woman's Section of the Joint Section of Education and Cultivation (viz., a secretary of Field Cultivation, a secretary of Student Work, a secretary of Youth Work, a secretary of Children's Work, and a secretary of Audio-Visual Education), the field workers, and the assistants to the executive secretary and the secretary of Missionary Education of the section.

At each Annual Meeting of the division, except the Quadrennial Meeting, the standing Committee on Nominations of the division shall recommend to the Woman's Division nominations for election by the board of assistant treasurers, the disbursing officer, associate and assistant secretaries, the editors, the publication and business manager, and the circulation manager and secretary of Literature.

At the Quadrennial Meeting and thereafter at each succeeding Annual Meeting of the division, the standing Committee on Nominations shall present for election by

the division nominations for the members representing the Woman's Division on the Interdivision Committees on Work in Foreign Fields and Work in Home Fields.

Section 5. At each Annual Meeting of the division, the president, the vice-president, and the recording secretary shall appoint the members of the division to serve on the following committees of the board during the period of the meeting:

1. Committee on Appropriations for All Purposes
2. Committee on General Reference
3. Committee on Treasurers' Reports
4. Committee on Resolutions, two members

Section 6. Those officers, chairmen of committees, or members of committees elected at the Quadrennial Meeting, unless it is stated otherwise in the by-laws of the division, shall hold office for the quadrennium or until their successors are elected. If a vacancy should occur by death, resignation, or otherwise, it may be filled at any regular meeting of the division.

Section 7. Those officers, chairmen of committees, or members of committees, elected annually, shall hold office for one year or until their successors are elected. If a vacancy should occur by death, resignation, or otherwise, it may be filled at any regular meeting of the executive committee of the division.

Section 8. All officers and chairmen of committees shall be elected from the membership of the division.

Section 9. For an elected officer, who is on the payroll and shall have reached the age of retirement fixed by the pension plan of the Woman's Division, between an Annual Meeting and the following June 1, the date of retirement shall be June 1. If the age of retirement is reached between June 1 and the following Annual Meeting, the date of retirement shall be at the close of the Annual Meeting.

ARTICLE V.—FINANCES

Section 1. The work of the Woman's Division shall be supported by the monies derived from annual pledges or dues, special memberships, devises, bequests, annuities, special offerings, gifts, and monies raised for special projects or collected in meetings held in the interest of the work of the division.

Section 2. All funds from whatsoever source secured under the auspices of the Woman's Society of Christian Service, as auxiliary to the Woman's Division of Christian Service, belong to the organization and shall be disbursed in accordance with its constitution and by-laws.

Unless otherwise ordered by the division, all monies secured by all organizations of the division, except those for use in a local society for local church and community activities, and the cultivation funds for jurisdiction, conference, district, and societies in the local church, shall be sent to the conference treasurer and forwarded quarterly or monthly by her to the treasurer of the division.

Section 3. Funds held by any of the conference or district treasurers shall be deposited in a banking institution in the name of the Woman's Society of Christian Service, as auxiliary to the Woman's Division of Christian Service.

Section 4. The fiscal and appropriation year of the Woman's Division shall be June 1 to May 31. The fiscal year of the Conference Woman's Society of Christian Service shall be June 1 to May 31.

Section 5. The division shall present its appropriations for approval by the board at the Annual Meeting. These appropriations shall not exceed the income for such purposes of the preceding fiscal year of the division.

Section 6. Appropriations for the Joint Section of Education and Cultivation shall be made by the Woman's Division and transmitted to the Joint Section of Education and Cultivation through the executive secretary of the Woman's Section of the division.

Appropriations made to the Joint Section of Education and Cultivation shall be adequate to cover the part of the total task that definitely belongs to the Woman's Division and to include an equitable proportion of the expense of all joint literature and other joint cultivation enterprises.

Section 7. The division shall appropriate annually a Contingent Fund of not less than two per cent nor more than four per cent of the total appropriations made

by the division, to be allocated proportionately to the three departments, to the Woman's Section of the Joint Section of Education and Cultivation, and for General Administration.

Section 8. Undirected income for appropriations shall be divided in the office of the treasurer of the Woman's Division on the basis to be agreed upon by the division.

Section 9. Provision for missionary projects shall be made within appropriations, the money to be sent to the treasurer of the Woman's Division by the local society through the regular channels.

Section 10. All annuities shall be invested during the life of the annuitant.

Section 11. Undesignated gifts, bequests, and lapsed annuities given to the division shall be divided equally between the Departments of Home and Foreign Work. These funds shall be held by the treasurer of the division with the restricted funds as Home and Foreign Work credits to be voted out by the department concerned.

Designated gifts, bequests, and lapsed annuities for any department of the division, above the amount included in the basis of appropriation for the year 1941, shall become a part of the credits of the department designated and held with restricted funds subject to withdrawal upon vote of the department concerned.

Section 12. The title to all real estate for use by institutions entirely supported by a conference or receiving support from a conference or its societies in local churches, shall be vested either in the Woman's Division of Christian Service, or in the Conference Woman's Society of Christian Service, provided it is incorporated.

NOTE.—This applies to future conference incorporations. Existing conference corporations, holding institutions or properties which receive support from the former merging organizations, either locally or nationally, shall come into this relationship by voluntary action on a recommendation of the Conference Society and approval of the Woman's Division of Christian Service.

The title to all property, real and personal, specifically designated by the donor for the work of the Woman's Division of Christian Service within a conference, may be held by, and be vested in, the conference, provided it is incorporated; otherwise it must be held by the Woman's Division of Christian Service for the benefit of the conference. All property which is not specifically designated by the donor for work within a conference but which is transferred or paid to the conference through gift, bequest, or devise, shall be transferred or paid by the conference treasurer to the treasurer of the Woman's Division of Christian Service and credit on receipts given to the conference for the principal of the gift.

Section 13. The division shall authorize the creation of a Revolving Fund of \$250,000 as a minimum. Of this amount, \$100,000 shall be held on deposit; the balance shall be kept in savings accounts or invested by the Committee on Permanent Funds and Investments in readily liquidated securities, for use as needed and as directed by the division.

The procedure for use of the Revolving Fund shall be as follows: The treasurer shall be authorized to use the Revolving Fund for current operations as emergencies may arise. The amount so used shall be replaced in the Revolving Fund from the first available income receipts. The Revolving Fund shall be balanced and the total amount of same shall be on hand at the end of each fiscal year. The income from the investments of the Revolving Fund shall be used in the basis of appropriations. The treasurer shall make reports on the Revolving Fund quarterly and annually to the division. In the event of the liquidation of the Revolving Fund, these monies shall be directed to the retirement and relief funds held for the payment of obligations to missionaries and deaconesses of the uniting boards and societies in proportion to amounts contributed by the uniting boards and societies.

Section 14. There shall be Life Memberships, Honorary Life Memberships, and Honorary Life Patrons for the purpose of developing interest and increasing the finances of the division.

Life memberships for adults shall be \$25; Honorary Life Memberships shall be \$100; Honorary Life Patrons, \$300. Honorary Youth Memberships shall be \$15; Honorary Junior Memberships, \$10; Honorary Baby Memberships, \$5.

Recognition of these special memberships shall be given by suitable pins or certificates.

Section 15. Memorial Memberships of \$50 shall be one of the methods of developing interest and increasing finances for the division, the total from these Memorial Memberships to be used for missionary and deaconess retirement.

Section 16. The Woman's Division of Christian Service shall observe an annual Week of Prayer and Self-Denial. The offering received during this period shall be divided equally between the Home and Foreign Departments, and shall be used for missionary projects in addition to the funds received through the appropriations, as designated by the Woman's Division.

NOTE.—Thank offerings, Christmas offerings, and Lenten offerings may be used as methods for securing the total budget (missionary funds and local funds) of the Woman's Society of Christian Service in each local church.

Section 17. For use in the promotion of the work of the division there may be cultivation funds in the division and its auxiliary societies, including the Wesleyan Service Guild, in the jurisdiction, conference, district, and the local church.

One fourth of one cent per adult member of a conference society shall be sent by the conference to the division for the division Cultivation Fund. This fund shall be used to defray the expenses of board members annually to a meeting of their jurisdiction Woman's Society of Christian Service and to one executive committee meeting of their conference society.

This fund shall be held as one for the Woman's Society of Christian Service and the Wesleyan Service Guild, the record of receipts from each group to be kept separate on the treasurer's books on jurisdiction, conference, and district levels.

Section 18. There shall be a contributory pension plan in the Woman's Division of Christian Service. This plan shall be compulsory for all missionaries and deaconesses of the Woman's Division who were commissioned on or after July 25, 1940, or whose salary began on or after April, 1940.

The pension plans which prevailed in the three constituencies shall apply to missionaries and deaconesses who were commissioned prior to July 25, 1940.

Section 19. Cash secured for Supply Work shall be sent through the regular channels—that is, from the treasurer of the society in the local church to the district or conference treasurer and then to the treasurer of the division. When cash is designated for certain work, the treasurer of the division shall forward the same direct to the project designated; if designated only for a department, the money shall be disbursed according to the recommendations of the department concerned. All such funds shall be over and above the pledge of any society in the local church, district, or conference.

Section 20. All monies secured by all units of the Wesleyan Service Guild except those for use in the local unit for local church and community activities and cultivation funds shall be sent through the treasurer of the Woman's Society of Christian Service in the local church to the district or conference treasurer of the Woman's Society of Christian Service and then to the treasurer of the division as Wesleyan Service Guild funds.

Section 21. Fifty per cent of the receipts of the Methodist Youth Fund shall be contributed to the Woman's Division of Christian Service.

The annual conference treasurer shall send monthly one half of the receipts for that month to the treasurer of the Conference Woman's Society of Christian Service for transmission by her to the treasurer of the Woman's Division of Christian Service. The fifty per cent administered by the Woman's Division shall be clearly marked "Methodist Youth Fund" by each person handling the funds.

The contributions from the Methodist Youth Fund shall be over and above the pledges of the adult societies and shall be credited under conference income for appropriations.

Section 22. Forty per cent of the offerings of children received in additional sessions shall be contributed to the Woman's Division of Christian Service.

The leader of the additional sessions shall receive the offerings and shall make regular remittances to the treasurer of the Woman's Society of Christian Service in the local church. The forty per cent administered by the Woman's Division shall be clearly designated as children's offerings by each person handling the funds.

The offerings received from children in additional sessions shall be over and above the pledges of the adult societies and shall be credited under conference income for appropriations.

ARTICLE VI.—SECTION OF EDUCATION AND CULTIVATION

Section 1. There shall be a Section of Education and Cultivation composed of the members of the Woman's Division of Christian Service who are members of the Joint Section of Education and Cultivation, the executive secretary, the secretary of Missionary Education, the secretary of the Wesleyan Service Guild, and the associate secretaries of the Woman's Section of the Joint Section of Education and Cultivation, the editors, the publication and business manager, and the circulation manager. The president of the Woman's Division of Christian Service, the vice-president of the division, the treasurer of the division, the chairman of the Committee on Spiritual Life, the chairman of the Committee on Literature and Publications, the chairman of the Committee on Status of Women, the chairman of the Committee on Supply Work, an executive secretary from the Department of Work in Foreign Fields, an executive secretary from the Department of Work in Home Fields, the executive secretary and the associate secretaries from the Department of Christian Social Relations and Local Church Activities shall be members *ex officio*. The presidents of jurisdiction societies when present shall be coopted as members of the section.

Those members of the section who are members of the executive committee of the Woman's Division shall constitute an executive committee of the section. The members of the staff who are members of the section and the *ex officio* members shall have the same relationship to the executive committee.

Section 2. The section or its executive committee, which is the section ad interim, shall meet in connection with the meetings of the Woman's Division. The agenda for the meetings shall be prepared by the chairman and the recording secretary in consultation with the executive secretary.

Section 3. It shall be the duty of the section to supervise and be responsible to the Woman's Division for the work assigned to it by the division. It shall counsel and aid the secretaries of the section in their duties, and shall take all necessary measures to carry into effect the actions of the Woman's Division.

The section shall study the education, cultivation, and organization policies of the Woman's Division and shall formulate and present plans to the division for the coordination and promotion of these policies through the Woman's Section of the Joint Section of Education and Cultivation.

The section shall make recommendation to the Committee on Nominations of the division in case of a vacancy among the executive secretary, the secretaries and associate secretaries of the section.

Section 4. The section shall consider the annual budget of the Woman's Section of the Joint Section of Education and Cultivation submitted by the executive secretary and make recommendations to the Committee on Finance and Estimates of the Woman's Division.

Section 5. The section may provide such committees as it finds necessary.

Section 6. The section shall receive reports from the secretaries and committees, and shall present reports to the Woman's Division and its executive committee.

Section 7. At the Quadrennial Meeting the section shall appoint two members of the section to serve on the standing Committee on Nominations of the division.

Section 8. The chairman shall preside at all meetings of the section and of the executive committee of the section and shall perform the duties usually required of this officer. She shall be a member *ex officio* of all committees of the section. In the absence of the chairman, the section shall choose a chairman *pro tem*.

Section 9. There shall be a recording secretary who shall record and file all minutes of the section and of the executive committee of the section.

Section 10. There shall be a standing Committee on Organization and Promotion composed of the executive secretary, half the members of the section, the six jurisdiction secretaries of Promotion, the secretary of Field Cultivation, the field workers who have not been assigned to the standing Committee of the Wesleyan Service Guild, and the secretary of Promotion of the standing Committee of the Wesleyan Service Guild. The editor responsible for the literature of this committee shall be a member *ex officio*. This committee shall meet annually.

Section 11. There shall be a standing Committee on Missionary Education composed of the secretary of Missionary Education, half the members of the section and the six jurisdiction secretaries of Missionary Education, one jurisdiction secretary

of Foreign Work, one jurisdiction secretary of Home Work, and the chairman of the Committee on Missionary Education of the standing Committee of the Wesleyan Service Guild. The editor responsible for the literature of this committee shall be a member *ex officio*. This committee shall meet annually.

Section 12. There shall be a standing Committee on Student Work composed of the associate secretary of Student Work, three members of the section, and the six jurisdiction secretaries of Student Work. The editor responsible for the literature of this committee shall be a member *ex officio*. This committee shall meet annually.

Section 13. There shall be a standing Committee on Missionary Education of Youth composed of the associate secretary of Youth Work, three members of the section, the six jurisdiction secretaries of Youth Work, the member of the staff of the Joint Department of Missionary Education having responsibility for Youth Work, and the staff member of the Youth Department having responsibility for Methodist Youth Fund promotion. The editor responsible for the literature of this committee shall be a member *ex officio*. This committee shall meet annually.

Section 14. There shall be a standing Committee on Missionary Education of Children composed of the associate secretary of Children's Work, three members of the section, the member of the staff of the Joint Department of Missionary Education having responsibility for Children's Work and the six jurisdiction secretaries of Children's Work. The editor responsible for the literature of this committee shall be a member *ex officio*. The committee shall meet annually.

Section 15. There shall be a standing Committee on Financial Promotion. This committee shall develop and promote plans in line with policies approved by the Woman's Division for increasing the income of the Woman's Division. This committee shall also give guidance through proper channels to the Committee on Finance of the local society with reference to securing, channeling, and administering funds of the local society.

This committee shall be composed of the treasurer of the Woman's Division of Christian Service, the executive secretary of the Section of Education and Cultivation, the responsible editor, a representative of the Committee on Supply Work, members of the section who are members of the Committee on Finance and Estimates, and others desired by the section. The section shall provide that each department is represented in the committee.

Section 16. (1) There shall be an enlarged staff in the Section of Education and Cultivation composed of the vice-president of the division, the treasurer of the division, the chairman of the standing Committee on Spiritual Life of the division, the chairman of the section, the staff of the section, the editors, the publication and business manager, the circulation manager and secretary of Literature, the executive secretary and the associate secretaries of the Department of Christian Social Relations and Local Church Activities, an executive secretary of the Department of Work in Home Fields, an executive secretary of the Department of Work in Foreign Fields, and coopted members as needed.

(2) The duties of the enlarged staff shall be (a) to receive and, when necessary, to bring recommendations to the section for the coordination of plans from the various departments, committees, and individuals for general promotional methods, for leadership training, for jurisdiction and conference schools, institutes, workshops and seminars; for the programs of the Woman's Society and of the Wesleyan Service Guild. The responsibility for formulating and effecting these plans shall be delegated to the person or persons charged by the by-laws for that particular phase of the education and cultivation program. (b) The enlarged staff also shall serve as a clearing house for dates for national seminars, workshops, institutes, conferences, and other meetings.

3. The chairman of the enlarged staff shall be the executive secretary of the Section of Education and Cultivation.

ARTICLE VII.—STANDING COMMITTEES

Section 1. There shall be the following standing committees of the division according to the constitution: Executive Committee, Committee on Missionary Personnel, Committee on Permanent Funds and Investments, Committee on Finance and Estimates, and a Committee on the World Federation of Methodist Women.

There shall be also standing committees on Spiritual Life, Literature and Publications, Library Service, Status of Women, Supply Work, Constitution and By-laws,

Nominations, Pensions, Policy, Salaries, the Wesleyan Service Guild, and an Administrative Committee. These committees shall be elected quadrennially.

Section 2. The Woman's Division shall provide such special committees as may be necessary for the conduct of the work.

Section 3. Staff members shall serve as nonvoting members of the committees which are concerned directly with their departments of work.

Section 4. The executive committee of the division shall be composed of the women members serving on the executive committee of the board, representing the three divisions and the Joint Section of Education and Cultivation. The membership of the committee shall include the president, the vice-president, the recording secretary, the chairmen of the three departments, the chairman of the Section of Education and Cultivation, the chairmen of the standing committees of the division, and three bishops who are members of the division. Other persons may be added as the needs of the division may require. The executive and other secretaries, treasurers, the disbursing officer, editors, publication and business manager, and the circulation manager shall be members without vote.

The executive committee, which is the division *ad interim*, shall meet to review the work of the division and to attend to any other necessary business. The meetings shall be held in connection with the meetings of the executive committee of the board. The president, with the approval of three other members of the executive committee, may call a special session of the committee to meet an emergency. The executive committee shall make a report of its action to the Woman's Division of Christian Service. A majority shall constitute a quorum.

Section 5. The division shall elect from the membership of its executive committee an administrative committee, composed of the president, the four vice-presidents, the recording secretary, the treasurer of the division, the chairman of the Section of Education and Cultivation, one additional member from each of the departments and the executive secretaries. This committee shall meet at the call of the president and transact such business as necessitates the action of the division in the intervals between the meetings of the executive committee of the division. The executive secretaries and the treasurer shall be members without vote.

Section 6. There shall be a standing Committee on Spiritual Life, composed of the chairman, one representative of the Woman's Division from each jurisdiction, the jurisdiction secretaries of Spiritual Life, the chairman of the Committee on Spiritual Life of the standing Committee of the Wesleyan Service Guild, and such members from the Section of Education and Cultivation as the committee may determine. This committee shall endeavor to quicken the spiritual life of all Methodist women, to deepen their prayer life, and to increase their sense of responsibility for personal service and giving. The committee shall keep in touch with the spiritual movements of the times, and by prayerful research develop a clearer appreciation of the meaning of Christian living; it shall seek to devise definite means to permeate the local church with a spiritual power which will lead to deeper consecration and to more active service; to promote Christian stewardship, informal studies, and the use of the Bible and other devotional materials. The committee shall give special attention to recommendation of books and pamphlets on the devotional life, including stewardship. The editor responsible for the literature of this committee shall be a member *ex officio*.

This committee shall assist the editors in the preparation of such spiritual life materials as may be published by the Woman's Division of Christian Service. The resources of this committee shall be available to the leaders of all age groups within the division and to institutions supported by the division.

There shall be an advisory committee, composed of the division chairman of Spiritual Life and the six jurisdiction secretaries of Spiritual Life. This committee shall study the plans of the standing Committee on Spiritual Life of the division and shall bring to the attention of the division the particular spiritual needs of the different jurisdictions, with suggestions as to how these needs may best be met.

Section 7. There shall be a standing Committee on Literature and Publications, composed of seven especially qualified women, a majority of whom shall be members of the Woman's Division, one the vice-president of the Woman's Division. The following shall be *ex officio* members: the editors, the circulation manager, the publication and business manager, the chairman and secretaries of the Woman's Section of

the Joint Section of Education and Cultivation, the chairman of the Department of Work in Foreign Fields, and one executive secretary appointed by the department, the chairman of the Department of Work in Home Fields and one executive secretary appointed by the department, the chairman of the Department of Christian Social Relations and Local Church Activities and the executive secretary of the department, the president of the division, the treasurer of the division, the chairman of the standing Committee on Spiritual Life, the vice-chairman of the standing Committee of the Wesleyan Service Guild, and a secretary of Missionary Personnel appointed by the standing Committee on Missionary Personnel.

This committee shall be responsible to the Woman's Division for all printed materials recommended for use of the societies and the Wesleyan Service Guilds, and shall survey the needs of the Woman's Division for such materials and shall formulate policies and plans for their publication and distribution. The committee shall meet semi-annually.

Section 8. There shall be a standing Committee on Finance and Estimates, composed of thirteen members of the Woman's Division as follows; the chairman and three members of each of the two administrative departments, the chairman and two members of the Department of Christian Social Relations and Local Church Activities, the chairman of the Section of Education and Cultivation, the president of the Woman's Division. The secretaries, treasurers, disbursing officer, editors, publication and business manager, circulation manager of the Woman's Division, and the secretaries and editor of the Woman's Section of the Joint Section of Education and Cultivation shall be members without vote.

It shall be the duty of this committee to study and recommend the financial policies of the division, to keep informed with regard to its investments, and to recommend plans for increasing the income. It shall receive the estimates for the various lines of work of the division and make recommendations for appropriations to the Woman's Division.

There shall be elected from the membership of the Committee on Finance and Estimates a Committee on Treasury, to consist of three members. This committee shall act as an advisory committee of the treasurer's office. It shall study the audits and the functions of the office, and present recommendations concerning the same to the Committee on Finance and Estimates.

Section 9. There shall be a standing Committee on Permanent Funds and Investments, consisting of six members, two of whom shall be the treasurer and the chairman of the standing Committee on Finance and Estimates. Four members shall be nominated by the Committee on Finance and Estimates from its membership and elected by the Woman's Division. In addition, the committee shall coopt from three to five persons who, by training, experience, and ability are qualified for service in investment and trust fund matters. Such coopted members shall be approved annually by the Woman's Division or its executive committee.

This committee shall make recommendations to the treasurer for the investment of the money entrusted to her care. In an emergency the treasurer may act in consultation with three members of the committee designated by the committee.

It shall be the duty of this committee to meet and review quarterly the investments of the division. Other meetings may be held at the call of the treasurer or of three members of the committee. This committee shall report regularly to the executive committee and annually to the Woman's Division.

Section 10. There shall be a standing Committee on the World Federation of Methodist Women, composed of the vice-president of the Woman's Division, who shall serve as chairman; the vice-presidents who are chairmen of the departments of the division; four secretaries of the Section of Education and Cultivation, one of whom shall be the secretary of the Wesleyan Service Guild and one the associate secretary of Children's Work; the women editors; the chairman of the Committee on the Status of Women; the vice-president of each jurisdiction; any general officers of the Federation resident in this country; and such other members as may be needed. The jurisdiction representatives on the standing committee are, by virtue of their membership on this standing committee, members of the International Council of the World Federation of Methodist Women.

The full committee shall meet twice during the quadrennium.

This committee shall keep in touch with the officers of the World Federation and with the other units affiliated through the Federation; it shall keep the other units

informed as to the work of the Woman's Division, and keep the division in touch with the work of Methodist women of other lands. Under general direction of the Federation it shall collect and compile historical data of its own constituency as valuable contributions to the expansion of the enterprise on the part of Methodist women. The committee shall propose to the Committee on Literature and Publications such literature as it may need. It shall recommend annually to the standing Committee on Finance and Estimates such amount as it deems its equitable and necessary share for the work of the Federation. All plans and projects of the committee shall be subject to the approval of the division, to which the committee shall make annual report.

Section 11. There shall be a standing Committee on Missionary Personnel of the Woman's Division of Christian Service. The committee shall be composed of the women members from the Joint Committee on Missionary Personnel of the Board of Missions, the six jurisdiction secretaries of Missionary Personnel, and the women secretaries of the Joint Committee on Missionary Personnel. Executive secretaries of fields and bureaus, secretaries of Youth Work, Student Work, Wesleyan Service Guild, and the editor responsible for the literature of the committee shall be members *ex officio*.

The duties of the committee shall be to aid the conference secretaries of Missionary Personnel, by keeping them supplied with literature approved by the Joint Committee on Missionary Personnel regarding missionary service, and by informing them of the types of workers needed on the field and the standards for candidates laid down by the Joint Committee on Missionary Personnel; to recommend to the Joint Committee on Missionary Personnel of the Board of Missions ways and means by which personnel work may be made more effective. This committee shall meet annually.

Those members of the division committee who are members of each of the Home and Foreign Departments shall constitute the committees of the departments on Missionary Personnel. These committees shall give special consideration to the personnel needs of the departments.

Section 12. There shall be a standing Committee on Library Service, composed of five members: a chairman elected by the Woman's Division of Christian Service, two other members of the Woman's Division, and a representative of the staff of the Department of Work in Foreign Fields and a representative of the staff of the Department of Work in Home Fields. The editor responsible for the literature of the committee shall be a member *ex officio*. It shall be the duty of this committee to study the need for books and periodicals in institutions and stations of the division, abroad and at home, and to devise means and methods for supplying this need. This committee shall meet annually.

Section 13. There shall be a standing committee on Status of Women which shall meet biennially, composed of the chairman, one Woman's Division member from each jurisdiction, the vice-president of the Woman's Division, a secretary from each of the three departments and the Woman's Section, the secretary of the Wesleyan Service Guild, the chairman of the Committee on Status of Women of the Guild, one editor, and the six jurisdiction secretaries of Status of Women.

It shall be the duty of the committee to gather and study pertinent information about the life and work of women in church and community in the United States and other lands. The committee shall make use of all studies and resources related to the status of women made available through the World Council of Churches and the United Nations.

This committee shall also be responsible for planning and recommending to the Woman's Division a program for jurisdiction, conference, district, and local committees on Status of Women. Such a program shall relate to the *status of women in the life and work of the Church* with special emphasis on The Methodist Church and to the opportunities open to women for service in the community or nation by election or appointment.

The chairman shall bring reports and recommendations to the Woman's Division from the standing committee. Recommendations of special concern to departments or other lines of work of the Woman's Division shall be referred by the Woman's Division to the respective department or line of work for implementation.

The chairman shall be a member of the standing Committee on the World Federation of Methodist Women.

Section 14. There shall be a standing Committee on Supply Work, composed of the chairman of the committee, elected by the division, one member each from the Department of Work in Foreign Fields and the Department of Work in Home Fields who are members of the executive committee of the Woman's Division, the chairman of the Committee on Supply Work of the standing Committee of the Wesleyan Service Guild, and the jurisdiction secretaries of Supply Work. Others may be coopted as members as the need arises. Regular reports shall be made by the proper persons to the division and its executive committee and to the Departments of Work in Home and Foreign Fields.

This committee shall meet biennially at the time of an annual or executive committee meeting of the division.

Section 15. There shall be a standing Committee on Constitution and By-laws, whose members shall be recommended by the standing Committee on Nominations for election by the division at the Quadrennial Meeting. Proposed amendments shall be cleared through the Woman's Division or its executive committee and referred to the Committee on Constitution and By-laws not later than forty days before the Annual Meeting of the division. This committee shall send all amendments referred to it by the executive committee to the members of the division at least thirty days before the Annual Meeting of the division.

Section 16. There shall be a standing Committee on Nominations composed of the vice-president and two members appointed at the Quadrennial Meeting by each of the departments of the division, and by the Woman's Section of the Joint Section of Education and Cultivation. At the Quadrennial Meeting for organization, this committee shall make recommendations for nominations for the chairmen and members of the standing committees of the division.

Annually, this committee shall nominate representatives of the division to serve on the standing committees of the board; annually, except at the Quadrennial Meeting for organization, this committee shall nominate those officers or secretaries and associates or assistants who are to be elected annually by the division or board.

This committee shall receive all nominations of persons to be considered for election by the Woman's Division of Christian Service and for nomination by the Woman's Division of Christian Service to the Board of Missions of The Methodist Church, and shall make final nominations to the Woman's Division of Christian Service.

This committee shall make recommendations for nominations for vacancies which may occur *ad interim*, unless otherwise provided.

Section 17. There shall be a standing Committee on Policy, composed of the president, the vice-president, the recording secretary, the chairmen of the three departments, one representative from each of the departments appointed by the departments, and the chairman of the Section of Education and Cultivation, and one representative from the section, appointed by the section, the chairman of the standing Committee on Finance and Estimates, and three members of the staff without vote, one of whom shall be the treasurer of the division.

The committee shall formulate and recommend to the division for action policies on subjects referred to it by the division and committees of the division.

The committee may also initiate and recommend to the division for action policies that concern the work of the division as a whole, for the formulation of which no provision has been made.

The committee may recommend for action by the division changes in existing policies that affect the work of the division as a whole.

The committee may act in an advisory capacity on questions of procedure for the division or its component parts, without official action or report until a policy on said procedure has been determined and voted.

Section 18. There shall be a standing Committee on Salaries of four members, composed of the two representatives of the Woman's Division on the Committee on Salaries of the board and two others from the membership of the standing Committee on Finance and Estimates of the division.

This committee shall be responsible for studying and recommending to the division through the Committee on Finance and Estimates the standards of salaries and the salaries for all salaried persons of the division elected by the board or the division.

Section 19. There shall be a standing Committee on Pensions of eight members, composed of the two representatives of the division on the Committee on Pensions of the board, the secretary of the Commission on Deaconess Work, the treasurer, the

assistant treasurers, the disbursing officer of the division, and a member of the staff of the Department of Work in Foreign Fields.

The duty of the Committee on Pensions shall be to study problems and make recommendations to the Woman's Division concerning the pension plan of the Woman's Division for missionaries and deaconesses; to make presentations concerning pensions for home office workers to the Committee on Pensions of the board; and to study problems that may arise concerning payments to retired workers of the merging corporations, if referred by the Woman's Division.

Section 20. There shall be a standing Committee of the Wesleyan Service Guild, composed of the secretary of the Wesleyan Service Guild, six members of the Woman's Division of Christian Service, six jurisdiction secretaries of the Wesleyan Service Guild, and six other Guild members who are especially qualified to work in this field. The treasurer of the Woman's Division of Christian Service, the executive secretary of the Section of Education and Cultivation and the editor responsible for the literature of the Wesleyan Service Guild shall be members *ex officio* of the standing committee.

Section 21. Special Committees of the Division. There shall be a Committee on the Annual Meeting of the Division, a Committee on the Annual Report, and a Committee on the Week of Prayer and Self-Denial.

1. The Committee on the Annual Meeting of the Division shall be composed of the president, the vice-president, the recording secretary, in consultation with the chairmen of the three departments and the chairman of the Section of Education and Cultivation. The president shall be the chairman of the committee.

This committee shall be responsible for setting up the schedule and program for the Annual Meeting of the division.

2. The Committee on the Annual Report shall be composed of the president, the recording secretary, the chairmen of the three departments, the chairman of the section, the executive secretary of the section, the editor of *The Methodist Woman*, the publication and business manager and the circulation manager. The recording secretary shall be the chairman of the committee.

This committee shall recommend annually to the division the size, content, format, and price of the Annual Report of the division.

3. The Committee on the Week of Prayer and Self-Denial shall be composed quadrennially of two representatives from the Department of Work in Foreign Fields, two representatives from the Department of Work in Home Fields and the editor of literature.

This committee shall receive from the two administrative departments recommendations of projects to be the objectives of the Week of Prayer and Self-Denial offering to be received in the fall following the next fiscal year. From this list the committee shall recommend to the division at the Annual Meeting for approval the projects to be the objectives of such offering.

ARTICLE VIII.—SUSPENSION

The preceding by-laws may be suspended at any Annual Meeting of the division at which a quorum is present, by a two-thirds vote of the members present and voting, or in the interim between Annual Meetings by the executive committee at which a quorum is present, by a three-fourths vote of the members present and voting.

ARTICLE IX.—AMENDMENTS

Amendments to these by-laws may be made by majority vote at any Annual Meeting of the division, provided a thirty-days' notice is given in writing to all members of the division by the executive committee or by the standing Committee on Constitution and By-laws of the division.

By-laws of the Departments of the Woman's Division

The Departments of Work in Foreign and Home Fields

ARTICLE I.—MEMBERSHIP

The departments shall be composed of the chairmen elected by the division, the members of the Woman's Division of Christian Service designated to the departments at the Quadrennial Meeting, and the executive secretaries of the respective departments. The president of the Woman's Division of Christian Service, the treasurer,

an assistant treasurer, and a secretary of the Joint Committee on Missionary Personnel are members.

ARTICLE II.—MEETINGS

Section 1. The annual meeting of a department shall be held in connection with the Annual Meeting of the Woman's Division.

Section 2. In case of special need, other meetings may be called by the chairman and the executive secretaries of the department upon ten-days' notice.

Section 3. The agenda for the annual meeting of the department shall be prepared by its chairman and recording secretary, in consultation with its executive secretaries.

ARTICLE III.—DUTIES

Section 1. Each department shall administer and be responsible to the Woman's Division for the work allocated to it by the division. It shall receive for consideration and action any recommendations from the members and the committees of the department and the report and recommendations of the executive secretaries.

Section 2. The department shall make recommendation to the Committee on Nominations of the Woman's Division in case of vacancy among the executive secretaries.

Section 3. Quadrennially the department shall appoint two members of the department for membership on the standing Committee on Nominations of the division.

Section 4. Each department shall present an annual report to the Woman's Division.

ARTICLE IV.—OFFICERS

Section 1. The vice-president of the Woman's Division, who is chairman of the department, shall preside at all meetings of the department, of its executive committee and of its administrative committee, and shall perform the duties usually required of this officer. She shall familiarize herself with the work of the department and assist in the planning and the correlation of the work of the department. She shall be a member *ex officio* of all department committees. She shall be a member of the standing Committee on the World Federation of Methodist Women. In the absence of the chairman, the department shall choose a chairman *pro tem*.

The chairman of the department, as vice-president of the division, in the absence of the president and the vice-president of the division, may assume the duties of the presiding officer of the division.

Section 2. There shall be a recording secretary of the department who shall record and file all minutes of the department, of the executive committee, and of the administrative committee.

ARTICLE V.—COMMITTEE

Section 1. There shall be an executive committee, composed of those members of the executive committee of the division who are members of the department. The executive committee shall hold meetings at the time of the meetings of the executive committee of the division. It shall act *ad interim* for the department.

Section 2. There shall be an administrative committee of the department, composed of the chairman, the recording secretary, and four other members from the executive committee, elected by the department, and the executive secretaries. This committee shall meet at stated intervals or at the call of the chairman, in consultation with the executive secretaries, and shall act *ad interim* for the executive committee.

Section 3. There shall be a Committee on Finance and Estimates, composed of the chairman and the recording secretary and those members of the department who are members of the standing Committee on Finance and Estimates of the division. It shall consider the field appropriations submitted by the executive secretaries, and make recommendations to the department. It shall also make recommendations as to appropriations for cooperative committees and projects and for the administration of the department. It shall do such other work as the need may require.

Section 4. There shall be foreign and home field committees, whose duties shall be to advise with the executive secretaries on all matters pertaining to their fields.

They shall study and be familiar with all facts, problems, and conditions relating to their particular fields. These committees shall be elected by their respective departments.

Section 5. (1) There shall be a standing Committee of the Department of Work in Foreign Fields, composed of the chairman, the executive secretaries of the department, the secretaries of foreign work in the jurisdictions, and such members of the division as may be appointed by the department.

(2) There shall be a standing Committee of the Department of Work in Home Fields, composed of the chairman, the executive secretaries of the department, the secretaries of home work in the jurisdictions, and such members of the division as may be appointed by the department.

(3) The executive secretary and the secretary of Missionary Education of the Section of Education and Cultivation shall be members *ex officio* of these committees.

(4) These committees shall meet annually. The chairman of the department shall be the chairman of the standing committee of the department.

(5) Each standing committee shall study the work of its respective department, keep informed on world and national movements affecting missions, and share in the promotion of the entire missionary enterprise.

Section 6. (1) There shall be an Interdivision Committee on Work in Foreign Fields with equal representation from the Division of World Missions and the Department of Work in Foreign Fields of the Woman's Division of Christian Service.

(2) There shall be an Interdivision Committee on Work in Home Fields with equal representation from the Division of National Missions and the Department of Work in Home Fields of the Woman's Division of Christian Service.

(3) The members representing the Woman's Division on these committees shall be nominated at the Quadrennial Meeting and at each succeeding Annual Meeting through the standing Committee on Nominations of the division for election by the division.

Section 7. The policy with reference to voting by members of the staff shall be that adopted by the division.

The Department of Christian Social Relations and Local Church Activities

ARTICLE I.—MEMBERSHIP

The department shall be composed of the chairman, elected by the Woman's Division of Christian Service, the members of the division designated to the department, and the secretaries of the department.

The president and the vice-presidents of the division, other than the chairman of this department, shall be members *ex officio*.

The secretaries of the Woman's Section of the Joint Section of Education and Cultivation, the editors, the executive secretaries of the administrative departments, the chairman of the standing Committee of the Wesleyan Service Guild, may be members and serve as consultants.

ARTICLE II.—MEETINGS

Section 1. The annual meeting of the department shall be held in connection with the Annual Meeting of the Woman's Division.

Section 2. In case of special need, other meetings of the department may be called by the chairman of the department, in consultation with the executive secretary, upon ten-days' notice.

Section 3. The agenda for the annual meetings of the department shall be prepared by the chairman of the department and the secretaries.

ARTICLE III.—DUTIES

Section 1. The Department of Christian Social Relations and Local Church Activities shall supervise and promote the work of the division along the lines of community service and social relations. It shall seek to make real and effective the teachings of Jesus as applied to individual, group, racial, and world relationships. It shall endeavor to enlist the participation of church women in such questions as have a moral or religious significance or an important bearing on public welfare. It shall seek to

increase throughout the constituency an understanding of the fullest meaning of citizenship and the more effective use of the ballot by all citizens, in building world order, as well as in promotion of legislation for social welfare both national and international. The department shall be responsible for promoting study and action related to such concerns of Christians as the economic, social, and moral well being of people in family and community, racial and cultural relations, alcoholic beverages and narcotic drugs, and world peace and security among all peoples. The department shall recommend ways of cooperating with other agencies with similar concern in the community, and initiate plans for recruiting and training church women for volunteer service in local church and community activities. It shall seek to inspire in the women of the local church a greater devotion to and concern for the total life and work of the local church. It shall seek to cooperate with the other agencies of the church *having similar purpose, endeavoring* to develop Christian fellowship, and to deepen concern for the *total* responsibilities of the church.

Section 2. The department shall receive reports from the secretaries and recommend policies for the department to the Woman's Division.

Section 3. The department shall make recommendations to the Woman's Division for such workers in the department as may be essential for the supervision and promotion of the work of this department.

Section 4. The department shall make recommendations to the Committee on Nominations of the Woman's Division when a vacancy occurs in the offices of the secretaries, or among the chairmen of the committees of the department elected by the division.

Section 5. Quadrennially the department shall appoint two members of the department for membership on the standing Committee on Nominations of the division.

Section 6. The department shall make regular reports to the Woman's Division and its executive committee.

ARTICLE IV.—OFFICERS

Section 1. The vice-president of the Woman's Division, who is chairman of the department, shall preside at all meetings of the department, of its executive committee, and of the standing committee, and shall perform the duties usually required of this officer. She shall familiarize herself with the work of the department and assist in the planning and the correlation of the work of the department. She shall be a member *ex officio* of all department committees. She shall be a member of the standing Committee on the World Federation of Methodist Women. In the absence of the chairman, the department shall choose a chairman *pro tem*.

The chairman of the department, as vice-president of the division, in the absence of the president and the vice-president of the division, may assume the duties of the presiding officer of the division.

Section 2. There shall be a recording secretary of the department who shall record and file all minutes of the department, of the standing committee, and of the executive committee.

ARTICLE V.—COMMITTEES

Section 1. There shall be a standing Committee on Christian Social Relations and Local Church Activities, composed of the secretaries and the chairman of the department, the recording secretary of the department, the chairmen of the committees, the six jurisdiction secretaries of Christian Social Relations and Local Church Activities, and the chairman of the Committee on Christian Social Relations and Local Church Activities of the standing Committee of the Wesleyan Service Guild.

The president, vice-presidents of the division other than the chairman of this department, shall be members *ex officio*. The secretaries of the Woman's Section of the Joint Section of Education and Cultivation, the editors, the executive secretaries of the administrative departments, and chairman of the standing Committee of the Wesleyan Service Guild may be members.

Section 2. The duties of the committee shall be to promote plans for the cultivation of Christian Social Relations and Local Church Activities; to assist in the development of lines of research, study, and activities of the committees of the department; to recommend additional committees as need arises; to recognize the freedom of jurisdiction or conference to choose annually from the department program their

lines of work; to aid in harmonizing and organizing the results of the work for presentation to the Woman's Division of Christian Service. The committee shall be concerned also with the response of the local society to the spiritual, educational, social, and financial needs of the local church; it shall emphasize the basic religious attitudes and objectives which underlie the work and which are indispensable to the realization of Christian social relations.

Section 3. The standing committee of the department shall meet annually at the time of the Annual Meeting of the division, with special meetings called by the department chairman and the executive secretary when necessary.

Section 4. The members of the executive committee of the Woman's Division who are members of the department, with the secretaries shall constitute an executive committee of the department. The executive committee shall meet at the time of the executive committee meetings of the division. If need arises, special meetings may be called by the chairman and the executive secretary of the department. Additional members of the standing committee specially related to the situation under consideration may be called in for regular or special executive committee meetings at the discretion of the chairman and the executive secretary.

Section 5. There shall be a Committee on Finance and Estimates, composed of those members of the department who are members of the standing Committee on Finance and Estimates of the Woman's Division.

In cooperation with the secretaries, the committee shall study the financial needs of the department and make recommendations to the department. It shall do such other work as the need may require.

Section 6. The department shall recommend to the Woman's Division at the last meeting of each quadrennium those committees that may be needed to guide the department in the promotion of special emphases of the ensuing quadrennial program. All members of the department shall be assigned each quadrennium to these committees, with the chairmen nominated at the organizational meeting by the department to the division for election. Special consultants may be selected each quadrennium to serve as resource members of the committees. These committees shall meet annually.

ARTICLE VI.—SUSPENSION

The preceding by-laws may be suspended at any Annual Meeting of the division at which a quorum is present, by a two-thirds vote of the members present and voting, or in the interim between Annual Meetings, by the executive committee of the division at which a quorum is present, by a three-fourths vote of the members present and voting.

ARTICLE VII.—AMENDMENTS

Amendments to the by-laws of the departments may be made at any Annual Meeting of the division, provided a thirty days' notice is given in writing to all members of the division by the executive committee or by the standing Committee on Constitution and By-laws of the division.

By-laws of the Wesleyan Service Guild

ARTICLE I.—NAME AND PURPOSE

Within the Woman's Division of Christian Service there shall be a Wesleyan Service Guild whose purpose shall be to provide a channel through which employed women may participate in the program of the Woman's Division of Christian Service, a program offering spiritual enrichment, Christian fellowship, and the opportunity to take an active part in developing a world Christian community.

ARTICLE II.—AUTHORITY

General supervision of the work of the Wesleyan Service Guild shall be vested in a standing committee of the Woman's Division of Christian Service composed of the secretary of the Wesleyan Service Guild, six members of the Woman's Division of Christian Service, six jurisdiction secretaries of the Wesleyan Service Guild, and six other Guild members who are especially qualified to work in this field. The treasurer of the Woman's Division of Christian Service, the executive secretary of the Section of Education and Cultivation and the editor responsible for the literature of the Wesleyan Service Guild shall be members *ex officio* of the standing committee.

ARTICLE III.—MEETINGS

Section 1. There shall be an annual meeting of the standing Committee of the Wesleyan Service Guild held in connection with the Annual Meeting of the Woman's Division of Christian Service.

Section 2. Other meetings of the standing committee shall be held at the call of the chairman or of five members of the standing committee at such times as are necessary or desirable to carry on the work of the Guild.

ARTICLE IV.—OFFICERS AND THEIR DUTIES

Section 1. There shall be the following officers of the standing Committee of the Wesleyan Service Guild: a chairman, a vice-chairman, a recording secretary, a secretary of Promotion, and such other officers as the development of the organization may require.

The officers of the standing Committee of the Wesleyan Service Guild shall bear such responsibilities and perform such duties as usually appertain to such officers. The vice-chairman shall be chairman of the Committee on Program.

Section 2. There shall be a secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service and such additional staff members as may be required.

Section 3. The secretary of the Wesleyan Service Guild and her staff shall promote the organization and work of the Wesleyan Service Guild through the standing Committee of the Guild and through jurisdiction, conference, and district committees and secretaries. She shall cooperate in such adaptations of materials of the Committee on Literature and Publications of the division as seem desirable.

She shall be a member of the standing Committees on Status of Women and on World Federation of Methodist Women of the division, of the standing committee of the Department of Christian Social Relations and Local Church Activities, and of the enlarged staff of the section. She shall be a member *ex officio* of the standing Committees on Finance and Estimates, on Literature and Publications, and on Missionary Personnel of the division.

She, or someone designated by her, shall represent the Woman's Division in organizations and movements touching the interests of employed women. She shall keep before the division the needs and interests of employed women in their relationship to the ongoing program of the Christian church. She shall make regular reports to the division and its executive committee.

ARTICLE V.—COMMITTEES

Section 1. There shall be the following committees in the standing Committee of the Wesleyan Service Guild: a Committee on Spiritual Life, a Committee on Missionary Education and Service, a Committee on Christian Social Relations and Local Church Activities, a Committee on Status of Women, a Committee on Supply Work, and a Committee on Program.

Section 2. There shall be an executive committee of the standing committee composed of the following members: the chairman of the standing committee, the vice-chairman, the recording secretary, and the secretary of the Wesleyan Service Guild. Other members may be coopted as the need arises.

The executive committee shall meet on call of the chairman in consultation with the secretary of the Wesleyan Service Guild of the Woman's Division.

Section 3. The Committee on Program shall be composed of the vice-chairman and chairmen of committees of the standing Committee of the Guild.

Section 4. There also shall be a Committee on Nominations whose duty it shall be to present nominations of members at large of the standing Committee of the Wesleyan Service Guild.

Section 5. Other committees may be added as the work demands.

ARTICLE VI.—ELECTIONS

Section 1. The members of the standing committee shall be elected quadrennially as follows:

(1) Six members of the Woman's Division elected by the division at the organization meeting with due representation from the departments of the Woman's Division of Christian Service.

(2) Six jurisdiction Guild secretaries elected at the jurisdiction Guild meetings.

(3) Six representatives at large who are members of the Wesleyan Service Guild especially qualified to work in this field, elected by the members of the Woman's Division on the standing Committee of the Wesleyan Service Guild and the six jurisdiction Guild secretaries.

(4) There shall be members *ex officio* as indicated in Article 2.

Section 2. The secretary of the Wesleyan Service Guild of the Woman's Division shall be elected annually by the Board of Missions. The standing Committee of the Guild may recommend the nominee.

Section 3. The officers of the standing Committee of the Wesleyan Service Guild with the exception of the chairman shall be nominated and elected by ballot at the quadrennial meeting of the Guild. These officers shall be eligible for re-election to the same office for one additional term.

ARTICLE VII.—FUNDS

Section 1. The fiscal year of the Wesleyan Service Guild shall correspond to the fiscal year of the Woman's Division and the Woman's Society of Christian Service.

Section 2. The funds of the Wesleyan Service Guild shall be administered by the treasurer of the Woman's Division of Christian Service, according to the constitution and by-laws of the division.

ARTICLE VIII.—AMENDMENTS

Proposed amendments to all by-laws may be made at any Annual Meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division. Proposed amendments to the by-laws of the Wesleyan Service Guild shall be sent to the standing Committee of the Wesleyan Service Guild in time for presentation to the September meeting of the executive committee of the division.

By-laws of the Commission on Deaconess Work

ARTICLE I.—MEMBERS

Section 1. The membership of the commission shall follow the pattern described in the 1952 *Discipline*, Par. 1252, Sec. 3.

Section 2. Voting members of the commission shall serve for a term of four years and may serve not more than two terms in succession.

Section 3. The personnel secretary of the Board of Missions shall be that secretary who has the major responsibility for the recruitment of deaconesses.

Section 4. The executive secretaries of the Department of Work in Home Fields of the Woman's Division of Christian Service shall be coopted to serve on the commission with the privilege of the floor without vote.

Section 5. When a regular member of the commission is unable to attend the annual meeting of the commission, an alternate for that member may be named by the organization to be represented at the meeting.

Section 6. The secretaries of Home Work of the Jurisdiction Woman's Societies of Christian Service shall be invited to attend meetings of the commission and in the absence of a president of a Jurisdiction Society the secretary of Home Work of that jurisdiction shall serve as alternate.

ARTICLE II.—OFFICERS

Section 1. The officers shall be a chairman, a vice-chairman, and a recording secretary.

Section 2. The bishop appointed by the Council of Bishops shall serve as chairman of the commission.

Section 3. A vice-chairman shall be elected by the commission who shall act in the absence of the chairman.

Section 4. The recording secretary shall keep the records of the meetings of the commission and of the executive committee and perform such other duties as may be assigned by the commission.

Section 5. The executive secretary shall administer the work of the commission and such other functions as may be assigned to her by the Department of Work in Home Fields of the Woman's Division; shall prepare the agenda for the annual meeting and see that its recommendations are fulfilled; shall recommend plans of work; shall conduct the business of the commission; and shall make an annual report to the commission.

ARTICLE III.—MEETINGS

Section 1. The commission shall meet annually and may meet on call of the chairman and the executive secretary.

Section 2. A majority of the members shall constitute a quorum.

ARTICLE IV.—FUNCTIONS

Section 1. The commission shall make plans for the enrichment of life of deaconesses, recommending techniques for attaining spiritual and mental maturity, physical and professional fitness, emotional stability, and social adjustment.

Section 2. It shall promote and interpret the program of deaconess work throughout the church to enable the office of deaconess to grow into the fullness of its stature.

Section 3. It shall seek to discover new fields of service and new approaches to meet the needs of the present day.

Section 4. It shall seek to activate and strengthen the work of the Annual Conference Deaconess Boards.

Section 5. It shall recommend to the Woman's Division of Christian Service policies and procedures regarding the deaconesses, their work and relationships.

Section 6. It shall approve all material which is to be published for the promotion of deaconess work.

ARTICLE V.—COMMITTEES

Section 1. The commission may create such committees as the work may demand.

Section 2. There shall be an executive committee composed of the officers of the commission and the presidents of the Jurisdiction Deaconess Associations to act for the Commission *ad interim*, a committee on nominations and a committee on by-laws.

Section 3. There shall be a committee, appointed by the Department of Work in Home Fields, who shall serve in an advisory relation to the executive secretary of the commission.

ARTICLE VI.—RULES OF ORDER

Section 1. The rules contained in Robert's Rules of Order shall govern the commission in all cases to which they are applicable and in which they are not inconsistent with the constitution and by-laws of the commission.

Section 2. Proposed amendments to these by-laws may be made, on the recommendation of the Commission on Deaconess Work to the Woman's Division, by a majority vote, at any annual meeting of the division, provided a thirty-days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division. Such changes must be in the hands of the executive committee of the Woman's Division by the September meeting.

By-laws of the Assembly

ARTICLE I.—NAME

The national meeting of the Woman's Society of Christian Service of The Methodist Church shall be called the Assembly.

ARTICLE II.—PURPOSE

The purpose shall be to provide a means whereby groups of Methodist women from all areas of the church may achieve essential unity in worship and in the sharing of information, plans, and methods of work.

ARTICLE III.—MEMBERSHIP

Section 1. Voting members. The officers and members of the Woman's Division of Christian Service, six officers of each Jurisdiction Woman's Society, the president and one other officer of each Conference Woman's Society, one Wesleyan Service Guild representative from each conference, one delegate from each district, and such other persons as the division may determine shall constitute the voting membership.

Section 2. Distinguished guests, missionaries, officers, and secretaries of the other divisions of the Board of Missions, representatives of other Methodist boards and of interdenominational or cooperating agencies may be seated and granted the privileges of the floor without vote.

ARTICLE IV.—MEETINGS

The Assembly shall meet quadrennially at such time and place as the division may designate. Adequate appropriation for the Assembly meeting shall be made by the division.

There shall be a quadrennial meeting of the Wesleyan Service Guild held in connection with the Assembly of the Woman's Society of Christian Service.

ARTICLE V.—OFFICERS

The president, vice-president, recording secretary, and treasurer of the division shall serve the Assembly as its general officers.

ARTICLE VI.—DUTIES OF OFFICERS

The officers of the Assembly shall bear such responsibilities and perform such duties as usually appertain to such officers. The recording secretary shall be a member of the program committee and shall see that printed copies are sent to speakers and officers of the division and jurisdictions two weeks before the meeting. She shall keep a record of all proceedings of the Assembly and shall have such record included in the Annual Report of the division as the division may determine. Assistant secretaries may be elected by the Assembly to serve during the session.

The treasurer shall receive and disburse funds for expenses of the Assembly in accord with appropriations and the direction of the division.

ARTICLE VII.—COMMITTEES

There shall be the following committees and such others as the Assembly may require.

Section 1. Committees appointed by the division.

(1) Committee on Arrangements, to provide a suitable place for the Assembly meeting and to be responsible through subcommittees for credentials, transportation, and local arrangements.

(2) Program Committee, to prepare an informing and inspiring program which shall include reports of the work of the departments of the division, of its standing committees, of its research commissions, and the activities of the jurisdiction.

(3) Budget Committee, composed of the chairmen of the Committees on Arrangements and on Program, and three members of the standing Committee on Finance and Estimates of the division.

(4) Committee on Publicity, consisting of the women editors and appointed reporters. This committee shall provide preliminary announcements to the church and secular press, report the proceedings of the Assembly, and be responsible for an Assembly bulletin.

(5) Committee of Reference, to which may be referred memorials, resolutions, reports, or any controversial matters before final action by the Assembly.

ARTICLE VIII.—COMMISSIONS

Research and study commissions, in harmony with the purpose of the Assembly as set forth in the constitution, may be appointed to serve for four years, full reports to be made to the Assembly.

ARTICLE IX.—AMENDMENTS

Amendments to these by-laws may be made by majority vote at any Annual Meeting of the division, provided a thirty days' notice has been given in writing to all members of the division by the executive committee or by the standing Committee on Constitution and By-laws of the division.

By-laws of the Jurisdiction Woman's Society of Christian Service

ARTICLE I.—OFFICERS

Section 1. The president shall preside at all meetings of the Jurisdiction Woman's Society and of the executive committee. She shall actively promote all phases of the work. She shall be a member *ex officio* of all committees. She shall sign orders for the disbursement of jurisdiction funds. She shall be one of the members-at-large of the Woman's Division of Christian Service and of the Board of Missions. She shall be a member of such cooperative boards and committees as the *Discipline* provides.

Section 2. The vice-president shall assist actively in promoting the interests of the work and, in the absence of the president, shall assume the duties of that office.

She shall be responsible for assisting in promoting plans and methods for the use and development of the monthly program materials as related to the duties of the program committee in the local society. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall cooperate as directed by the vice-president of the division in the presenting of information on the World Federation of Methodist Women. She shall be a member of the Committee on Schools of Missions and Christian Service in the jurisdiction.

She shall receive quarterly and annual reports from the vice-presidents of the Conference Woman's Societies of Christian Service and report quarterly and annually to the vice-president of the division.

Section 3. The recording secretary shall keep a permanent record of all meetings of the society and of the executive committee. She shall send minutes of executive committee meetings to each officer. She shall send to the members notices of all regular and special meetings of the jurisdiction society and of the executive committee. She shall present the recommendations of the executive committee to the society and notify all committees of their appointments. She shall perform such other duties as may be assigned to this office.

Section 4. The treasurer shall receive the funds which conferences have designated for jurisdiction cultivation and expenses, and such other funds given for that purpose, including offerings taken at jurisdiction meetings. She shall disburse these funds upon the written order of the president and the secretary of Promotion of the Jurisdiction Woman's Society. She shall send itemized statements of all funds to these officers and make an annual report to the Jurisdiction Woman's Society. Her books shall be audited annually. She shall be a member of the standing Committee of the Wesleyan Service Guild in the jurisdiction. She shall be responsible for promoting larger gifts, annuities and bequests in her jurisdiction.

Section 5. There shall be a secretary of home work and a secretary of foreign work. These secretaries shall be the jurisdiction representatives on the corresponding standing committees of the Departments of Work in Home and Foreign Fields of the Woman's Division.

They shall study the work and interpret the reports of these departments, keep informed on world and national movements affecting missions, and within the jurisdiction shall share in the promotion of the entire missionary enterprise. They shall be members of the Committee on Schools of Missions and Christian Service in the jurisdiction.

They shall be responsible as resource persons for assisting the secretary of Missionary Education of the jurisdiction in bringing to the entire jurisdiction information concerning the work of the Departments of Work in Home and Foreign Fields.

They shall keep the Departments of Work in Home and Foreign Fields of the Woman's Division informed as to ways in which the departments can assist in making the interest in their work more vital to the women of the jurisdiction.

They shall be responsible for maintaining such contacts with the missionaries and with work sponsored by the conferences within the jurisdiction as the Departments of Work in Home and Foreign Fields may deem advisable in order to increase the interest of the conferences in the work they are sponsoring. They shall receive annual reports from the conference secretaries of Missionary Education and Service.

They shall report annually to the Jurisdiction Woman's Society.

Section 6. The secretary of Christian Social Relations and Local Church Activities shall promote the work of the department within the jurisdiction. She shall be chairman of the standing Committee on Christian Social Relations and Local Church Activities within the jurisdiction, and plan with the committee the special lines of work to be emphasized. She shall cooperate with other organizations of the church and with other agencies working toward similar ends. She shall cooperate with the secretary of Missionary Education and the secretary of Spiritual Life in the planning and promotion of the total study program and the action following therefrom. She shall be a member of the Committee on Schools of Missions and Christian Service and the Committee on Finance in the jurisdiction. She shall receive quarterly and annual reports from the conference secretaries of Christian Social Relations and Local Church Activities and transmit them to the executive secretary of the department of the Woman's Division. She shall report annually to the Jurisdiction Woman's Society. She shall be a member of the standing committee of the Department of Christian Social Relations and Local Church Activities within the division.

Section 7. The secretary of Promotion shall promote, in cooperation with the conference secretaries of Promotion, the total program of the Woman's Society of Christian Service. She shall supply them with plans and methods for the cultivation of the Woman's Societies and for the extension of the organization throughout the jurisdiction. In cooperation with the executive secretary of the Section of Education and Cultivation, she shall conduct workshops on organization and promotion to the end that a trained leadership may be developed in the conferences. In cooperation with the secretary of Field Cultivation of the Section of Education and Cultivation, and with the conference secretaries of Promotion, she shall plan itineraries of field workers, missionaries, and other speakers. She shall be responsible for giving information concerning the organization and its work. She shall, with the president, sign orders for the disbursement of jurisdiction funds. She shall receive quarterly and annual reports of the conference secretaries of Promotion and send an analysis to the executive secretary of the Section of Education and Cultivation. She shall report annually to the Jurisdiction Woman's Society. She shall be a member of the standing Committee on Finance, of the Committee on Schools of Missions and Christian Service in the jurisdiction, and of the standing Committee of the Wesleyan Service Guild in the jurisdiction.

Section 8. The secretary of Missionary Education, in cooperation with the secretary of Missionary Education of the Section of Education and Cultivation, and with the secretaries of Missionary Education and Service in the conferences, shall direct study plans and promote study courses approved by the Woman's Division of Christian Service. She shall provide missionary information, develop interest in the support of missionary work, and make recommendations concerning the projects submitted to the jurisdiction by the secretaries of home and foreign work of the jurisdiction. She shall assist the secretary of Missionary Education of the Section of Education and Cultivation in planning such conferences, schools, and other meetings as will help develop missionary intelligence and a trained leadership in the jurisdiction. She shall be a member of the Committee on Schools of Missions and Christian Service in the jurisdiction, and of the Committee on Spiritual Life. She shall work in close cooperation with the secretary of Christian Social Relations and Local Church Activities and with the secretary of Spiritual Life in the promotion of study plans. She shall keep in touch with denominational and interdenominational agencies engaged in missionary education. She shall receive quarterly and annual reports of the secretaries of Missionary Education and Service in the conferences and transmit them to the secretary of Missionary Education of the Section of Education and Cultivation. She shall report annually to the Jurisdiction Woman's Society.

Section 9. The secretary of the Wesleyan Service Guild shall serve as chairman of the standing Committee of the Wesleyan Service Guild in the jurisdiction and shall preside at the meetings of the jurisdiction Wesleyan Service Guild. She shall promote the work of the Wesleyan Service Guild within the jurisdiction. She shall receive reports from conference secretaries of the Wesleyan Service Guild; she shall report regularly to the Woman's Society of Christian Service of the jurisdiction and to the secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service. She shall be responsible for planning of meetings of the jurisdiction Wesleyan Service Guild. She shall represent the Wesleyan Service Guild and present its interests at the meetings of the jurisdiction Woman's Society of Christian Service, of which she shall be an officer. She shall attend as far as possible conference meetings of the Wesleyan Service Guild. She shall be a member of the executive committee of the jurisdiction Woman's Society of Christian Service, of the Committee on Schools of Missions and Christian Service, of the Committee on Finance, and of the Committee on Spiritual Life. She shall present a budget to the Committee on Finance.

Section 10. There shall be a secretary of Student Work. She shall promote the work according to the plans and program approved by the Woman's Division. She shall report quarterly and annually to the division secretary of Student Work, and annually to the Jurisdiction Woman's Society.

She shall cooperate wherever possible with the regional program of the Methodist Student Movement, with the regional counselor and regional chairman of the World Christian Community and on Christian Social Action.

Section 11. The secretary of Youth Work shall promote the work according to the plans and program approved by the Woman's Division. She shall report annually to the Jurisdiction Woman's Society of Christian Service. She shall receive quarterly and annual reports from the conference secretaries of Youth Work, and report quarterly and annually to the secretary of Youth Work in the Woman's Section of the Joint Section of Education and Cultivation.

Section 12. The secretary of Children's Work shall promote the work according to the plans and program approved by the Woman's Division. She shall receive quarterly and annual reports of secretaries of Children's Work in the conferences and transmit them to the division secretary of Children's Work. She shall report annually to the Jurisdiction Woman's Society.

Section 13. The secretary of Spiritual Life shall serve as chairman of the standing Committee on Spiritual Life, and, working through this committee, she shall promote the plans and program approved by the standing Committee on Spiritual Life of the Woman's Division. She shall be a member of the standing Committee on Spiritual Life of the division, and of the standing Committee on Schools of Missions and Christian Service of the jurisdiction. She shall receive the quarterly and annual reports of the secretaries of Spiritual Life in the conferences, and report to the chairman of the standing Committee on Spiritual Life of the Woman's Division. She shall report annually to the Jurisdiction Woman's Society.

Section 14. The secretary of Literature and Publications shall make a careful study of all literature of the Woman's Division, including the program materials, and report concerning its suitability to meet the needs of Woman's Societies. She shall promote the circulation of *The Methodist Woman* and *World Outlook* in cooperation with the other responsible agencies of the church. She shall receive quarterly and annual reports of secretaries of Literature and Publications in the conferences and transmit them to the Editorial Board of the Woman's Division. She shall be a member of the Committee on Schools of Missions and Christian Service in the jurisdiction. She shall report annually to the Jurisdiction Woman's Society.

Section 15. The secretary of Supply Work shall be responsible for promoting interest in the sending of needed supplies to institutions and agencies in the home and foreign fields, under the supervision of the Woman's Division. She shall be a member of the standing Committee on Supply Work of the division. She shall send the plans and policies approved by the Woman's Division Committee on Supply Work to the conference secretaries of Supply Work, and report to the chairman of the standing Committee on Supply Work of the Woman's Division. She shall report annually to the Jurisdiction Woman's Society.

Section 16. The secretary of Status of Women shall promote the program on Status of Women as recommended by the Woman's Division. Such a program shall

relate to the status of women in the life and work of the church with special emphasis on The Methodist Church and to the opportunities open to women for service in community and nation either by election or appointment.

She shall be a member of the standing committee of the Woman's Division, and promote the use of any special materials on Status of Women that may be recommended by the Woman's Division.

She shall serve as chairman of the jurisdiction standing Committee on Status of Women, receive reports from the conference secretaries of Status of Women, and report quarterly to the chairman of the standing Committee on Status of Women in the Woman's Division. She shall report annually to the Jurisdiction Woman's Society of Christian Service.

Section 17. The secretary of Missionary Personnel shall promote the work of recruiting and counseling prospective candidates for missionary and deaconess service. She shall be responsible for giving information to the conference secretaries of Missionary Personnel concerning the need for workers, requirements for missionary and deaconess service, available scholarship aids, literature on missionary personnel, and educational institutions preferred for study. She shall receive reports from the conference secretaries of Missionary Personnel and report annually to the secretaries of Missionary Personnel of the Board of Missions.

ARTICLE II.—STANDING COMMITTEES

Section 1. The Jurisdiction Woman's Society may provide such standing committees as the work may require.

Section 2. There shall be an executive committee, composed of the officers of the Jurisdiction Woman's Society, two or more members of the Woman's Division resident in the jurisdiction, the chairmen of standing committees of the jurisdiction, and such additional persons as the Jurisdiction Woman's Society may provide. This committee shall be the coordinating group for the total educational and promotional program in the jurisdiction, and shall appoint an officer to be responsible for publicity in the press.

Section 3. There shall be a standing Committee on Spiritual Life, composed of the jurisdiction secretary of Spiritual Life, the jurisdiction secretary of the Wesleyan Service Guild, the jurisdiction representative on the standing Committee on Spiritual Life of the Woman's Division of Christian Service, and the jurisdiction secretary of Missionary Education. This committee shall promote the plans and programs approved by the standing Committee on Spiritual Life of the Woman's Division. It shall study the spiritual needs of the jurisdiction and make recommendations to the standing Committee on Spiritual Life of the division. The members of this committee shall serve as resource persons in the jurisdiction.

Section 4. There shall be a standing Committee on Christian Social Relations and Local Church Activities, to be elected by the Jurisdiction Woman's Society, composed of the jurisdiction secretary, three to five conference secretaries of Christian Social Relations and Local Church Activities, and one or more representatives of the Wesleyan Service Guild nominated by the Jurisdiction Wesleyan Service Guild Standing Committee. Such members may or may not be members of the Jurisdiction Woman's Society. The members of the department's resource committees living within the jurisdiction shall serve as members *ex officio* of the jurisdiction standing committee. This committee shall meet annually and make recommendations concerning the work of the department within the jurisdiction in accord with the lines of work outlined by the division.

Section 5. There shall be a Committee on Schools of Missions and Christian Service, with a chairman elected annually by the committee.

This Committee on Schools of Missions and Christian Service shall be composed of the secretaries of Missionary Education, Christian Social Relations and Local Church Activities, Spiritual Life, Promotion, Wesleyan Service Guild, Literature and Publications, home work and foreign work, the vice-president, and such other members as may be authorized by the executive committee.

The responsibility for formulating and effecting the plans of the committee shall be delegated to the person or persons charged by the by-laws for that particular phase of the education and cultivation program.

This committee shall plan and promote a jurisdiction School of Missions and Christian Service which shall give emphasis to the world mission of the Christian

church, through an integrated program of missionary education, Christian social relations, spiritual life cultivation, and program building, and which shall train leadership for the promotion of the total program of the Woman's Society of Christian Service.

The committee shall meet at least once annually to determine the general plans for the jurisdiction school and to make recommendations concerning the school to the executive committee of the jurisdiction.

Plans and recommendations developed in the school shall be sent by the committee to the conferences in the jurisdiction for the use of the conference Committee on Schools of Missions and Christian Service.

The chairman of the jurisdiction Committee on Schools of Missions and Christian Service shall see that a complete report of the work of the jurisdiction school is sent to the secretary of Missionary Education of the Section of Education and Cultivation.

Section 6. There shall be a standing Committee on Status of Women, composed of the jurisdiction secretary and two other members, who shall promote the plans and program approved by the standing committee of the Woman's Division. This committee shall study the status of women in the local church, community, state, nation, and in other lands, and shall make recommendation to the standing committee of the division.

Section 7. There shall be a Committee on Annual Meeting Program, composed of the president, the vice-president, the recording secretary, and such other members as may be needed. The committee shall elect its chairman annually.

Section 8. There shall be a standing Committee on Finance, composed of the president, the secretary of Promotion, the secretary of the Wesleyan Service Guild, and the treasurer of the jurisdiction society, as chairman, and such other member as the jurisdiction society may determine. This committee shall plan the budget for jurisdiction expenses and estimate the amount needed from each conference society for this purpose. This amount shall be submitted to each conference society for approval.

Section 9. There shall be one cultivation fund for the Woman's Society of Christian Service and the Wesleyan Service Guild, the records of receipts from each group to be kept separate on the treasurer's books.

Section 10. There shall be a committee to nominate the members of standing committees of the Jurisdiction Woman's Society. This committee shall be composed of the vice-president of the society and six other members. It shall be the duty of this committee to nominate the members of the standing committees, and to make nominations to fill vacancies which occur *ad interim* in standing committees and offices. Such *ad interim* nominations for completion of a term of office shall be presented to the Jurisdiction Woman's Society or the executive committee for election, to serve until the next regular election.

Section 11. There may be a research committee, whose duty it shall be to search for specially qualified women in the jurisdiction who may serve as officers and as chairmen of standing committees. It shall study the qualifications and suitability of such women for special places of service and submit a report of its findings, when called for, to the Jurisdiction Woman's Society, or to the nominating committee.

ARTICLE III.—ELECTIONS

Section 1. Each Jurisdiction Woman's Society shall choose its own method of election. Jurisdiction officers shall take office at the close of the meeting in which they are elected.

Section 2. At the last meeting of the quadrennium of the Jurisdiction Woman's Society of Christian Service preceding the meeting of the Jurisdictional Conference of the church, the Jurisdiction Woman's Society shall nominate twice the number of women required from that jurisdiction (see 1952 *Discipline*), for membership on the Board of Missions. These nominations shall be made from a list of names—three from each Conference Woman's Society of the jurisdiction—and shall be forwarded to the Jurisdictional Conference of the church for the election of the required number.

Section 3. The Jurisdiction Woman's Society of Christian Service at the last meeting preceding the Assembly shall elect delegates to the Assembly according to the stated membership of the Assembly. (See by-laws of the Assembly, Art. III, Section 1.)

ARTICLE IV.—BY-LAWS

Section 1. Each Jurisdiction Woman's Society may make such by-laws as the needs of the jurisdiction require, provided they are in harmony with the constitution and by-laws of the Woman's Division.

ARTICLE V.—AMENDMENTS

Amendments to these by-laws may be made by majority vote at any Annual Meeting of the division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

Proposed by-laws must be in the hands of the recording secretary of the division in time for presentation to the September meeting of the executive committee of the division.

By-laws of the Jurisdiction Wesleyan Service Guild

ARTICLE I.—NAME

Within the jurisdiction Woman's Society of Christian Service there shall be for employed women a jurisdiction Wesleyan Service Guild.

ARTICLE II.—PURPOSE

The purpose of the jurisdiction Wesleyan Service Guild shall be to plan and direct the work of the Wesleyan Service Guild within the jurisdiction in accordance with the constitution and by-laws of the Woman's Division of Christian Service.

ARTICLE III.—MEMBERSHIP

Representatives from the Wesleyan Service Guilds in the conferences, the number to be determined by the jurisdiction Wesleyan Service Guild according to its requirements, such conference officers of the Wesleyan Service Guild as the jurisdiction Wesleyan Service Guild may determine, members of the jurisdiction Wesleyan Service Guild standing committee, and members of the standing Committee of the Wesleyan Service Guild of the Woman's Division of Christian Service residing within the jurisdiction shall be members of the jurisdiction Wesleyan Service Guild.

ARTICLE IV.—OFFICERS AND THEIR DUTIES

Section 1. There shall be a secretary of the Wesleyan Service Guild who shall be the presiding officer of the jurisdiction Wesleyan Service Guild. There also shall be a recording secretary.

Section 2. These officers shall be elected from the membership of the Wesleyan Service Guilds within the jurisdiction.

Section 3. (1) The secretary of the Wesleyan Service Guild shall preside at the meetings of the jurisdiction Wesleyan Service Guild and serve as chairman of the standing Committee of the Wesleyan Service Guild of the jurisdiction. She shall promote the work of the Wesleyan Service Guild within the jurisdiction; she shall receive reports from conference secretaries of the Wesleyan Service Guild; she shall report regularly to the Woman's Society of Christian Service of the jurisdiction and to the secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service. She shall be responsible for planning of meetings of the jurisdiction Wesleyan Service Guild; she shall represent the Wesleyan Service Guild and present its interests at the meetings of the jurisdiction Woman's Society of Christian Service, of which she shall be an officer. She shall attend, as far as possible, conference meetings of the Wesleyan Service Guild and shall be a member of the executive committee of the jurisdiction Woman's Society of Christian Service. She shall present a budget to the Committee on Finance of the jurisdiction Woman's Society of Christian Service.

(2) The recording secretary shall keep the minutes of the jurisdiction meetings and perform such other duties as may be authorized by the jurisdiction Wesleyan Service Guild.

ARTICLE V.—MEETINGS

There shall be an annual meeting of the jurisdiction Wesleyan Service Guild where reports shall be received and necessary business transacted. This meeting may be combined with a Guild Weekend at which time there may be a program of inspiration.

ARTICLE VI.—COMMITTEES AND THEIR DUTIES

Section 1. There shall be a standing Committee of the jurisdiction Wesleyan Service Guild composed of the secretary of the jurisdiction Wesleyan Service Guild, the recording secretary, the conference secretaries of the Wesleyan Service Guild, the secretary of Promotion of the jurisdiction Woman's Society of Christian Service, the treasurer of the jurisdiction Woman's Society of Christian Service, and two other representatives of the Woman's Society of Christian Service to be elected by the jurisdiction Wesleyan Service Guild. Such additional members as the work demands may be coopted.

Section 2. The standing Committee of the Wesleyan Service Guild of the jurisdiction shall assist in the planning of the work of the Wesleyan Service Guild within the jurisdiction. The committee may set up subcommittees to carry on the work of Spiritual Life, Missionary Education and Service, Christian Social Relations and Local Church Activities, Status of Women, Supply Work, and Literature and Publications, the chairmen of which shall be members of the standing committee.

Section 3. There shall be a Committee on Nominations composed of three to seven members, whose duty shall be to present nominations of all officers.

ARTICLE VII.—ELECTIONS

Section 1. The officers of the jurisdiction Wesleyan Service Guild, the two representatives of the jurisdiction Woman's Society of Christian Service to serve on the standing Committee of the Guild, and the Committee on Nominations shall be elected quadrennially at a meeting of the jurisdiction Wesleyan Service Guild. The term of office and the time of assuming office shall conform to that prevailing in the jurisdiction Woman's Society of Christian Service.

Section 2. Vacancies occurring *ad interim* shall be filled for the remainder of the term involved by the standing Committee of the Jurisdiction Wesleyan Service Guild.

Section 3. The election of the jurisdiction secretary of the Wesleyan Service Guild shall be confirmed by the jurisdiction Woman's Society of Christian Service.

ARTICLE VIII.—AMENDMENTS

Proposed amendments to these by-laws may be made, on the recommendation of the standing Committee of the Wesleyan Service Guild of the Woman's Division to the division by a majority vote, at any Annual Meeting of the division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

Proposed amendments to by-laws of the Wesleyan Service Guild shall be sent to the standing Committee of the Wesleyan Service Guild of the Woman's Division in time for recommendation to the September meeting of the executive committee of the division.

By-laws of the Jurisdiction Deaconess Association

ARTICLE I.—MEMBERS

Section 1. The membership of the association shall follow the pattern described in the 1952 *Discipline*, Par. 1253, Sec. 2-a, b, c.

Section 2. A deaconess on leave of absence shall be a member of the Deaconess Association of the jurisdiction in which she holds her church membership while on leave.

Section 3. A deaconess serving in a connectional office of the church shall be a member of the association in the jurisdiction in which she holds her church membership.

Section 4. The ministerial representative to the commission from a jurisdiction shall be an associate member of the Deaconess Association of that jurisdiction. The

name of the ministerial representative of a Jurisdiction Deaconess Association shall be reported to the Jurisdictional Conference for record.

ARTICLE II.—OFFICERS

Section 1. The officers of the Jurisdiction Deaconess Association shall be a president, a vice-president, a secretary, and a treasurer.

Section 2. The officers and the deaconess and ministerial representatives on the commission shall be nominated by a nominating committee with the privilege of nominations from the floor and elected by ballot.

Section 3. The president and treasurer shall be elected at the beginning of the quadrennium and the secretary and vice-president, two years later.

Section 4. Officers shall serve a term of four years and may serve only two terms in succession.

ARTICLE III.—DUTIES OF OFFICERS

Section 1. The president shall preside at all meetings of the association and of the executive committee and shall perform all duties that ordinarily pertain to the office.

Section 2. The vice-president shall serve in the absence of the president and shall be chairman of the program committee.

Section 3. The secretary shall carry out the duties that ordinarily devolve upon a secretary as prescribed in Robert's Rules of Order.

Section 4. The treasurer shall collect dues; disburse funds subject to the order of the president; and make an annual report to the association of all receipts and disbursements.

ARTICLE IV.—ELECTION OF MEMBERS TO THE COMMISSION

Section 1. The president of the Deaconess Association, if a deaconess, shall be one of the four representatives from the association to the Commission on Deaconess Work.

Section 2. The method of choosing the ministerial representative shall be decided by the association. The election shall take place before the quadrennial meeting of the Jurisdictional Conference.

Section 3. When a representative of the Jurisdiction Deaconess Association cannot attend the annual meeting of the commission, the executive committee of the association may appoint an alternate unless alternates are otherwise provided for.

ARTICLE V.—MEETINGS

Section 1. Special sessions may be called by the president in consultation with the executive committee.

Section 2. Notification of any meeting shall be given at least thirty days prior to the date of the meeting, and a majority of the members present shall constitute a quorum for any session.

ARTICLE VI.—COMMITTEES

Section 1. There shall be the following committees of the association: an executive committee, a committee on program, a committee on by-laws, a committee on nominations, and such other committees as the work may require.

Section 2. The executive committee shall consist of the officers of the association, the deaconess representative on the commission, and a representative of the Woman's Society of Christian Service who is a member of the Jurisdiction Deaconess Association named by the association. This committee shall meet annually and may meet on the call of the president in consultation with the members. A majority of the members shall constitute a quorum. This committee shall act *ad interim* for the association.

Section 3. The committee on program shall arrange the program of the association.

Section 4. The committee on by-laws shall make a careful study of the legislation

of General Conference and of the actions of the Commission on Deaconess Work which affect the deaconess. It shall recommend to the association such changes as are needed in the by-laws and standing rules of the association.

Section 5. The committee on nominations shall submit names of persons for election to all offices in the association upon the consent of such persons.

Section 6. The committee on program, by-laws and nominations shall be standing committees and appointed by the executive committee.

ARTICLE VII.—FINANCES

Section 1. The association shall assess dues and determine the amount of the dues at any regular meeting.

Section 2. Any authorized expense incurred by the officers in carrying out their duties shall be paid from the treasury of the association.

ARTICLE VIII.—BY-LAWS AND AMENDMENTS

Section 1. Other by-laws may be made by the association in harmony with the constitution and by-laws of the Jurisdiction Deaconess Association prescribed by the commission.

Section 2. Proposed amendments to these by-laws shall be submitted by a majority vote of the Commission to the Woman's Division at any annual meeting of the division, provided a thirty-days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division. Such changes must be in the hands of the executive committee of the Woman's Division by the September meeting.

By-laws of the Conference Woman's Society of Christian Service

ARTICLE I.—OFFICERS

Section 1. The president shall preside at all meetings of the Conference Woman's Society of Christian Service and of the executive committee. She shall actively advance all the interests of the work. She shall sign all orders on the treasury. She shall be a member *ex officio* of all committees. She shall be a member of the Jurisdictional Board of Missions and of the conference board and of such other cooperative boards and committees as the *Discipline* may provide.

Section 2. The vice-president shall perform the duties of the president in her absence, and actively assist in promoting the interests of the society. She shall be responsible for assisting in promoting plans and methods for the use and development of the monthly program materials as related to the duties of the program committee in the local society. She shall cooperate as directed by the vice-president of the jurisdiction in the presenting of information on the World Federation of Methodist Women. She shall perform such other duties as the conference society may require.

She shall receive quarterly and annual reports from the vice-presidents of the District Woman's Societies of Christian Service and report quarterly and annually to the vice-president of the Jurisdiction Woman's Society.

Section 3. The recording secretary shall give notice of all meetings of the conference society and of the executive committee. She shall keep a permanent record of all proceedings and send a copy of the minutes of the executive committee to each officer. She shall present all recommendations of the executive committee to the conference society and notify all committees of their appointment. She shall prepare and issue the annual report of the conference society.

Section 4. The treasurer shall receive the Woman's Division funds of the Woman's Society of Christian Service in the local church quarterly or monthly from the treasurer of the local society, or from district treasurers, as the conference society may direct. She shall remit such funds without division to the treasurer of the Woman's Division of Christian Service. She shall make an annual report to the

conference society. She shall disburse funds upon the written order of the conference president and the secretary of Promotion, and shall send an itemized statement of all finances to these officers. Her books shall be audited annually by a certified public accountant and the auditor's report presented to the conference society. She shall be bonded in such sum and upon such conditions as the Woman's Division may determine. She shall be a member of the standing Committee of the Wesleyan Service Guild in the conference.

Section 5. The secretary of Promotion shall promote the total program of the Woman's Society of Christian Service. In cooperation with the district secretaries of Promotion she shall provide for leadership training; she shall supply the societies with information concerning the work; she shall seek to organize a society in every church in the conference. In cooperation with the jurisdiction secretary of Promotion, and with the district secretaries of Promotion, she shall plan the itineraries of field workers, missionaries, and other speakers. She shall sign all orders on the treasury. Immediately after the election of conference society officers, she shall send a list of the officers to the secretary of Promotion of the jurisdiction and to the executive secretary of the Woman's Section of the Joint Section of Education and Cultivation. She shall report annually to the conference society and quarterly and annually to the secretary of Promotion of the jurisdiction society and to the executive secretary of the Woman's Section of the Joint Section of Education and Cultivation. She shall be a member of the standing Committee on Finance, of the Committee on Schools of Missions and Christian Service, and of the standing Committee of the Wesleyan Service Guild in the conference.

Section 6. The secretary of Missionary Education and Service shall be responsible for missionary education in the conference and for the promotion of study courses in the societies. She shall provide missionary information, recommend missionary projects, and develop interest in their support. She shall recommend to the conference society the study courses approved by the Woman's Division of Christian Service. She shall assist in planning and promoting missionary conferences and schools of missions, and educational conferences and seminars sponsored by the Woman's Division. She shall cooperate with the secretaries of Spiritual Life and of Christian Social Relations and Local Church Activities through the Committee on Study and Action for the coordination of the study. She shall cooperate also with the conference Board of Missions in its program of missionary education and with interdenominational agencies engaged in missionary education. She shall report annually to the conference society and to the jurisdiction secretaries of Work in Home and Foreign Fields, and quarterly and annually to the jurisdiction secretary of Missionary Education, and to the secretary of Missionary Education of the Woman's Section of the Joint Section of Education and Cultivation. Where advisable, this work may be promoted by two secretaries, one in charge of missionary education and one in charge of missionary projects. Where there are two secretaries, both shall be members of the standing Committee on Study and Action.

Section 7. The secretary of Christian Social Relations and Local Church Activities shall develop and direct the work of the conference through district and local society officers of Christian Social Relations and Local Church Activities. She shall serve as chairman of the conference standing Committee on Christian Social Relations and Local Church Activities. She shall be a member of the conference Committee on Schools of Missions and Christian Service, a member of the conference Committee on Finance, a member of the standing Committee on Study and Action. She shall guide the women in the studies and action growing out of the program emphasis of the Department of Christian Social Relations and Local Church Activities. She shall cooperate with other organizations of the church and with other agencies working toward similar ends. She shall report annually to the conference society and quarterly and annually to the jurisdiction secretary of Christian Social Relations and Local Church Activities and to the executive secretary of the department.

Section 8. The secretary of the Wesleyan Service Guild shall preside at the meetings of the conference Wesleyan Service Guild and serve as chairman of the standing Committee of the conference Wesleyan Service Guild. She shall promote the work of the Wesleyan Service Guild within the conference; she shall receive reports from district secretaries of the Wesleyan Service Guild; she shall report regularly to the Woman's Society of Christian Service of the conference and to the secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service. She shall be

responsible for planning of meetings of the conference Wesleyan Service Guild; she shall represent the Wesleyan Service Guild and present its interests at the meetings of the conference Woman's Society of Christian Service of which she shall be an officer. She shall attend as far as possible district meetings of the Wesleyan Service Guild and shall be a member of the executive committee of the conference Woman's Society of Christian Service. She shall be a member of the conference Committees on Schools of Missions and Christian Service, and on Finance. She shall present a budget to the Committee on Finance.

Section 9. The secretary of Student Work shall promote the plans and program approved by the Woman's Division. She shall report annually to the Conference Woman's Society and quarterly and annually to the jurisdiction secretary of Student Work and to the secretary of Student Work of the Woman's Section of the Joint Section of Education and Cultivation.

She shall work also in cooperation with the state, or similar region, Student Council of the Methodist Student Movement, with the state director and student chairmen of the World Christian Community and Christian Social Action Committees, and wherever possible with the Inter-Conference Commission on Student Work.

Section 10. The secretary of Youth Work shall promote the work according to the plans and program approved by the Woman's Division. She shall be a members of the Committee on Schools of Missions and Christian Service in any conference where there is a summer school for girls. She shall report annually to the conference society. She shall receive reports quarterly and annually from the district secretaries of Youth Work and report quarterly and annually to the jurisdiction secretary of Youth Work and to the secretary of Youth Work in the Woman's Section of the Joint Section of Education and Cultivation. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the conference Council of the Methodist Youth Fellowship relative to a nominee for the office.

Section 11. The secretary of Children's Work shall promote the work according to the plans and program approved by the Woman's Division. She shall report annually to the conference society and quarterly and annually to the jurisdiction secretary of Children's Work and to the secretary of Children's Work in the Woman's Section of the Joint Section of Education and Cultivation. She shall receive reports quarterly and annually from the district secretaries of Children's Work.

Section 12. The secretary of Spiritual Life shall endeavor to quicken the spiritual life of Methodist women. Working through the standing committee, she shall seek to permeate the church with spiritual power which should lead to deeper consecration and more effective Christian service. She shall be a member of the standing Committee on Study and Action. She shall report annually to the conference society and quarterly and annually to the jurisdiction secretary of Spiritual Life. She shall be a member of the conference Committee on Schools of Missions and Christian Service.

Section 13. The secretary of Literature and Publications shall be responsible for the distribution of literature throughout the conference. She shall make a careful study of all the literature of the Woman's Division, including the program materials, and report concerning its suitability to meet conference needs. She shall promote the circulation of *The Methodist Woman* throughout the conference, and in cooperation with the other responsible agencies of the church she shall promote the circulation of *World Outlook* throughout the conference. She shall report annually to the conference society and quarterly and annually to the jurisdiction secretary of Literature and Publications. She shall be a member of the conference Committee on Schools of Missions and Christian Service.

Section 14. The secretary of Supply Work shall promote interest in the sending of needed supplies to institutions in the home and foreign fields under the supervision of the Woman's Division. She shall report annually to the conference society and quarterly and annually to the jurisdiction secretary of Supply Work.

Section 15. The secretary of Status of Women shall promote the program and the use of any special materials on Status of Women as recommended by the Woman's Division. Such a program shall relate to the status of women in the life and work of the Church with special emphasis on The Methodist Church, and to the oppor-

tunities open to women for service in community and nation either by election or appointment.

She shall serve as chairman of the conference Committee on Status of Women, receive reports from the district secretaries of Status of Women, and report quarterly to the jurisdiction secretary of Status of Women. She shall report annually to the Conference Woman's Society of Christian Service.

Section 16. The secretary of Missionary Personnel shall promote within the conference the work of recruiting and counseling prospective candidates for missionary and deaconess service in consultation with the secretaries of Missionary Personnel of the Board of Missions. She shall be responsible for giving information to district and local groups concerning the need for workers, requirements for missionary and deaconess service, available scholarship aids, literature on missionary personnel and educational institutions preferred for study. She shall be a member of the Annual Conference Commission on Christian Vocations. She shall report annually to the conference Woman's Society of Christian Service and to the secretary of Missionary Personnel of the jurisdiction Woman's Society of Christian Service.

In conferences where the secretaries of Youth Work, of Student Work, or of the Wesleyan Service Guild of the conference Woman's Society of Christian Service are not coopted to the Annual Conference Commission on Christian Vocations, the secretary of Missionary Personnel of the conference Woman's Society shall, in addition to transmitting information through the regular channels, transmit information from the Annual Conference Commission on Christian Vocations to the secretaries of Youth Work, of Student Work, and of the Wesleyan Service Guild of the conference Woman's Society of Christian Service, and *vice versa*.

ARTICLE II.—ELECTIONS

Section 1. Only women residing within the bounds of the conference, or who are actively participating members of churches within the bounds of the conference, shall be elected as conference officers. Conference officers shall be elected at an annual meeting of the society, the method to be determined by the conference society. The elections shall take place annually, biennially, or quadrennially, as the conference may determine. The treasurer of the conference shall hold office not to exceed eight years.

Section 2. Conference officers shall take office at the close of the meeting in which they are elected, unless elected within two months of the close of the fiscal year, when, if desired, they may take office June 1.

Section 3. At the Annual Meeting of the conference society preceding the last Annual Meeting of the Jurisdiction Woman's Society of the quadrennium, the conference society shall elect six delegates to the jurisdiction society, three of whom shall be conference officers.

At this same meeting, the conference society shall nominate three women for membership on the Board of Missions and forward the names at once to the Jurisdiction Woman's Society.

Section 4. At the Annual Meeting of the conference society preceding the Assembly, delegates to the Assembly shall be elected in accordance with the stated membership of the Assembly. (See by-laws for the Assembly, Article III, Section 1.)

ARTICLE III.—FUNDS

Section 1. The conference society shall make an annual pledge to the Woman's Division of Christian Service.

Section 2. All undirected missionary gifts shall be divided in the office of the treasurer of the Woman's Division on the basis agreed upon by the division. There shall be no division of missionary funds by the conference treasurer.

Section 3. Gifts for missionary projects, clearly specified, shall be sent to the conference treasurer, who shall transmit them to the treasurer of the Woman's Division through the regular channels.

Section 4. Funds contributed for Special Membership and Memorials are a part of regular pledges on appropriations and may not be directed by the conference society.

Section 5. Each conference society shall set up a fund for conference cultivation

and expenses and for such jurisdiction cultivation and expenses as are not provided for by the Woman's Division.

Section 6. The Week of Prayer and Self-Denial Offering shall be sent to the treasurer of the Woman's Division to be applied to the objects designated each year by the Woman's Division.

ARTICLE IV.—EXECUTIVE COMMITTEE

Section 1. The executive committee of the conference society shall be composed of its officers, all members of the Woman's Division of Christian Service and the officers of the jurisdiction society residing within the conference, and such other persons specifically related to the work of the conference Woman's Society of Christian Service as the conference society may determine. A majority shall constitute a quorum. The division shall provide the expense for the attendance of division members for one executive meeting annually of their conference society.

The executive committee of the conference shall be the coordinating group for the total educational and promotional program in the conference, and shall determine the officer for publicity in the press.

Section 2. The executive committee shall constitute from its membership an administrative committee of seven who shall transact necessary business in the interim between meetings of the executive committee.

ARTICLE V.—STANDING COMMITTEES

Section 1. The conference society shall provide such standing committees as the needs may require.

Section 2. There shall be a standing Committee on Spiritual Life whose endeavor shall be to quicken the spiritual life of all Methodist women by helping them to deepen their prayer life and to increase their sense of responsibility for personal service and giving. The committee shall keep in touch with the spiritual movements of the times and by prayerful research develop a clearer appreciation of the meaning of Christian living; it shall promote Christian stewardship, informal studies, and the use of the Bible and other devotional materials. The committee shall devise definite means for permeating the local church with a spiritual power that should lead to deeper consecration and to more active service.

Section 3. There shall be a Committee on Christian Social Relations and Local Church Activities which may include district secretaries of Christian Social Relations and Local Church Activities, one or more representatives of the Wesleyan Service Guild, nominated by the standing Committee of the Wesleyan Service Guild in the conference, department members living in the conference, and special resource people coopted as needed. This committee shall make recommendations to the conference society concerning the work of Christian Social Relations and Local Church Activities in accord with the lines of work outlined by the division and jurisdiction.

Section 4. There shall be a Committee on Schools of Missions and Christian Service with a chairman elected annually by the committee.

This Committee on Schools of Missions and Christian Service shall be composed of the secretaries of Missionary Education, Christian Social Relations and Local Church Activities, Spiritual Life, Promotion, Wesleyan Service Guild, Literature and Publications, the vice-president and such other members as may be authorized by the executive committee. In the conference where there is a summer school for girls, the secretary of Youth Work shall be a member of this committee.

The responsibility for formulating and effecting the plans of the committee shall be delegated to the person or persons charged by the by-laws for that particular phase of the education and cultivation program.

This committee shall plan and promote a conference School of Missions and Christian Service which shall give emphasis to the world mission of the Christian church through an integrated program of missionary education, Christian social relations, spiritual life cultivation and program building, and which shall train leadership for the promotion of the total program of the Woman's Society of Christian Service.

Section 5. There shall be a standing Committee on Study and Action, composed of the secretaries of Missionary Education and Service, of Christian Social Relations and Local Church Activities, and of Spiritual Life and a representative of the Wesleyan

Service Guild. This committee may coopt such other members as may be needed. The chairman of this committee shall be elected annually by the committee.

It shall be the duty of this committee to make recommendations concerning the use of approved study courses, joint study courses, and cooperative courses. It may recommend also other studies in line with major needs. This committee shall develop a correlated program of education and action for the year which shall include seminars, workshops, retreats, and any other educational activities, and shall make recommendations concerning the same to the conference society.

Section 6. There shall be a standing Committee on Finance. This committee shall be composed of the treasurer of the conference, as chairman, the president, the secretary of Promotion, the secretary or secretaries of Missionary Education and Service, the secretary of Christian Social Relations and Local Church Activities, the secretary of the Wesleyan Service Guild, the treasurers of the districts and a limited number of other women appointed at the annual meeting of the conference society.

This committee shall meet at least semiannually, and on call of the chairman.

It shall study the strength of the society in the local churches and the pledges made; become informed of conference income and disbursements, local financial possibilities and problems; and assist by counsel in the forming of the conference pledge and budget.

Section 7. There shall be a standing Committee on Status of Women. It shall be the duty of this committee to study the status of women in the local church, the community, the state, the nation, and in other lands. This study shall include the bases of woman's place and the questions that affect her place in society and in the church. The committee shall make recommendations to the conference society for the promotion of such lines of activities as will improve the status of woman and enable her to serve effectively.

Section 8. There shall be a Committee on Annual Meeting Program, composed of the president, the vice-president, the recording secretary, and such other members as may be needed. The committee shall elect its chairman annually.

ARTICLE VI.—BY-LAWS

The conference society may make such by-laws as the needs of the conference require, provided they are in harmony with the constitution and by-laws of the Woman's Division of Christian Service.

ARTICLE VII.—AMENDMENTS

Amendments to these by-laws may be made by majority vote at any Annual Meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

By-laws of the Conference Wesleyan Service Guild

ARTICLE I.—NAME

Within the conference Woman's Society of Christian Service there shall be for equipped women a conference Wesleyan Service Guild.

ARTICLE II.—PURPOSE

The purpose of the conference Wesleyan Service Guild shall be to plan and direct the work of the Wesleyan Service Guild within the conference in accordance with the constitution and by-laws of the Woman's Division of Christian Service.

ARTICLE III.—MEMBERSHIP

Representatives from the Wesleyan Service Guilds in the districts, the number to be determined by the conference Wesleyan Service Guild according to its requirements, such district officers of the Wesleyan Service Guild as the conference Wesleyan Service Guild may determine, members of the conference Wesleyan Service Guild standing committee, and members of the standing Committee of the Wesleyan Service

Guild of the Woman's Division of Christian Service residing within the conference shall be members of the conference Wesleyan Service Guild.

ARTICLE IV.—OFFICERS AND THEIR DUTIES

Section 1. There shall be a secretary of the Wesleyan Service Guild who shall be the presiding officer of the conference Wesleyan Service Guild. There also shall be a recording secretary.

Section 2. These officers shall be elected from the membership of the Wesleyan Service Guilds within the conference.

Section 3. (1) The secretary of the Wesleyan Service Guild shall preside at the meetings of the conference Wesleyan Service Guild and serve as chairman of the standing Committee of the Conference Wesleyan Service Guild. She shall promote the work of the Wesleyan Service Guild within the conference; she will receive reports from district secretaries of the Wesleyan Service Guild; she shall report regularly to the Woman's Society of Christian Service of the conference and to the secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service. She shall be responsible for planning of meetings of the conference Wesleyan Service Guild; she shall represent the Wesleyan Service Guild and present its interests at the meetings of the conference Woman's Society of Christian Service of which she shall be an officer. She shall attend, as far as possible, district meetings of the Wesleyan Service Guild and shall be a member of the executive committee of the conference Woman's Society of Christian Service. She shall present a budget to the Committee on Finance of the conference Woman's Society of Christian Service.

(2) The recording secretary shall keep the minutes of the conference meetings and perform such other duties as may be authorized by the conference Wesleyan Service Guild.

ARTICLE V.—MEETINGS

There shall be an annual meeting of the conference Wesleyan Service Guild where reports shall be received and necessary business transacted. This meeting may be combined with a Guild Weekend at which time there may be a program of inspiration.

ARTICLE VI.—COMMITTEES AND THEIR DUTIES

Section 1. There shall be a standing Committee of the Wesleyan Service Guild of the conference composed of the secretary of the conference Wesleyan Service Guild, the recording secretary, the district secretaries of the Wesleyan Service Guild, the secretary of Promotion of the conference Woman's Society of Christian Service, the treasurer of the conference Woman's Society of Christian Service, and two other representatives of the Woman's Society of Christian Service to be elected by the conference Wesleyan Service Guild, these two members to be optional in conferences where there are less than six districts. Such additional members as the work demands may be coopted.

Section 2. The standing Committee of the Wesleyan Service Guild of the conference shall assist in the planning of the work of the Wesleyan Service Guild within the conference. The committee may set up subcommittees to carry on the work of Spiritual Life, Missionary Education and Service, Christian Social Relations and Local Church Activities, Status of Women, Supply Work, and Literature and Publications, the chairmen of which shall be members of the standing committee.

Section 3. There shall be a Committee on Nominations composed of three to seven members, whose duty shall be to present nominations of all officers.

ARTICLE VII.—ELECTIONS

Section 1. The officers of the conference Wesleyan Service Guild, the two representatives of the conference Woman's Society of Christian Service to serve on the standing Committee of the Guild, and the Committee on Nominations shall be elected at a meeting of the conference Wesleyan Service Guild. The term of office and the time of assuming office shall conform to that prevailing in the conference Woman's Society of Christian Service.

Section 2. Vacancies occurring *ad interim* shall be filled for the remainder of the term involved by the standing Committee of the Wesleyan Service Guild of the conference.

Section 3. The election of the conference secretary of the Wesleyan Service Guild shall be confirmed by the conference Woman's Society of Christian Service.

ARTICLE VIII.—AMENDMENTS

Proposed amendments to these by-laws may be made on the recommendation of the standing Committee of the Wesleyan Service Guild of the Woman's Division to the division by a majority vote, at any Annual Meeting of the division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

Proposed amendments to by-laws of the Wesleyan Service Guild shall be sent to the standing Committee of the Wesleyan Service Guild of the Woman's Division in time for recommendation to the September meeting of the executive committee of the division.

By-laws of the Annual Conference Deaconess Board

ARTICLE I.—MEMBERS

Section 1. The membership of the Annual Conference Deaconess Board shall follow the pattern described in the 1952 *Discipline*, Par. 1254, Sec. 3.

Section 2. A deaconess on leave of absence for a year or more shall transfer her church membership to the Conference where she resides while on leave.

Section 3. A deaconess serving in a connexional office of the church shall be a member of the Annual Conference Deaconess Board of the Conference where she holds her church membership.

ARTICLE II.—OFFICERS

Section 1. The officers of the Annual Conference Deaconess Board shall be a president, a vice-president, a recording secretary, and a treasurer, nominated by the committee on nominations with the privilege of nominations from the floor and elected annually by ballot. They may serve for not more than four successive years.

ARTICLE III.—DUTIES OF OFFICERS

Section 1. The president shall preside at all meetings of the board and of the executive committee and perform all duties that ordinarily pertain to the office of president.

Section 2. The vice-president shall serve in the absence of the president and shall serve as chairman of the program committee.

Section 3. The recording secretary shall perform the customary duties of the office, and shall prepare the annual report and approved list of appointments to be printed in the *Journal of the Annual Conference*. This secretary shall provide the secretary of the Annual Conference with a list of deaconesses eligible for seating at the sessions of the Annual Conference and written excuses for the absence of those who are unable to attend, and shall make annual narrative and statistical reports to the Commission on Deaconess Work and to the Jurisdiction Deaconess Association.

Section 4. The treasurer shall keep all funds of the board, disburse them on the order of the president, and shall give an annual report of all receipts and disbursements to the Annual Conference Deaconess Board.

ARTICLE IV.—MEETINGS

Section 1. Special meetings may be called by the president in consultation with the executive committee.

Section 2. Notification of any meeting shall be given at least two weeks prior to the date of the meeting and a majority of the members present shall constitute a quorum.

ARTICLE V.—COMMITTEES

Section 1. There shall be the following committees of the board: an executive committee, a committee on program, a committee on nominations, and such other committees as are necessary.

Section 2. The executive committee shall consist of the officers and at least three other members with due respect to representation from the various groups involved. This committee shall act for the board *ad interim* and shall meet on call of the president.

Section 3. The committee on program shall arrange the programs of the board.

Section 4. The committee on nominations shall submit nominations for all offices, additional members of the executive committee, and members of standing committees.

ARTICLE VI.—FINANCE

Section 1. The Annual Conference Deaconess Board shall make provision for financing the work of the board.

ARTICLE VII.—BY-LAWS AND AMENDMENTS

Section 1. Amendments to these by-laws shall be submitted by a majority vote of the Commission to the Woman's Division of Christian Service at any annual meeting of the division, provided thirty days' notice is given in writing to all members of the division by the executive committee of the division or by standing committee on constitution and by-laws of the division. Such changes must be in the hands of the executive committee of the Woman's Division by the September meeting.

Section 2. Additional by-laws as are needed may be made by the Annual Conference Deaconess Board, provided they are in harmony with the constitution and by-laws of the Annual Conference Deaconess Board prescribed by the Commission on Deaconess Work.

Section 3. Such by-laws may be amended by a two-thirds vote at any annual meeting of the board, provided copies of the amendment have been circulated among the members not later than thirty days before the meeting.

By-laws of the District Woman's Society of Christian Service

ARTICLE I.—OFFICERS

Section 1. The president shall preside at all meetings of the District Woman's Society of Christian Service and actively advance all the interests of the work. She shall sign all orders on the treasury. She shall be a member *ex officio* of all committees. She shall perform such other duties as are usual to a presiding officer. She shall be a member of the conference executive committee. She shall present the work at district conference and institutes as called for by the district superintendent.

Section 2. The vice-president shall perform the duties of the president in her absence and actively assist in promoting the interests of the society. She shall be responsible for assisting in promoting the plans and methods for use and development of the monthly program materials as related to the duties of the program committee in the local society. She shall cooperate as directed by the vice-president of the conference in the presenting of information on the World Federation of Methodist Women. She shall perform such other duties as the district society may require.

She shall receive quarterly and annual reports from the vice-presidents of the Woman's Societies of Christian Service in the local church and shall report quarterly and annually to the vice-president of the Conference Woman's Society.

Section 3. The recording secretary shall give notice of all meetings of the district society and of the executive committee. She shall keep a record of all the district meetings in permanent form and send a copy of the minutes of the executive committee meetings to each officer. She shall present all recommendations of the executive committee to the district society and notify all committees of their appointment.

Section 4. The treasurer shall receive the division funds of the Woman's Society of Christian Service in the local church monthly or quarterly, from the treasurer of the local society, provided the conference society so orders. She shall remit such funds to the treasurer of the conference society. She shall report annually to the district society. She shall disburse district funds upon the written order of the district president and the secretary of Promotion, and shall send an itemized statement of all finances to these officers. Her books shall be audited annually by a certified

public accountant and the auditor's report presented to the district society. She shall be a member of the district standing Committee of the Wesleyan Service Guild.

Section 5. The secretary of Promotion shall conduct correspondence with the societies of the district and keep in close touch with the conference secretary of Promotion. She shall furnish such information to the societies as is needed for the promotion of their work. She shall organize and cultivate new societies. She shall have special responsibility for "district members." She shall make reports to the district society and to the conference society, as required. She shall send quarterly and annual reports to the conference secretary of Promotion. She shall send a list of district officers to the conference secretary of Promotion. She shall sign, with the president, all orders on the treasury. She shall be a member of the conference executive committee. She shall be a member of the district standing Committee of the Wesleyan Service Guild.

Section 6. The secretary of Missionary Education and Service shall be responsible for missionary education in the district and for the promotion of study courses in the societies, under the leadership of the conference secretary of Missionary Education and Service. She shall secure the cooperation of the secretaries of Spiritual Life and of Christian Social Relations and Local Church Activities in coordinating the study and action plans for the district. She shall report annually to the district society, and quarterly and annually to the conference secretary of Missionary Education and Service.

Section 7. The secretary of Christian Social Relations and Local Church Activities shall develop and direct the work of the district, under the leadership of the conference secretary of Christian Social Relations and Local Church Activities. She shall guide the women in the studies and action growing out of the program emphasis of the Department of Christian Social Relations and Local Church Activities. She shall cooperate with the secretary of Spiritual Life and with the secretary of Missionary Education and Service in the study and action plans of the district. She shall cooperate with other organizations of the church and with other agencies working toward similar ends. She shall report annually to the district society, and quarterly and annually to the conference secretary of Christian Social Relations and Local Church Activities.

Section 8. The secretary of the Wesleyan Service Guild shall preside at the meetings of the district Wesleyan Service Guild and serve as chairman of the standing Committee of the district Wesleyan Service Guild. She shall promote the work of the Wesleyan Service Guild within the district; she shall receive reports from the secretaries of Promotion of the units of the Wesleyan Service Guild in the local church; she shall report regularly to the Woman's Society of Christian Service of the district and to the secretary of the conference Wesleyan Service Guild. She shall have responsibility for district members of the Wesleyan Service Guild. She shall be responsible for planning of meetings of the district Wesleyan Service Guild; she shall represent the Wesleyan Service Guild and present its interests at the meetings of the district Woman's Society of Christian Service, of which she shall be an officer. She shall attend as far as possible unit meetings of the Wesleyan Service Guild and shall be a member of the executive committee of the district Woman's Society of Christian Service. She shall present a budget to the committee of the district Woman's Society of Christian Service caring for the finances of the district.

Section 9. The secretary of Student Work shall promote the plans and programs approved by the Woman's Division, under the leadership of the conference secretary of Student Work. She shall report annually to the district society, and quarterly and annually to the conference secretary of Student Work.

Section 10. The secretary of Youth Work shall promote the work according to the plans and program approved by the Woman's Division, under the leadership of the conference secretary of Youth Work. She shall work in cooperation with the secretary of Missionary Personnel in channeling information and material to the local church. She shall report annually to the district society. She shall receive reports from the local secretaries of Youth Work and report quarterly and annually to the conference secretary of Youth Work. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the district Council of the Methodist Youth Fellowship relative to a nominee for the office.

Section 11. The secretary of Children's Work shall promote the work according to the plans and program approved by the Woman's Division, under the leadership of

the conference secretary of Children's Work. She shall report annually to the district society, and quarterly and annually to the conference secretary of Children's Work.

Section 12. The secretary of Spiritual Life shall endeavor to quicken the spiritual life of Methodist women and shall seek to permeate the church with spiritual power which should lead to deeper consecration and more effective Christian service. She shall cooperate with the secretaries of Missionary Education and Service and of Christian Social Relations and Local Church Activities in coordinating the study and action plans of the district. She shall report annually to the district society, and quarterly and annually to the conference secretary of Spiritual Life.

Section 13. The secretary of Literature and Publications shall be responsible for the distribution of literature throughout the district. She shall make a careful study of all literature and program materials of the Woman's Division and report concerning its suitability to meet the needs of the societies in the district. She shall promote the circulation and use of *The Methodist Woman* and *World Outlook* throughout the district. She shall report annually to the district society, and quarterly and annually to the conference secretary of Literature and Publications.

Section 14. The secretary of Supply Work shall be responsible for promoting interest in the sending of needed supplies to institutions in home and foreign fields under the supervision of the Woman's Division. She shall report annually to the district society, and quarterly and annually to the conference secretary of Supply Work.

Section 15. The secretary of Status of Women shall promote the program and plans on Status of Women as recommended by the conference society. Such a program shall relate to the status of women in the life and work of the Church with special emphasis on The Methodist Church and to the opportunities open to women for service in community and nation either by election or appointment.

She shall receive reports from the secretaries of Status of Women in the local church societies, report quarterly to the secretary of Status of Women of the conference society and annually to the district Woman's Society of Christian Service.

Section 16. The secretary of Missionary Personnel shall create an awareness of personnel needs, counsel youth, channel names of prospective candidates to the conference secretary. She shall work in cooperation with the secretary of Youth Work in channeling information and material to the local church.

ARTICLE II.—MEMBERSHIP

Section 1. Within the district there may be circuit or parish Woman's Societies of Christian Service when each church has one or more of the following organizations: (a) a Woman's Society of Christian Service, (b) a Wesleyan Service Guild, (c) a member or group of members enrolled in the circuit society.

Section 2. When an individual, because of distance or some other reason, cannot belong to a circuit society, she may become a "district" member.

Section 3. All circuit or "district" members, by virtue of this relationship, shall be members of the district Woman's Society of Christian Service or of the district Wesleyan Service Guild.

ARTICLE III.—ELECTIONS

Section 1. Only women residing within the bounds of the district, or who are actively participating members of churches within the bounds of the district, shall be elected as district officers. The district Woman's Society of Christian Service shall determine the method of election of its officers. The treasurer of the district shall hold office not to exceed eight years.

Section 2. District officers shall take office at the close of the meeting in which they are elected, unless elected within two months of the close of the fiscal year, when, if desired, they may take office June 1.

Section 3. At the annual meeting preceeding the Assembly, a delegate shall be elected to the Assembly.

ARTICLE IV.—CULTIVATION FUND

Each district shall set up a fund for district cultivation and expenses, according to its needs,

ARTICLE V.—STANDING COMMITTEES

Section 1. The district society shall provide such standing committees as the needs may require, under the guidance of the conference society.

Section 2. The executive committee of the district shall be composed of the officers of the district and chairmen of such standing committees as may be set up. The executive committee shall meet prior to the meeting of the district society, shall consider the advance plans projected by the conference society, and make recommendations to the district society for carrying forward these plans. Vacancies occurring *ad interim* in offices of the society or chairmen of committees shall be filled by the executive committee.

The executive committee shall determine the officer to be responsible for publicity in the press.

Section 3. There shall be a Committee on Annual Meeting Program, composed of the president, the vice-president, the recording secretary, and such other members as may be needed. The committee shall elect its chairman annually.

ARTICLE VI.—BY-LAWS

The district society may make such by-laws as the needs of the district require, provided they are in harmony with the constitution and by-laws of the Conference Woman's Society of Christian Service.

ARTICLE VII.—AMENDMENTS

Amendments to these by-laws may be made by majority vote at any Annual Meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

By-laws of the District Wesleyan Service Guild

ARTICLE I.—NAME

Within the district Woman's Society of Christian Service there shall be for employed women a district Wesleyan Service Guild.

ARTICLE II.—PURPOSE

The purpose of the district Wesleyan Service Guild shall be to plan and direct the work of the Wesleyan Service Guild within the district in accordance with the constitution and by-laws of the Woman's Division of Christian Service.

ARTICLE III.—MEMBERSHIP

Representatives from the Wesleyan Service Guild units in the local church, the number to be determined by the district Wesleyan Service Guild according to its requirements, such unit officers of the Wesleyan Service Guild as the district Wesleyan Service Guild may determine, members of the district Wesleyan Service Guild standing committee, and members of the standing Committee of the Wesleyan Service Guild of the Woman's Division of Christian Service residing within the district shall be members of the district Wesleyan Service Guild.

ARTICLE IV.—OFFICERS AND THEIR DUTIES

Section 1. There shall be a secretary of the Wesleyan Service Guild who shall be the presiding officer of the district Wesleyan Service Guild. There also shall be a recording secretary.

Section 2. These officers shall be elected from the membership of the Wesleyan Service Guilds within the district.

Section 3. (1) The secretary of the Wesleyan Service Guild shall preside at the meetings of the district Wesleyan Service Guild and serve as chairman of the standing Committee of the district Wesleyan Service Guild. She shall promote the work of the Wesleyan Service Guild within the district; she shall receive reports from the secretaries of Promotion of the units of the Wesleyan Service Guild in the local church;

she shall report regularly to the Woman's Society of Christian Service of the district and to the secretary of the conference Wesleyan Service Guild. She shall have responsibility for district members of the Wesleyan Service Guild. She shall be responsible for planning of meetings of the district Wesleyan Service Guild; she shall represent the Wesleyan Service Guild and present its interests at the meetings of the district Woman's Society of Christian Service, of which she shall be an officer. She shall attend, as far as possible, unit meetings of the Wesleyan Service Guild and shall be a member of the executive committee of the district Woman's Society of Christian Service. She shall present a budget to the Committee on Finance of the district Woman's Society of Christian Service.

(2) The recording secretary shall keep the minutes of the district meetings and perform such other duties as may be authorized by the district Wesleyan Service Guild.

ARTICLE V.—MEETINGS

There shall be an annual meeting of the district Wesleyan Service Guild where reports shall be received and necessary business transacted. This meeting may be combined with a Guild Weekend at which time there may be a program of inspiration.

ARTICLE VI.—COMMITTEES AND THEIR DUTIES

Section 1. There shall be a standing Committee of the Wesleyan Service Guild of the district composed of the secretary of the district Wesleyan Service Guild, the recording secretary, the unit presidents of the Wesleyan Service Guild, the secretary of Promotion of the district Woman's Society of Christian Service, the treasurer of the district Woman's Society of Christian Service, and two other representatives of the Woman's Society of Christian Service to be elected by the district Wesleyan Service Guild, these two members to be optional in districts where there are less than six units of the Wesleyan Service Guild. Such additional members as the work demands may be coopted.

Section 2. The standing Committee of the Wesleyan Service Guild of the district shall assist in the planning of the work of the Wesleyan Service Guild within the district. The committee may set up subcommittees to carry on the work of Spiritual Life, Missionary Education and Service, Christian Social Relations and Local Church Activities, Status of Women, Supply Work, and Literature and Publications, the chairmen of which shall be members of the standing committee.

Section 3. There shall be a Committee on Nominations composed of three to seven members, whose duty shall be to present nominations of all officers.

ARTICLE VII.—ELECTIONS

Section 1. The officers of the district Wesleyan Service Guild, the two representatives of the district Woman's Society of Christian Service to serve on the standing Committee of the Guild, and the Committee on Nominations shall be elected at a meeting of the district Wesleyan Service Guild. The term of office and the time of assuming office shall conform to that prevailing in the district Woman's Society of Christian Service.

Section 2. Vacancies occurring *ad interim* shall be filled for the remainder of the term involved by the standing Committee of the Wesleyan Service Guild of the district.

Section 3. The election of the district secretary of the Wesleyan Service Guild shall be confirmed by the district Woman's Society of Christian Service.

ARTICLE VIII.—AMENDMENTS

Proposed amendments to these by-laws may be made, on the recommendation of the standing Committee of the Wesleyan Service Guild of the Woman's Division to the division by a majority vote, at any Annual Meeting of the division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

Proposed amendments to by-laws of the Wesleyan Service Guild shall be sent to the standing Committee of the Wesleyan Service Guild of the Woman's Division in time for recommendation to the September meeting of the executive committee of the division.

By-laws of the Woman's Society of Christian Service in the Local Church

ARTICLE I.—MEETINGS

Section 1. There shall be one or more regular meetings of the Woman's Society of Christian Service during a month. There shall be an annual meeting for the receiving of annual reports and the election and installation of officers. It shall be held prior to the close of the fiscal year. Adequate time shall be given in the meeting for education in and successful promotion of the vast interests committed to Methodist women. The first regular meeting of the year shall be devoted to consecration and the consideration of the plans, programs, and financial pledges for the year. Where expedient, the society may organize circles, representing the entire program of the society. Circles, if organized, shall meet once a month as the whole society for an inclusive presentation of the plans and program of the society. Membership in circles shall be revolving, subject to entire change of personnel (annually or biennially) at the time of the annual meeting.

Section 2. The order of business shall include worship; reports of general officers, of officers in charge of the various lines of work, and of chairmen of standing committees; and a program presenting the total work of the society as provided by the education and cultivation agencies of the division.

Section 3. A special meeting of the society may be called by the president with the approval of the executive committee. At such special meetings no business shall be transacted except that for which the meeting is called.

Section 4. The president may call a special meeting of the executive committee to consider business of importance.

ARTICLE II.—NOMINATIONS AND ELECTIONS

Section 1. The society may elect, prior to the annual meeting, from three to seven members who shall serve as a Committee on Nominations to present nominations of all officers and chairmen of standing committees for the ensuing year.

The Committee on Nominations shall consult with the Council of the Methodist Youth Fellowship and the Council of Children's Workers in the church school before making nominations for the secretaries of Youth Work and of Children's Work.

In nominating a representative on the Committee on Christian Vocations of the church, the society shall take into consideration the secretary of Youth Work or the secretary of Student Work.

Section 2. Nominations and elections may be by acclamation or by ballot. The consent of nominees shall be secured before presenting names.

Section 3. A majority vote is sufficient for election. Those elected shall assume their duties at the beginning of the fiscal year.

Section 4. No officers shall hold the same office for more than four consecutive years with the possible exception of the treasurer, who may serve eight years.

ARTICLE III.—DUTIES OF OFFICERS

Section 1. The president shall preside at all meetings of the society and of the executive committee. She shall actively advance all phases of the work of the society. She shall promote close cooperation between the society and the Commission on Missions in the local church. She shall officially represent the society at all meetings except where delegates are elected by the society. She shall be a member *ex officio* of all committees except the Committee on Nominations and shall sign all orders on the treasury. She shall be a member of The Methodist Church, and thus qualify as an *ex officio* steward for membership on the official board and of the quarterly conference. She shall be a member of the adult division council of the local church school.

Section 2. The vice-president shall assist in promoting the interests of the society and in the absence of the president shall assume the duties of that office. She shall be the chairman of the program committee and have special responsibility for promoting the use of the monthly program materials. She shall be responsible for the

presenting of information on the World Federation of Methodist Women as directed by the vice-president of the Conference Woman's Society of Christian Service. She shall report quarterly and annually to the vice-president of the district or conference Woman's Society as directed.

Section 3. The recording secretary shall keep the minutes of all meetings of the society and of the executive committee and shall sign, with the president, all official papers. She shall report the recommendations of the executive committee to the society, and in cooperation with the publicity committee see that all meetings are properly announced. She shall be custodian of all official papers and records. She shall conduct the correspondence of the society not otherwise cared for.

Section 4. The treasurer of the Woman's Society of Christian Service shall send all funds, except those designated for local church and community activities, to the conference society treasurer, unless the conference authorizes district treasurers to receive such funds. She shall make itemized monthly and annual reports to the society and provide copies of all reports for the secretary of Promotion for inclusion in her quarterly and annual reports to the district or conference officers. She shall accept funds turned over to her by the local unit of the Wesleyan Service Guild and send them to the district or conference treasurer, clearly marked as Wesleyan Service Guild funds. She shall remit monthly or quarterly to the district or conference treasurer. She shall send to the conference treasurer an annual, itemized statement of all missionary and local funds passed by the auditing committee of the local church.

Section 5. The secretary of Promotion shall assist the president in actively advancing all phases of the work of the society. She shall report to the society at least quarterly on the attainment of the goals set by the Woman's Division of Christian Service. She shall secure and forward quarterly and annual reports to the secretary of Promotion of the district or conference with such added information as will keep that officer informed regarding the society. She shall send a list of newly elected officers of the society to the district or conference officers immediately following the election at the annual meeting of the society. She shall conduct such correspondence as the society directs. She shall be a member of the Committee on Membership of the society in the local church.

Section 6. The secretary of Missionary Education and Service shall promote study groups, provide missionary information, keep in touch with connectional agencies and missionaries and deaconesses, make recommendations for missionary projects, and seek to develop the interest of the membership in their support. As a member of the Committee on Program she shall work with the committee in formulating the study plans of the society. She shall make reports of the work to the society and shall send quarterly and annual reports to the corresponding district or conference officers. She or a representative of the work of Missionary Education and Service shall be a member of the Committee on Finance.

Section 7. The secretary of Christian Social Relations and Local Church Activities shall direct and promote the work of the society in community service, guide special studies of community and world conditions, plan and guide fellowship activities, recommend to the local society studies and action relating to social issues, and plan and supervise service activities approved by the society in accord with the policy of the Woman's Division. She shall encourage the membership to cooperate in and support the total program of the local church to the end that the church may achieve a high degree of effective Christian influence and power. The secretary shall be chairman of the Committee on Christian Social Relations and Local Church Activities and a member of the program committee of the society. She or a representative of the work of Christian Social Relations and Local Church Activities shall be a member of the Committee on Finance. She shall make reports of the work to the society and shall send quarterly and annual reports to the corresponding district or conference officers.

Section 8. The secretary of Student Work shall promote the plans and program approved by the Woman's Division of Christian Service. Her responsibility shall be for all college students of her church whether at home or away from home.

The secretary of Student Work in the church nearest the campus shall assist in the program of student religious life. She shall work in cooperation with the pastor-director of Student Work or with the director of religious life on the campus. She shall be a member of the Campus Church Relations Committee of the local church. She shall cooperate especially with the local student council commission on the World

Christian Community. She shall interest the Woman's Society in offering Christian hospitality to students from other lands. She shall make reports of the Student Work to the Woman's Society and shall send quarterly and annual reports to the district and conference secretaries of Student Work.

Section 9. The secretary of Youth Work shall cooperate in the total program of missionary education in the local church in harmony with the plans and program of the conference Woman's Society of Christian Service and of the Woman's Division. She shall make reports of the Youth Work to the society and shall send quarterly and annual reports to the corresponding district or conference officers. She shall be a member of the youth division council of the local church school. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the Council of the Methodist Youth Fellowship in the church relative to a nominee for the office.

Section 10. The secretary of Children's Work shall cooperate in the total program of missionary education in the local church in harmony with the plans and program of the conference Woman's Society of Christian Service and of the Woman's Division. She shall make reports of the Children's Work to the society and shall send quarterly and annual reports to the corresponding district or conference officers. She shall be a member of the children's division council of the local church school. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the Council of Children's Workers in the church school relative to a nominee for the office.

Section 11. The secretary of Spiritual Life shall seek to quicken the spiritual life of all the women of the church and to increase their sense of responsibility for personal service and giving. She shall serve as chairman of the Committee on Spiritual Life and shall be a member of the Committee on Program of the society. She shall be a member *ex officio* of the Commission on Membership and Evangelism in the local church. She shall make reports of the work to the society and shall send quarterly and annual reports to the corresponding district or conference officers.

Section 12. The secretary of Literature and Publications shall be a member of the Committee on Program and shall make a careful study of all literature, including the program materials of the Woman's Division and shall report to the conference secretary of Literature and Publications concerning their use by the local society and their suitability to its needs. She shall also be responsible for the circulation of *World Outlook* and *The Methodist Woman* through the local church. She shall, in cooperation with some person appointed by the Commission on Missions in the local church, and with the assistance of a joint committee, make a canvass of the entire membership, securing subscriptions and renewals. A particular responsibility shall be to present both of these magazines to the members of the Woman's Society of Christian Service. She shall make reports of this work to the society and shall send quarterly and annual reports to the corresponding district or conference officers.

Section 13. The secretary of Supply Work shall direct the sending of needed supplies to institutions in the home and foreign fields under the supervision of the Woman's Division. She shall make reports to the society and shall send quarterly and annual reports to the corresponding district or conference officers.

Section 14. The secretary of Status of Women shall work with the local Committee on Status of Women to implement the program in this area as recommended by division, jurisdiction, and conference. She shall be a member of the program committee. She shall report quarterly to the district or conference secretary of Status of Women.

ARTICLE IV.—STANDING COMMITTEES

Section 1. The society shall set up such standing committees as the needs of the work from time to time shall require.

Section 2. The executive committee shall consist of the officers and the chairmen of standing committees and circles and the president and treasurer of the unit of the Wesleyan Service Guild in the local church. The committee shall meet once a month prior to the business meeting of the society. It shall consider all plans and projects and submit its recommendations to the society for action. *Ad interim* vacancies in officers or in chairmen shall be filled by the executive committee.

Section 3. There shall be a Committee on Spiritual Life of which the secretary of Spiritual Life of the Woman's Society in the local church shall be the chairman. The committee shall be responsible for the promotion of special studies recommended by the standing Committee on Spiritual Life of the conference society and of the Woman's Division.

Section 4. There shall be a Committee on Christian Social Relations and Local Church Activities in the local society. This committee shall meet regularly and study the special needs of the church and community, and social issues of concern to Christians. The committee shall bring reports and recommendations to the regular monthly meeting of the Woman's Society of Christian Service. Special subcommittees may be appointed as need arises.

Section 5. The Committee on Program shall consist of the vice-president of the society, who shall be chairman, the secretaries of Missionary Education and Service, of Christian Social Relations and Local Church Activities, of Literature and Publications, of Spiritual Life, and of Status of Women. Additional members may be elected or appointed by the executive committee if the society so desires.

This committee shall plan and supervise the programs for regular monthly and other meetings of the Woman's Society of Christian Service and shall consider all plans and make recommendations for the study and action program of the Woman's Society.

Section 6. The Committee on Finance shall consist of the president, the treasurer who shall be chairman, the secretary of Missionary Education and Service and the secretary of Christian Social Relations and Local Church Activities or members chosen to represent those interests, and such other persons as may be desired.

It shall be the duty of this committee to consider the total budget of the society. This budget shall include the amounts to be sent to the district or conference treasurer, and the amounts to be expended locally. Officers and committees of the society shall present all anticipated needs for funds to the Committee on Finance of the Woman's Society of Christian Service for consideration in making the budget to be recommended to the society for adoption.

The committee shall recommend the total budget to the society for its approval and adoption.

Requests for funds not included in the budget adopted shall be referred by the society to the Committee on Finance for study in relation to the total financial responsibility of the society. Such requests shall be acted upon by the society.

The Committee on Finance shall bring to the society recommendations and plans for securing all funds to be spent locally or channeled to the district or conference treasurer.

NOTES Funds for missionary projects shall be sent by the treasurer of the Woman's Society of Christian Service in the local church to the district or conference treasurer. Thank offerings, Christmas offerings, and Lenten offerings may be used as methods of securing the total budget of the society in the local church.

Section 7. The Committee on Membership shall plan frequent surveys of the women of the community, in an endeavor to secure members for the church and for the society. The committee shall strive to establish such relationship with new members as will enlist their eager and active participation in the total program of the church and of the society. The committee shall make use of opportunities to further the interests of woman's work in neighboring churches where no organizations have heretofore existed.

Section 8. The Committee on Status of Women shall make a church-wide survey of the leadership resources of women in the church and keep an up-to-date file of same for use by the Woman's Society, the Guild, or the pastor.

The committee shall seek to interpret the place and responsibility of women in the local church and work to secure a more adequate representation of women in all official bodies of the local church, and in the representation of the local church at the annual conference.

The committee shall work to enlist well-qualified women for elective and appointive jobs in the community and nation.

The committee shall study and promote the use of special materials that relate to the program of the Status of Women as recommended by the Woman's Division.

Section 9. The Committee on Publicity and Printing shall send to the church bul-

letin and newspapers all notices and reports of meetings of the society and shall collect clippings and letters of interest relating to society meetings, programs, and social functions. It shall have charge of printing and stationery.

ARTICLE V.—AMENDMENTS

Amendments to these by-laws may be made by majority vote at any Annual Meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

By-laws of the Wesleyan Service Guild Unit in the Local Church

ARTICLE I.—NAME

Within the local church there may be for employed women a Wesleyan Service Guild with one or more units auxiliary to the Woman's Society of Christian Service.

ARTICLE II.—PURPOSE

The purpose of the Wesleyan Service Guild shall be to provide a channel within the local church through which employed women may participate in the program of the Woman's Division of Christian Service, a program offering spiritual enrichment, Christian fellowship, and the opportunity to take an active part in developing a world Christian community.

ARTICLE III.—MEETINGS

Section 1. There shall be at least one regular meeting of the Wesleyan Service Guild in the month with at least nine monthly meetings during the year.

Section 2. There shall be an annual meeting of the Wesleyan Service Guild prior to the close of the fiscal year, at which time reports shall be read and officers elected.

ARTICLE IV.—MEMBERSHIP

The Wesleyan Service Guild welcomes to its membership any woman gainfully employed who is in sympathy with the purpose of the Wesleyan Service Guild and who will cooperate in carrying out its program of education and activities. She shall become a member of the Wesleyan Service Guild by giving prayer, service, and a contribution to the annual budget.

ARTICLE V.—OFFICERS AND THEIR DUTIES

Section 1. The officers of the unit shall be a president, a vice-president, a recording secretary, a secretary of Promotion, a treasurer and a coordinator. They shall be elected at the annual meeting of the unit.

Section 2. (1) The president shall have general supervision of the work of the unit and shall preside at the meetings of the unit and its executive committee. She shall be a member of the executive committee of the Woman's Society of Christian Service. She shall report regularly in person to the executive committee meetings of the Woman's Society of Christian Service.

(2) The vice-president shall share the responsibilities of the president and in her absence assume her duties. She shall be chairman of the Committee on Program.

(3) The recording secretary shall keep a record of the proceedings of each meeting. She shall keep an accurate list of the members of the unit, including their home and business addresses and telephone numbers.

(4) The secretary of Promotion shall assist the president in actively advancing all phases of the work of the unit. She shall assist in the organization of new units in nearby churches. She shall conduct such correspondence as the unit directs. She shall report to the unit at least quarterly. She shall send quarterly and annual reports to the district or conference secretary of the Guild with such added information as will keep that officer informed regarding the unit. She shall send a list of newly elected officers and committee chairmen to the district and the conference secretaries of the Guild immediately following the annual election.

(5) The treasurer shall have charge of all the pledges and all the monies of the unit. She shall collect all funds and keep a book account of all the money received and disbursed. She shall disburse quarterly through the treasurer of the Woman's Society of Christian Service in the local church (accompanying the disbursement with a remittance blank) the contribution of the unit to the work of the Woman's Division of Christian Service. For record in the office of the division she shall include in quarterly and annual reports a record of the funds raised and disbursed by the unit for community service and local church activities. She shall be a member of the executive committee of the Woman's Society of Christian Service and when unable to attend its meeting shall send her report.

(6) The coordinator, who is a member of the Woman's Society of Christian Service, shall attend as far as possible meetings of the Wesleyan Service Guild and the Woman's Society of Christian Service, interpreting the one to the other. She shall promote the interests of the Wesleyan Service Guild in every phase of its work.

ARTICLE VI.—COMMITTEES

Section 1. There shall be an executive committee composed of all officers and committee chairmen. It shall plan the work of the local unit, and promote the interests of the unit in harmony with the by-laws of the Wesleyan Service Guild and the Woman's Division of Christian Service.

Section 2. There shall be a Committee on Program composed of the vice-president, who shall be program chairman, and the chairmen of the Committees on Spiritual Life, Missionary Education and Service, Christian Social Relations and Local Church Activities, Status of Women, Supply Work, and Literature and Publications. The members of the Committee on Program shall work with the members of the corresponding committees in district, conference, and jurisdiction organizations of the Wesleyan Service Guild.

Section 3. There shall be a Committee on Spiritual Life which shall endeavor by every means possible to promote the spiritual growth of the members and shall provide for the devotional service of the meetings of the unit. The cultivation of Christian stewardship shall be one of the special functions of this committee.

Section 4. There shall be a Committee on Missionary Education and Service, which shall provide for the educational program of the unit in harmony with the program of the Woman's Division of Christian Service as channeled through the standing Committee of the Wesleyan Service Guild.

Section 5. There shall be a Committee on Christian Social Relations and Local Church Activities, which shall direct the study of community relationships and social action, stimulate participation in local church activities, and promote the participation of Guild members in local, state, national, and world civic and welfare movements looking toward a Christian social order.

Section 6. There shall be a Committee on Supply Work which shall direct the supply work of the unit. The chairman of the committee shall report to the treasurer and the secretary of Promotion of the Guild and to the secretary of Supply Work of the Woman's Society of Christian Service in the local church.

Section 7. There shall be a Committee on Membership, which shall seek to retain the interest of the present membership, invite to unit meetings potential members among the employed women in the church family and in the community, and endeavor to enlist for the services of the church the newly employed young women.

Section 8. There shall be a Committee on Publicity, which shall provide notices for the members, the church bulletin, and the church and secular press.

Section 9. There shall be a Committee on Literature and Publications, which shall be responsible for securing for each committee of the Guild the program materials, study books, handbooks, leaflets, and periodicals for carrying out the Guild program. It shall procure subscriptions to *The Methodist Woman*, *World Outlook*, and other publications, and devise ways to stimulate individual reading of these materials.

Section 10. There shall be a Committee on Status of Women, which will study the status of women in local church, community, state, nation, and other lands, and shall promote the plans and program of the Committees on Status of Women of district, conference, and jurisdiction.

Section 11. There shall be a Committee on Finance, which shall have as its members the president, the treasurer who shall be chairman, the chairman of Missionary Education and Service, the chairman of Christian Social Relations and Local Church Activities, and such other persons as the work of the committee may demand. It shall be the duty of this committee to consider the total budget of the unit. This budget shall include the amounts to be sent to the treasurer of the Woman's Society of Christian Service and the amounts to be spent locally. The committee shall recommend the total budget to the unit for approval and adoption.

Section 12. There may be a Committee on Nominations composed of from three to seven persons elected by the unit to present nominations of officers and chairmen of committees for an ensuing year.

Section 13. Other committees may be added when needed.

ARTICLE VII.—FUNDS

Section 1. All funds from whatsoever source secured by the Wesleyan Service Guild unit in the local church belong to this organization and shall be disbursed only in accordance with its by-laws and by its order.

Section 2. The total budget to be secured annually by the Wesleyan Service Guild shall include a pledge for work of the Woman's Division of Christian Service, funds for local church and community activities, and a cultivation fund.

The pledge of the Wesleyan Service Guild for missions shall be determined by the Guild, and added to the pledge of the local Woman's Society of Christian Service but designated as Guild funds.

Section 3. Funds secured for the Woman's Division of Christian Service shall be remitted at least quarterly, as designated on the Guild remittance blank, by the treasurer of the local unit of the Wesleyan Service Guild through the treasurer of the Woman's Society of Christian Service in the local church who remits to the district or conference treasurer of the Woman's Society of Christian Service. The conference treasurer remits, as designated by the Wesleyan Service Guild local unit, to the treasurer of the Woman's Division of Christian Service, and sends the receipt on the local unit remittance blank to the unit treasurer.

Section 4. Funds for local church and community activities shall be expended by vote of the local unit of the Wesleyan Service Guild.

Section 5. Cultivation funds shall be secured and expended in accordance with mutual agreement between the conference Woman's Society and the Wesleyan Service Guild.

ARTICLE VIII.—ELECTIONS

Section 1. Officers and chairmen of committees shall be elected at the annual meeting of the unit.

Section 2. Elections may be by acclamation or by ballot. The consent of the nominee shall be secured before presenting names.

Section 3. A majority vote of those present and voting is sufficient for election. Those elected shall assume their duties at the beginning of the fiscal year.

Section 4. No officer shall hold the same office for more than four consecutive years with the possible exception of the treasurer who may serve eight years.

ARTICLE IX.—AMENDMENTS

Proposed amendments to these by-laws may be made, on the recommendation of the standing Committee of the Wesleyan Service Guild of the Woman's Division to the division by a majority vote, at any Annual Meeting of the division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

Proposed amendments to by-laws of the Wesleyan Service Guild shall be sent to the standing Committee of the Wesleyan Service Guild of the Woman's Division in time for recommendation to the September meeting of the executive committee of the division.

Jurisdiction Officers

Northeastern Jurisdiction

President	Mrs. WALLACE N. STREETER	516 Van Buren St., N. W., Washington 12, D. C.
Vice-President	Mrs. CARL B. SEARING	7216 Wayne Ave., Philadelphia 19, Pa.
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Rock River	Mrs. WALTER C. LIND	621 Oriole Ave., Park Ridge, Ill.
South Dakota	Mrs. R. B. BURCHFIELD	Wessington Springs, S. Dak.
Southern Illinois	Mrs. HARRY A. WELLS	Box 149, Lawrenceville, Ill.
West Wisconsin	Mrs. MERRILL PFAFF	R. D. 4, Baraboo, Wis.
Wisconsin	Mrs. NEWELL TRAKEL	906 Harding St., Waukesha, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. RUFUS LEITEB	Cunningham, Kan.
Central Texas	Mrs. CHARLES E. CULBERTSON	Rt. 2, Waxahachie, Tex.
Indian Mission	Mrs. TED WARE	Box 214, Anadarko, Okla.
Kansas	Mrs. J. C. FRANCIS	1331 W. 6th, Emporia, Kan.
Little Rock	Mrs. M. E. SCOTT	1209 S. Washington St., El Dorado, Ark.
Louisiana	Mrs. L. B. KILPATRICK	P. O. Box 38, Shreveport, La.
Missouri	Mrs. THURMAN STALLINGS	1216 S. Jefferson, Mexico, Mo.
Nebraska	Mrs. EDGAR M. COBB	P. O. Box 471, Ogallala, Neb.
New Mexico	Mrs. W. J. ERBE	501 Tulane Dr., S. E., Albuquerque, N. M.
North Arkansas	Mrs. JESSIE GILSTRAP	Box 85, Bentonque, Ark.
North Texas	Mrs. TOM GEORGE	1107 14th St., Plano, Tex.
Northwest Texas	Mrs. GORDON BENNETT	1632 Sayles Blvd., Abilene, Tex.
Oklahoma	Mrs. JOE BARHAM	Antlers, Okla.
Rio Grande	Mrs. ENRIQUETA C. IBARRA	200 Brushy, Austin, Tex.
St. Louis	Mrs. C. A. RASPBERRY	Holcomb, Mo.
Southwest Missouri	Mrs. GLEN ADAMS	902 White Oak, Independence, Mo.
Southwest Texas	Mrs. O. N. BEER	203 E. Rosewood, San Antonio 12, Tex.
Texas	Mrs. LAMAR S. CLARK	P. O. Box 614, Richmond, Tex.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
Alaska Mission	Mrs. FRED MCGINNIS	1321 "L" St., Anchorage, Alaska
California-Nevada	Mrs. TED F. BAUN	2741 N. Channing Way, Fresno, Calif.
Colorado	Mrs. S. A. RAMSEY	1670 Cherry St., Denver 20, Colo.
Hawaii	Mrs. BENEFICO PARASO	1134-B 3rd Ave., Honolulu, T. H.
Idaho	Mrs. HERBERT WOLFF	Box 754, Meridian, Ida.
Montana	Mrs. VERNON E. LEWIS	Ft. Benton, Mont.
Oregon	Mrs. PASCAL PEEK	108 E. Hilliard Lane, Eugene, Ore.
Pacific Northwest	Mrs. CHARLES J. THRONSON	Rt. 3, Dayton, Wash.
Southern California-Arizona	Mrs. HILARY J. STROUD	3597 Magnolia Ave., Lynwood, Wyo.
Wyoming State	Mrs. W. E. SCOTT	1820 S. Chestnut, Casper, Wyo.

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Latin-American	Mrs. SALOMON MUNOZ	P. O. Box 22, Rivera, Calif.
Pacific Japanese	Mrs. JAMES MASUDA	Rt. 2, Box 364, Livingston, Calif.

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Erie	Mrs. RICHARD STOKES	Box 186, Falls Creek, Pa.
Genesee	Mrs. FRANK MUCCI	Barker, N. Y.
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New England	Mrs. JOHN H. NEWTON	610 Watertown St., Newtonville 60, Mass.
New England Southern	Mrs. JOHN W. PETERSON	55 Wild Rose Ct., Providence 5, R. I.
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New York East	Mrs. JACK E. FELLER	135 Chestnut St., Lynbrook, N. Y.
Northern New York	Mrs. CARLTON FRAZIER	Box 176, Ogdensburg, N. Y.
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Pittsburgh	Miss NETTIE M. FISHER	1040 Macon Ave., Pittsburgh 16, Pa.
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West Virginia	Mrs. P. L. HANNON	838 Mathews Ave., Charleston, W. Va.
Wyoming	Mrs. FRANK HOFFNER	434 Bridge St., Duryea, Pa.

PROVISIONAL CONFERENCE

Puerto Rico	Mrs. ANGELICA C. DE SANCHEZ	Apartado 1012, Ponce, Puerto Rico
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CONFERENCE	NAME	ADDRESS
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Kentucky	Mrs. ROY C. GALLOWAY	Pineville, Ky.
Louisville	Miss CYRINTHA TERRY	Columbia, Ky.
Memphis	Mrs. B. F. PARR	Atoka, Tenn.
Mississippi	Mrs. STANLEY WILSON	2212 15th St., Meridian, Miss.
North Alabama	Mrs. JOHN R. STOWE	39 Church St., Birmingham 9, Ala.
North Carolina	Mrs. C. D. BARCLIFT	1014 Mamouth Ave., Durham, N. C.
North Georgia	Mrs. W. E. LETTS	1327 Peachtree Rd., N. E., Atlanta, Ga.
North Mississippi	Mrs. R. L. LONG	Calhoun City, Miss.
South Carolina	Mrs. R. H. WHITLOCK	319 Taggart Ave., Greenwood, S. C.
South Georgia	Mrs. RUSSELL A. LENNOX	15 E. 54th St., Savannah, Ga.
Tennessee	Mrs. L. K. NOTGRASS	4035 Crestridge Dr., Nashville, Tenn.
Virginia	Mrs. R. MAXWELL WILLIS	Box 471, Culpeper, Va.
Western North Carolina	Mrs. HUGH W. WILKIN	1323 Aylesford Rd., Charlotte, N. C.

PROVISIONAL CONFERENCE

Cuba	Miss MIGDALIA ABBEU	Iglesia Metodista, Herradura, Cuba
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Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Alabama	Miss MARY G. CAIN	903 N. 9th St., Gadsden, Ala.
Central West	Mrs. HARRY L. MCCALL	905 Walton Ave., St. Louis, Mo.
Delaware	Mrs. MABEL H. COPPER	127 S. Locust St., Easton, Md.
East Tennessee	Mrs. FETTA HOLLAND	1025 Fuller St., Knoxville, Tenn.
Florida	Mrs. BERNICE HALL	525 Douglas Ct., Ft. Pierce, Fla.
Georgia	Mrs. T. HOOVER EVERETT	978 Folks St., Waycross, Ga.
Lexington	Mrs. MONROE COOKE	2205 East 69th St., Cleveland 3, Ohio
Louisiana	Mrs. ELEANOR PARKER	2314 Valence St., New Orleans, La.
Mississippi	Mrs. T. D. BROWN	520 E. Kingston St., Laurel, Miss.
North Carolina	Mrs. C. A. BARRETT	Box 495, Asheboro, N. C.
South Carolina	Mrs. BEULAH BAXLEY	1311 Gregg St., Columbia, S. C.
Southwest	Mrs. B. A. FIELDS	Box 431, Hughes, Ark.
Tennessee	Mrs. POLLY V. PECK	736 25th Ave. N., Nashville 8, Tenn.
Texas	Mrs. R. C. CHATHAM	2316 Rosedale St., Houston, Tex.
Upper Mississippi	Mrs. C. L. GRIFFIN	Rust College, Holly Springs, Miss.
Washington	Mrs. M. B. HOLT	Box 19, Lothian, Md.
West Texas	Mrs. M. G. JACKSON	419 Center St., San Antonio, Tex.

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North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Detroit	Mrs. WILLIAM M. DEVOE	2187 Manistique, Detroit 15, Mich.
Illinois	Mrs. FRED GARRELS	Lacon, Ill.
Indiana	Mrs. HARRY L. MILLER	304 N. Brazil Ave., Indianapolis 19, Ind.
Iowa-Des Moines	Mrs. JOHN W. ROWLEY	646 McKinley Ave., Burlington, Iowa
Michigan	Mrs. LLOYD SHROYER	52 Guest St., Battle Creek, Mich.
Minnesota	Mrs. GUSTAV RAUTKE	Hokah, Minn.
North Dakota	Mrs. HAROLD EASTBURN	Kenmare, N. Dak.
North-East Ohio	Mrs. ROBERT T. PENCE	326 W. Columbia St., Alliance, Ohio
North Indiana	Mrs. M. E. MURPHY	4406 Tacoma Ave., Ft. Wayne, Ind.
North Iowa	Mrs. HAROLD MATT	La Porte, Iowa
Northwest Indiana	Mrs. R. RICHMOND BLAKE	2122 N. 11th St., Terre Haute, Ind.
Ohio	Mrs. MARIAN WEBSTER	1798 Piedmont Rd., Columbus 11, Ohio
Rock River	Mrs. D. R. RIEF	712 S. Delphia, Park Ridge, Ill.
South Dakota	Mrs. GEORGE D. EDWARDS	Iroquois, S. Dak.
Southern Illinois	Mrs. GEORGE GUARD	Box 506, Equality, Ill.
West Wisconsin	Mrs. CHESTER JOHNSON	Thorp, Wis.
Wisconsin	Mrs. IRENE M. RAMSAY	929 N. 11th St., Milwaukee 3, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. HENRY V. GOTT	3925 Pine Knot Ct., Wichita 6, Kan.
Central Texas	Mrs. W. A. BRUCE	Brownwood, Tex.
Indian Mission	Mrs. IRENE CHOCKLEY	421 N. Cheyenne, Tulsa, Okla.
Kansas	Mrs. D. D. STARLING	929 Chestnut, Emporia, Kan.
Little Rock	Mrs. HOWARD EAST	309 Helen Ave., Camden, Ark.
Louisiana	Mrs. E. E. STEWART	254 Forest Ave., Shreveport, La.
Missouri	Mrs. JOEL SEVER	909 E. Norman, Kirksville, Mo.
Nebraska	Mrs. GENE ALLEN	3326 "T" St., Lincoln, Neb.
New Mexico	Mrs. SAM WARD	4512 Hueco, El Paso, Tex.
North Arkansas	Mrs. BESSIE ANDREW	210 "A" St., N. E., Bentonville, Ark.
North Texas	Mrs. SAM ACTON	2003 Hayes, Wichita Falls, Tex.
Northwest Texas	Mrs. KERMIT B. LAWSON	Box 101, Panhandle, Tex.
Oklahoma	Mrs. H. T. WOHLGEMUTH	Box k, Collinsville, Okla.
Rio Grande	Mrs. GUADALUPE C. GARZA	125 Becker St., San Antonio, Tex.
St. Louis	Mrs. HARLEY E. POTTER	7364 Idamor Lane, St. Louis 23, Mo.
Southwest Missouri	Mrs. ORAL McCUBBIN	Mount Vernon, Mo.
Southwest Texas	Mrs. ALBERT D. TOLAND	Box 595, Taft, Tex.
Texas	Mrs. E. R. BRYANT	409 N. Hutchins, Bryan, Tex.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
Alaska Mission	Mrs. ELBERT GROSSKOPF	Box 307, Douglas, Alaska
California-Nevada	Mrs. GEORGE BECKER	3264 Eccleston Ave., Walnut Creek, Calif.
Colorado	Mrs. L. G. DAWSON	2390 South Fillmore St., Denver 10, Colo.
Hawaii	Mrs. RICHARD BIMSON	99-140 Lalani St., Aiea, Oahu
Idaho	Mrs. MARTINDALE WOODS	133 8th Ave., W., Gooding, Idaho
Montana	Mrs. ROY ELY	309 Beverly, Missoula, Mont.
Oregon	Mrs. DALE HELIKSON	Oakridge, Ore.
Pacific Northwest	Mrs. FRED H. KERR	6002 51st Ave., N. E., Seattle 5, Wash.
Southern California-Arizona	Mrs. ARTHUR SIPHERD	191 N. Waverly St., Orange, Calif.
Wyoming State	Mrs. FORREST HILBERT	1515 S. Elm, Casper, Wyo.

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Pittsburgh	Miss RUTH E. LOUGHRY	322 Alexander Ave., Greenburg, Pa.
Troy	Mrs. GLENN W. GIDDINGS	1535 Regent St., Schenectady 9, N. Y.
West Virginia	Mrs. O. A. PHILLIPS	Sophia, W. Va.
Wyoming	Mrs. FLOYD B. FOSTER	303 Crestwood Ave., Clarks Summit, Pa.

PROVISIONAL CONFERENCE

Puerto Rico	Mrs. ESTHER M. DE BOISSEN	Barcelo No. 153, Arecibo, Puerto Rico
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Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	Mrs. A. W. OLIVER	Union Springs, Ala.
Florida	Mrs. W. LEROY SCHOCH	26 S. W. 25th St., Gainesville, Fla.
Holston	Mrs. RALPH R. SPRAKER	Box 333, Maryville, Tenn.
Kentucky	Miss MINERVA MCDANIEL	110 N. Church St., Cynthiana, Ky.
Louisville	Miss LENNIE BRITT	310 E. Front St., Glasgow, Ky.
Memphis	Mrs. MARVIN M. RICHARDSON	2057 Linden Ave., Memphis 4, Tenn.
Mississippi	Mrs. B. M. STEVENS	Richton, Miss.
North Alabama	Mrs. R. A. CLARK, JR.	P. O. Box 184, Sheffield, Ala.
North Carolina	Mrs. HUBERT A. DAVIS	P. O. Box 6005, Raleigh, N. C.
North Georgia	Mrs. BENJAMIN H. SMITH	2051 Chelsea Circle, N. E., Atlanta, Ga.
North Mississippi	Mrs. C. W. HALL	234 Bankhead St., New Albany, Miss.
South Carolina	Mrs. H. D. WEST	Bowman, S. C.
South Georgia	Mrs. C. R. AVERA	Roberta, Ga.
Tennessee	Mrs. JAMES B. GIVENS	529 S. Margin St., Franklin, Tenn.
Virginia	Miss N. VIRGINIA SOUTHGATE	902 Greenway Ct., Norfolk 7, Va.
Western North Carolina	Miss UNA EDWARDS	213 Pine St., Rutherfordton, N. C.

PROVISIONAL CONFERENCE

Cuba	Mrs. A. E. FUSTER	Apartado 33, Santa Clara, Cuba
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Central Jurisdiction

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Central Alabama	Mrs. ELLIE S. MARABLE	P. O. Box 105, Roanoke, Ala.
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East Tennessee	Mrs. H. B. FORD	200 McConnell St., Knoxville, Tenn.
Florida	Mrs. ROWENA V. BANKS	234 N. W. 5th Ave., Ft. Lauderdale, Fla.
Georgia	Mrs. O. R. MARTIN	Box 300, Clark College, Atlanta, Ga.
Lexington	Mrs. M. M. WILLIAMS	3553 S. Parkway Ave., Chicago 15, Ill.
Louisiana	Mrs. JAMES THOMAS	Box 44, Baldwin, La.
Mississippi	Mrs. A. L. HOLLAND	825 Campbell St., Jackson 3, Miss.
North Carolina	Mrs. J. E. BROWER	905 Douglas St., Greensboro, N. C.
South Carolina	Mrs. J. W. CURRY	963 S. Coit St., Florence, S. C.
Southwest	Mrs. JESSIE GAINES	1500 S. Valmar St., Little Rock, Ark.
Tennessee	Mrs. H. H. JONES	1534 Arkansas St., Memphis, Tenn.
Texas	Mrs. M. J. CORDE	602 Alvin St., Marshall, Tex.
Upper Mississippi	Mrs. S. F. BRITTENUM	100 N. Randolph St., Holly Springs, Miss.
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West Texas	Miss LEUNA C. DUNLAP	3715 Havana St., Dallas 10, Tex.

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North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
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North Indiana	Mrs. L. J. PIERCE	509 Cromer Ave., Muncie, Ind.
North Iowa	Mrs. C. N. MARPLE	1502 Rebecca St., Sioux City, Iowa
Northwest Indiana	Mrs. KEITH HOLLOWAY	R. R. 5, Frankfort, Ind.
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Rock River	Mrs. FILLWOOD FEHLMAN	416 W. Garfield, Freeport, Ill.
South Dakota	Mrs. F. E. MOORE	1309 S. 3rd St., Aberdeen, S. Dak.
Southern Illinois	Mrs. WILEY BLUE	1221 S. Court St., Marion, Ill.
West Wisconsin	Mrs. H. A. WHITE	437 Lincoln Ave., Eau Clair, Wis.
Wisconsin	Mrs. E. A. MENGE	134 Riverview Dr., Manitowoc, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. JAY A. SHAFER	1113 Ellis, Wichita 9, Kan.
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Kansas	Mrs. J. ROY HARDIN	404 Ohio St., Pittsburg, Kan.
Little Rock	Mrs. J. L. VERHOEFF	5004 Stonewall Rd., Little Rock, Ark.
Louisiana	Mrs. J. H. MCSWEEN	P. O. Box 1908, Alexandria, La.
Missouri	Mrs. J. FRANK BOEHNER	900 Dickinson St., Chillicothe, Mo.
Nebraska	Mrs. V. E. MCNABB	Laurel, Neb.
New Mexico	Mrs. E. G. RODMAN	100 Monticello Dr., Odessa, Tex.
North Arkansas	Mrs. WILLIAM HALL	Widener, Ark.
North Texas	Mrs. N. B. WILLIAMS	5017 Vickery Blvd., Dallas, Tex.
Northwest Texas	Mrs. J. C. COWAN	Box 685-A, Tulia, Tex.
Oklahoma	Mrs. FAIRBANKS TYRON	Box 494, Guthrie, Okla.
Rio Grande	Mrs. LILLIE B. CHAVEZ	208 Quincy, N. E., Albuquerque, N. M.
St. Louis	Mrs. JESSE M. MILES	109 W. Broadway, Hayti, Mo.
Southwest Missouri	Mrs. I. C. WEST	Rt. 3, Box 242, Springfield, Mo.
Southwest Texas	Mrs. WALTER R. GOFF	506 Craig St., Corpus Christi, Tex.
Texas	Mrs. D. D. WHITTINGTON	Devers, Tex.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
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California-Nevada	Mrs. M. C. GODFREY	2909 Central Ave., Alameda, Calif.
Colorado	Mrs. R. H. MUELLER	Manzanola, Colo.
Hawaii	Mrs. GORDON PICKERING	1930 Alewa Dr., Honolulu 17, T. H.
Idaho	Mrs. RICHARD MOORE	908 N. 22nd St., Boise, Idaho
Montana	Mrs. GLENN I. HARRIS	c/o School for Deaf and Blind, Great Falls, Mont.
Oregon	Mrs. GEORGE V. FALLIS	4936 N. Oberlin St., Portland 3, Ore.
Pacific Northwest	Mrs. STANLEY HOUGH	4041 39th, S. W., Seattle 6, Wash.
Southern California-Arizona	Mrs. KENNETH W. UFFORD	11026 Hartsook St., North Hollywood, Calif.
Wyoming State	Mrs. RAY L. BROWN	114 N. 11th St., Worland, Wyo.

PROVISIONAL CONFERENCES

Latin-American	Mrs. LARRY DOMINGUEZ	1137 Windsor Pl., South Pasadena, Calif.
Pacific Japanese	Mrs. ROBERT TAKEFUGI	1726 Blake St., Berkeley, Calif.

Conference Secretaries of Promotion

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
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Central Pennsylvania	Mrs. PAUL F. LLOYD	2120 Chestnut St., Harrisburg, Pa.
Erie	Mrs. WILLIAM H. FULLER	22 E. High St., Union City, Pa.
Genesee	Mrs. CHARLES H. YOUNG	164 East Parkway, Rochester 17, N. Y.
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New England	Mrs. WILLIAM W. MAHANY	72 Ravine Rd., West Medford, Mass.
New England Southern	Mrs. HARVEY K. MOUSLEY	296 Massachusetts Ave., Providence 5, R. I.
New Hampshire	Mrs. JOHNSON N. ARMITSTEAD	333 Washington St., Keene, N. H.
New Jersey	Mrs. JOHN C. ELDER	Afton Ave., R. D. 1, Yardley, Pa.
New York	Mrs. CLAYTON L. WHEELER	11 Read St., Hancock, N. Y.
New York East	Mrs. CHARLES H. COKEB	711 48th St., Brooklyn 20, N. Y.
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Peninsula	Mrs. ARTHUR F. BENJAMIN	Port Deposit, Md.
Philadelphia	Mrs. RULEPH A. JOHNSON	120 Lafayette Ave., Oreland, Pa.
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Troy	Mrs. PHILIP H. WERTZ	43 Ray St., Schenectady 8, N. Y.
West Virginia	Mrs. D. G. MADER, SR.	131 5th St., Bridgeport, W. Va.
Wyoming	Mrs. DONALD C. KINBACK	900 Wheeler Ave., Scranton 10, Pa.

PROVISIONAL CONFERENCE

Puerto Rico	Mrs. EMMA STERLING	J. O. 7-b Caparra Terrace, Puerto Nuevo, P. R.
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Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	Mrs. HARTWELL DAVIS	3333 Cloverdale Rd., Montgomery, Ala.
Florida	Mrs. FLOYD W. COOPER	207 S. "O" St., Lake Worth, Fla.
Holston	Mrs. ROSS T. STUART	4803 Inskip Rd., Knoxville 18, Tenn.
Kentucky	Mrs. NANCYBELLE M. GLASS	255 S. Hanover Ave., Lexington, Ky.
Louisville	Mrs. KARL E. ROTHROCK	2422 Ransdell Ave., Louisville 4, Ky.
Memphis	Mrs. ROY C. COLESON	Somerville, Tenn.
Mississippi	Mrs. C. E. MULLINS	405 Dunbar, Jackson, Miss.
North Alabama	Mrs. C. O. BRICE, SR.	200 4th Ave., Oneonta, Ala.
North Carolina	Mrs. HENRY W. MADDEY	Severn, N. C.
North Georgia	Mrs. DOW HAMBRICK	Ellijay, Ga.
North Mississippi	Mrs. WILLIAM P. BAILEY	Box 203, Winona, Miss.
South Carolina	Mrs. WALTER A. DAVIS	7 New Town Lane, Charleston 50, S. C.
South Georgia	Mrs. C. W. GREENLEE	2224 Florida Ave., Savannah, Ga.
Tennessee	Mrs. CHARLES A. IRWIN	Rt. 7, Pulaski Rd., Columbia, Tenn.
Virginia	Mrs. E. L. GLOSSBRENNER	3814 Hawthorne Ave., Richmond 22, Va.
Western North Carolina	Mrs. T. V. GOODE	728 N. Center St., Statesville, N. C.

PROVISIONAL CONFERENCE

Cuba		
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Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Alababna	Mrs. ETTA B. BENHAM	1518 Cooper Ave., Anniston, Ala.
Central West	Mrs. WALTER STEWART	1426a Whittier St., St. Louis 13, Mo.
Delaware	Mrs. WILLIAM A. HUDSON	54 N. 54th St., Philadelphia 39, Pa.
East Tennessee	Mrs. FRANK WATSON	907 Prospect Ave., Pulaski, Va.
Florida	Mrs. J. B. COOK	1041 Wilcox St., Jacksonville, Fla.
Georgia	Mrs. WALTER L. PARKS	502 Rockwell St., S. W., Atlanta 10, Ga.
Lexington	Mrs. OLIVER B. QUICK	830 Lexington Ave., Cincinnati 29, Ohio
Louisiana	Mrs. E. J. BAGGETT	631 Baronne St., New Orleans 12, La.
Mississippi	Mrs. WILLIE V. ROWE	2124 32nd Ave., Gulfport, Miss.
North Carolina	Mrs. JOHN L. DONNELL	R. F. D. No. 6, Box 790, Greensboro, N. C.
South Carolina	Mrs. G. A. THOMAS	230 N. Dean St., Spartanburg, S. C.
Southwest	Mrs. B. F. SCOTT	1717 N. E. 9th St., Oklahoma City 17, Okla.
Tennessee	Mrs. M. L. PARISH	335 24th Ave. N., Nashville 8, Tenn.
Texas	Mrs. EDWARD W. ADKINS	957 Marjorie St., Houston 18, Tex.
Upper Mississippi	Mrs. J. HORACE ROGERS	Rt. 2, Box 142, Sturgis, Miss.
Washington	Mrs. ELMIRA L. HIGGINS	2202 Webster Ave., Pittsburgh 19, Pa.
West Texas	Mrs. JOSIE M. RODGERS	605 S. Glass St., Victoria, Tex.

Conference Secretaries of Promotion—Continued

North Central Jurisdiction

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Illinois	DR. LAWRENCE L. BUTCHER	1120 W. Daniel St., Champaign, Ill.
Indiana	MRS. THEODORE B. KROGGEI.	Rt. 1, Box 276, Greenwood, Ind.
Iowa-Des Moines	MRS. LESTER E. HALL	1823 Ave. I, Ft. Madison, Iowa
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North Dakota	MRS. GEORGE TRYDAHL	Thompson, N. Dak.
North-East Ohio	MRS. EDWIN A. PRESTON	Leesville, Ohio
North Indiana	MRS. D. GUY WOOLPERT	2126 N. Pennsylvania Ave., Logansport, Ind.
North Iowa	MRS. WATSON M. DAVIS	616 7th Ave., N., Mount Vernon, Iowa
Northwest Indiana	MRS. HAROLD P. STEPHENSON	R. R. 3, Plymouth, Ind.
Ohio	MRS. MILLARD O. BECHTEL	606 W. 7th Ave., Middletown, Ohio
Rock River	MRS. FRANK W. BRADEN	621 Brummel St., Evanston, Ill.
South Dakota	MRS. CARL E. HANSEN	Parker, S. Dak.
Southern Illinois	MRS. J. H. MOUNT	991 Clinton St., Carlyle, Ill.
West Wisconsin	MRS. CHARLES A. HANSON	216 N. Court St., Sparta, Wis.
Wisconsin	MRS. HAROLD MIELENZ	1841 N. 81st St., Wauwatosa 13, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
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Central Texas	MRS. SAM A. BARNES	2809 Lubbock, Ft. Worth 9, Tex.
Indian Mission	MRS. LEE L. CHUPCO	1500 E. 8th, Okmulgee, Okla.
Kansas	MRS. WAYNE M. TRAYLOR	Lebo, Kan.
Little Rock	MRS. R. H. COLE	1415 N. Jackson St., Magnolia, Ark.
Louisiana	MRS. LEE TIDWELL	655 Robinson Pl., Shreveport, La.
Missouri	MISS LENA B. SMALL	Bosworth, Mo.
Nebraska	MRS. H. E. HARRIS	1506 Norris Ave., McCook, Neb.
New Mexico	MRS. CHAS. A. MARSHALL	4101 Mesa Verde Dr., N. E., Albuquerque, N. M.
North Arkansas	MRS. ELMUS C. BROWN	Box 326, Hughes, Ark.
North Texas	MRS. HARVEY J. PIERCY	2814 N. W. Highway, Dallas 20, Tex.
Northwest Texas	MRS. SAM B. COOK	1300 Christine St., Pampa, Tex.
Oklahoma	MRS. WARREN J. POSSETT	701 W. Maine St., Enid, Okla.
Rio Grande	MRS. FLORA DE VARGAS	P. O. Box 492, Pearsall, Tex.
St. Louis	MRS. A. H. DOTTER	Sullivan, Mo.
Southwest Missouri	MRS. CHARLES N. TREE	7104 Montgall, Kansas City, Mo.
Southwest Texas	MRS. RICHARD REILY	1903 19th St., Hondo, Tex.
Texas	MRS. EARL SCOTT	Rt. 4, Box 249, Marshall, Tex.

Western Jurisdiction

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California-Nevada	MRS. DONALD L. BOGIE	28 Fulton St., Redwood City, Calif.
Colorado	MRS. WARD KIMBALL	6410 S. Broadway, Littleton, Colo.
Hawaii	MRS. WILLIAM E. GOULD	864-A Aalapapa Dr., Lanikai, T. H.
Idaho	MRS. ELVA MASON	320 11th Ave., N., Buhl, Idaho
Montana	MRS. E. E. HUFF	P. O. Box 362, Miles City, Mont.
Oregon	MRS. GEORGE P. BLINKHORN	1460 Dalton Dr., Eugene, Ore.
Pacific Northwest	MRS. WALTER A. EICHINGER	2281 E. 61st St., Seattle 15, Wash.
Southern California-Arizona	MRS. FRANK R. BOWERS	2004 E. Garvey Ave., Covina, Calif.
Wyoming State	MRS. DANA MCWILLIAMS	Hillsdale, Wyo.

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Latin-American	MRS. JOHN VILLARREAL	P. O. Box 69, El Modeno, Calif.
Pacific Japanese	MRS. HITOSHI MANIWA	2411 Valley St., Berkeley 2, Calif.

Conference Secretaries of Missionary Education and Service

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
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Central Pennsylvania	Mrs. PAUL C. WEBB	220 W. 4th St., Bloomsburg, Pa.
Erie	Mrs. R. A. GRANDY	50 S. 3rd St., Sharpville, Pa.
Genesee	Mrs. LELAND G. DAVIS	20 Elmhurst Dr., Buffalo 21, N. Y.
	Mrs. LOYD E. FINK	71 Highland Dr., Buffalo 21, N. Y.
Maine	Mrs. J. THOMAS PEDLOW	57 College Ave., Orono, Me.
Newark	Mrs. CLIFFORD CLAY	Free Acres, Berkeley Heights, N. J.
	Mrs. ALBERT ATHERTON	470 N. Maple Ave., East Orange, N. J.
New England	Mrs. CHARLES C. MCPHERSON	Southampton, Mass.
	Mrs. BERNARD L. COOK	26 Sunset Ave., Medford 55, Mass.
New England Southern	Mrs. RICHARD G. COLBY	123 Spring St., East Greenwich, R. I.
New Hampshire	Mrs. N. G. SANSON	Bethlehem, N. H.
	Mrs. HENRY D. FENER	1961 S. Broad St., Trenton 10, N. J.
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	Mrs. ORVILLE W. HAWES	135 Hobart St., New Haven, Conn.
New York East	Mrs. JOHN WARREN	269 Flower Ave., W. Watertown, N. Y.
Northern New York	Mrs. ARTHUR J. JACKSON	103 Elizabeth St., Salisbury, Md.
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	Mrs. LUTHER PATTON	204 Old Loudon Rd., Latham, N. Y.
West Virginia	Mrs. DON F. FREEMAN	2108 McCorkle Ave., S.E., Charleston 4, W. Va.
Wyoming	Mrs. HAROLD A. MCKENZIE	34 Scott St., Oxford, N. Y.
	Mrs. WALTER L. HUNT	6 Church St., Unadilla, N. Y.

PROVISIONAL CONFERENCE

Puerto Rico	MISS RUTH FERGUSON	Colegio Robinson, Santurce 34, Puerto Rico
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Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
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	Mrs. W. D. ADDINGTON	Sunset View, Maryville, Tenn.
Holston	Mrs. W. S. DEBUSK	824 Tusculum Blvd., Greeneville, Tenn.
	Mrs. W. B. OWSLEY	R. R. 1, Morehead, Ky.
Kentucky	Mrs. J. O. HONEYCUTT	Somerset, Ky.
	MISS FERN STOKES	111 S. McEwen St., Earlington, Ky.
Louisville	Mrs. CRUTCHER W. DUNLAP	380 Holmes Circle, Memphis, Tenn.
Memphis	Mrs. M. W. KIRKPATRICK	113 Patton Ave., Hattiesburg, Miss.
Mississippi	Mrs. R. M. HOWELL	601 7th St., W., Birmingham, Ala.
North Alabama	Mrs. S. A. DUNN	Enfield, N. C.
North Carolina	Mrs. GEORGE W. LONGINO	1155 Cahaba Dr., S. W., Atlanta, Ga.
North Georgia	Mrs. HERMAN E. JONES	Saltillo, Miss.
North Mississippi	Mrs. R. L. HOLROYD	Box 664, Chester, S. C.
South Carolina	Mrs. E. S. DUNBAR	Box 664, Summerville, S. C.
	Mrs. CLYDE NEWMAN	1205 Palmyra Dr., Albany, Ga.
South Georgia	Mrs. FRANK A. CALHOUN	Rt. 4, Box 326, Columbia, Tenn.
Tennessee	Mrs. J. BOYDE TYRRELL	2624 Fairway Dr., Roanoke 15, Va.
Virginia	Mrs. CURTIS L. KOONTZ	409 S. State St., Lexington, N. C.
Western North Carolina		

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Central Jurisdiction

CONFERENCE	NAME	ADDRESS
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	Mrs. W. M. CRAWFORD	420 Goodson St., Morristown, Tenn.
East Tennessee	Mrs. JEANETTE RAYBURN	111 Sunset Rd., Lookout Mt., Tenn.
Florida	Mrs. B. C. EMANUEL	1718 Davis St., Jacksonville 4, Fla.
Georgia	Mrs. HARRY V. RICHARDSON	9 McDonough Blvd., S. E., Atlanta, Ga.
Lexington	Mrs. B. S. LESTER	3128 N. Harding Ave., Indianapolis, Ind.
Louisiana	Mrs. LEOA KANE	2408 Harris St., Alexandria, La.
Mississippi	Mrs. MOZELLE NEVERS	623 Owens St., Columbia, Miss.
North Carolina	MISS ISABELLE R. JONES	340 College St., Asheville, N. C.
North Carolina	MISS LOUISE H. MOUZON	16 Anson St., Charleston, S. C.
Southwest	Mrs. ALBERTA JONES	3019 State St., Little Rock, Ark.
Tennessee	Mrs. J. E. SUGGS	3105 Albion St., Nashville 8, Tenn.
Texas	Mrs. L. M. CARTER	6025 W. Montgomery Rd., Houston, Tex.
Upper Mississippi	Mrs. ELIZABETH L. COOPERWOOD	Box 577, Aberdeen, Miss.
Washington	Mrs. KATHERINE M. DOTSON	Westminster, Md.
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Minnesota	Mrs. W. S. SORENSON	2421 W. Rogers Pkwy, Duluth 6, Minn.
	Mrs. J. S. SIEWERT	Bingham Lake, Minn.
North Dakota	Mrs. ANDREW HAIBECK	613 8th St., Fargo, N. Dak.
North-East Ohio	Mrs. MILTON H. BEEMAN	10 Belmont St., Mount Vernon, Ohio
	Mrs. J. B. MCCARTER	216 N. Pearl St., Crestline, Ohio
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	Mrs. WALTER LANGOHR	308 E. Van Buren St., Columbia City, Ind.
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	Mrs. J. PICKERSGILL	Manson, Iowa
Northwest Indiana	Mrs. A. A. McCLANAHAN	R. R. 2, Lafayette, Ind.
Ohio	Mrs. W. C. TAYLOR	3425 Edgevale Rd., Toledo 6, Ohio
Rock River	Mrs. DAVID REYNOLDS	Cedarville, Ohio
South Dakota	Mrs. C. CLIFFORD CUMMINGS	168 S. Commonwealth Ave., Elgin, Ill.
Southern Illinois	Mrs. L. C. ARCHER	921 S. 10th Ave., Sioux Falls, S. Dak.
West Wisconsin	Mrs. C. J. JACOBY	Fairmount Addition, Alton, Ill.
Wisconsin	Mrs. WILMER T. PHILLIPS	202 N. 2nd St., River Falls, Wis.
	Mrs. FREDERICK STEINHAUS	129 Long Ct., Sheboygan, Wis.

South Central Jurisdiction

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	Mrs. R. W. BICKHAM	4333 W. Vickery, Ft. Worth, Tex.
Indian Mission	Mrs. FORBIS DURANT	Rt. 1, McCurtain, Okla.
Kansas	Mrs. HOMER KELLY	Box 50, Wathena, Kan.
	Mrs. S. B. RICE	2741 N. 22nd, Kansas City, Kan.
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Louisiana	Mrs. ROBLEY W. DAVIS	Rt. 1, Gilliam, La.
	Mrs. WARREN CONSTANT	405 Lake St., Bunkie, La.
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	Mrs. E. GLENN CALLEN	4926 Walker St., Lincoln, Neb.
New Mexico	Mrs. R. V. ROBERTSON	5015 5th St., N. W., Albuquerque, N. M.
North Arkansas	MISS MILDRED OSMENT	Box 105, Jonesboro, Ark.
	Mrs. ELMER H. HOOK	Western Methodist Assembly, Fayetteville, Ark.
North Texas	Mrs. CLAUDE MCKINNEY	Van Alstyne, Tex.
Northwest Texas	Mrs. UEL D. CROSBY	613 N. Pierce St., Amarillo, Tex.
	Mrs. GEORGE V. METZEL	1925 S. Florence, Tulsa, Okla.
Oklahoma	Mrs. WALTER BARNES	St. Louis, Okla.
Rio Grande	Mrs. MARIA V. VALDEZ	Box 1774, Fort Arthur, Tex.
St. Louis	Mrs. L. C. CHRISTIANSON	646 Salem Ave., Rolla, Mo.
Southwest Missouri	MISS MARY ELIZABETH KLINGNER	1529 E. Elm, Springfield, Mo.
Southwest Texas	Mrs. R. O. WHITE	Box 273, Rankin, Texas
Texas	Mrs. W. EDWARD MITCHELL	Rt. 5, Longview, Tex.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
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California-Nevada	Mrs. HAROLD HARDMAN	2207 87th Ave., Oakland, Calif.
Colorado	Mrs. GEORGE BERRY	1946 9th Ave., Greeley, Colo.
Hawaii	Mrs. A. BRIGGS LATHROP	c/o Major A. B. Lathrop, 64th F.A. Bn., APO 25, San Francisco, Calif.
Idaho	Mrs. HENRY L. HAINES	456 8th St., Idaho Falls, Idaho
Montana	Mrs. ROBERT LANGEL	Box 22, Rudyard, Mont.
Oregon	Mrs. A S. FELLER	Box 366, Camp White, Ore.
Pacific Northwest	Mrs. FRANCIS M. KINCH	3902 41st, S. W., Seattle 16, Wash.
Southern California-Arizona	Mrs. FRANK HILD	2821 Coolidge St., Los Angeles 39, Calif.
Wyoming State	Mrs. B. F. RUSSELL	410 S. Thurmond St., Sheridan, Wyo.

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Latin-American	Mrs. DOROTEO VENEGAS	169 Filmore St., Pasadena, Calif.
Pacific Japanese	Mrs. F. NISHIZAKI	466 N. W. 5th St., Ontario, Ore.

Conference Secretaries of Christian Social Relations and Local Church Activities

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
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Central New York	Mrs. HERBERT J. GORDON	Wolcott, N. Y.
Central Pennsylvania	Mrs. CLEMENT G. LADD	1073 Market St., Sunbury, Pa.
Erie	Mrs. FRANK DONNER	Waterford, Pa.
Genesee	Mrs. JOHN MAHALEY	Box 167, Coudersport, Pa.
Maine	Mrs. J. HOWARD WARING	24 University Pl., Orono, Me.
Newark	Mrs. HARRY R. HAMER	1043 W. 8th St., Plainfield, N. J.
New England	Mrs. GEORGE A. SNOWDEN	20 Springdale St., Malden 48, Mass.
New England Southern	Mrs. ORRIN COPP	RFD, Norwell, Mass.
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New York	Mrs. THOMAS W. REYNOLDS	27 W. Chestnut St., Kingston, N. Y.
New York East	Mrs. ALBERT OPDYKE	15 Horse Shoe Dr., Northport, N. Y.
Northern New York	Mrs. OLIN J. MOWRY	Benson Ave., Minetto, N. Y.
Peninsula	Mrs. JOHN W. SIMPERS	207 Mansion Rd., Wilmington, Del.
Philadelphia	Mrs. LAWRENCE W. SMITH	815 Lafayette Ave., Prospect Park, Pa.
Pittsburgh	Mrs. CHARLES E. MANWILLER	201 Gladstone Rd., Pittsburgh 17, Pa.
Troy	Mrs. MILES J. MARTIN	24 Washington Rd., Scotia 2, N. Y.
West Virginia	Mrs. ANDBEW GARDNER	1806 McClung St., Charleston, W. Va.
Wyoming	Mrs. RUSSELL SHINER	145 Center St., Forty Fort, Pa.

PROVISIONAL CONFERENCE

Puerto Rico	Mrs. ROSELIA C. RICO	Fernandez Juncos No. 1412, Santurce, P. R.
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Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
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Florida	Mrs. C. D. WILLIAMS	Rt. 2, Box 146, Starke, Fla.
Holston	Mrs. ROBERT L. WILCOX	Box 6082, Knoxville, Tenn.
Kentucky	Miss MARY LENA WISEHART	25 W. Villa Pl., Ft. Thomas, Ky.
Louisville	Mrs. C. DWIGHT TOWNES	1605 Gardiner Lane, Louisville 5, Ky.
Memphis	Mrs. GEORGE W. STEPHENSON, Jr.	1321 East Ct., Dyersburg, Tenn.
Mississippi	Mrs. E. E. DEEN	206 32nd Ave., Hattiesburg, Miss.
North Alabama	Mrs. HERBERT STEWART	159 S. 9th St., Gadsden, Ala.
North Carolina	Mrs. J. A. WARREN	P. O. Box 224, Chapel Hill, N. C.
North Georgia	Mrs. FRED WILLIAMS	508 Clearwater Rd., Belvedere, S. C.
North Mississippi	Mrs. J. A. BURT, JR.	Clarksdale, Miss.
South Carolina	Mrs. HERBERT McABEE	509 Penwood Dr., Spartanburg, S. C.
South Georgia	Mrs. L. R. BARBER	Moultrie, Ga.
Tennessee	Mrs. HENRY SMITH	122 Maple St., Sparta, Tenn.
Virginia	Mrs. WILLIAM C. SMITH	231 Broad St., Portsmouth, Va.
Western North Carolina	Mrs. LESLIE E. BARNHART	R. F. D. 332, Creola Rd., Charlotte 7, N. C.

PROVISIONAL CONFERENCE

Cuba	Miss DULCE HORSCHACK	Escuela Agricola, Playa Mantea, Preston, Cuba
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Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Alabama	Mrs. NELLIE C. DAVIS	304½ Reynolds Ave., Evergreen, Ala.
Central West	Mrs. MARY L. WATROUS	2640 Euclid Ave., Kansas City 1, Mo.
Delaware	Mrs. WILLIAM H. MEARS	2520 Calverton Heights Ave., Baltimore 16, Md.
East Tennessee	Mrs. JAMES R. CANNON	502 Brannard St., Morristown, Tenn.
Florida	Mrs. GEORGE SAMUEL	1433 Cleveland St., Jacksonville, Fla.
Georgia	Mrs. E. McGRUDER WOODWARD	1503 Jonesboro Rd., S. E., Atlanta, Ga.
Lexington	Miss LORRAINE D. PIGGOTT	2045 W. Warren Blvd., Chicago 12, Ill.
Louisiana	Mrs. L. H. P. NORRIS	929 E. Washington St., Baton Rouge, La.
Mississippi	Mrs. EMMA H. THORNTON	1928 13th Ave., Meridian, Miss.
North Carolina	Mrs. C. L. GIDNEY	1021 Oberlin Rd., Raleigh, N. C.
South Carolina	Mrs. ODETT KENNEDY	R. F. D., Box 372, Bennettsville, S. C.
Southwest	Mrs. H. E. CULLINS	4304 W. 17th St., Little Rock, Ark.
Tennessee	Mrs. E. D. WILLIS	430 E. State St., Murfreesboro, Tenn.
Texas	Mrs. CHARLES B. MURPHY	2201 Sampson St., Houston, Tex.
Upper Mississippi	Mrs. EMMA LEE SMITH	P. O. Box 545, Starkville, Miss.
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West Texas	Mrs. C. L. WATKINS	3105 E. 14½ St., Austin, Tex.

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North Central Jurisdiction

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Iowa-Des Moines	Mrs. K. L. URBAN	4010 70th St., Des Moines, Iowa
Michigan	Mrs. LYNN H. CLARK	93 Division St., Rockford, Mich.
Minnesota	Mrs. L. B. SHAFFER	714 14th Ave., S. E., Minneapolis 8, Minn.
North Dakota	Mrs. DANIEL WANNER	Minnewaukan, N. Dak.
North-East Ohio	Mrs. HOMER HANSEN	265 Mill Creek Dr., Youngstown 12, Ohio
North Indiana	Mrs. HENRY REHM	Shipshewana, Ind.
North Iowa	Mrs. JOHN W. KINTZINGER	196 Alpine St., Dubuque, Iowa
Northwest Indiana	Mrs. KYLE D. FOUTS	R. R. 8, Lafayette, Ind.
Ohio	Mrs. J. H. DICKESON	28 Elizabeth St., Newark, Ohio
Rock River	Mrs. E. A. ROBERTS	1757 Sherwood Rd., Des Plaines, Ill.
South Dakota	Mrs. MATTHEW D. SMITH	1120 E. University, Mitchell, S. Dak.
Southern Illinois	Mrs. C. E. WING	709 S. McKinley St., Harrisburg, Ill.
West Wisconsin	Mrs. C. W. CHATTEISON	1705 Rust St., Eau Claire, Wis.
Wisconsin	Mrs. ELDON WOOD	2620 N. Frederick Ave., Milwaukee 11, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. JOE BECKER	504 S. Jackson, Pratt, Kan.
Central Texas	Mrs. J. VIRGIL JAMES	908 E. Ross St., Hamilton, Tex.
Indian Mission	Mrs. MOSE HARJO	Rt. 2, W. Cottage, Ada, Okla.
Kansas	Mrs. WARREN STOVER, JR.	615 N. 10th St., Fredonia, Kan.
Little Rock	Mrs. GEORGE MEYER	2404 S. Tyler St., Little Rock, Ark.
Louisiana	Mrs. CHARLES F. GOLDTHWAIT	6101 Louisville Ave., New Orleans 19, La.
Missouri	Mrs. ROSELLE GANSER	Hamilton, Mo.
Nebraska	Mrs. REUBEN WILDS	2414 Ave. D, Scotts Bluff, Neb.
New Mexico	Mrs. LESTER M. PITT	Rt. 2, Rogers, N. M.
North Arkansas	Mrs. JEFF BROWN	Box 350, Springdale, Ark.
North Texas	Mrs. JACK SIMMS	6521 Blue Valley Lane, Dallas, Tex.
Northwest Texas	Mrs. HENRY CUSICK	2027 Ong St., Amarillo, Tex.
Oklahoma	Mrs. A. G. CLIFTON	1200 N. W. 34th St., Oklahoma City, Okla.
Rio Grande	Mrs. VICTORIA LOZANO	530 W. Glenn, San Antonio, Tex.
St. Louis	Mrs. RALPH E. DUNN	2011 Woodlawn, Cape Girardeau, Mo.
Southwest Missouri	Mrs. LEE F. SOXMAN	315 W. 4th St., Sedalia, Mo.
Southwest Texas	Mrs. THOMAS A. CALDWELL	1626 Northumberland Rd., Austin, 21, Tex.
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Western Jurisdiction

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Alaska Mission	Mrs. HALGER JOHNSON	411 Gorge St., Ketchikan, Alaska
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Colorado	Mrs. CARL C. BURCH	Box 325, Johnstown, Colo.
Hawaii	Mrs. HARLAND PARRY	626 Prospect Ave., Honolulu, T. H.
Idaho	Mrs. RAY F. STOREY	119 Yale St., Nampa, Idaho
Montana	Mrs. JUDYTH O'NEILL	1219 E. 1st St., Butte, Mont.
Oregon	Mrs. WAYNE C. STAUFFER	2953 River Rd., Eugene, Ore.
Pacific Northwest	Mrs. G. EDWARD KNIGHT	3008 Pershing Way, Longview, Wash.
Southern California-Arizona	Mrs. JOHN PAUL STONE	4601 59th St., San Diego 15, Calif.
Wyoming State	Mrs. E. H. CLARK	306 E. 20th, Cheyenne, Wyo.

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Maine		
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Northern New York	MISS GRACE ROGERS	220 Mullin St., Watertown, N. Y.
Peninsula	MRS. PAUL D. KOHL	Concord Rd., Glen Mills, Pa.
Philadelphia	MISS MIRIAM D. ALEXANDER	7019 Greenway Ave., Philadelphia 42, Pa.
Pittsburgh	MISS MARY FRAZE	416 South Ave., Pittsburgh 21, Pa.
Troy	MISS LUCY M. VROMAN	58 Union Ave., Schenectady 8, N. Y.
West Virginia	MISS EMMA DEAN BELSHER	1007 Reynolds Ave., Princeton, W. Va.
Wyoming	MISS ABONA R. SICK	218½ Lincoln Ave., Endicott, N. Y.

PROVISIONAL CONFERENCE

Puerto Rico	MISS RUTH FERGUSON	Colegio Robinson, Santurce 34, Puerto Rico
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Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	MISS NADINE TURNIPSEED	609 S. Brundidge St., Troy, Ala.
Florida	MRS. NORA LOVEJOY	312 S. Willow Ave., Tampa, Fla.
Holston	MRS. C. E. VINCENT	4213 Belvoir Dr., Chattanooga 11, Tenn.
Kentucky	MRS. RUTH R. HOLBROOK	2024 Winchester Ave., Ashland, Ky.
Louisville	MRS. RUSSELL E. CROFT	525 W. 15th St., Hopkinsville, Ky.
Memphis	MRS. K. W. WARDEN	2284 Evelyn, Memphis 4, Tenn.
Mississippi	MRS. E. MOORE	P. O. Box 181, Philadelphia, Miss.
North Alabama	MISS AMILEA PORTER	Blountsville, Ala.
North Carolina	MRS. NORMAN C. WOOD	426 N. Main St., Burlington, N. C.
North Georgia	MRS. A. B. SMITH	Box 327, Jonesboro, Ga.
North Mississippi	MRS. W. L. BOONE	435 Fairview Ave., Greenville, Miss.
South Carolina	MISS EDNA DODD	510 North St., Anderson, S. C.
South Georgia	MISS PAULINE ROBERTS	Box 84, Cuthbert, Ga.
Tennessee	MRS. C. V. BEARD	2813 Sherbourne Dr., Nashville, Tenn.
Virginia	MRS. HERBERT S. SOUTHGATE	1853 Belleville Rd., S. W., Roanoke, Va.
Western North Carolina	MRS. IRA C. SHELLEY	1339 Seminole Dr., Greensboro, N. C.

PROVISIONAL CONFERENCE

Cuba		
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Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Alabama	MISS MINNIE A. NASH	8724 7th Ave., N., Birmingham, Ala.
Central West	MRS. P. O. MCGEE	3125 N. Taylor Ave., St. Louis 13, Mo.
Delaware	MRS. LENA C. DENDY	2025 W. Master St., Philadelphia, Pa.
East Tennessee	MRS. LULA B. COX	Rt. 2, Box 89, Powell Station, Tenn.
Florida	MRS. ELZORA GILL	419 N. W. 10th St., Gainesville, Fla.
Georgia	MRS. A. J. MARTIN	1451 Sharon St., N. W., Atlanta, Ga.
Lexington	MRS. MILDRED SCOTT	1939 Carrollton Ave., Indianapolis, Ind.
Louisiana	MRS. EOLA LYONS BAKER	2822 Louisiana Ave., New Orleans, La.
Mississippi	MRS. LOUISE W. HOWARD	221 S. Monroe St., Yazoo City, Miss.
North Carolina	MISS FANNIE MCCALLUM	R. F. D. 7, Guilford, N. C.
South Carolina	MRS. HATTIE G. BARKDALE	Rt. 4, Box 135, Spartanburg, S. C.
Southwest	MRS. M. F. STRONG	11 Kinsworthy Court, Little Rock, Ark.
Tennessee	MISS COLLYE LEE RILEY	A & I State University, Nashville, Tenn.
Texas	MRS. VELMA JETER	1202 3rd St., Orange, Tex.
Upper Mississippi	MRS. GOLD WHITLEY	P. O. Box 246, Aberdeen, Miss.
Washington	MRS. EDNA W. REDMOND	2423 Woodbrook Ave., Baltimore 17, Md.
West Texas	MISS MILDRED B. DAVIS	2827 Tanner St., Dallas, Tex.

Conference Secretaries of Wesleyan Service Guild—Continued

North Central Jurisdiction

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Illinois	MISS VILETTA HILLERY	429 E. Jefferson St., Macomb, Ill.
Indiana	MISS GENEVIEVE GOLDSMITH	4417 Kratzville Rd., Evansville, Ind.
Iowa-Des Moines	MISS GLADYS B. WILLIAMS	2919 Cottage Grove, Des Moines 11, Iowa
Michigan	MISS ANNA WOODARD	36 N. Manning St., Box 116, Hillsdale, Mich.
Minnesota	MISS CATHERINE ROSNESS	593 Summit Ave., St. Paul, Minn.
North Dakota	MISS JUNE C. JOHNSON	Washburn, N. Dak.
North-East Ohio	MISS JOSEPHINE LASKEY	10308 Shaker Blvd., Cleveland 4, Ohio
North Indiana	MISS MARY MEERS	R. R. 1, Farmland, Ind.
North Iowa	MRS. JOY A. BERRY	810 Rhomberg Ave., Dubuque, Iowa
Northwest Indiana	MISS VIVIAN SIN CLAIR	2409 N. 10th St., Terre Haute, Ind.
Ohio	MISS HELEN M. RAYNER	4416 Maxlin Rd., Dayton 9, Ohio
Rock River	MRS. MARTHA M. HARVEY	4738 S. Kenwood Ave., Chicago 15, Ill.
South Dakota	MISS CHARLOTTE NOTEBLOOM	914 S. 2nd St., Aberdeen, S. Dak.
Southern Illinois	MISS GLADYS CARTER	1411 N. 40th, East St. Louis, Ill.
West Wisconsin	MISS LAURINDA HAMPTON	426 S. Tyler St., Lancaster, Wis.
Wisconsin	MISS KEITH ANN NELSON	322 N. Oneida St., Appleton, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	MISS BLENDA KUHLMANN	117 E. South, Lincoln, Kan.
Central Texas	MISS RUBY MAE HOPE	2020 Parrott Ave., Waco, Tex.
Indian Mission		
Kansas	MISS FREDA BETTS	Box 343, Chanute, Kan.
Little Rock	MRS. R. B. THOMAS	2421 W. 12th St., Little Rock, Ark.
Louisiana	MRS. MINZA RARUN	504 Jackson St., Bastrop, La.
Missouri	MRS. TAYLOR O. WRIGHT	104 E. 4th St., Norborne, Mo.
Nebraska	MISS CHARLENE HOUTS	1614 "D" St., Lincoln, Neb.
New Mexico	MISS MINNIE ATCHLEY	208 W. 6th St., Clovis, N. M.
North Arkansas	MRS. JULIAN H. VOGEL	127 W. Barton, West Memphis, Ark.
North Texas	MRS. E. G. HENDRIX	3043 Oradell Lane, Dallas 20, Tex.
Northwest Texas	MISS LUCILE FLOWERS	Box 290, Plainview, Tex.
Oklahoma	MRS. NELL SMYTH	1611½ N. W. 27th St., Oklahoma City, Okla.
Rio Grande	MRS. FAMELISA G. SWEATT	307 Mayberry Ave., Mission, Tex.
St. Louis	MISS VERA FLINN	925 Beach Ave., St. Louis 12, Mo.
Southwest Missouri	MRS. CORA ROBINSON	1221 W. Broadway, Webb City, Mo.
Southwest Texas	MISS JOSEPHINE FORMAN	1523 W. King's Highway, San Antonio 2, Tex.
Texas	MISS ALICE RILEY	821 N. 4th St., Longview, Tex.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
Alaska Mission	MRS. J. R. PRATOR	1704 Bannister Rd., Anchorage, Alaska
California-Nevada	MRS. L. J. DE GROOT	4901 Cochrane Ave., Oakland, Calif.
Colorado	MISS MARTHA W. LORT	725 S. High St., Denver 9, Colo.
Hawaii	MISS ALICE HAGUE	1259-C Center, Honolulu 18, T. H.
Idaho	MRS. VIVIAN MATSON	Box 296, Pocatello, Ida.
Montana	MISS HELEN KITT	913 Breckenridge, Helena, Mont.
Oregon	MRS. PAUL KITZMILLER	409 Shelton St., Dallas, Ore.
Pacific Northwest	MISS MARGARET A. BARD	4308 E. 58th St., Seattle 5, Wash.
Southern California-Arizona	MISS ETHEL E. AVIS	217 W. 10th St., Long Beach 13, Calif.
Wyoming State	MRS. L. C. GUNSTRUM	516 Ash St., Douglas, Wyo.

PROVISIONAL CONFERENCES

Latin-American	MRS. LOIDA O. SAENZ	3650 E. 5th St., Los Angeles 63, Calif.
Pacific Japanese	{ MISS MARY NISHIMOTO	312 Lee St., Oakland, Calif.
	{ MISS SETSU KATAYAMA	1834 Bush St., San Francisco 9, Calif.

Conference Secretaries of Student Work

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
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Central Pennsylvania	MRS. LEWIS BEARD	331 W. Market St., Clearfield, Pa.
Erie	MRS. WILLIAM A. SPROULL	Prairie St., Harrisville, Pa.
Genesee	MRS. WALLACE L. KNACK	349 Rowlinson Rd., Rochester 17, N. Y.
Maine	MRS. ELWIN L. WILSON	211 W. Broadway, Bangor, Me.
Newark	MRS. BERNARD E. LENEHAN	33 Highfield Rd., Bloomfield, N. J.
New England	MRS. MERRILL A. BEEM	315 Winchester St., Newton Highlands 61, Mass.
New England Southern	MRS. DONALD G. WRIGHT	295 Olney St., Providence 6, R. I.
New Hampshire	MRS. ROBERT C. SNEED	43 Concord St., Peterborough, N. H.
New Jersey	MRS. CHARLES SAYRE	910 Grand Ave., Asbury Park, N. J.
New York	MRS. LLOYD B. GILMOUR	35 Woodland Ave., Catskill, N. Y.
New York East	MRS. WESLEY D. OSBORNE	91-29 191st St., Hollis 23, N. Y.
Northern New York	MRS. HUBERT CLARK	Norwood, N. Y.
Peninsula	MRS. MARY LORD HUDSON	Chestertown, Md.
Philadelphia	MRS. FRANCIS L. MARKLEY	905 Ashborne Rd., Cheltenham, Pa.
Pittsburgh	MRS. FRED SHAPOE	300 Highland Rd., Pittsburgh 35, Pa.
Troy	MRS. ORVILLE G. WILSON	518 Pawling Ave., Troy, N. Y.
West Virginia	MRS. WALTER STUART	416 Church St., West Union, W. Va.
Wyoming	MRS. C. DUANE BUTLER	418 Center Ave., Clarks Summit, Pa.

PROVISIONAL CONFERENCE

Puerto Rico	MRS. GLADYS JOHNSON	2275 Loiza St., Altos, Santurce, Puerto Rico
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Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	MRS. FRED L. DAVIS	P. O. Box 624, Port St. Joe, Fla.
Florida	MRS. A. R. BUHRMAN	Care of Christ Methodist Church, 123 Fifth St., N. St. Petersburg, Fla.
Holston	MRS. KENNETH LUTON	4333 Chambliss Ave., Knoxville, Tenn.
Kentucky	MISS PAULINE CRANE	210 Stockwell Ave., Flemingsburg, Ky.
Louisville	MRS. PAUL S. POWELL	1417 Locust St., Owensboro, Ky.
Memphis	MRS. EDWIN J. DIGGS	205 W. Church St., Covington, Tenn.
Mississippi	MRS. CHARLES S. SCHULTZ	Lucedale, Miss.
North Alabama	MRS. OTIS E. KIRBY	821 Sherman St., Decatur, Ala.
North Carolina	MRS. W. STANLEY POTTER	507 Summit Dr., Sanford, N. C.
North Georgia	MRS. CHARLES CLEGG	Young Harris, Ga.
North Mississippi	MRS. RUSSELL P. BAILEY	Coffeeville, Miss.
South Carolina	MISS CARRIE P. LANDER	425 Durst Ave., Greenwood, S. C.
South Georgia	MRS. FORREST BROWN	P. O. Box 262, Thomasville, Ga.
Tennessee	MRS. LESLIE P. ROSS	3312 Marcus Dr., Nashville, Tenn.
Virginia	MRS. CHARLES P. GRAHAM	Bridgewater College, Bridgewater, Va.
Western North Carolina	MRS. D. D. HOLT	2122 Wright Ave., Greensboro, N. C.

PROVISIONAL CONFERENCE

Cuba	MISS VIRGINIA CHAPMAN	Iglesia Metodista Universitaria, Calle K y 25, Vedado, Habana, Cuba
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Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Alabama	MRS. JOHN H. RAINBOW	1412 St. John St., Montgomery, Ala.
Central West	MRS. E. T. SREETER	2023 Miami, Omaha, Neb.
Delaware	MRS. MARY B. FOREMAN	1224 Tatnal St., Wilmington, Del.
East Tennessee	MRS. ETHEL SPRINGS	1816 Newell St., Chattanooga, Tenn.
Florida	MRS. J. M. CALHOUN	1498 3rd Ave., S., St. Petersburg, Fla.
Georgia	MRS. H. L. THOMPSON	1008 8th Ave., Augusta, Ga.
Lexington	MRS. ROBERT C. RICE	10315 South Blvd., Cleveland 8, Ohio
Louisiana	MRS. DAISY LEE NERO	1337 S. Genois St., New Orleans 25, La.
Mississippi	MRS. A. G. BACKSTROM	P. O. Box 1596, DeKalb, Miss.
North Carolina	MISS HELEN CHAPMAN	1401 E. Washington St., Greensboro, N. C.
South Carolina	MRS. W. M. JENKINS	709 Dekalb St., Camden, S. C.
Southwest	MRS. N. STEPHENS KILLINGSWORTH	2408 High St., Little Rock, Ark.
Tennessee	MRS. R. B. J. CAMPBELL, JR.	1309 Centennial Blvd., Nashville 8, Tenn.
Texas	MRS. L. A. GREENWOOD	2901 Delano St., Houston 4, Tex.
Upper Mississippi	MRS. S. W. ALLEN	925 Gloser St., Greenville, Miss.
Washington	MRS. SALLIE L. LARKINS	2956 Clifton Ave., Baltimore 16, Md.
West Texas	MRS. I. C. McALISTER	1321 Deiss, Ft. Worth, Tex.

Conference Secretaries of Student Work—Continued

North Central Jurisdiction

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Minnesota	MRS. FRANK L. SECHRIST.....	P. O. Box 294, Blue Earth, Minn.
North Dakota.....	MRS. GEORGE H. MILLER.....	Box 186, Columbus, N. Dak.
North-East Ohio.....	MRS. I. W. SNYDER.....	312 23rd St., N. W., Massillon, Ohio
North Indiana.....	MRS. CLYDE R. HILL.....	1717 S. Armstrong Ave., Kokomo, Ind.
North Iowa.....	MRS. C. E. HAMMER.....	Box 509, Sheldon, Iowa
Northwest Indiana.....	MRS. JOHN C. MOORE.....	R. R. 11, Lafayette, Ind.
Ohio	MRS. JOSEPH J. WOODBURN.....	580 Lowell Ave., Cincinnati 20, Ohio
Rock River.....	MRS. ALBERT WAGNER.....	7750 S. Criegier St., Chicago 49, Ill.
South Dakota.....	MRS. HENRY HOTTMAN.....	1058 Illinois Ave., S. W., Huron, S. Dak.
Southern Illinois.....	MRS. FRANK E. TROBAUGH.....	301 E. Oak St., West Frankfort, Ill.
West Wisconsin.....	MRS. HAROLD RITCHIEY.....	311 N. Dallas St., River Falls, Wis.
Wisconsin	MRS. WALTER W. HOLLIDAY.....	820 4th St., Antigo, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas.....	MRS. M. REX CORNWELL.....	825 S. 11th St., Salina, Kan.
Central Texas.....	MRS. GUS LUNBLAD.....	Southwestern U. Sta., Georgetown, Tex.
Indian Mission.....	MRS. BENSON WALLACE.....	Box 266, Tahliina, Okla.
Kansas	MRS. J. J. AUSTIN.....	820 Dearborn St., Baldwin, Kan.
Little Rock.....	MRS. L. B. TOOLEY.....	1215 S. Main St., Hope, Ark.
Louisiana	MRS. D. W. POOLEY.....	232 Elmeer Pl., New Orleans, La.
Missouri	MRS. A. C. RUNGE.....	702 Haliburton, Trenton, Mo.
Nebraska	MRS. R. J. CEDARDAHL.....	2535 Lafayette, Lincoln, Neb.
New Mexico.....	MRS. V. L. WOOD.....	916 Idlewood Lane, S. E., Albuquerque, N. M.
North Arkansas.....	MRS. OLIN SHOCKLEY.....	Box 104, Tyroneza, Ark.
North Texas.....	MRS. J. N. R. SCORE.....	3525 Southwestern, Dallas, Tex.
Northwest Texas.....	MRS. M. T. HUDSON.....	312 S. W. Avenue D., Hamlin, Tex.
Oklahoma.....	MRS. CHARLES RITCHIEY.....	617 7th St., Alva, Okla.
Rio Grande.....	MRS. CARMEN J. LUJAN.....	401 Garfield Ave., Socorro, N. M.
St. Louis.....	MRS. JAMES E. CHILDERS.....	356 N. Henderson Ave., Cape Girardeau, Mo.
Southwest Missouri.....	MRS. FLOYD M. HOLT.....	1101 N. National, Springfield, Mo.
Southwest Texas.....	MRS. BERT McGLAMERY.....	2102 Forest Trail, Austin, Tex.
Texas	MRS. E. W. LEACH.....	P. O. Box 96, Lufkin, Tex.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
Alaska Mission.....	MRS. DAVID BLACKBURN.....	2605 Otis Lake Rd., Anchor Pk., Anchorage, Alaska
California-Nevada	MRS. O. R. ZENTNER.....	638 Adams Ave., Los Banos, Calif.
Colorado	MRS. A. A. PHILLIPS.....	2126 Baseline, Boulder, Colo.
Hawaii	MRS. CHARLES NAPE.....	2612 Halelana, Honolulu, T. H.
Idaho	MRS. ALVIN RITTER.....	Wendell, Idaho
Montana	MRS. R. H. OERTLI.....	408 Second St., W., Roundup, Mont.
Oregon	MRS. ROY GRETTIE.....	Rt. 3, Box 651-G, Salem, Ore.
Pacific Northwest.....	MRS. L. EMMETT SMITH.....	602 Avenue A., Snohomish, Wash.
Southern California-Arizona.....	MRS. HUGH LORMORE.....	1206 Shenandoah St., Los Angeles 35, Calif.
Wyoming State.....	MRS. KENNETH BEACH.....	1005 Steele, Laramie, Wyo.

PROVISIONAL CONFERENCES

Latin-American	MRS. ANTONIO AYALA.....	709 W. 6th St., Santa Ana, Calif.
Pacific Japanese.....		

Woman's Division of Christian Service

Conference Secretaries of Youth Work

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
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Central Pennsylvania	Mrs. FRED S. GORMAN	17 Michael Rd., Marion Gulf Hills, Havertown, Pa.
Erie	Mrs. GUY MOSCATE	68 Jefferson St., Salamanca, N. Y.
Genesee	Miss MARY JUNO	Addison, N. Y.
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Newark	Mrs. J. MARK ODENWELDER	1 Bartholdi Ave., Butler, N. J.
New England	Mrs. GILBERT Y. TAVERNER	18 Pleasant St., West Springfield, Mass.
New England Southern	Mrs. NORBERT HILL	R. D. 1, Gales Ferry, Conn.
New Hampshire	Mrs. HARLAN KNIGHTLY	18 Buckingham Rd., North Andover, Mass.
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New York	Mrs. WILLETT R. PORTER, JR.	3 Grove St., New Paltz, N. Y.
New York East	Mrs. MARGARET VAN AKEN	17 Broadway, Rockville Center, N. Y.
Northern New York	Mrs. W. STANLEY ROBINSON	Lee Center, N. Y.
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Philadelphia	Miss MARY A. B. WISER	1129 Parker Ave., Chester, Pa.
Pittsburgh	Mrs. OLIN K. HARTLEY	Box 78, Murrysville, Pa.
Troy	Mrs. SAMUEL A. PARTON	16 Bartlett St., Delmar, N. Y.
West Virginia	Mrs. A. T. STEWART	800 4th St., Fairmont, W. Va.
Wyoming	Mrs. HOWARD ELLIOT	R. D. 1, Whitney Point, N. Y.

PROVISIONAL CONFERENCE

Puerto Rico	Mrs. GLADYS JOHNSON	2275 Loiza St., Altos, Santurce, Puerto Rico
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Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	Mrs. SELMAN D. BRADLEY	905 Government St., Mobile, Ala.
Florida	Mrs. PAUL M. STEWART	211 Joanna Ave., Tavara, Fla.
Holston	Mrs. R. T. KREPELA	Box 106, Belvedere Heights, Bristol, Va.
Kentucky	Mrs. GEORGE C. TRAUTWEIN	63 Miami Parkway, Ft. Thomas, Ky.
Louisville	Mrs. V. P. HENRY	505 Letcher St., Henderson, Ky.
Memphis	Mrs. RUTH LAMBERT	1460 Railton Rd., Memphis, Tenn.
Mississippi	Mrs. W. M. COURSEY	P. O. Box 93, Raleigh, Miss.
North Alabama	Mrs. JESSE C. SMITH	4725 Ave. R, Birmingham 8, Ala.
North Carolina	Mrs. R. L. JEROME	407 Roanoke Ave., Roanoke Rapids, N. C.
North Georgia	Mrs. JOHN B. TATE	143 Beverly Rd., N. E., Atlanta, Ga.
North Mississippi	Mrs. Z. A. JUMPER	Leland, Miss.
South Carolina	Mrs. J. H. MARTIN	Box 164, Lancaster, S. C.
South Georgia	Mrs. AL COOPER	3848 Berkeley Dr., Macon, Ga.
Tennessee	Mrs. FRED D. ESTES	2715 Bluefield Ave., Donelson, Tenn.
Virginia	Mrs. R. C. HODGES	Box 1416 College Station, Fredericksburg, Va.
Western North Carolina	Mrs. E. A. LAMB	412 Harrison St., Reidsville, N. C.

PROVISIONAL CONFERENCE

Cuba	Miss VIRGINIA CHAPMAN	Iglesia Metodista Universitaria, Calle K y 25, Vedado, Habana, Cuba
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Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Alabama	Mrs. RANSOM DURR	227 15th Ave. N., Birmingham 4, Ala.
Central West	Mrs. W. T. WILSON	2931 LaSalle St., St. Louis 4, Mo.
Delaware	Miss ELAINE BROWN	214 Delaware Ave., Salisbury, Md.
East Tennessee	Mrs. MARIE GAINES	Church St., Pocahontas, Va.
Florida	Mrs. E. M. HUMLEY	431 W. Ashley St., Jacksonville, Fla.
Georgia	Mrs. S. J. SAXTON	59 Gammon Ave., S. E., Atlanta, Ga.
Lexington	Mrs. EDNA FIELDS	359 E. 4th St., Maysville, Ky.
Louisiana	Miss VERNITA BOOKER	2300 Magnolia St., New Orleans, La.
Mississippi	Mrs. IVA M. JACKSON	Box 782, Handsboro, Miss.
North Carolina	Mrs. G. E. HOGUE	210 Pine St., Laurinburg, N. C.
South Carolina	Mrs. JESSIE WRIGHT	508 King St., Camden, S. C.
Southwest	Mrs. OLIVIA H. CLARDY	822 N. 9th St., Ft. Smith, Ark.
Tennessee	Mrs. SADIE W. JONES	429 Forrest St., Murfreesboro, Tenn.
Texas	Mrs. WALTER J. LACY	4125 Ave. M½, Galveston, Tex.
Upper Mississippi	Mrs. REONA FORD	Eupora, Miss.
Washington	Mrs. ESTELLE RIDEOUT	General Delivery, Martinsburg, W. Va.
West Texas	Mrs. E. M. COOPER	103 S. Lee St., Midland, Tex.

Conference Secretaries of Youth Work—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Detroit	Mrs. LAWRENCE WARD	170 E. Main St., Milan, Mich.
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Indiana	Mrs. EVERETT WRIGHT	Box 292, Morristown, Ind.
Iowa-Des Moines	Mrs. EMMETT GIPE	Malvern, Iowa
Michigan	Mrs. EARL POINDEXTER	R. F. D. 2, Breckenridge, Mich.
Minnesota	Mrs. M. LEE WILSON	Jeffers, Minn.
North Dakota	Mrs. JOHN WEHLER	Box 1346, Jamestown, N. Dak.
North-East Ohio	Mrs. HENRY PEARCE	18 2nd St., Poland, Ohio
North Indiana	Mrs. NOBLE GREENE	Syracuse, Ind.
North Iowa	Mrs. VICTOR V. SCHULDT	Sheldon, Iowa
Northwest Indiana	Mrs. R. B. PORTER	4234 S. 7th St., Terre Haute, Ind.
Ohio	Mrs. GLENN ROBINSON	Church St., New Holland, Ohio
Rock River	Mrs. H. DONALD HAY	R. R. 1, Oregon, Ill.
South Dakota	Mrs. RONALD HARTUNG	Gary, S. Dak.
Southern Illinois	Miss VAUDRA RUSHING	460 N. 9th St., East St. Louis, Ill.
West Wisconsin	Mrs. LYLE STEPHENSON	609 3rd St., W., Ashland, Wis.
Wisconsin	Mrs. DONALD EVANS	2308 E. Euclid, Milwaukee 7, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. MILTON B. HOLCOMB	224 N. Bluff, Anthony, Kan.
Central Texas	Mrs. DELBERT TAYLOR	Rt. 3, Box 286 D, Ft. Worth, Tex.
Indian Mission	Mrs. BENSON WALLACE	Box 266, Tahliha, Okla.
Kansas	Mrs. L. J. SMOOT	1112 W. 6th, Coffeyville, Kan.
Little Rock	Mrs. FRANKLIN SHANKS	619 N. Main St., Benton, Ark.
Louisiana	Mrs. W. F. MANNING, JR.	1305 N. Trenton St., Ruston, La.
Missouri	Mrs. VERNE ELLIOTT	Ridgeway, Mo.
Nebraska	Mrs. HAROLD HOEYET	120 W. 18th, Grand Island, Neb.
New Mexico	Mrs. LEROY RUDOLPH	1408 Pecos Dr., Hobbs, N. M.
North Arkansas	Mrs. ALEX J. MITCHELL	Paris, Ark.
North Texas	Mrs. FOREST WOODS	801 Florence St., McKinney, Tex.
Northwest Texas	Mrs. H. W. BARNETT	605 N. W. 12th St., Childress, Tex.
Oklahoma	Mrs. DON F. HARRELL	1403 E. Broadway, Muskogee, Okla.
Rio Grande	Mrs. ERNESTINA P. FLORES	510 E. Santa Gertrudis, Kingsville, Tex.
St. Louis	Mrs. TED W. GROSS	P. O. Box 77, Washington, Mo.
Southwest Missouri	Mrs. ERVIN H. ROBINSON	804 7th St., Boonville, Mo.
Southwest Texas	Mrs. M. A. HAMBY	1616 W. Avenue J, San Angelo, Tex.
Texas	Mrs. JACK POTRET	7133 Narcissus, Houston, Tex.

Western Jurisdiction

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Alaska Mission	Mrs. REEVES HAVENS	Ketchikan, Alaska
California-Nevada	Mrs. RUSSELL G. SCOTHORN	8784 Proctor Rd., Castro Valley, Calif.
Colorado	Mrs. KENNETH SAUSAMAN	503 Grand Ave., Grand Junction, Colo.
Hawaii	Mrs. IDA LEE	2946 S. King St., Honolulu, T. H.
Idaho	Mrs. GLENN PARSONS	Box 207, Wendell, Idaho
Montana	Mrs. RICHARD VICK	Box 762, Havre, Mont.
Oregon	Mrs. ELMER E. BECKMAN	226 E. Powell Blvd., Gresham, Ore.
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Rio Grande	MRS. CLOTILDE F. NANEZ	2312 Monterey St., San Antonio, Tex.
St. Louis	MRS. HOMER HUGHES	415 W. Columbia, Farmington, Mo.
Southwest Missouri	MRS. WILLIAM GREEN	Smitilton, Mo.
Southwest Texas	MRS. WALTER CALHOUN	Beeville, Tex.
Texas	MRS. ROY B. TEMPLE	P. O. Box 186, Linden, Tex.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
Alaska Mission	MRS. B. E. STEPHENSON	Box 34, Ketchikan, Alaska
California-Nevada	MRS. W. E. PAINTER	1949 3rd Ave., Sacramento, Calif.
Colorado	MRS. D. E. MCCONNELL	Box 197, Montrose, Colo.
Hawaii	MRS. JAMES KOMURO	330-B S. Vineyard St., Honolulu, T. H.
Idaho	MRS. LEONARD CLARK	903 Maple, Buhl, Idaho
Montana	MRS. PAUL F. SWALLOW	Rt. 3, Missoula, Mont.
Oregon	MRS. SAMUEL RICE	222 N. E. 60th Ave., Portland, Ore.
Pacific Northwest	MRS. RICHARD A. GARTMAN	7717 22nd Ave., N. E., Seattle 15, Wash.
Southern California-Arizona	MRS. TROY SIMMONS	P. O. Box 1, Bostonia, Calif.
Wyoming State	MRS. A. RAY HENRY	132 S. 5th, Douglas, Wyo.

PROVISIONAL CONFERENCES

Latin-American	MRS. ADELINA CASTILLO	1158 Elmwood Ave., Stockton, Calif.
Pacific Japanese		

Conference Secretaries of Supply Work

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore	Mrs. CHARLES O. PATTERSON	713 Sheridan St., N. W., Washington 11, D. C.
Central New York	Mrs. WILLIAM APGAR	Freeville, N. Y.
Central Pennsylvania	Miss NELLIE E. GIVEN	424 Maple Ave., Bellwood, Pa.
Erie	Mrs. PAUL LEYDA	P. O. Box 642, Franklin, Pa.
Genesee	Mrs. ROBERT MCCORMICK	R. F. D., Honeoye Falls, N. Y.
Maine	Mrs. FRANK J. HASKELL	355 Ohio St., Bangor, Me.
Newark	Mrs. V. D. KEY	118 Hillside Ave., Livingston, N. J.
New England	Mrs. GLENN D. GLAZIER	170 Atwater Rd., Springfield, Mass.
New England Southern	Mrs. HARVEY H. CONKLIN, SR.	47 Granite St., Westerly, R. I.
New Hampshire	Mrs. LEWIS MOULTON	46 Pine St., Laconia, N. H.
New Jersey	Mrs. CHARLES W. MARKER	2 Hamilton Ave., Princeton, N. J.
New York	Mrs. WILLIAM HASKINS	1134 Tinton Ave., New York 56, N. Y.
New York East	Mrs. CHESTER BARROWS	62 Roxbury Rd., Garden City, N. Y.
Northern New York	Mrs. STANLEY BROWN	Fulaski, N. Y.
Peninsula	Mrs. WILBUR H. JUMP	Houston, Del.
Philadelphia	Mrs. BLAKE E. NICHOLSON	7739 Parkview Rd., Upper Darby, Pa.
Pittsburgh	Mrs. A. G. BRITTON	Box 312, R. D. No. 4, Irwin, Pa.
Troy	Mrs. CHARLES D. BASHAW	Fletcher Acres, Richford, Vt.
West Virginia	Mrs. ANDREW M. SPANGLER	3007 Wallace Circle, Huntington, W. Va.
Wyoming	Mrs. E. E. SCHERMERHORN	Lanesboro, Pa.

PROVISIONAL CONFERENCE

Puerto Rico.....

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	Mrs. CURTIS COLEMAN	1113 Maxwell St., Pensacola, Fla.
Florida	Mrs. ALLEN WATSON	Wildwood, Fla.
Holston	Mrs. E. R. NAYLOR	Emory, Va.
Kentucky	Mrs. PALMER TALBOTT	Ashland, Ky.
Louisville	Mrs. EDWARD L. CRABTREE	330 High St., Campbellsville, Ky.
Memphis	Mrs. JACK W. FROST	Murray, Ky.
Mississippi	Mrs. ALVIS MCNEILL	730 Hooker St., Jackson, Miss.
North Alabama	Mrs. C. E. CHESTNUT	Gaylesville, Ala.
North Carolina	Mrs. GEORGE W. JACKSON	Rt. 3, Hertford, N. C.
North Georgia	Mrs. TOM J. HAYES	4559 Northside Dr., N. W., Atlanta, Ga.
North Mississippi	Mrs. W. J. MONTGOMERY	Shelby, Miss.
South Carolina	Mrs. WELBORNE SUMMERS	Box 43, Seneca, S. C.
South Georgia	Mrs. FLOYD TAYLOR	Doerun, Ga.
Tennessee	Mrs. JAMES NOLLNER	Carthage, Tenn.
Virginia	Mrs. W. G. BATES, JR.	New Market, Va.
Western North Carolina	Mrs. G. E. BROWN	Stuart Star Rt., Mount Airy, N. C.

PROVISIONAL CONFERENCE

Cuba.....

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Alabama	Mrs. JANIE GIBBES	General Delivery, Marion, Ala.
Central West	Mrs. J. O. MORRISON	2503 Benton Blvd., Kansas City, Mo.
Delaware	Mrs. ANITA TILDON	34 N. McDade Blvd., Darby, Pa.
East Tennessee	Mrs. SIGNORA PAGE	Box 119, Princeton, W. Va.
Florida	Mrs. CECIL H. HODGE	Box 2846, West Palm Beach, Fla.
Georgia	Mrs. R. S. CLARK	347 Cairo St., N. W., Atlanta, Ga.
Lexington	Mrs. DAISY GRESHAM	2925 Warren Blvd., Chicago, Ill.
Louisiana	Mrs. FLETCHER DIXON	2908 Audubon St., New Orleans, La.
Mississippi	Mrs. EMMA B. LUSTER	2342 State Blvd., Meridian, Miss.
North Carolina	Mrs. MATTIE MOFFITT	907 Lincoln St., Greensboro, N. C.
South Carolina	Mrs. E. L. SMALL	217 Coming St., Charleston, S. C.
Southwest	Mrs. IANTHA HICKMAN	Rt. 5, Box 374-A, Little Rock, Ark.
Tennessee	Mrs. M. B. RATCLIFFE	1332 S. Parkway, East Memphis, Tenn.
Texas	Mrs. R. H. WHITE	2906 Ruth St., Houston, Tex.
Upper Mississippi	Mrs. H. H. WILLIAMS	404 Yazoo St., Clarkedale, Miss.
Washington	Mrs. MAPSON F. HAYLING	505 Church St., Verona, Pa.
West Texas	Mrs. R. J. ERWIN	1501 Bourbon St., Dallas, Tex.

Conference Secretaries of Supply Work—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Detroit	Mrs. PAUL H. LEMON	542 Sheridan Ave., Saginaw, Mich.
Illinois	Miss EMMA EBERHARDT	Arthur, Ill.
Indiana	Mrs. JAMES W. COX, Sr.	Osgood, Ind.
Iowa-Des Moines	Mrs. MILTON MAACK	R. R. 1, Victor, Iowa
Michigan	Mrs. ARTHUR TOBEY	105 Pine St., Manistee, Mich.
Minnesota	Miss PEARL SWEET	533 W. Lincoln, Fergus Falls, Minn.
North Dakota	Mrs. PHILLIP HALVORSON	Mohall, N. Dak.
North-East Ohio	Mrs. E. C. JENKINS	426 W. 3rd St., Mansfield, Ohio
North Indiana	Mrs. HUGH ALGER	North Manchester, Ind.
North Iowa	Mrs. H. DEAN McDONALD	Gowrie, Iowa
Northwest Indiana	Mrs. W. C. RICHARDSON	Francesville, Ind.
Ohio	Mrs. VIRGIL MINNICK	Germantown, Ohio
Rock River	Mrs. PAUL COPELAND	8047 S. Wood St., Chicago 20, Ill.
South Dakota	Mrs. J. H. THOMPSON	P. O. Box 25, Timber Lake, S. Dak.
Southern Illinois	Mrs. FRED FLEMING	708 Forest St., Belleville, Ill.
West Wisconsin	Mrs. H. A. TRUITT	940 9th St., Fennimore, Wis.
Wisconsin	Mrs. ARNOLD GOEDE	Sullivan, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. J. HERMAN SALLEY	Liberal, Kan.
Central Texas	Mrs. T. W. WINTERS	Box 256, Evant, Tex.
Indian Mission	Mrs. ROY BIGDON	Box 343, Sapulpa, Okla.
Kansas	Mrs. A. G. PICKETT	3100 W. 11th, Topeka, Kan.
Little Rock	Mrs. S. C. JOHNSON	409 S. Pine St., Little Rock, Ark.
Louisiana	Mrs. GEORGE E. POWELL	2456 Hill St., Alexandria, La.
Missouri	Mrs. ROBERT MILLER	Bogard, Mo.
Nebraska	Mrs. J. R. VAUGHT	3501 N. 57th St., Omaha, Neb.
New Mexico	Mrs. RAYMOND TEL	Rt. 1, Portales, N. M.
North Arkansas	Mrs. P. G. MAGNESS	Rt. 3, Batesville, Ark.
North Texas	Miss RUTH GLANVILLE	500 S. E. 7th St., Cooper, Tex.
Northwest Texas	Mrs. W. J. BRYANT	Stamford, Tex.
Oklahoma	Mrs. A. N. WILLIAMS	Box 230, Claremore, Okla.
Rio Grande	Mrs. ADELA GUTIERREZ	Box 247, Rio Grande City, Tex.
St. Louis	Mrs. FORREST FINCH	Chaffee, Mo.
Southwest Missouri	Mrs. T. B. YEAKLEY	3421 Moffett, Joplin, Mo.
Southwest Texas	Mrs. ROY HUNT	Rt. 1, Harlingen, Tex.
Texas	Mrs. P. C. CULPEPPER	Greggton, Tex.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
Alaska Mission	Miss DELLA GABRIEL	Box 142, Seward, Alaska
California-Nevada	Mrs. C. M. LAURITZEN	1109 W. Laurel, Visalia, Calif.
Colorado	Mrs. A. A. BRUNER	2869 S. 2540 East, Salt Lake City 6, Utah
Hawaii	Mrs. RICHARD SABALA	2222 Palolo Ave., Honolulu, T. H.
Idaho	Mrs. KENNETH BLACK	Rt. 3, Caldwell, Idaho
Montana	Mrs. ALFORD BAHL	Lambert, Mont.
Oregon	Mrs. A. J. OLIVER	Rt. 1, Box 179-A, Gaston, Ore.
Pacific Northwest	Mrs. ERNEST KELSEY	Box 366, Connell, Wash.
Southern California-Arizona	Mrs. A. E. PRUNER	Rt. 1, Box 83, Carpinteria, Calif.
Wyoming State	Mrs. ALVAN W. HARRIS	117 W. Second Ave., Cheyenne, Wyo.

PROVISIONAL CONFERENCES

Latin-American	Mrs. DORA LOPEZ	630 Bailey St., Los Angeles 33, Calif.
Pacific Japanese		

Conference Secretaries of Status of Women

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore	MRS. THOMAS F. HUBBARD	317 Woodlawn Rd., Baltimore 10, Md.
Central New York	MRS. CHARLES F. BEMIS	311 Gibson St., Canandaigua, N. Y.
Central Pennsylvania	MRS. C. GAIL NORRIS	112 Mooreland Ave., Carlisle, Pa.
Erie	MRS. MAEEL E. DALLIS	616 E. 7th St., Jamestown, N. Y.
Genesee	MRS. FRED ALLIS	R. D. 1, Cuba, N. Y.
Maine	MRS. LAWRENCE BAGLEY	Monmouth, Me.
Newark	MRS. FRED D. KAY	Salisbury Point, South Nyack, N. Y.
New England	MRS. ALBERT J. REITH, JR.	60 Dutton St., Malden, Mass.
New England Southern	MRS. WILLIAM T. SCHWARTZ	84 Wyatt Rd., Middletown, R. I.
New Hampshire	MRS. BERNARD STREETER	163 Washington St., Keene, N. H.
New Jersey	MRS. ROBERT FLAMMER	Cranbury, N. J.
New York	MRS. HAROLD H. COOKMAN	23 South St., Middletown, N. Y.
New York East	MRS. WILLIAM BOWER	1571 Dixwell Ave., Hamden, Conn.
Northern New York	MRS. WILLIAM KITNEY	Norwood, N. Y.
Peninsula	MRS. BAYNARD HARPER	Hurlock, Md.
Philadelphia	MRS. R. BERKHEIMER, SR.	14 E. Clay St., Lancaster, Pa.
Pittsburgh	MRS. HENRY A. MORROW	409 Pearl St., Brownsville, Pa.
Troy	MRS. CHARLES TURNER	East Greenbush, N. Y.
West Virginia	Mrs. R. B. RANEY	2304 Jackson St., Moundsville, W. Va.
Wyoming	MRS. HANNAH PATCHIN	55 Church St., Oneonta, N. Y.

PROVISIONAL CONFERENCE

Puerto Rico.....

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	MRS. RUSSELL COOK	Chipley, Fla.
Florida	MRS. E. CLAYTON CALHOUN	2524 S. W. 5th St., Miami, Fla.
Holston	MRS. FRED SHELTON	Box 247, Copperhill, Tenn.
Kentucky	MRS. WILLIAM E. PARK	3164 Clifford Ave., Covington, Ky.
Louisville	MRS. N. GRAY ROCHESTER	R. R., Watterson Trail, Jeffersontown, Ky.
Memphis	MRS. TUTTLE LOCKWOOD	133 Vine St., Paducah, Ky.
Mississippi	MRS. JOHN CIRLOT	Miss Point, Miss.
North Alabama	MRS. T. J. COTTINGHAM	1016 Gordon Dr., S. E., Decatur, Ala.
North Carolina	MRS. T. S. NEWBOLD	Box 1296, Rocky Mount, N. C.
North Georgia	MRS. J. C. MALONE	1261 Fairview Rd., N. E., Atlanta, Ga.
North Mississippi	MRS. M. J. PEDEN	Lexington, Miss.
South Carolina	MRS. MAY DELLE BARRE	13 Manly St., Greenville, S. C.
South Georgia	MRS. A. W. QUILLIAN	Richland, Ga.
Tennessee	MRS. W. W. SLAYDEN	304 Church St., Waverly, Tenn.
Virginia	MRS. JAMES W. WILTSHIRE, JR.	2949 Rivermont Ave., Lynchburg, Va.
Western North Carolina	MRS. DAN K. MOORE	Sylva, N. C.

PROVISIONAL CONFERENCE

Cuba MRS. GRAZIELLA LEZA VDA. PRIETO....Hotel Roosevelt, Amistad y San Miguel, Habana, Cuba

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Alabama	MRS. VELMA C. HARRIS	2603 7th Ave., Bessemer, Ala.
Central West	MRS. C. N. WRIGHT	2534 Highland, Kansas City, Mo.
Delaware	MRS. O. H. SPENCE	1718 Arctic Ave., Atlantic City, N. J.
East Tennessee	MRS. MAMIE JULIAN	1400 Pine St., Chattanooga, Tenn.
Florida	MRS. S. S. ROBINSON	1114 Cleveland St., Jacksonville, Fla.
Georgia	MRS. C. S. STINSON	395 Jones Ave., N. W., Atlanta, Ga.
Lexington	MRS. CLARENCE A. WALKER	10010 Parmelee Ave., Cleveland, Ohio
Louisiana	MRS. S. C. WALKER	5524 Perrier St., New Orleans, La.
Mississippi	MRS. GUY M. DUNHAM	P. O. Box 59, Tylertown, Miss.
North Carolina	MRS. H. L. ASHE	805 Frolic St., Fayetteville, N. C.
South Carolina	MRS. W. J. GUPPLE	354 Pearl St., Darlington, S. C.
Southwest	MRS. B. F. LITTLEJOHN	709 Pine St., Conway, Ark.
Tennessee	MRS. W. B. CRENSHAW	1023 1st Ave., S., Nashville, Tenn.
Texas	MRS. REEVES FONTENO	1208 Ennis St., Houston, Tex.
Upper Mississippi	MRS. ROGUE WALKER	Westport, Miss.
Washington	MRS. GEORGIA ANDERSON	19 "T" St., N. W., Washington, D. C.
West Texas	MRS. W. L. SMITH	2304 Colcord St., Waco, Tex.

Conference Secretaries of Status of Women—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Detroit	Mrs. C. L. MOSHER	430 W. Ridge St., Marquette, Mich.
Illinois	Mrs. R. T. BANE	Ellsworth, Ill.
Indiana	Mrs. AUSTIN MCCALL	R. R. 1, Plainville, Ind.
Iowa-Des Moines	Mrs. IVAN SAYRE	St. Charles, Iowa
Michigan	Mrs. F. C. BURCHFIELD	405 W. Bridge St., Plainville, Mich.
Minnesota	Mrs. J. B. WRIGHT	Paynesville, Minn.
North Dakota	Mrs. R. A. RITTERBUSH	506 9th St., Bismarck, N. Dak.
North-East Ohio	Mrs. C. D. RIGGLE	499 Bastogne Dr., Akron 3, Ohio
North Indiana	Mrs. WALTER R. BAGOT	1309 Winding Way, Anderson, Ind.
North Iowa	Mrs. ART TOPP	Hubbard, Iowa
Northwest Indiana	Mrs. C. N. DYKES	R. R. 1, Darlington, Ind.
Ohio	Mrs. CHARLES W. SNIDER	40 E. 4th St., Chillicothe, Ohio
Rock River	Mrs. HUGH R. PLUEDDEMAN	1724 Harlem Blvd., Rockford, Ill.
South Dakota	Mrs. L. W. OSGOOD	2701 W. 22nd St., Sioux Falls, S. Dak.
Southern Illinois	Mrs. CHARLES M. JONES	214 E. Oglesby St., Salem, Ill.
West Wisconsin	Mrs. GEORGE CURTISS	Arkansaw, Wis.
Wisconsin	Mrs. E. DUANE HULSE	636 Union Ave., Sheboygan, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. GEORGE STEIN	Gypsum, Kan.
Central Texas	Mrs. CLAUDE WHITE	1501 Ficklin Ave., Corsicana, Tex.
Indian Mission		
Kansas	Mrs. EARL G. DARBY	430 Edgerton, Manhattan, Kan.
Little Rock	Mrs. VICTOR HUSELTON	1608 W. 15th St., Pine Bluff, Ark.
Louisiana	Mrs. A. F. HANSON	4132 St. Charles Ave., New Orleans, La.
Missouri	Mrs. EMMETT F. SCOTT	Maryville, Mo.
Nebraska	Mrs. JOHN H. CALVERT	Pierce, Neb.
New Mexico	Mrs. HAL G. STACY	1509 N. Campbell, El Paso, Tex.
North Arkansas	Mrs. JACK W. GLASS	Hickory Ridge, Ark.
North Texas	Mrs. GROVER C. JOHNSON	1675 Dayton, Wichita Falls, Tex.
Northwest Texas	Mrs. THOMAS BURROWS	512 S. W. 5th, Seminole, Tex.
Oklahoma	Mrs. NETTIE L. HILL	535 S. State Ave., Tahlequah, Okla.
Rio Grande	Mrs. BERTHA V. ESPINO	334 King William, San Antonio, Tex.
St. Louis	Mrs. G. R. ELLIS	Lilbourn, Mo.
Southwest Missouri	Mrs. J. W. FAUBION	Pleasant Hill, Mo.
Southwest Texas	Mrs. H. B. TANDY	Box 578, Ozona, Tex.
Texas	Mrs. B. P. SANDERS	417 E. Rix, Tyler, Tex.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
Alaska Mission	Mrs. JOHN ARGETSINGER	903 "B" St., Juneau, Alaska
California-Nevada	Mrs. CHARLES FIELDS	Rt. 1, Box 134, Linden, Calif.
Colorado	Mrs. W. L. HYDE	1925 West St., Pueblo, Colo.
Hawaii	Mrs. JOHN WASSON	1030 Kealaolu Ave., Honolulu
Idaho	Mrs. MARTIN MILLER	Castleford, Idaho
Montana	Mrs. ELMER DYE	Bainville, Mont.
Oregon	Mrs. WILL R. FERRIS	1010 N. 32nd St., Corvallis, Ore.
Pacific Northwest	Miss DOTH A. VARKER	5306 Tilton Dr., Yakima, Wash.
Southern California-Arizona	Mrs. GEORGE BUFORD	4516 N. 12th St., Phoenix, Ariz.
Wyoming State	Mrs. L. L. SPRACKLIN	836 LaCledde, Sheridan, Wyo.

PROVISIONAL CONFERENCES

Latin-American	Miss GERTRUDE S. SANCHEZ	P. O. Box 49, Fullerton, Calif.
Pacific Japanese		

Conference Secretaries of Missionary Personnel

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore	Mrs. FREDERICK W. SMITH	3516 Clifton Ave., Baltimore 16, Md.
Central New York	Mrs. KOBERT FOSTER	R. D., Moravia, N. Y.
Central Pennsylvania	Miss RUTH McDANNELL	Harrisonville, Pa.
Erie	Mrs. W. D. JOHN	519 Colbert Ave., Oil City, Pa.
Genesee	Mrs. ARTHUR REHME	154 Reynolds Ave., Corning, N. Y.
Maine	Mrs. PHILIP I. MILLIKEN	11 Berkeley St., Portland 5, Me.
Newark	Mrs. ALDEN T. SMITH	39 Warren St., Little Falls, N. J.
New England	Mrs. NORMAN WENGEET	110 Florida St., West Springfield, Mass.
New England Southern	Mrs. CHARLES X. HUTCHINSON, Jr.	56 Williams St., Norwich, Conn.
New Hampshire	Mrs. STANLEY M. SPRAGUE	16 High St., Plymouth, N. H.
New Jersey	Mrs. ROBERT M. MOORE	307 Pleasant Valley Ave., Moorestown, N. J.
New York	Mrs. ANDREW McCULLOUGH	28 Prince St., Monticello, N. Y.
New York East	Mrs. ARTHUR S. AMREIN	245 Broad St., Wethersfield 9, Conn.
Northern New York	Mrs. LESTER WAKEMAN	222 W. Lynde St., Watertown, N. Y.
Penninsula	Mrs. HENRY P. WONDERS	P. O. Box 1728, Wilmington, Del.
Philadelphia	Mrs. J. PAUL LAMSON	1661 N. Felton St., Philadelphia, 31, Pa.
Pittsburgh	Mrs. H. B. STEELE	119 Crescent Dr., Pittsburgh 28, Pa.
Troy	Mrs. PAUL HYDON	205 N. Ten Broeck Ave., Scotia, N. Y.
West Virginia	Mrs. ROSS TUCKWILLER	Lewisburg, W. Va.
Wyoming	Mrs. EARL TOLLEY	101 E. Union St., Endicott, N. Y.

PROVISIONAL CONFERENCE

Puerto Rico.....

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	Mrs. A. D. WILLIAMS	Graceville, Fla.
Florida	Mrs. W. L. TEDDER	711 Pine Ave., S., Live Oak, Fla.
Holston	Mrs. HOWARD GILLIAM	Box 416, LaFollette, Tenn.
Kentucky	Mrs. C. F. McMEEKIN	Rt. 1, Lexington, Ky.
Louisville	Mrs. SAM A. OVERTREET	2501 Denham Rd., Louisville 5, Ky.
Memphis	Mrs. JOE T. WOODSON	Bemis, Tenn.
Mississippi	Mrs. HENRY BARNARD	Anguilla, Miss.
North Alabama	Mrs. DWIGHT L. EVANS	1201 Glenwood Terrace, Anniston, Ala.
North Carolina	Mrs. HUBERT R. ODOM	Gibson, N. C.
North Georgia	Mrs. JOHN PATTON	1745 Wesley, N. W., Atlanta, Ga.
North Mississippi	Miss VIRGINIA THOMAS	Box 88, Tupelo, Miss.
South Carolina	Mrs. RALPH B. SHUMAKER	Bishopjohn, S. C.
South Georgia	Mrs. S. LARRY KING	McRae, Ga.
Tennessee	Mrs. H. T. TIPPS	723 W. Beech Dr., Clarksville, Tenn.
Virginia	Mrs. HOWARD SADLER	Moon, Va.
Western North Carolina	Mrs. HARRY HENDRICKS	1200 N. Hamilton St., High Point, N. C.

PROVISIONAL CONFERENCE

Cuba.....

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Alabama	Mrs. LUCY ANN PAYNE	P. O. Box 547, Tallahassee, Ala.
Central West	Mrs. H. C. MOORE	103 S. Western, Mexico, Mo.
Delaware	Mrs. RUTH WEBB	700 Elm St., Laurel, Del.
East Tennessee	Mrs. MAUDE MARTIN	320 Berry St., Cleveland, Tenn.
Florida	Mrs. AGNES CUBINTON	717 N. W. 5th Ave., Gainesville, Fla.
Georgia	Mrs. J. H. SHROPSHIRE	Grantville, Ga.
Lexington	Mrs. LILIAN DAVIDSON	224 S. Wheatland Ave., Columbus, Ohio
Louisiana	Mrs. BEULAH WILLIAMS	1343 Madison Ave., Shreveport, La.
Mississippi	Mrs. E. K. LEONARD	1059 W. Pascagoula St., Jackson, Miss.
North Carolina	Mrs. L. M. MAYFIELD	1407 Wendell St., High Point, N. C.
South Carolina	Mrs. CORDELIA KIRKSEY	105 Roseman St., Pickens, S. C.
Southwest	Mrs. A. C. COHEAN	Box 62, Philander Smith College, Little Rock, Ark.
Tennessee	Mrs. THOMAS E. POAG	2917 Albion St., Nashville, Tenn.
Texas	Mrs. HESSIE JAMES	2919 Jenson Dr., Houston, Tex.
Upper Mississippi	Mrs. E. O. WHEADON	13-14 9th St. N., Columbus, Miss.
Washington	Mrs. E. L. LOFTON	1214 W. Lanvale St., Baltimore 17, Md.
West Texas	Mrs. J. G. OWENS	2921 Chenault St., Fort Worth, Tex.

Conference Secretaries of Missionary Personnel—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Detroit	MRS. LEONARD STIDWELL	23663 Longacre Rd., Farmington, Mich.
Illinois	MRS. PETER KITTEL	600 N. Main, White Hall, Ill.
Indiana	MRS. WALTER GINGERY	R. R. 1, Bloomington, Ind.
Iowa-Des Moines	MRS. ROYAL JENNINGS	1909 Harding Rd., Des Moines, Iowa
Michigan	MRS. R. C. MILES	307 Burr Oak, Albion, Mich.
Minnesota	MRS. WILLIAM G. LAW	1215 E. 54th St., Minneapolis, Minn.
North Dakota	MRS. C. F. MILLER	316 2nd Ave., S. E., Jamestown, N. Dak.
North-East Ohio	MRS. CLYDE E. BEOUGHNER	215 N. Liberty St., Del.
North Indiana	MRS. ERNEST J. WICKERSHAM	115 N. 16th St., Richmond, Ind.
North Iowa	MRS. J. HERBER MILLER	Manchester, Iowa
Northwest Indiana	MRS. R. W. MICHEL	Box 143, Remington, Ind.
Ohio	MRS. LAWRENCE K. HONECK	115 Sheffield Ave., Napoleon, Ohio
Rock River	MRS. HARRY J. HARWOOD	406 E. Bluff St., Marselles, Ill.
South Dakota	MRS. R. P. FRINK	Rapid City, S. Dak.
Southern Illinois	MRS. ALTON B. JACKSON	502 High St., Nashville, Ill.
West Wisconsin	MRS. J. R. COLBY	Loyal, Wis.
Wisconsin	MRS. CARSTON PAULSON	708 Belmont Ave., Racine, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	MRS. D. E. WATSON	925 S. 11th, Salina, Kan.
Central Texas	MRS. A. E. CUSHMAN	Eastland, Tex.
Indian Mission	MRS. NEWMAN LONG	Rt. 1, Holdenville, Okla.
Kansas	MRS. WILLIAM KNOTSMAN	Wamego, Kan.
Little Rock	MRS. CHARLES A. PRIMM	Smaekover, Ark.
Louisiana	MRS. JAMES T. HARRIS	501 Hilton St., Monroe, La.
Missouri	MRS. FLOYD W. RIGG	Platte City, Mo.
Nebraska	MRS. C. R. TANNER	Plainview, Neb.
New Mexico	MRS. GIBBS RUCKER	Bellview, N. M.
North Arkansas	MRS. VANCE THOMPSON	McCrory, Ark.
North Texas	MRS. L. L. CLORE	6303 Meadow Rd., Dallas, Tex.
Northwest Texas	MRS. CECIL R. MATTHEWS	2420 15th St., Lubbock, Tex.
Oklahoma	MRS. A. MORSANI	Talala, Tex.
Rio Grande	MRS. MAY J. ALVIREZ	1610 Comanche, Corpus Christi, Tex.
St. Louis	MRS. ELBERT COLE	Farmington, Mo.
Southwest Missouri	MRS. JAMES E. COOPER	113 W. Arch St., Nevada, Mo.
Southwest Texas	MRS. JOE WROTEN	Pettus, Tex.
Texas	MRS. MARCUS M. CHUNN	1728 Kipling, Houston, Tex.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
Alaska Mission	MRS. DAVID BLACKBURN	2605 Otis Lake Rd., Anchor Pk., Anchorage, Alaska
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PROVISIONAL CONFERENCE

Latin-American		
Pacific Japanese		

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ANNUITY AGREEMENT

No. _____ \$ _____

WOMAN'S DIVISION OF CHRISTIAN SERVICE OF THE BOARD OF MISSIONS OF THE METHODIST CHURCH

INCORPORATED BY THE LEGISLATURE OF THE STATE OF NEW YORK
PRINCIPAL OFFICE, NEW YORK CITY

Life Income Gift Certificate

This Certifies that _____ of _____
(hereinafter referred to as the Donor), has donated and paid to the Woman's Division of Christian Service of the Board of Missions of The Methodist Church (hereinafter referred to as the Woman's Division) for its general uses and purposes, the sum of _____

Dollars, as an executed gift to said Woman's Division.

The Woman's Division hereby binds itself and its successors to pay to _____
during _____ natural _____

an annuity of _____ Dollars per year, in half yearly installments, on the first day of January and July in each year.

Upon the death of _____ said annuity shall cease; but the legal representatives of _____ shall be entitled to any unpaid annuity accruing prior to said annuitant's death.

The acceptance of this agreement makes all its recitals and stipulations binding upon the annuitant(s) and _____ legal representatives.

In Witness Whereof, the Woman's Division of Christian Service of the Board of Missions of The Methodist Church has caused its corporate seal to be hereunto affixed and these presents to be signed by its President and Treasurer at New York City, New York, this _____ day of _____ A.D. 19 _____

Woman's Division of Christian Service of the Board of Missions of The Methodist Church

By _____ TREASURER By _____ PRESIDENT

First Payment from _____ to _____ Time _____ Months days \$ _____

For further information on the Annuity Plan write to the Treasurer of the Woman's Division of Christian Service, 150 Fifth Avenue, New York 11, New York.

"Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way."

—The Methodist Hymnal, No. 475

FORM OF BEQUEST

I give and bequeath to the Woman's Division of Christian Service of the Board of Missions of The Methodist Church, incorporated by a special act of the Legislature of the state of New York, with headquarters at 150 Fifth Avenue, New York City, New York, the sum of \$ _____, and the receipt of the Treasurer thereof shall be a sufficient discharge to my executors for the same.

For further information write to

MARGUERITE HARRIS, *Treasurer*
Woman's Division of Christian Service
150 Fifth Avenue
New York 11, New York

Do You Know the Answers?

1. What is the total appropriation of the Woman's Division for 1955-1956? _____ . How much did your conference give in 1954-1955? \$_____ .
2. Administrative work in the Department of Work in Home Fields is divided into bureaus. Match the executive secretary with her right bureau.

(1) Mrs. Wagner	(a) Social Welfare and Medical Work
(2) Miss Day	(b) Town and Country
(3) Miss Burris	(c) Educational Institutions
(4) Miss Russell	(d) Urban Work
3. Name your conference_____. How many conferences in your jurisdiction?_____. In The Methodist Church?_____ .
4. How many deaconesses serve under the Woman's Division?_____ .
5. Who is the executive secretary of the Woman's Section of Education and Cultivation?_____. How many staff members in the section?_____ .
6. In how many foreign countries does the Woman's Division have work? _____ . Match the executive secretary with her right area.

(1) Miss Derby	(a) Southeast Asia and China
(2) Miss Lawrence	(b) Japan and Korea
(3) Miss Colony	(c) Africa and Europe
(4) Miss Billingsley	(d) Latin America
(5) Miss French	(e) India and Pakistan
7. Gifts "over and above" the pledge: What was the total amount of Supply Work for 1954-1955? \$_____ . From your conference? \$_____ . 1954-1955 Week of Prayer and Self-Denial offerings? \$_____ . From your conference? \$_____ .
8. Where does the Department of Work in Home Fields administer work besides in the United States and its territories?_____ .
9. What are the issues of Peace?_____ .
10. Define a joint project.
11. What is "the greatest missionary opportunity knocking at our door?"_____ .
12. Where is Literature Headquarters?_____ . How much literature was produced and sold in 1954-1955?_____ .

13. What is the membership of the Woman's Society?_____.
14. On what pages are the names of missionaries and deaconesses?_____.
15. Who are the officers of the Woman's Division?_____. On what pages are the lists of jurisdiction and conference officers?_____.
16. Who edits the *Program Book*?_____.
17. What are the quadrennial theme and emphases?_____.
18. How are missionaries and deaconesses recruited?
19. What is the number of subscriptions to THE METHODIST WOMAN from your state?_____.
20. What are the themes of the text book studies for the year?
21. In which report will you find resource material on *United Nations*?_____.
22. What filmstrips have been produced by Visual Education?_____.
23. What is the membership and giving of the Wesleyan Service Guild?_____.
\$_____.
24. What was the amount of the offering given by children in the extra or additional sessions in 1954-1955? \$_____.
25. What is the Methodist Youth Fund? What was the total for 1954-1955?
\$_____.

After answering all these questions you should have more zest and zeal for the work.

Circulate this Annual Report and ask each officer to sign.

I HAVE READ *that part of the SIXTEENTH ANNUAL REPORT which relates to*
my line of work _____

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Board of Missions
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12/55

